

JUL 19 1993

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ASSIGNMENT OF PERMIT

Department of Water Resources

I, James L. Ball, as personal representative of the Estate of Emma Ball, aka, hereby assign to Arnold D. Lantz and Adeline B. Lantz, husband & wife
 of 274 No. 14th Street, St. Helens, OR 97051
 Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. 67-07835 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

3.10 acre feet

.01 cfs

please see attached

Made this 12th day of May, 19 93.

James L. Ball
 Permit Holder

N/A
 Spouse of Permit Holder

State of Idaho)
 County of ADAMS) ss.

On this 12th day of May, 19 93, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Christy A. Dwyer
 Notary Public residing at

Fruitvale, Idaho

My commission expires:

8/4/94

JUL 02 1993

Database updated 6/2/93 cz



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Permit 67-07835

Assignments if sales occur

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- 1) 9 ponds, sizes shown on Attach. B from original permit.
- 2) Rate of flow was based not on pond size but on no. of stock to use ponds. Therefore, split rate of flow equally between ponds.
9 ponds with .09 cfs total, yields .01 cfs for each pond

POND #	Location from Permit	Acres - Feet stored	cfs portion
1	NGNE 5.22	18.4 *	.01
2	SWSE 5.15	0.17	
3	NWSE 5.15	3.44	
4	SESW 5.15	0.34	
5	SWSW 5.15	0.69	
6	NWNW 5.22	3.10	
7	NGSW 5.9	2.07	
8	SESW 5.17	0.34	
9	NWNW 5.21	0.34	
		28.86	.09

each gets .01 cfs

* On original Attach B was shown as 18.37, rounded here to 18.4

REPROFILMED
JUL 02 1993

Steve Lester
Water Rights
Supervisor

ATTACHMENT "B"

There may be private inholdings within the boundaries of any Federal and State Reservations shown on this map. Such inholdings are not shown. All marginal data and lettering generated and produced by

FIELD CHECKED BY: [blank]
 MAP ENTRY: [blank]
 PROJECTION: [blank]
 GRID: [blank]
 DATUM: [blank]
 ZONE: [blank]
 UNIT: [blank]
 SCALE: [blank]
 DATE: [blank]
 BY: [blank]

POND #	TRSKV	APPROX SIZE	AF
#1	15N 22 NW 200'x800'x3' = 800,000/43560		18.34 AF
#2	15 SWSE 50'x50'x3' = 7500/43560		0.17 AF
#3	15 NWSE 200'x250'x3' = 150,000/43560		3.44 AF
#4	15 SESEW 50'x100'x3' = 15,000/43560		0.34 AF
#5	15 SWSW 50'x200'x3' = 30,000/43560		0.69 AF
#6	22 NWNW 150'x300'x3' = 135,000/43560		3.10 AF
#7	9 NESW 100'x700'x3' = 90,000/43560		2.07 AF
#8	17 SESEW 50'x100'x3' = 15,000/43560		0.34 AF
#9	* 21 SEWNW 50'x100'x3' = 15,000/43560		0.34 AF
* SPRING FED POND			Total AF = 28.86

Stock WATER up to 375 HD = 0.09 cfs

Stock WATER STORAGE = 28.86 AF

Note: Ponds #1 thru 7 were built in 1977.

#8 & 9 in 1989.

Ponds with Source and trib.

#1, #2, #3, #6, #7, #8 UNNAMED STREAM - BACON CR.

#4 #5 BACON CR - WELSER R.

#9 SPRING - BACON CR

* #7 is trib. to Middle Fork Weiser Run



PROVISIONAL MAP
 Produced from original
 manuscript drawings. Infor-
 mation shown as of date of
 map.

ATTACHMENT A
 TISN, RIM
 MAP T-7
 THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 4, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ADELINE B LAUTT
ARNOLD D LAUTT
274 N 14TH ST
ST HELENS OR 97051

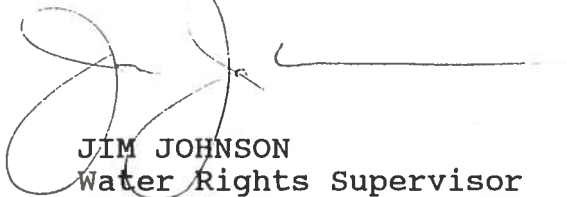
Re: Permit No. 67-07835D

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning a portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

MICROFILMED

JUL 02 1993

WR0749NP
No. 67-07835D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ADELINE B LAUTT	01/18/1990	STOCKWATER	01-01 12-31	0.01 CFS	
C	ARNOLD D LAUTT		STOCKWATER STORAGE	01-01 12-31		3.1 AFA
	274 N 14TH ST		STOCKWATER FROM STORAGE	01-01 12-31		3.1 AFA
	ST HELENS OR 97051					
TOTAL DIVERSION:					0.01 CFS	3.1 AFA

Water Source: UNNAMED STREAM

Tributary to: BACON CREEK

Stage: PERMIT

Point(s) of Diversion: T15N R01W S22 NW NW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
15N	01W	22	:					:					:					:					:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:
67-00080A 67-00081H

Conditions of Approval:

- 01H - A lockable device, subject to the approval of the Department,
 - shall be installed on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion prior
 - to diversion of water under this right.
- 005 - Use of water under this right is subject to control by the
 - watermaster of State Water District No. 67.
- 18B - The storage of water under this right is contingent upon the
 - certification of the dam and authorization of storage per the dam
 - safety provisions of the Idaho Code.

Remarks: Stockwater use on this water right when combined with 67-07835A, 67-07835B, 67-07835C, and 67-07835E may not exceed 375 head.

Dates: App. Received: 01/18/1990 Priority Date: 01/18/1990
Proof Due Date: 06/01/1991 Proof Made Date: 01/18/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

Comments: Date: 06/02/1993 User-ID: ZIMMERMA Subject: POND DESCRIPTION
The pond is described as 150' X 300' X 3'.

Audit: 06/02/93 ZIMMERMA