

RECEIVED

DEC 02 2016

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUN 26 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7620	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vernon D. Puckett and Sandra L. Puckett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LAURIE PALLOT APPIGNANT AND LOUJA WEST LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1643 Brickell Ave # 3805 miami FL. 33129
Mailing address City State ZIP
- (786) 355-4566 PALLOTLORI @ AOL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: sept 25, 2002
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Laurie Pallo Appignani Title, if applicable: MANAGING MEMBER Date: NOV. 30, 2016
Signature of new owner/claimant
- Signature: Louja West Title, if applicable: 11/30/16 Date: 11/30/16
Signature of new owner/claimant

For IDWR Office Use Only:

Received by VC Date 12/20/16 Receipt No. C103766 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

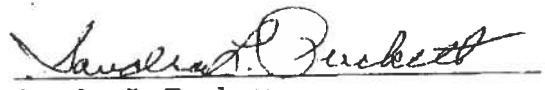
See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 07/01/04, 2004.



Vernon D. Puckett, aka
Vernon Dale Puckett

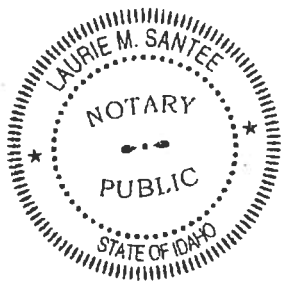


Sandra L. Puckett

STATE OF Idaho)
County of Lamhi) SS

On this 15th day of Sept, 2004, before me, a Notary Public in and for said State, personally appeared VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL "A"

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 4 AND 6, SECTION 4, GOVERNMENT LOTS 1 AND 7, SECTION 5, T. 16 N., R. 21 E., GOVERNMENT LOT 8, SECTION 32, T. 17 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW SECTION CORNER OF SAID SECTION 4, RUN THENCE S. 89° 52' 01" E. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION (THE BASIS OF BEARING OF THIS DESCRIPTION) A DISTANCE OF 1319.58 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 4;

THENCE S. 00° 10' 27" E. ALONG THE EASTERLY BOUNDARIES OF SAID GOVERNMENT LOTS 4 AND 6 A DISTANCE OF 2644.93 FT. TO THE SE CORNER OF SAID LOT 6;

THENCE S. 89° 55' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 6 A DISTANCE OF 1320.29 FT. TO THE ¼ CORNER COMMON TO SAID SECTIONS 4 AND 5;

THENCE S. 00° 09' 30" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 5 A DISTANCE OF 1324.79 FT. TO THE SE CORNER OF SAID GOVERNMENT LOT 7;

THENCE S. 89° 52' 03" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 7 A DISTANCE OF 1319.50 FT. TO THE SW CORNER OF SAID LOT 7;

THENCE N. 00° 05' 34" W. ALONG THE WESTERLY BOUNDARY OF SAID LOT 7 A DISTANCE OF 1185.38 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 78° 24' 38" E., 337.93 FT.; N. 87° 28' 14" E., 184.30 FT.;

303.81 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N.

73° 29' 58" E., 300.81 FT., A DELTA OF 27° 56' 32" AND A RADIUS OF

622.96 FT.; N. 30° 28' 18" W., 10.00 FT.;

N. 59° 31' 42" E., 621.79 FT.; 222.73 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 53° 37' 48" E., 222.33 FT., A DELTA OF 11° 47' 49" AND A RADIUS OF 1081.74 FT.;

S. 42° 16' 07" E., 10.00 FT.; 434.00 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 36° 20' 35" E., 431.15 FT., A DELTA OF 22° 46' 37" AND A RADIUS OF 1091.74 FT.;

N. 24° 57' 16" E., 141.31 FT., 415.72 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 14° 59' 46" E., 413.63 FT., A DELTA OF 19° 55' 01" AND A RADIUS OF 1195.92 FT.;

N. 05° 02' 15" E., 207.02 FT.; N. 84° 57' 45" W., 100.00 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIVER BANK:

N. 00° 18' 52" W., 101.11 FT.; N. 10° 43' 21" W., 316.98 FT.;
N. 23° 49' 00" W., 154.43 FT.; N. 37° 05' 02" W., 183.63 FT.;
N. 62° 16' 48" W., 138.96 FT.; S. 72° 25' 28" W., 178.71 FT.;
S. 77° 41' 44" W., 362.46 FT.; S. 58° 03' 15" W., 260.60 FT.;
S. 77° 42' 45" W., 162.22 FT.; N. 55° 31' 26" W., 187.86 FT.;
N. 46° 37' 48" W., 451.87 FT.; N. 29° 23' 22" W., 198.03 FT.;
N. 26° 29' 50" W., 24.75 FT.; N. 17° 32' 50" W., 33.49 FT.;

THENCE N. 70° 10' 54" E. A DISTANCE OF 67.69 FT. TO THE CENTERLINE OF U.S. HIGHWAY 93;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID

CENTERLINE:

233.91 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 32° 16' 21" E., 232.61 FT., A DELTA OF 20° 56' 27" AND A RADIUS OF 640.00 FT.; S. 42° 44' 34" E., 292.52 FT.;

568.38 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 68° 11' 05" E., 549.89 FT., A DELTA OF 50° 53' 03" AND A RADIUS OF 640.00 FT.;

N. 86° 22' 23" E., 395.21 FT.; 120.03 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 81° 58' 34" E., 119.91 FT., A DELTA OF 08° 47' 39" AND A RADIUS OF 782.00 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 4;

THENCE N. 00° 09' 30" W. ALONG SAID BOUNDARY A DISTANCE OF 341.97 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

THAT PART OF GOVERNMENT LOT 7, SECTION 5, T. 16 N., R. 21 E., LEMHI COUNTY, IDAHO, LOCATED BETWEEN THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE SOUTHERLY BANK OF THE SALMON RIVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 5 FROM WHICH THE W1/16 CORNER OF SECTION 4 BEARS S. 89° 52' 01" E., 1319.58 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 05° 05' 50" W., 2348.43 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93, THE SOUTHERLY BANK OF THE SALMON RIVER AND THE POINT OF BEGINNING;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

S. 59° 31' 42" W., 404.82 FT.; 255.04 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 73° 29' 58" W., 252.52 FT., A DELTA OF 27° 56' 32" AND A RADIUS OF 522.96 FT.;

N. 02° 31' 46" W., 40.00 FT. TO A POINT ON THE SOUTHERLY BANK OF THE SALMON RIVER;

THENCE N. 68° 12' 06" E. ALONG SAID BANK A DISTANCE OF 638.44 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM U.S. HIGHWAY 93 SOUTH AS IT PRESENTLY EXISTS.

ALSO EXCEPTING THEREFROM A 2003 OAKWOOD 27'X52' MOBILE HOME FROM THE ABOVE DESCRIBED REAL PROPERTY.

LINE TABLE		
LINE	LENGTH	BEARING
L1	184.30	N87°28'14"E
L2	39.97	S02°31'46"E
L3	416.81	N87°28'14"E
L4	10.00	N30°28'18"W
L5	10.00	S42°16'07"E
L6	141.31	N24°57'16"E
L7	196.21	N05°02'15"E
L8	10.81	N05°02'15"E
L9	100.00	N84°5'745"W
L10	101.11	N00°18'52"W
L11	316.98	N10°43'21"W
L12	154.43	N23°49'00"W
L13	183.63	N37°05'02"W
L14	138.96	N62°16'48"W
L15	178.71	S72°25'28"W
L16	362.46	S77°41'44"W
L17	260.60	S58°03'15"W
L18	162.22	S77°42'45"W
L19	187.86	N55°31'26"W
L20	198.03	N29°23'22"W
L21	244.75	N26°29'50"W
L22	33.49	N17°32'50"W
L23	67.68	N70°10'54"E

SURVEY OF
NEITHER ALLIANCE TITLE NOR THE
COULD FIND DEEDS TRANSFERRING
FOR THE HIGHWAY RIGHT-OF-WAY.
HIGHWAY WAS USED AS THE MONUM
PLAT.
THE EXISTING HIGHWAY MAP (SHEET
NO. 5, FEDERAL ROAD DISTRICT NO.
HIGHWAY AS SURVEYED IN PLACE.
BE UTILIZED.
SEE RECORD OF SURVEY INST. NO. 1
AND SECTIONAL INFORMATION FOR 3

Sc7021331L-G

WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and to LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 25th, 2002.


Vernon D. Puckett, aka
Vernon Dale Puckett


Sandra L. Puckett

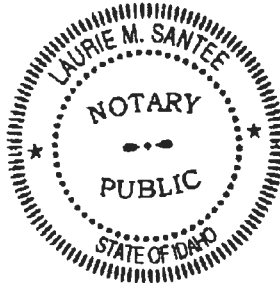
State of Idaho)
County of Lemhi) SS No. 251928
This instrument was filed for record at the request
of Alliance Title
at 3:15 o'clock Pm 9-25 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Sandra Morton
Fee 9.00
Return to AT

STATE OF Idaho)
County of Lemhi) SS

251928

On this 25th day of September, 2002, before me, a Notary Public in and for said State, personally appeared VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon
Commission Expires: 6-19-2007

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 8, SECTION 32, T. 17 N., R. 21 E., AND GOVERNMENT LOT 1, SECTION 5, T. 16 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 5 FROM WHICH THE E1/4 CORNER OF SAID SECTION BEARS S. 00° 09' 30" E. A DISTANCE OF 2649.63 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 09' 30" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION A DISTANCE OF 341.97 FT. TO A POINT ON THE CENTERLINE OF EXISTING U.S. HIGHWAY 93; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

120.03 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF

08° 47' 39", A RADIUS OF 782.00 FT., AND A CHORD BEARING OF S. 81° 58' 34" W. FOR 119.91 FT.; S. 86° 22' 23" W. 395.21 FT.;

568.38 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF

50° 53' 03". A RADIUS OF 640.00 FT. AND A CHORD BEARING OF N. 68° 11' 05" W. FOR 549.89 FT.; N. 42° 44' 34" W. 292.52 FT.;

233.91 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF

20° 56' 27", A RADIUS OF 640.00 FT. AND A CHORD BEARING OF N. 32° 16' 21" W. FOR 232.61 FT.;

THENCE S. 70° 10' 54" W. 67.69 FT. TO A POINT ON THE BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;

N. 14° 57' 14" W. 121.28 FT.; N. 05° 10' 12" W. 415.43 FT.;

N. 15° 07' 29" E. 384.25 FT.; N. 31° 31' 33" E. 211.92 FT.;

N. 34° 44' 17" E. 40.14 FT. TO A POINT ON THE CALCULATED NORTH BOUNDARY OF SAID GOVERNMENT LOT 8;

THENCE S. 89° 51' 22" E. ALONG SAID CALCULATED BOUNDARY 1246.67 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 8;

THENCE S. 00° 07' 08" W. ALONG THE EASTERLY BOUNDARY OF SAID GOVERNMENT LOT 8 A DISTANCE OF 1321.55 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM HIGHWAY RIGHT-OF-WAY FOR 93 SOUTH.

567021331L-G

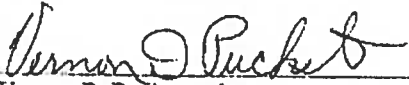
WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and to LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 25th, 2002.


Vernon D. Puckett, aka
Vernon Dale Puckett


Sandra L. Puckett

State of Idaho)
County of Lemhi) SS No. 251928
This instrument was filed for record at the request
of Alliance Title
at 1:50 o'clock p.m. 9-25-2002
and duly filed and indexed in the records of Lemhi
County Terr J. Morton
Ex-Officio Recorder
By Sandra Demeter
Fee 9.00
Return to AT

WARRANTY DEED - Page 1

WARRANTY DEED

THIS INDENTURE, Made this / day of April
 In the year of our Lord one thousand nine hundred and seventh-nine , between
 J. Willard Colston and Rosemary Colston, husband and wife
 of Valencia County of ~~Sequoia~~ Los Angeles, State of California
 and June Etta Warren of Decatur County of Macon, State of Illinois,
 the part les of the first part, and State of Idaho, Department of Fish and Game,

of , County of State of Idaho
 the part Y of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum
 of SEVENTY-FIVE THOUSAND AND NO/100----- DOLLARS,
 lawful money of the United States of America,

to it In hand paid by the said
 part Y of the second part, the receipt whereof is hereby acknowledged, have granted, bar-
 gained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the
 said part y of the second part, and to its heirs and assigns forever, all of the following
 described real estate, situated in County of Lemhi , State
 of Idaho, to-wit:

Lot 5, Section 4, and Lots 5 and 6, Section
 5, Township 16 North, Range 21 East, Boise
 Meridian, Lemhi County, Idaho, containing
 98.50 acres more or less.

Said property shall be hereafter referred to
 as "The Colston Ranch".

The above conveyance is made free and clear
 of all other encumbrances except: Rights
 of way and easements, reservations in Federal
 patents and State deeds, or other restric-
 tions imposed by law, building and use
 restrictions of record, building and zoning
 regulations and ordinances of any governmental
 unit.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances there-
 unto belonging or in anywise appertaining, the reversion and reversions, remainder and remaind-
 ers, rents issues and profits thereof; and all estate, right, title and interest in and to the said
 property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
 together with the appurtenances, unto the part Y of the second part, and to its heirs
 and assigns forever and the said part ies of the first part, and their heirs, the said prem-
 ises in the quiet and peaceful possession of the said part Y of the second part its heirs
 and assigns, against the said part ies of the first part, and their heirs, and against all and
 every person and persons whomsoever, lawfully claiming or to claim the same shall and will
 WARRANT and by these presents forever DEFEND.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. Willard Colston
Beverly Colston
Joe & the Women

On this 2nd day of July in the year 1979, before me the undersigned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Public for the State of
at Decatur

WARRANTY DEED

OT

Date _____ 19__

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

I hereby certify that this instrument was
filed for record at request of _____
American Land Title Co.

at 58 minutes past 10

o'clock A M, this 11th day

of Sept., A. D. 1912

Deeds
in my office, and any entered in books

of _____ page _____

Eleanor Aldous

R. D. Lewis

By James H. H. H. H. Deputy

Fee, \$ 6.00 pd.

Mail to _____

2009 10:25 7563173

LEMHI CO
PARCEL MASTER INQUIRY

PAGE 02
11:23:57

: RP 16N21E043004 A F1=SL

F12=RC

F17=DD

F24=LD

OTT, LAURIE
UJA WEST LLC

LEGAL DESCRIPTION

T-4638

4 16 21

5 16 21

ProVal Area Number 2

CODE AREA 29-0000 OWNER CD

PARC TYPE LOC CODE 4100

EFFDATE 30I2005 EXPDATE

PREV PARCEL RP16N21E043003T

WOOLBRIGHT RD STE 300

TON BEACH FL 33426

6 HWY 93 SOUTH

parcel comments

#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2005		105351	AC	173829				
2005				4696				

ALS 105351 178525

ENTER NEXT PARCEL NUMBER RP A

's: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

\$902.84

178,525

/2009 09:25 7563173

LEMHI CD

PAGE 02
10:15:06

9

PMO100 - PARCEL MASTER INQUIRY

RP 17N21E329001 A F1=SL

F9=MS
F17=DD

F24=LD

JTT, LAURIE
JJA WEST L L C

LEGAL DESCRIPTION

T-4382

32 17 21

05 16 21

ProVal Area Number 2

CODE AREA 29-0000 OWNER CD

PARC TYPE LOC CODE 4100

EFFDATE 3012003 EXPDATE

PREV PARCEL RP17N21E329000T

WOOLBRIGHT RD STE 300

TON BEACH FL 33426

parcel comments

#	RY	QUANTITY	UN
2005		47853	AC
2005		3000	AC

VALUE
78957

HO MRKT

HO EXMP

CB MRKT

OTHER

TALS

50853

78957

ENTER NEXT PARCEL NUMBER RP

A

ys:

F2=TX
F8=CT

F3=Exit
F13=TM

F5=SS
F18=HS

F6=NM
F20=Srch

F7=LG
F22=EU

2009 09:25 7563173

LEMHI CO

PAGE 03

10:13:54

PMO100 - PARCEL MASTER INQUIRY

RP 16N21E043002 A

F9=MS

LEGAL DESCRIPTION
LOT 5 IN SEC 4 LOTS
5 6 IN SEC 5
4 16 21

ProVal Area Number 2

CODE AREA 29-0000 OWNER CD

PARC TYPE A LOC CODE 4100

EFFDATE EXPDATE

PREV PARCEL

FISH & GAME

OUTH WALNUT

ID 83730

Parcel comments

RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
	98500	AC					

ALS 98500

ENTER NEXT PARCEL NUMBER RP A

5: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=WS F20=SrcH F22=EU

☒ Search for both active and inactive water right records.

Search Results

Type of Query

USAGE INSTRUCTION

☒ All Adjudication & Water Rights

Adjudication ☐ Claims ☐ Recommendations ☐ Both	Water Rights ☐ Applications ☐ Permits ☐ Decrees, Licenses and Statutory Claims ☐ Transfers ☐ All of the above
--	---

Query parameters:

Township = 17N

Range = 21E

Section = 32

Search for: both active and inactive Records

Information for type: Claim

Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details Related Documents General Provision	1	75	106		Decreed	Active	1912-06-01	1.12	COW CREEK NORTH FORK	IRRIGATION	MILLER, SARAH (Current)
Details Related Documents General Provision	2	75	150		Decreed	Active	1904-06-01	3	ALLISON CREEK	IRRIGATION	MILLER, SARAH (Current)
Details Related Documents General Provision	3	75	2022		License	Active	1910-04-22	2.7	COW CREEK NORTH FORK	IRRIGATION	MILLER, SARAH (Current)

Information for type: Recommendation

Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
--------	-------	----------	--------	---------	-------	--------	---------------	----------------	-------------	------------	------------

4	75	106	1	Decreed	Active	1912-06-01	1.12	ALLISON CREEK FORK	IRRIGATION	MILLER, HUBERT E (Current); MILLER, SARAH (Current)
Related Documents General Provision										
5	75	150	1	Decreed	Active	1904-06-01	3	ALLISON CREEK	IRRIGATION	MILLER, HUBERT E (Current); MILLER, SARAH (Current)
Related Documents General Provision										
6	75	2022	1	License	Active	1910-04-22	2.7	ALLISON CREEK, COW CREEK NORTH FORK	IRRIGATION	MILLER, HUBERT E (Current); MILLER, SARAH (Current)
Related Documents General Provision										

Information for type: Statutory Claim, Decree and License

Record	Basin	Sequence	Suffix	Version	Basin	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
7	75	106			Decreed	Active	1912-06-01	1.12	COW CREEK NORTH FORK	DOMESTIC, IRRIGATION	HULL, MARGARET (Current); LEONARD, JAY (Current)
8	75	2022			License	Active	1910-04-22	2.7	COW CREEK NORTH FORK	DOMESTIC, IRRIGATION	LEONARD, JOHN (Current)
9	75	10110			Decreed	Active	1963-09-18	0.08	GROUND WATER	DOMESTIC	BRAMLETTE, HAZEL (Current); BRAMLETTE, THOMAS J (Current)
10	75	13300			Decreed	Active	1934-06-28	0.02	SALMON RIVER	STOCK WATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
Related Documents General Provision											

Number of records = 10

IDWR Water Right and Adjudication Search

Note: This search tool is used for both active and inactive water rights. If you want to search only active water rights, please uncheck the box below.
 - Search for both active and inactive water right records.

Search Results

Usage Instruction

☒ All Adjudication & Water Rights

☐ Water Rights

☐ Applications

☐ Claims

☐ Permits

☐ Decrees, Licenses and Statutory Claims

☐ Recommendations

☐ Transfers

☐ All of the above

Search:

Query parameters:
 Township = 16N
 Range = 21E
 Section = 4

Search for: both active and inactive records

Information for type: **Claims**

Record	Base	Sequence	Serial	Version	Base	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details											
Related Documents	1	75	2100			License	1947-09-15	1	COW CREEK DOMESTIC IRRIGATION	TRUMBULE FLOYD (Current); TRUMBULE, GERTRUDE L (Current)	
General Provision											

Information for type: **Recommendation**

Record	Base	Sequence	Serial	Version	Base	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details											
Related Documents	2	75	2100			License	1947-09-15	1	COW CREEK DOMESTIC IRRIGATION	TRUMBULE FLOYD (Current); TRUMBULE, GERTRUDE L (Current)	
General Provision											

Information for type: **Statutory Claim, Decree and License**

Record	Base	Sequence	Serial	Version	Base	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details											
Related Documents	1	75	2100			License	1947-09-15	1	COW CREEK	DOMESTIC IRRIGATION	WIRTSETT, ROBERT C (Current)
General Provision											
Details											
Related Documents	4	75	2144			License	1961-07-31	1	SALMON RIVER IRRIGATION		MORIN, D O (Current)
General Provision											
Details											
Related Documents	5	75	13275			Decree	1976-01-01	0.02	COW CREEK	STOCK WATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
General Provision											

Information for type: **Permit**

Record	Base	Sequence	Serial	Version	Base	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details											
Related Documents	6	75	7820			Active	1994-02-13	1.02	GROUND WATER IRRIGATION	STOCK WATER	MCKEET, SANDRA (Current); PUCKETT, VERNON D (Current)
General Provision											

Number of records = 6

<http://www.idwr.idaho.gov/apps/ExtSearch/SearchWRAJ.asp>

5/28/2009

Water Right and Adjudication Search

Note: This search tool is used for both active and inactive water rights. If you want to search only active water rights, please uncheck the box below.
☒ Search for both active and inactive water right records.

Search Results

Type of Query

☒ All Adjudication & Water Rights

Water Rights
☐ Applications
☐ Permits
☐ Decrees, Licenses and Statutory Claims
☐ Transfers
☐ All of the above

Adjudication
☐ Claims
☐ Recommendations
☐ Both

Basin Who What When Where

Query parameters:
 Township = 16N
 Range = 21E
 Section = 5
 Search for: both active and inactive Records

Information for type: Claim

Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details	1	73				Parent	1941-05-10	0.04	GROUND WATER	DOMESTIC, STOCKWATER	
Pedigree		10114									
General Provision											
Details	2	75				License Parent	1922-08-30	0.8	COW CREEK	DOMESTIC, IRRIGATION, STOCKWATER	DOLL, FRANK F (Current); DOLL, MARIE E (Current)
Pedigree		2044									
Related Documents											
General Provision											
Details	3	75				License Withdrawn	1947-09-15	1	COW CREEK	DOMESTIC, IRRIGATION	TRUMBUE, FLOYD (Current); TRUMBUE, GERTRUDE L (Current)
Pedigree		2103									
Related Documents											
General Provision											

Information for type: Recommendation

<http://www.idwr.idaho.gov/app/ExtSearch/SearchWRAJ.asp>

5/28/2009

Details	4	73	10114	1	Parent	1941-05-10	0.04	GROUND WATER	DOMESTIC, STOCKWATER	
Portuguese General Provision										
Details	5	75	2103	1	License Disallowed	1947-09-15	1	COW CREEK	DOMESTIC, IRRIGATION	TRUMBUE, FLOYD (Current); TRUMBUE, GERTRUDE L (Current)
Related Documents General Provision										
General Provision										

Information for type: Statutory Claim, Decree and License

Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details	6	75	2044		License	Superseded by Decree	1922-08-30	0.8	COW CREEK	DOMESTIC, IRRIGATION	WELLS, ADAH (Current)
Related Documents General Provision											
Details	7	75	2044	B	Decreed	Active	1922-08-30	0.8	COW CREEK	DOMESTIC, IRRIGATION, STOCKWATER	BRYANT, SHELBY DANAE (Current); DOLL, SHAY LYNN (Current)
Related Documents General Provision											
Details	8	75	2103		License	Active	1947-09-15	1	COW CREEK	DOMESTIC, IRRIGATION	WHITSETT, ROBERT C (Current)
Related Documents General Provision											
Details	9	75	2144		License	Active	1961-07-31	1	SALMON RIVER	IRRIGATION	MORIN, D O (Current)
Related Documents General Provision											
Details	10	75	11612		Decreed	Active	1941-05-10	0.04	GROUND WATER	DOMESTIC, STOCKWATER	LOUIA WEST LLC (Current); PALLOTT, LAURIE (Current)
Related Documents General Provision											
Details	11	75	13275		Decreed	Active	1876-01-01	0.02	COW CREEK	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
Related Documents General Provision											
Details	12	75	13300		Decreed	Active	1934-06-28	0.02	SALMON RIVER	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)
Related Documents General Provision											

Information for type: Permit

<http://www.idwr.idaho.gov/apps/ExtSearch/SearchWRAJ.asp>

5/28/2009

Record Details		Record	Basin	Sequence	Suffix	Version	Basin Status	Priority Date	Inversion Rate	Source List	Water Uses	Owner List
Details	Related Documents	13	75	7620			Active	1995-02-13	1.02	GROUND WATER	IRRIGATION, STOCK WATER	PUCKETT, SANDRA (Current); PUCKETT, VERNON D (Current)
	General Provision											

Number of records = 13

<http://www.idwr.idaho.gov/apps/ExtSearch/SearchWRAJ.asp>

5/28/2009

Sc7691331L-G

WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and to LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

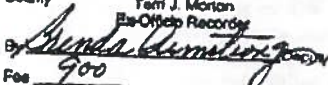
See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 25th, 2002.


Vernon D. Puckett, aka
Vernon Dale Puckett


Sandra L. Puckett

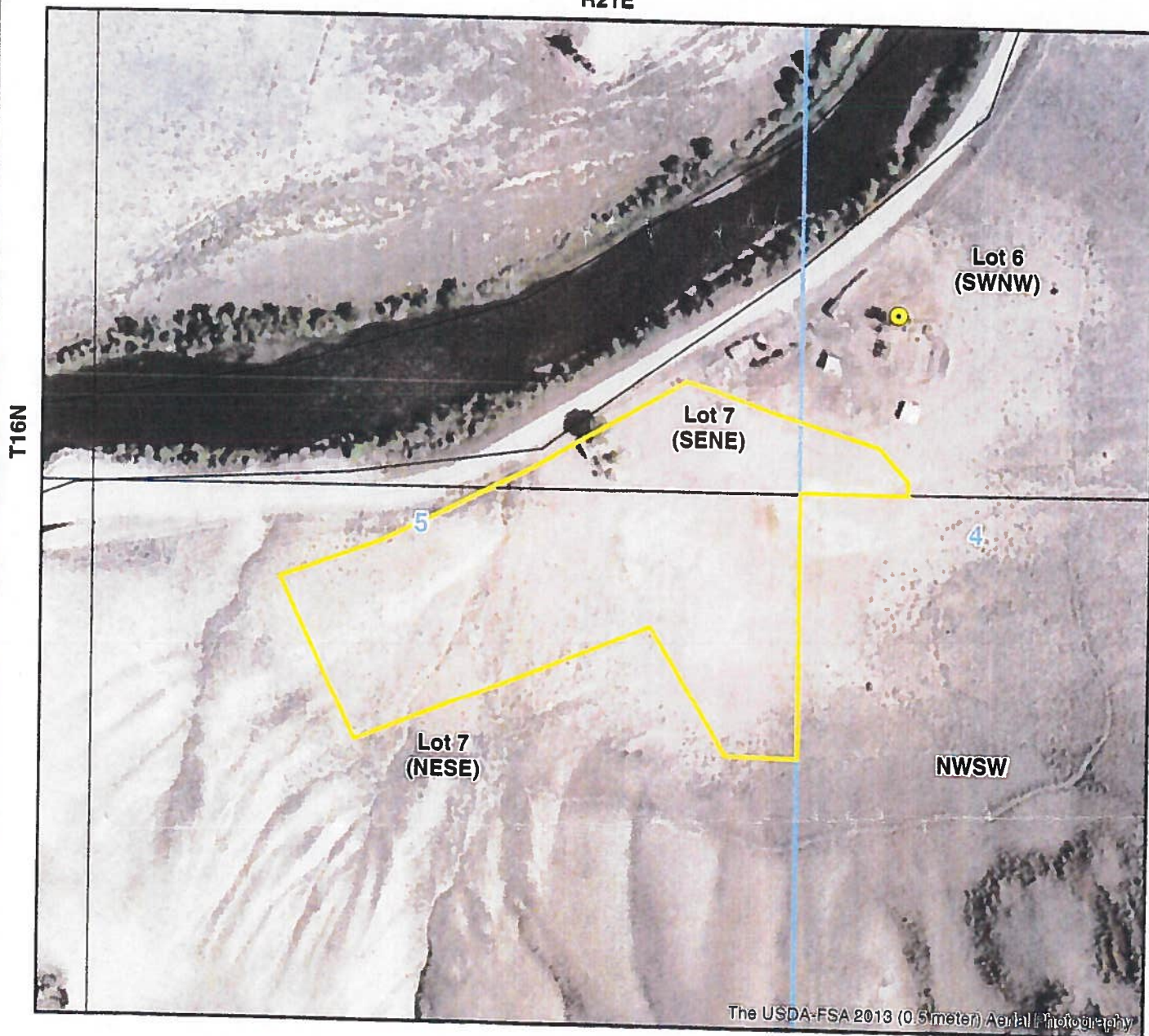
State of Idaho)
County of Lemhi) RS No. 251928
This instrument was filed for record at the request
of Allison Little
at 1:15 o'clock p.m. 9-25-2002
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
De-Office Recorder
By 
Fee 9.00
Return to AT

WARRANTY DEED - Page 1

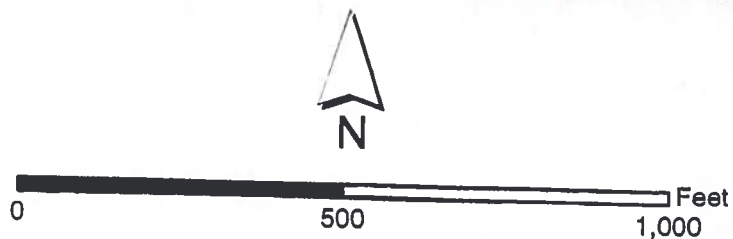
State of Idaho
Department of Water Resources
Water Right License
75-7620

This map depicts the IRRIGATION and STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

R21E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections



State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 75-07620

PRIORITY: February 13, 1995

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 38.7 AF

It is hereby certified that:

SANDRA PUCKETT PO BOX 38 ELLIS ID 83235 And

VERNON D PUCKETT PO BOX 38 ELLIS ID 83235-0038

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1995, and has submitted Proof of Beneficial Use on May 04, 1998. An examination confirms water is diverted from:

SOURCE:
GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
IRRIGATION	04/01 to 10/31	0.22 CFS	38.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L6 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 4, Twp 16N, Rge 21E, B.M. LEMHI County

PLACE OF USE: IRRIGATION and STOCKWATER same as irrigation

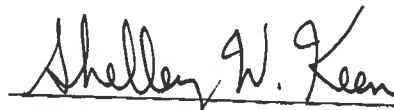
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	21E	4							0.4				1.4						1.8
16N	21E	5				1.7									7.5				9.2
Total Acres: 11						L 7									L 7				

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 16th day of November, 2016.


SHELLEY W. KEEN
Water Rights Section Manager

CERTIFICATE OF SERVICE

I hereby certify that on November 18, 2016, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (**Approved License**) to the person(s) listed below:

RE: WATER RIGHT NO.

75-7620

**LAURIE PALLOTT
1643 BRICKELL AVE STE 3805
MIAMI ID 33129**

**SANDRA PUCKETT
PO BOX 38
ELLIS ID 83235**

**VERNON D PUCKETT
PO BOX 38
ELLIS ID 83235-0038**



Darla Block
Technical Records Specialist

Lemhi County, Salmon River (251 acres), Salmon, Idaho

1) Parcel# RP16N21E043002A

Parcel Description

Lot 5 in Sec 4 LOTS

5 6 in Sec 5

4 & 5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - **needs correction to Laurie Pallot Appignani &**

Louja West LLC

98.500 AC (5 dry grazing)

(see attached proof of
name change)

① New + old social security card

② marriage certificate

③ current passport

2) Parcel # RP16N21E043005A

Parcel Description

T-4639

5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - **needs correction to Laurie Pallot Appignani &**

Louja West LLC

100.119 AC (5 dry grazing & 32 rural IMP on AG)

3) Parcel # RP16N21E051801A

Parcel Description T-4639

5 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - **needs correction to Laurie Pallot Appignani &**

Louja West LLC

.620 AC (12 rural Res Tr)

4) Parcel # RP17N21E329001A

Parcel Description

T-4382

32 17 21

05 16 21

UNDIV 1/2 INT each

(incorrectly spelled Laurie Pallott - **needs correction to Laurie Pallot Appignani &**

Louja West LLC

47.853 AC & 3.000 AC (5 Dry Grazing- 19 waste)

YOUR SOCIAL SECURITY CARD

Detach the card below and sign it in ink immediately.
Keep your card in a safe place to prevent loss or theft.
DO NOT CARRY IT WITH YOU.
Do not laminate your card.

Keep this stub with your personal records. The other side contains important information.

LAURIE ANN PALLOT
1 GROVE ISLE DR
UNIT 1009
COCONUT GROVE FL 33133-4108

LAURIE PALLOT APPIGNANI
1643 BRICKELL AVE
APT 3805
MIAMI FL 33129-1298

MARRIED NAME



Do not mutilate.



Official Record

Department of Health • Vital Statistics

STATE OF FLORIDA MARRIAGE RECORD

TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

Date: JAN 21 2011

Rec#: 126679

(STATE FILE NUMBER)



2011-000417
APPLICATION NUMBER

STATE OF FLORIDA, COUNTY OF DADE
I HEREBY CERTIFY that the foregoing is a true and correct copy of the

Original on file in this office
HARVEY RUVIN, Clerk of Circuit and County Courts
Deputy Clerk [Signature]

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) LOUIS J APPIGNANI			2. DATE OF BIRTH (Month, Day, Year) MAR-30-1933		
3a. RESIDENCE - CITY, TOWN, OR LOCATION MIAMI		3b. COUNTY MIAMI DADE		3c. STATE FLORIDA	
4. BIRTHPLACE (State or Foreign Country) NEW YORK			5. MAIDEN SURNAME (if different)		
6. DATE OF BIRTH (Month, Day, Year) NOV-16-1953			7. BIRTHPLACE (State or Foreign Country) FLORIDA		
8. BRIDE'S NAME (First, Middle, Last) AURIE A PALLOT			9. RESIDENCE - CITY, TOWN, OR LOCATION MIAMI		
10. COUNTY MIAMI DADE		11. STATE FLORIDA		12. DATE OF BIRTH (Month, Day, Year) NOV-16-1953	
13. BIRTHPLACE (State or Foreign Country) FLORIDA			14. MAIDEN SURNAME (if different)		

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <u>[Signature]</u>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JAN-10-2011	
11. TITLE OF OFFICIAL DEPUTY CLERK		12. SIGNATURE OF OFFICIAL (Use black ink) <u>[Signature]</u>	
13. SIGNATURE OF BRIDE (Sign full name using black ink) <u>[Signature]</u>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JAN-10-2011	
15. TITLE OF OFFICIAL DEPUTY CLERK		16. SIGNATURE OF OFFICIAL (Use black ink) <u>[Signature]</u>	

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE MIAMI-DADE		18a. DATE LICENSE ISSUED JAN-10-2011		18b. DATE LICENSE EFFECTIVE JAN-13-2011		19. EXPIRATION DATE MAR-10-2011	
20. SIGNATURE OF COURT CLERK OR JUDGE <u>[Signature]</u>				20b. TITLE CLERK		20c. BY D.C. <u>[Signature]</u>	

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year) 01-15-2011 Jan 15 2011		22. CITY, TOWN, OR LOCATION OF MARRIAGE MIAMI Florida Jan 15 2011	
23a. SIGNATURE OF PERSON PERFORMING THE CEREMONY (Use black ink) <u>[Signature]</u>		23c. ADDRESS (of person performing ceremony) 6226 Coral Way 702 Coral Gables FL	
23b. NAME AND TITLE OF PERSON PERFORMING THE CEREMONY (Or notary public) BEISTY MOON MY COMMISSION # DD988769 EXPIRES May 05, 2014 FloridaNotaryService.com		24. SIGNATURE OF WITNESS TO CEREMONY <u>[Signature]</u> Andre Appignani	
		25. SIGNATURE OF WITNESS TO CEREMONY <u>[Signature]</u> Aurie A Pallot	

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

26. SOCIAL SECURITY NUMBER 132-26-6042		27. RACE WHITE		28. WERE YOU EVER PREVIOUSLY MARRIED? ☐ NO ☒ YES		IF ANSWER IS "YES" TO ITEM 28, THEN COMPLETE ITEMS 29a, 29b, 29c	
30. SOCIAL SECURITY NUMBER 263-08-4803		31. RACE WHITE		32. WERE YOU EVER PREVIOUSLY MARRIED? ☐ NO ☒ YES		IF ANSWER IS "YES" TO ITEM 32, THEN COMPLETE ITEMS 33a, 33b, 33c	
				29a. NO. OF THIS MARRIAGE 3		29b. LAST MARRIAGE ENDED BY (Death, Divorce, or Annulment) DIVORCE	
				33a. NO. OF THIS MARRIAGE 2		33b. LAST MARRIAGE ENDED BY (Death, Divorce, or Annulment) DIVORCE	
						29c. DATE LAST MARRIAGE ENDED MAR-03-1977	
						33c. DATE LAST MARRIAGE ENDED MAY-09-1996	

*In Order to form a more perfect Union,
establish Justice, insure domestic Tranquility,
provide for the common defence,
promote the general Welfare, and secure
the Blessings of Liberty to ourselves and
our Posterity, do ordain and establish this
Constitution for the United States of America.*



UNITED STATES OF AMERICA

Type/Type/Type	Code/Code/Code	Passport No	Age	Sex	Passport No	Age	Sex
----------------	----------------	-------------	-----	-----	-------------	-----	-----

F

154

Surname / Nom / Apellido

APPIGNANI

Given Names / Prénoms / Nombres

LAURIE PALLOT

Nationality / Nationalité / Nacionalidad

UNITED STATES OF AMERICA

Date of birth / Date de naissance / Fecha de nacimiento

16 Nov 1953

Place of birth / Lieu de naissance / Lugar de nacimiento

FLORIDA, U.S.A.

Date of issue / Date de délivrance / Fecha de expedición

15 Feb 2011

Date of expiration / Date d'expiration / Fecha de caducidad

T4 Feb 2021

Endorsements / Mentions Spéciales / Anotaciones

SEE PAGE 51

Sex / Sexe / Sesso

P

Authority / Autorité / Autoridad

United States

Department of State



P<USAAPPIGNANI<<LAURIE<PALLOT<<<<<<<<<<<<
4825176609USA5311161F2102148510579030<701842



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

Nov. 30, 2016

GARY SPACKMAN
Director

November 17, 2016

SANDRA PUCKETT
VERNON D PUCKETT
PO BOX 38
ELLIS ID 83235-0038

Pamela,
I hope this is everything
you need to make the
legal changes.
Happy Holidays
Laurie Pallot Appisnani
(786) 355-6566

RE: License No. 75-7620

Issuance of License

RECEIVED

DEC 02 2016

DEPARTMENT OF
WATER RESOURCES

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4951.

Sincerely,

Pamela Skaggs

Water Rights Supervisor

Enclosure(s)

c: LAURIE PALLOTT



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 5, 2017

LAURIE PALLOTT APPIGNANI
LOUJA WEST LLC
1643 BRICKELL AVE STE 3805
MIAMI FL 33129

Re: Change of Ownership for Water Right/Permit No(s): 75-7620

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure(s)

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, July 12, 2017 1:20 PM
To: 'Jenny'
Subject: RE: Exhibit A for warranty deed

Thank you for your help. Would it be possible to get a warranty deed for parcel RP16N21E043005 in the name of Lauri Pallott? Thanks again.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: Jenny [mailto:assessor@lemhicountyidaho.org]
Sent: Wednesday, July 12, 2017 9:35 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Exhibit A for warranty deed

Good Morning Jean,
Here is Exhibit A from the referenced Inst. Let me know if we can be of further assistance. Have a great day
Jenny

*Jenny Rosin
Lemhi County Assessor
206 Courthouse Dr
Salmon, ID 83467
(208)742-1723
(208)756-3173 fax*

From: Hersley, Jean [mailto:Jean.Hersley@idwr.idaho.gov]
Sent: Tuesday, July 11, 2017 2:42 PM
To: assessor@lemhicountyidaho.org
Subject: Exhibit A for warranty deed

My name is Jean Hersley and I work for the Department of Water Resources. I am reviewing the ownership of water rights and I am looking for an exhibit A for a warranty deed. The deed conveys land from Vernon D Puckett (aka Vernon Dale Puckett) and Sandra L Puckett to Laurie Pallott and Louja West, LLC. Instrument number is 251928. Any help would be greatly appreciated. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

6/19/17

Jean Hershey,

Thank you for clarifying
the mix-up. I am researching
water rights documents
including warrenty deed
& exhibit "A"

Plus \$25.00 made
out to Dept of Resources
state of Idaho
Re: water rights
75-7620

RECEIVED

JUN 26 2017

Thank you,

DEPARTMENT OF
WATER RESOURCES

~~Laurie Pallot-Appignani~~

Laurie Pallot Appignani
(786) 355-6566
PALLOTLOTT@AOL.COM