

MAY 20 1993

ASSIGNMENT OF PERMIT

Department of Water Resources

I, James L. Ball, as Personal Representative
of the Estate of Emma Ball, aka, hereby assign to Michael D. Coffey
Emma M. Ball, deceased
P.O. Box 62, McCall, ID 83638
 of _____ Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
 No. 67-07835 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

0.17 acre feet.01 cfsPlease See Attached

Made this 19th day of May, 19 93.

James L. Ball
 Permit Holder

N/A
 Spouse of Permit Holder

State of Idaho)
 County of ADAMS) ss.

On this 19th day of May, 19 93, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

Christy A. Bury
 Notary Public residing at
Fruitvale, Idaho

My commission expires:
8/4/98

RECORDED
 JUL 02 1993

data base updated 6/2/93 cz



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Permit 67-07835

Assignments if sales occur

- 1) 9 ponds, sizes shown on Attach. B from original permit.
- 2) Rate of flow was based not on pond size but on no. of stock to use ponds. Therefore, split rate of flow equally between ponds.
9 ponds with .09 cfs total, yields .01 cfs for each pond

Pond #	Location from Permit	Acres - Feet stored	cfs portion
1	NGNE 5.22	18.4 *	.01
2	SWSE 5.15	0.17	
3	NWSE 5.15	3.44	
4	SESW 5.15	0.34	
5	SWSW 5.15	0.69	
6	NWNW 5.22	3.10	
7	NGSW 5.9	2.07	
8	SESW 5.17	0.34	
9	NWNW 5.21	0.34	
		28.86	.09

each gets
.01 cfs

RECORDED

JUL 02 1993

* on original Attach B was shown as 18.37, rounded here to 18.4

Steve Lester
Water Rights
Supervisor

ATTACHMENT "B"

POND #	TRF %	APPROX SIZE	AF
#1	SENW	22 NW 200' x 800' x 5' = 800,000 / 43560	18.37 AF
#2	15 SESE	50' x 50' x 3' = 750 / 43560	0.017 AF
#3	15 NWSE	200' x 250' x 3' = 150,000 / 43560	3.44 AF
#4	15 SESE	50' x 100' x 3' = 15,000 / 43560	0.34 AF
#5	15 SWSW	50' x 200' x 3' = 30,000 / 43560	0.69 AF
#6	22 NW/NW	150' x 300' x 3' = 135,000 / 43560	3.10 AF
#7	9 NESW	100' x 300' x 3' = 90,000 / 43560	2.07 AF
#8	17 SESE	50' x 100' x 3' = 15,000 / 43560	0.34 AF
#9	* 21 SENWNW	50' x 100' x 3' = 15,000 / 43560	0.34 AF

*SPRING FED POND

Total AF = 28.86

Stock WATER w/ to 375 HD = 0.09 cfs

Stockwater Storage = 28.86 AF

Note: Ponos 1 thru 7 were b. 11/19/77

8.9.1989.

Ponds with Source and trib

#1 #2 #3 #6 #7 #8 UNNAMED STREAM BACON CR

#4#5. BACON CR - WEISER R

#9 SPRING - BACON CIR

* #7 is trib. to Middle Fork Western River



FIELD CHECKED..... PMZ
PROJECTION..... UNIVERSAL TRANSVERSE MERCATOR..... PMZ
GRID NORTH..... 48° 50' 00" N..... ZONE 18
GRID MAGNETIC NORTH GRID TICKS..... 87° EAST
UTM GRID DECLINATION..... 87° EAST
THE MAGNETIC NORTH DECLINATION..... 17° 50' EAST
VERTICAL DATUM..... NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM..... PMZ NORTH AMERICAN DATUM
To place on the predicted North American Datum of 1981.
To place on the projection lines as shown by dashed corner ticks
(16 meters north and 77 meters east).
There may be private inholdings within the boundaries of any
Federal and State Reservations shown on this map.
All marginal data and lettering generated and modulated by

PROVISIONAL MAP
Produced from original
manuscript drawings. Infor-
mation shown as of date of
publication.

ATTACHMENT

10-11-77 TISN RIM

THIS MAP COMPLIES WITH NATIONAL MAP ACTUACY STANDARDS



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 4, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MICHAEL D COFFEY
PO BOX 62
MCALL ID 83638-0062

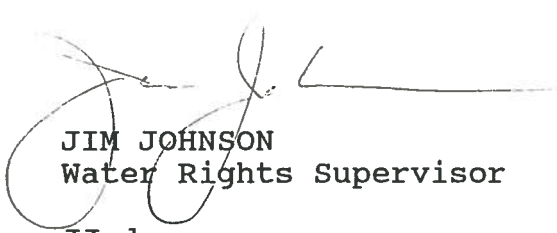
Re: Permit No. 67-07835E

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning a portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED
JUL 02 1993

WR0749NP
No. 67-07835E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D COFFEY PO BOX 62 MCCALL ID 836380062	01/18/1990	STOCKWATER	01-01 12-31	0.01 CFS	
			STOCKWATER STORAGE	01-01 12-31		0.17 AFA
			STOCKWATER FROM STORAGE	01-01 12-31		0.17 AFA
TOTAL DIVERSION:					0.01 CFS	0.17 AFA

Water Source: UNNAMED STREAM

Tributary to: BACON CREEK

Stage: PERMIT

Point(s) of Diversion:

T15N R01W S15

SW SE

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ADAMS

Conditions of Approval:

- 01H - A lockable device, subject to the approval of the Department,
- shall be installed on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion prior
- to diversion of water under this right.
- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 67.
- 18B - The storage of water under this right is contingent upon the
- certification of the dam and authorization of storage per the dam
- safety provisions of the Idaho Code.

Remarks: Stockwater use on this water right when combined with 67-07835A, 67-07835B, 67-07835C, and 67-07835D may not exceed 375 head.

Dates: App. Received: 01/18/1990 Priority Date: 01/18/1990
 Proof Due Date: 06/01/1991 Proof Made Date: 01/18/1990
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

Comments: Date: 06/02/1993 User-ID: ZIMMERMA Subject: POND DESCRIPTION
The pond is described as 50' X 50' X 3'.

Audit: 06/02/93 ZIMMERMA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1993

ESTATE OF EMMA BALL
C/O JAMES BALL
PO BOX 62
MESA ID 83643-0062

Re: Permit No. 67-07835A

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning ownership of portions of the above referenced water right No. 67-07835A. We have modified our computer records to reflect these changes in ownership. Be advised that your portion of this water right, No. 67-07835A has been re-numbered, to No. 67-07835F. Please refer to your water right as No. 67-07835F in any future correspondence.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

FILED
JUL 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 3, 1993

ESTATE OF EMMA BALL
C/O JAMES BALL
PO BOX 62
MESA ID 83643-0062

Re: Permit No. 67-07835A

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning ownership of portions of the above referenced water right No. 67-07835. We have modified our computer records to reflect this change in ownership. Please note that your portion of the water right is now identified as 67-07835A.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

MICROFILMED

JUL 02 1993

WR0749NP
No. 67-07835A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/04/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF EMMA BALL C/O JAMES BALL PO BOX 62 MESA ID 836430062 (208) 256-4422	01/18/1990	STOCKWATER STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31	0.05 CFS	6.8 AFA 6.8 AFA
TOTAL DIVERSION:					0.05 CFS	6.8 AFA

Water Source: UNNAMED STREAM
BACON CREEK
SPRING
UNNAMED STREAM

Tributary to: BACON CREEK
WEISER RIVER
BACON CREEK
WEISER RIVER, MIDDLE FORK

Stage: PERMIT

Point(s) of Diversion: T15N R01W S09 NE SW
S15 SW SW NW SE
S17 SE SW
S21 SE NW NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	9	:											S						:
15N	01W	15	:												S					:
15N	01W	17	:													S				:
15N	01W	21	:							S										:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:
67-00080A 67-00081H

Conditions of Approval:

- 01H - A lockable device, subject to the approval of the Department,
 - shall be installed on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion prior
 - to diversion of water under this right.
- 005 - Use of water under this right is subject to control by the
 - watermaster of State Water District No. 67.
- 18B - The storage of water under this right is contingent upon the
 - certification of the dam and authorization of storage per the dam
 - safety provisions of the Idaho Code.

Remarks: Stockwater use on this water right when combined with 67-07835B,
67-07835C, 67-07835D, and 67-07835E may not exceed 375 head.

WR0749NP
No. 67-07835A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/04/93
PAGE: 2

=====

Dates:	App. Received:	01/18/1990	Priority Date:	01/18/1990
	Proof Due Date:	06/01/1991	Proof Made Date:	01/18/1990
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			
Misc:	Water District Number:	67	Field Exam Fee:	N (Not Required)
Audit:	06/04/93 ZIMMERMA			