

ASSIGNMENT OF PERMIT

JUN 11 1993

I

Department of Water Resources

I, James L. Ball, as Personal Representative
of the Estate of Emma Ball, hereby assign to Jae Ho Kim + Sandra P. Kim
aka Emma M. Ball
3613 Clifton Way, Nampa, ID 83686
 of _____ Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
 No. 67-07835A to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

Please see attached

Made this 8th day of June, 19 93.

James L. Ball
 Permit Holder

N/A
 Spouse of Permit Holder

State of Idaho)
 County of Adams) ss.

On this 8th day of JUNE, 19 93, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

seal

Christy A. Dury
 Notary Public residing at
Fruitvale, Idaho

My commission expires:

8/4/98

MICROFILMED

JUL 02 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Permit 67-07835

Assignments if sales occur

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- 1) 9 ponds, sizes shown on Attach. B from original permit.
- 2) Rate of flow was based not on pond size but on no. of stock to use ponds. Therefore, split rate of flow equally between ponds.
9 ponds with .09 cfs total, yields .01 cfs for each pond

Pond #	Location from Permit	Acres - Feet stored	cfs portion
1	NGNE 5.22	18.4 *	.01
2	SWSE 5.15	0.17	
3	NWSE 5.15	3.44	
4	SESW 5.15	0.34	
5	SWSW 5.15	0.69	
6	NWNW 5.22	3.10	
7	NGSW 5.9	2.07	
8	SESW 5.17	0.34	
9	NWNW 5.21	0.34	
		28.86	.09

each gets
.01 cfs

* On original Attach B was shown as 18.37, rounded here to 18.4

APPROVED

JUL 02 1993

Steve Lester
Water Rights
Supervisor

ATTACHMENT "B"

POND #	TRF K/V	APPROX SIZE	AF
#1	15 NW 22 NW 22	$200' \times 800' \times 5' = 800,000 / 43560$	18.37 AF
#2	15 SE 22	$50' \times 50' \times 3' = 7500 / 43560$	0.17 AF
#3	15 NW 22	$200' \times 250' \times 3' = 150,000 / 43560$	3.44 AF
#4	15 SE 22	$50' \times 100' \times 3' = 15,000 / 43560$	0.34 AF
#5	15 NW 22	$50' \times 200' \times 3' = 30,000 / 43560$	0.69 AF
#6	22 NW 22	$150' \times 300' \times 3' = 135,000 / 43560$	3.10 AF
#7	9 NE 22	$100' \times 700' \times 3' = 90,000 / 43560$	2.07 AF
#8	17 SE 22	$50' \times 100' \times 3' = 15,000 / 43560$	0.34 AF
#9	* 21 SE NW 22	$50' \times 100' \times 3' = 15,000 / 43560$	0.34 AF
Total AF =			28.86

*SPRING FED POND

total AF = 20.86

Stock WATER up to 375 HD = 0.09 cfr

Stockwater STORAGE = 28.86 AF

Note: Pinos Altos were built in 1907
in 1899 in 1909.

Ponds with source and trib.
#1, #2, #3, #6, #7, #8 UNNAMED STREAM - BACON CR.

#4 #5. BACON CR WEISER R

#9 SPRING - BACON CIR

* #7 is trib. to Middle Fork Upper R.



FIELD CHORD MAG MAP ENTRY MAG
PROJECTION UNIVERSAL TRANSVERSE MERCATOR ZONE 18
GRID NORTH-UTM GRID TICS SOUTH WEST CORNER 672 672
UTM GRID DECLINATION 672 672
MAGNETIC NORTH DECLINATION 672 672
UTM DATUM 672 672 NATIONAL GEODETIC CENTRAL POINT OF 1927
HORIZONTAL DATUM 672 672 NORTH AMERICAN DATUM
To place on the projected North American Datum of 1983,
move the projection lines as shown by dashed corner ticks
(6 meters north and 77 meters east).
There may be private inholdings within the boundaries of any
Federal and State Reservations shown on this map. Such inholdings
All marginal data and lettering generated and modulated by

PROVISIONAL MAP.
Produced from original
manuscript drawings. Infor-
mation shown as of date of

ATTACHED

15N KIM
MD-T-7

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1993

JAE HO KIM
SANDRA P KIM
3613 CLIFTON WAY
NAMPA ID 83686

Re: Permit No. 67-07835I

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning this portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

MICROFILMED

JUL 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAE HO KIM	01/18/1990	STOCKWATER	01-01 12-31	0.01 CFS	
C	SANDRA P KIM		STOCKWATER STORAGE	01-01 12-31		3.4 AFA
	3613 CLIFTON WAY		STOCKWATER FROM STORAGE	01-01 12-31		3.4 AFA
	NAMPA ID 83686					
				TOTAL DIVERSION:	0.01 CFS	3.4 AFA

Stage: PERMIT

[illegible]

01H - A lockable device, subject to the approval of the Department,
- shall be installed on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion prior
- to diversion of water under this right.

005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 67.

18B - The storage of water under this right is contingent upon the
- certification of the dam and authorization of storage per the dam
- safety provisions of the Idaho Code.

Dates:	App. Received:	01/18/1990	Priority Date:	01/18/1990
	Proof Due Date:	06/01/1991	Proof Made Date:	01/18/1990
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Audit: 06/24/93 ZIMMERMA