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JUN 08 1998

WATER RESOURCES
WESTERN REGION

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Receipt# W023976 K6Date 6/8/98STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

RECEIVED

JUN 12 1998

I, Donald G. Stevenson
Charlotte L. Stevenson, hereby assign to Roland O. Dustman & Gail A. Dustman
on their successors, as Co-Trustees of
the Dustman Family Trust
of, 14023 Hideaway Court, McCall, ID 83638
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 67-078358 to
appropriate the public waters of the State of Idaho.

Q (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 18th day of May, 1998

X Donald G. Stevenson
Permit Holder
X Charlotte L. Stevenson

State of Idaho)
County of Adams) ss

On this 18th day of May, 1998, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Christy C. Bury
Notary Public residing at
Trutvale, Idaho

My commission expires: 8/4/98

MICROFILMED

AUG 10 1998

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MAY 07 1993

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAY 6 1993

PART B

Department of Water Resources

Western Regional Office

I, James L. Ball, as Personal Representative
of the Estate of EMMA BALL, aka, hereby assign to
EMMA M. BALL, deceased
of P.O. Box 5122, Boise, ID 83705-0122
Address

Donald G. Stevenson, husband & wife
Charlotte L. Stevenson, husband & wife

866-4217

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 67-07835 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

18.4 acre feet

.01 cfs

Made this 4th day of May, 19 93.

James L. Ball
Permit Holder

N/A
Spouse of Permit Holder

State of Idaho)
County of Adams) ss.

On this 4th day of May, 19 93, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Christy R. Busby
Notary Public residing at
Fruitvale, Idaho

My commission expires:
8/4/98

JUL 02 1993

database updated 5/14/93 cz



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Permit 67-07835

Assignments if sales occur

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- 1) 9 ponds, sizes shown on Attach. B from original permit.
- 2) Rate of flow was based not on pond size but on no. of stock to use ponds. Therefore, split rate of flow equally between ponds.
9 ponds with .09 cfs total, yields .01 cfs for each pond

POND #	Location from Permit	Acres - Feet stored	cfs portion
Part B → 1	NGNE S.22	18.4 *	.01
2	SWSE S.15	0.17	
3	NWSE S.15	3.44	
4	SESW S.15	0.34	
5	SWSW S.15	0.69	
6	NWNW S.22	3.10	
7	NGSW S.9	2.07	
8	SGSW S.17	0.34	
9	NWNW S.21	0.34	
		28.86	.09

RECEIVED

MAY 6 1993

Department of Water Resources
Western Regional Office

each gets
.01 cfs

* On original Attach B was shown as 18.37, rounded here to 18.4

RECORDED

JUL 12 1993

Steve Lester
Water Rights
Supervisor

ATTACHMENT "B"

FIELD CHECKED: ☒ YES ☐ NO
 PROJECTION: UTM
 GRID: 1800-FOOT STATE GRID TICS
 UTM GRID DECLINATION: 17° 30' EAST
 MAGNETIC NORTH DECLINATION: 17° 30' EAST
 HORIZONTAL DATUM: 1983 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983, move the projection lines as shown by dashed corner ticks (6 meters north and 77 meters east).
 There may be private inholdings within the boundaries of any Federal and State Reservations shown on this map.
 All marginal data and lettering generated and produced by

POND #	TR54 Ky	APPROX SIZE	AF
#1	22 NW 1/4	200' x 800' x 5' = 800,000/43560	18.37 AF
#2	15 SW 1/4	50' x 50' x 3' = 750/43560	0.017 AF
#3	15 NW 1/4	200' x 250' x 3' = 150,000/43560	3.44 AF
#4	15 SE 1/4	50' x 100' x 3' = 15,000/43560	0.34 AF
#5	15 SW 1/4	50' x 200' x 3' = 30,000/43560	0.69 AF
#6	22 NW 1/4	150' x 300' x 3' = 135,000/43560	3.10 AF
#7	9 NE 1/4	100' x 700' x 3' = 90,000/43560	2.07 AF
#8	17 SE 1/4	50' x 100' x 3' = 15,000/43560	0.34 AF
#9	* 21 SE 1/4 NW 1/4	50' x 100' x 3' = 15,000/43560	0.34 AF
* SPRING FEED POND			
			Total AF = 28.86

Stock WATER up to 325 HD = 0.09 cfs

Stock WATER STORAGE = 28.86 AF

Note: Ponds 1 thru 7 were built in 1977

8 & 9 in 1989.

Ponds with Source and trib

#1, #2, #3, #6, #7, #8 UNNAMED STREAM - BACON CR.

#4, #5 BACON CR - WEISER R.

#9 SPRING - BACON CR

* #7 is trib. to Middle Fork Weiser River



PROVISIONAL MAP
 Produced from original
 manuscript drawings. Infor-
 mation shown as of date of
 map.

ATTACHMENT A
 TISN RIM
 MAP T-7

THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROLAND O DUSTMAN
GAIL A DUSTMAN
14023 HIDEAWAY COURT
MC CALL ID 83638

RE: ASSIGNMENT OF PERMITS 67-07835B/67-07925

Dear Mr. & Mrs. Dustman:

We acknowledge receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

MICROFILMED
AUG 10 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 4, 1993

DONALD G STEVENSON
CHARLOTTE L STEVENSON
PO BOX 5122
BOISE ID 83705-5122

Re: Permit No. 67-07835B

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning a portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

MICROFILMED
JUL 02 1993

WRO749NP
No. 67-07835B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD G STEVENSON	01/18/1990	STOCKWATER	01-01 12-31	0.01 CFS	
C	CHARLOTTE L STEVENSON		STOCKWATER STORAGE	01-01 12-31		18.4 AFA
	PO BOX 5122		STOCKWATER FROM STORAGE	01-01 12-31		18.4 AFA
	BOISE ID 837050122					
	(208) 866-4217					
TOTAL DIVERSION:					0.01 CES	18.4 AFA

Water Source: UNNAMED STREAM

Tributary to: BACON CREEK

Stage: PERMIT

Point(s) of Diversion: T15N R01W S22 NE NE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	22	:	S												:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:
67-00080A 67-00081H

Conditions of Approval:

- 01H - A lockable device, subject to the approval of the Department,
 - shall be installed on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion prior
 - to diversion of water under this right.
- 005 - Use of water under this right is subject to control by the
 - watermaster of State Water District No. 67.
- 18B - The storage of water under this right is contingent upon the
 - certification of the dam and authorization of storage per the dam
 - safety provisions of the Idaho Code.

Remarks: Stockwater use on this water right when combined with 67-07835A, 67-07835C, 67-07835D, and 67-07835E shall not exceed 375 cattle.

Dates: App. Received: 01/18/1990 Priority Date: 01/18/1990
Proof Due Date: 06/01/1991 Proof Made Date: 01/18/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

Comments: Date: 05/14/1993 User-ID: ZIMMERMA Subject: POND DESCRIPTION
The pond is described as 200' X 800' X 5'.

Audit: 06/02/93 ZIMMERMA