

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 05 2017
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
See Attachment	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: BLF Land, LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brown Alpha II, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

101 Mission Street, Ste 505 San Francisco CA 94105
Mailing address City State ZIP

Telephone _____

Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 11, 2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

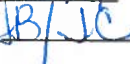
SUPPORT DATA

IN FILE # 31-2301P

8. Signature:  Attorney 8-31-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 9/5/2017 Receipt No. E043350 Receipt Amt. \$1925-
Approved by  Processed by  Date 10/4/2017

WATER RIGHT LIST

Beaver Creek		Big Grassy	Burke
31-11784 OK	31-12117 OK	31-7242 OK	31-7158C OK
31-12183 OK	31-12119 OK	31-11352 OK	31-11979 OK
31-12185 OK	31-12133 OK	31-12096 OK	31-11981 OK
31-12187 OK	31-12127 OK	31-12090 OK	31-11978 OK
31-12142 OK	31-12149 OK	31-12092 OK	31-11980 OK
31-7373 OK	31-12151 OK	31-12094 OK	31-7222B OK
31-12106 OK	31-12143 OK	31-12184 OK	31-7038B OK
31-7127 OK	31-12129 OK	31-12186 OK	31-7037C OK
31-7423 OK	31-12109 OK	31-12179 OK	31-12012 OK
31-7202B OK	31-12123 OK	31-12188 OK	31-12011 Split OK ✓
31-12189 OK	31-12125 OK	31-12212 OK	31-12013 Split OK ✓
31-12191 OK	31-12107 OK		31-12015 Split OK ✓
31-7220B OK	31-12113 OK		31-12017 Split OK ✓
31-7302B OK	31-12172 OK		31-12019 Split OK ✓
31-2301B OK			31-12014 OK
31-7034AA OK			31-12114 OK
31-12205 OK			
31-12207 OK			
31-12209 OK			
31-7607 OK			
31-7613 OK			
31-7608 OK			
31-7616 OK			
31-7605 OK			
31-12211 OK			
31-12213 OK			
31-12171 OK			
31-12121 OK			
31-7630 OK			
31-12105 OK			
31-12111 OK			
31-12115 OK			
31-12145 OK			
31-12147 OK			
31-12131 OK			
31-12135 OK			

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument No. 561611
29 Day Dec 2016
At 11 O'Clock 36 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$19.00
JH Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **605954-RI (ss)**

Date: **November 11, 2016**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brown Alpha II, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **101 Mission Street, Ste 505, San Francisco, CA 94105**, the following described premises, situated in **Clark County, Idaho**, to-wit:

CLARK COUNTY PROPERTY

TRACT A: (Beaver Creek Farmland)
Township 9 North, Range 36 E.B.M., Clark County, Idaho
Section 9: ALL, lying West of the Union Pacific Railroad right of way and South and East of Old Highway #91.

Section 15: That portion of the NW $\frac{1}{4}$ described as follows: Starting at the NW corner of said Section 15, and running thence S. along the common section line between Sections 15 and 16 (assumed bearing = S. 0° E.) An approximate distance of 884 feet to a point in an existing corral fence separating animal corrals from an adjacent potato field with circular, rotary sprinkling system, which point is the True Point of Beginning; thence approximately S. 63° E. along an existing fence line an approximate distance of 737 feet; thence S. 53° E. along an existing fence line an approximate distance of 416 feet; thence approximately S. 32° E. an approximate distance of 525 feet to the $\frac{1}{4}$ - $\frac{1}{4}$ section line between the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence S. along said line approximately 673 feet to the SE corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence W. along the $\frac{1}{4}$ section line to the SW corner of the NW $\frac{1}{4}$ of said Section 15; thence N. along the section line to the True Point of Beginning.

Section 15: W $\frac{1}{2}$ SW $\frac{1}{4}$; West 251 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 16: That portion of the E $\frac{1}{2}$ of the Section lying East of the centerline of the Union Pacific Railroad tracks, described as follows: Beginning at the NE section corner of Section 16; thence S. 0°02' E. along the East Section line of said Section 16 a distance of 5288.77 feet to the SE section corner of said Section 16; thence N. 89°59'02" W. along the South line of Section 16 a distance of 1365.41 feet to a point in the centerline of the Union Pacific Railroad right of way; thence N. 3°36'24" W. along said centerline of the Union Pacific Railroad a distance of 5310.70 feet to the North Section line of said Section 16; thence S. 89°54'17" E. a distance of 1695.85 feet to the NE corner of said Section 16 with said corner being the original Point of Beginning. EXCEPTING THEREFROM the N. 884 feet of that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 16 lying between the centerline of the Union Pacific Railroad Tracks and the common (North-South) Section line between Sections 16 and 15.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 56679
29 Day Dec 16
At 12 O'Clock 02 M
Clark Co. Recorder Pamela Barrett
Fee \$19.00
AC Deputy
Recorded at Request of
First American Title - Rigby

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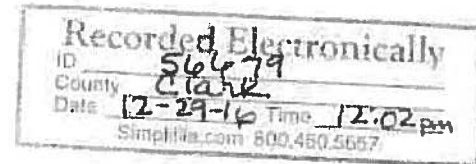
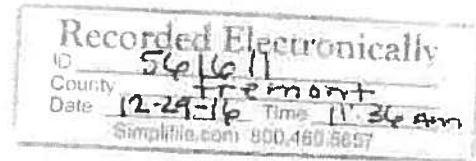
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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



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Section 16: That part of the N $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the NE section corner of said Section 16; thence along the North line of said Section 16, N. 89°54'17" W. 1695.08 feet to a point of the centerline of said railroad right of way being the real Point of Beginning; thence along said centerline S. 03°36'24" E. 2650.85 feet, more or less, to the East-West centerline of said Section 16.

ALSO: That part of the S $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE section corner of said Section 16; thence along the South line of said Section 16, N. 89°59'02" W. 1365.41 feet to a point in the centerline of said railroad right of way, being the real Point of Beginning; thence along said centerline N. 03°36'24" W. 2650.85 feet, more or less, to the East-West centerline of said Section 16.

Section 21: That portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ lying East of railroad tracks.

Section 21: W $\frac{1}{2}$; that part of the E $\frac{1}{2}$ lying West of the Union Pacific Railroad right-of-way; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the Union Pacific Railroad right-of-way.

EXCEPT from the NW $\frac{1}{4}$ NW $\frac{1}{4}$ that portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940, in Book 11 of Deeds at page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the section line between Section 16 and 21 from which point the section corner common to Sections 16, 17, 20, and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence S. 00°02' E. along the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the boundary line between the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$, according to United States survey thereof, 200 feet; thence N00°02'W 1320 feet to a point on the section line between Section 16 and 21; thence due West along said section line 200 feet to the point of beginning.

ALSO EXCEPT from said NW $\frac{1}{4}$ NW $\frac{1}{4}$ that portion conveyed to Utah Power & Light Company described as follows: Beginning at a point on the North line of said section that is East 200 feet from the East right-of-way line of U.S. Highway No. 191; thence continuing along said North line, N. 89°53' E. 200 feet; thence S. 00°10' E. 300 feet; thence S. 89°53' W. 200 feet; thence N. 00°10' W. 300 feet to the point of beginning.

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

Section 27: W $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: E $\frac{1}{2}$ East of the Railroad right of way; NW $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ East of the Railroad right of way

Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

FREMONT COUNTY PROPERTY

Date: 11/11/2016

Warranty Deed
- continued

File No.: 605954-RI (ss)

BLF Land, LLC, an Idaho limited liability
company

X
By: Blaine Larsen

Name: Blaine Larsen

Title: President/Manager

STATE OF Idaho)

ss.

COUNTY OF Teton)

On this Eighteenth day of November, 2016, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the President/Managers of the **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Mary K. Lusk
Notary Public of Idaho
Residing at: Reynolds
Commission Expires: 11/17/18

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First American Title Company

AND WHEN RECORDED MAIL TO:
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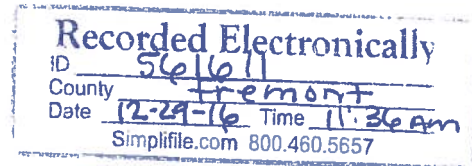
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Section 15: That portion of the NW $\frac{1}{4}$ described as follows: Starting at the NW corner of said Section 15, and running thence S. along the common section line between Sections 15 and 16 (assumed bearing = S. 0° E.) An approximate distance of 884 feet to a point in an existing corral fence separating animal corrals from an adjacent potato field with circular, rotary sprinkling system, which point is the True Point of Beginning; thence approximately S. 63° E. along an existing fence line an approximate distance of 737 feet; thence S. 53° E. along an existing fence line an approximate distance of 416 feet; thence approximately S. 32° E. an approximate distance of 525 feet to the $\frac{1}{4}$ - $\frac{1}{4}$ section line between the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence S. along said line approximately 673 feet to the SE corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence W. along the $\frac{1}{4}$ section line to the SW corner of the NW $\frac{1}{4}$ of said Section 15; thence N. along the section line to the True Point of Beginning.

Section 15: W $\frac{1}{2}$ SW $\frac{1}{4}$; West 251 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 16: That portion of the E $\frac{1}{2}$ of the Section lying East of the centerline of the Union Pacific Railroad tracks, described as follows: Beginning at the NE section corner of Section 16; thence S. 0°02' E. along the East Section line of said Section 16 a distance of 5288.77 feet to the SE section corner of said Section 16; thence N. 89°59'02" W. along the South line of Section 16 a distance of 1365.41 feet to a point in the centerline of the Union Pacific Railroad right of way; thence N. 3°36'24" W. along said centerline of the Union Pacific Railroad a distance of 5310.70 feet to the North Section line of said Section 16; thence S. 89°54'17" E. a distance of 1695.85 feet to the NE corner of said Section 16 with said corner being the original Point of Beginning. EXCEPTING THEREFROM the N. 884 feet of that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 16 lying between the centerline of the Union Pacific Railroad Tracks and the common (North-South) Section line between Sections 16 and 15.

Section 16: That part of the N $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the NE section corner of said Section 16; thence along the North line of said Section 16, N. 89°54'17" W. 1695.08 feet to a point of the centerline of said railroad right of way being the real Point of Beginning; thence along said centerline S. 03°36'24" E. 2650.85 feet, more or less, to the East-West centerline of said Section 16.

ALSO: That part of the S $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE section corner of said Section 16; thence along the South line of said Section 16, N. 89°59'02" W. 1365.41 feet to a point in the centerline of said railroad right of way, being the real Point of Beginning; thence along said centerline N. 03°36'24" W. 2650.85 feet, more or less, to the East-West centerline of said Section 16.

Section 21: That portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ lying East of railroad tracks.

Section 21: W $\frac{1}{2}$; that part of the E $\frac{1}{2}$ lying West of the Union Pacific Railroad right-of-way; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the Union Pacific Railroad right-of-way.

EXCEPT from the NW $\frac{1}{4}$ NW $\frac{1}{4}$ that portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940, in Book 11 of Deeds at page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the section line between Section 16 and 21 from which point the section corner common to Sections 16, 17, 20, and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence S. 00°02' E. along the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the boundary line between the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$, according to United States survey thereof, 200 feet; thence N00°02'W 1320 feet to a point on the section line between Section 16 and 21; thence due West along said section line 200 feet to the point of beginning.

ALSO EXCEPT from said NW $\frac{1}{4}$ NW $\frac{1}{4}$ that portion conveyed to Utah Power & Light Company described as follows: Beginning at a point on the North line of said section that is East 200 feet from the East right-of-way line of U.S. Highway No. 191; thence continuing along said North line, N. 89°53' E. 200 feet; thence S. 00°10' E. 300 feet; thence S. 89°53' W. 200 feet; thence N. 00°10' W. 300 feet to the point of beginning.

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

Section 27: W $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 28: E $\frac{1}{2}$ East of the Railroad right of way; NW $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ East of the Railroad right of way

Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

FREMONT COUNTY PROPERTY

Date: 11/11/2016

Warranty Deed
- continued

File No.: 605954-RI (ss)

TRACT B: (Big Grassy Farmland)
Township 8 North, Range 38 E.B.M., Fremont County, Idaho
Section 20: SE $\frac{1}{4}$

Section 21: S $\frac{1}{2}$

Section 22: N $\frac{1}{2}$

Section 29: N $\frac{1}{2}$

Section 32: NW $\frac{1}{4}$

TRACT C: (Burk Farmland)
Township 8 North, Range 37 E.B.M., Fremont County, Idaho
Section 23: E $\frac{1}{2}$, Less the West 600 feet of the NE $\frac{1}{4}$.

Section 24: ALL,
EXCEPT: Beginning at the Southeast corner of the SW $\frac{1}{4}$ of said Section 24, and running
thence North 250 feet along the East line of the SW $\frac{1}{4}$; thence West 400 feet; thence South
250 feet to the South line of said Section 24; thence East 400 feet along the South line of
said Section 24 to the point of beginning.

Section 25: The E $\frac{1}{2}$ NE $\frac{1}{4}$, and all that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ lying North and East of a line
running from the N $\frac{1}{4}$ corner to the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 8 North, Range 38 E.B.M., Fremont County, Idaho

Section 19: S $\frac{1}{2}$

Section 30: N $\frac{1}{2}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/11/2016

Warranty Deed
- continued

File No.: 605954-RI (ss)

BLF Land, LLC, an Idaho limited liability
company

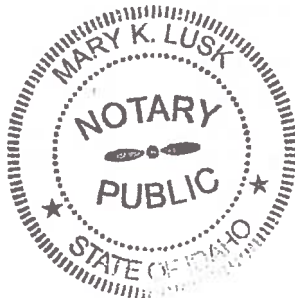
X
By: Blaine Larsen

Name: Blaine Larsen

Title: President/Manager

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this **Eighteenth day of November, 2016**, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the President/Managers of the **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Mary K. Lusk
Notary Public of Idaho
Residing at: Rexburg
Commission Expires: 1/17/18



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 6, 2017

Brown Alpha II LLC
101 Mission St Ste 505
San Francisco CA 94105

RE: Change of Ownership for Water Rights:

Split water rights as follows: 31-12011 (Split into 31-12011 and 31-12408), 31-12013 (Split into 31-12013 and 31-12409), 31-12015 (Split into 31-12015 and 31-12410), 31-12017 (Split into 31-12017 and 31-12411), 31-12019 (Split into 31-12019 and 31-12412)

Water Rights not resulting in a split: 31-11784, 31-12117, 31-7242, 31-7158c, 31-12183, 31-12119, 31-11352, 31-11979, 31-12185, 31-12133, 31-12096, 31-11981, 31-12187, 31-12127, 31-12090, 31-11978, 31-12142, 31-12149, 31-12092, 31-11980, 31-7373, 31-12151, 31-12094, 31-7222B, 31-12106, 31-12143, 31-12184, 31-7038B, 31-7127, 31-12129, 31-12186, 31-7037C, 31-7423, 31-12109, 31-12179, 31-12012, 31-7202B, 31-12123, 31-12188, 31-12189, 31-12125, 31-12212, 31-12191, 31-12107, 31-7220B, 31-12113, 31-7302B, 31-12172, 31-2301B, 31-12014, 31-7034A, 31-12114, 31-12205, 31-12207, 31-12209, 31-7607, 31-7613, 31-7608, 31-7616, 31-7605, 31-12211, 31-12213, 31-12171, 31-12121, 31-7630, 31-12105, 31-12111, 31-12115, 31-12145, 31-12147, 31-12131, 31-12135

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. A portion of the water rights filed on resulted in a division of the water right(s). The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your water rights have a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: BLF Land LLC
Racine Olson
Water District 110
Jefferson Clark Ground Water District
Rabo Agrfinance
Idaho AgCredit (31-12207)



E043384 \$375.-

RECEIVED
SEP 15 2017

Department of Water Resources
Eastern Region

September 13, 2017

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402

Re: Notice of Change in Water Right Ownership – Brown Alpha II

Dear Jonie,

Pursuant to your September 12, 2017 email, enclosed please find a check in the amount of \$375 for the fee for the split of water right nos. 31-12011, 31-12013, 31-12015, 31-12017 and 31-12019.

Thank you for your assistance. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'T.J. Budge', with a large, stylized flourish extending from the end of the signature.

T.J. BUDGE



August 31, 2017

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

RECEIVED
SEP 05 2017
Department of Water Resources
Eastern Region

Re: Notice of Change in Water Right Ownership

To whom it may concern,

Enclosed please find for filing the original and extra copy of a Notice of Change in Water Right Ownership, together with a check in the amount of \$1,925. Please file the original and conform stamp and return the extra copy in the enclosed envelope.

Thank you for your assistance. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'T.J. Budge', with a stylized flourish at the end.

T.J. BUDGE