

RECEIVED

AUG 21 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 14 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-2187D	Yes ☐		Yes ☐		Yes ☐
74-15494	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Connie Heaps
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark Norem and Sonya J Norem
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|---------------------------|-----------|--------------|
| <u>PO Box 1285</u> | <u>Big Timber</u> | <u>MT</u> | <u>59011</u> |
| Mailing address | City | State | ZIP |
| <u>406-932-4606</u> | <u>mark@marknorem.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 10, 2017
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 74-2187D

8. Signature: [Signature] Title, if applicable _____ Date 8/10/2017
- Signature: [Signature] Title, if applicable _____ Date 8/10/17

For IDWR Office Use Only:

Received by JB Date 8/14/2017 Receipt No. E043285 Receipt Amt. \$50 -

Approved by _____ Processed by [Signature] Date 8-22-17

WARRANTY DEED

THIS INDENTURE is made this 10th day of August, 2017, by **CONNIE D. HEAPS**, a single woman, dealing with her sole and separate property ("Grantor"), and **MARK NOREM and SONYA J. NOREM**, husband and wife, whose mailing address is P. O. Box 1285, Big Timber, MT 59011, (collectively "Grantee").

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

A parcel of land located in Government Lots 3 and 4, Section 3, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 00°25'03" W a distance of 2610.33 ft. the Basis of Bearing of this description, run thence N 30°13'40" E a distance of 2318.69 ft. to a point on the northerly right-of-way of Baker Lane and the POINT OF BEGINNING;

Thence N 01°08'05" W a distance of 400.00 ft.;

Thence N 39°30'09" E a distance of 179.83 ft. to a point on the westerly boundary of said Government Lot 3;

Thence N 00°38'21" W along said boundary a distance of 73.98 ft. to a point on the centerline of the Lemhi River;

Thence S 26°52'14" E along said centerline a distance of 157.78 ft. to a point on the westerly boundary of Sunny Acres Subdivision;

Thence S 00°04'10" W along said boundary a. distance of 470.17 ft. to the northerly right-of-way of Baker Lane;

Thence S 89°26'05" W along said right-of-way a distance of 176.39 ft. to the POINT OF BEGINNING

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever. Grantor and Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of Grantee and Grantee's heirs and assigns, against Grantor and Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

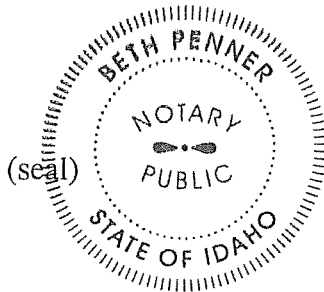
IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

Connie D. Heaps 8/10/17
CONNIE D. HEAPS

STATE OF IDAHO)
) ss.
County of Lemhi)

On the this 10th day of August, 2017, before me, the undersigned, a notary public, in and for said State, personally appeared **CONNIE D. HEAPS**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Beth Penner
Notary Public for Idaho
Residing at: Salmon, ID
My Commission Expires: July 24, 2019

M:\M&E\ID2\E38B6975-6C0C-4158-B207-62DF8B23AD12\0\92000-92999\92130\L\L\Warranty Deed (ID 92130).wpd

RECORD OF SURVEY LOCATED IN SECTION 33 AND 34, T. 21 N., R. 23 E., AND SECTION 3, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO COMPILATION OF R.O.S. INST. NO. 255669 AND L.S.P. INST. NO. 267493

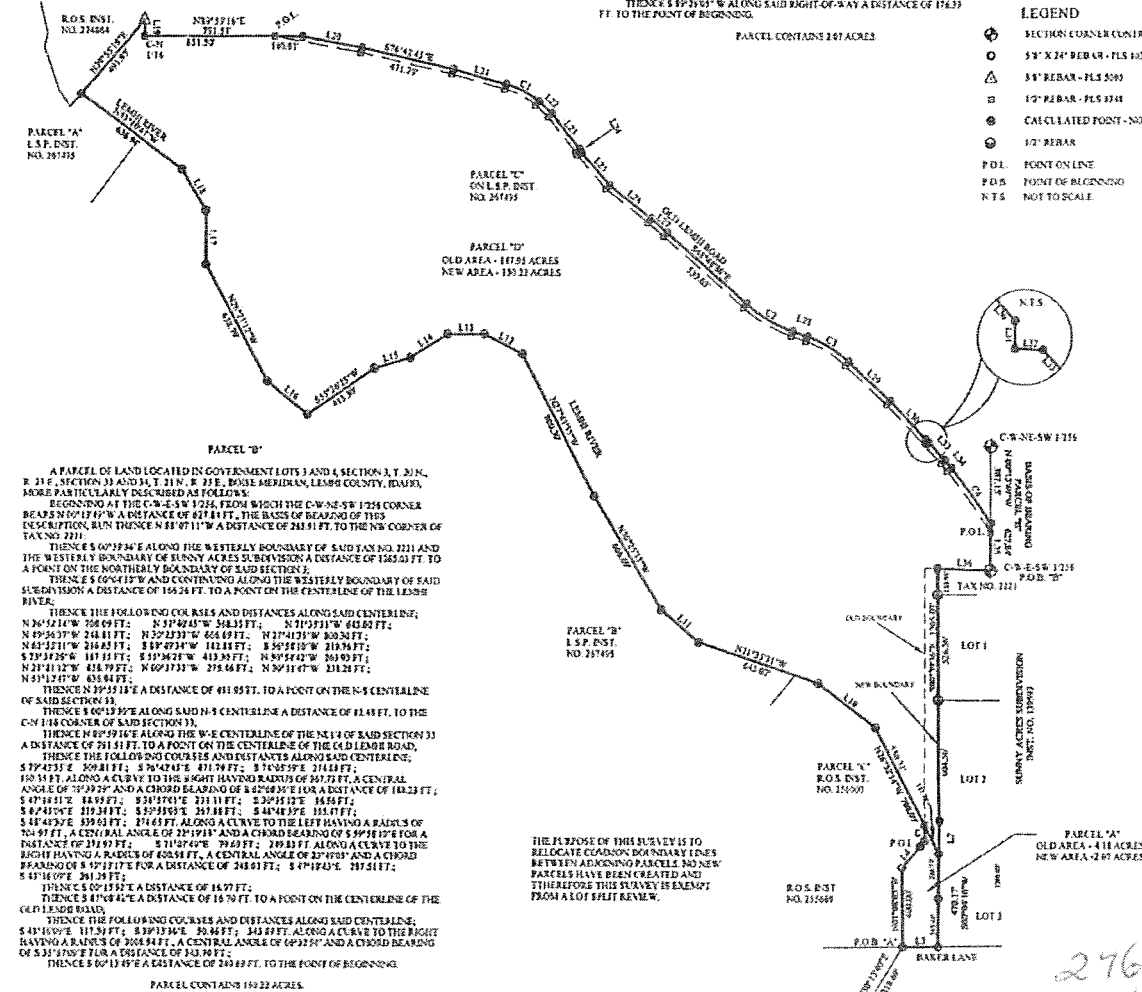
CURVE	DELTA	ARC LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING
C1	79°59'30"	160.11	187.33	57.34	118.21	S42°04'14"E
C2	21°18'18"	274.63	781.87	139.93	275.97	S15°56'12"E
C3	12°49'53"	249.43	600.98	126.93	248.63	S19°11'17"E
C4	8°31'34"	343.93	806.91	171.13	343.76	S19°17'09"E

GRAPHIC SCALE



LEGEND

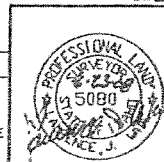
- SECTION CORNER CONTROL
- 5" X 34" REBAR - FLS 10344
- 3" REBAR - FLS 5090
- 12" REBAR - FLS 9344
- CALCULATED POINT - NOT SET
- 12" REBAR
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING
- N.T.S. NOT TO SCALE



LINE	BEARING	DISTANCE
L1	N4°10'12"W	42.63
L2	N30°39'06"E	135
L3	S7°35'05"W	176.33
L4	N0°25'00"E	179.33
L5	N0°21'11"W	73.94
L6	N31°10'00"W	113.11
L7	S5°54'19"W	154.23
L8	N5°49'43"W	163.33
L9	N0°14'37"W	218.81
L10	N62°55'11"W	214.83
L11	S7°49'31"W	112.16
L12	S50°12'12"W	219.36
L13	S17°32'25"W	172.13
L14	N5°54'04"W	163.93
L15	N0°27'31"W	212.46
L16	N2°19'47"W	218.38

LINE	BEARING	DISTANCE
L17	S6°11'30"E	82.48
L18	S79°43'31"E	259.81
L19	S74°04'39"E	274.64
L20	S17°11'21"E	234.51
L21	S23°59'01"E	211.11
L22	S50°27'17"E	16.56
L23	S40°42'08"E	219.34
L24	S62°33'05"E	267.28
L25	S48°48'36"E	158.67
L26	S17°07'49"E	79.69
L27	S17°16'43"E	267.91
L28	S40°18'05"E	261.29
L29	S28°19'37"E	16.97
L30	S17°18'43"E	16.79
L31	S17°18'09"E	111.30
L32	S17°19'36"E	36.46
L33	S25°11'42"E	248.69
L34	N38°47'11"W	351.91

1/4	SEC	T	R
X	3	20N	
X	33		23E
X	34	21N	



COUNTY RECORDER'S CERTIFICATE

DATE: 5/12/2008 DRAWN/CHECK BY: RMLJW
 PROJECT: 1721NRJJE/HEAPS
 DVG NAME: HEAPS.DWG
 SURVEY: HEAPS72AK
 LEGAL RECD: HEAPS14.DOC

FOR HEAPS

WADE SURVEYING
 GLOBAL POSITIONING SERVICE
 LAND SURVEYING & PLANNING
 1111 EAST 21ST S. SALT LAKE, UTAH 84119
 801-466-7979



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 22, 2017

MARK NOREM
SONYA J NOREM
PO BOX 1285
BIG TIMBER MT 59011

RE: Change of Ownership for Water Right Nos. 74-2187D & 74-15494

Dear Water Right Holders:

The Department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see §§ 42-222 and 42-223, Idaho Code.

Also, please note that water right owners are required to report any change of ownership and change of mailing address to the Department within 120 days of the change. Change reporting forms are available from any office of the Department or at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Emalee Rushing
Administrative Assistant

Enclosures