

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**  
**MAR 14 2017**  
WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No.       | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 2-10058                     | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 2-10266                     | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>not updated</i> 57-10288 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                             | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                             | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Entrust of Tempa Bay, LLC - FBO James C. Bowers  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): HGOAL, LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- |                               |                                |       |              |
|-------------------------------|--------------------------------|-------|--------------|
| <u>7996 S Bogus Ridge Way</u> | <u>Boise</u>                   | ID    | <u>83716</u> |
| Mailing address               | City                           | State | ZIP          |
| <u>208-296-9055</u>           | <u>Sunnyland0007@gmail.com</u> |       |              |
| Telephone                     | Email                          |       |              |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/1/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA**

IN FILE # 2-10058

8. Signature: Ruijie Xie      Partner, HGOAL, LLC      3/1/2017  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: Ruijie Xie      Officer, HGOAL, LLC      3/1/2017  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by [Signature]      Date 3/14/17      Receipt No. W045011      Receipt Amt. \$375<sup>00</sup>

Active in the Water Supply Bank? Yes ☐ No ☒      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☒

Name on W-9 X      Approved by \_\_\_\_\_      Processed by [Signature]      Date 10-5-17

\* Over Paid \$75<sup>00</sup>

AFTER RECORDING MAIL TO:

HGOAL LLC

**Certified Copy**

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**WARRANTY DEED**

File No.: 4106-2808140 (MG)

Date: February 14, 2017

For Value Received, Entrust of Tampa Bay, LLC - FBO James C. Bowers IRA#08-3444 now known as Advanta IRA Services, LLC - FBO James C. Bowers IRA #8003444, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto HGOAL, LLC limited liability company, hereinafter referred to as Grantee, whose current address is 7996 S. Bogus Ridge Way, Boise, ID 83716, the following described premises, situated in Canyon County, Idaho, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Canyon, State of Idaho, described as follows:

**A PORTION OF GOVERNMENT LOT 7 OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 7; THENCE SOUTH 00°04'04" EAST ALONG THE EAST BOUNDARY OF SAID GOVERNMENT LOT 7 A DISTANCE OF 348.62 FEET; THENCE SOUTH 46°35'11" WEST A DISTANCE OF 1016.49 FEET TO A POINT ON THE APPROXIMATE ORDINARY HIGH WATER LINE OF THE SNAKE RIVER; THENCE TRAVERSING SAID APPROXIMATE ORDINARY HIGH WATER LINE AS FOLLOWS:  
NORTH 54°03'42" WEST A DISTANCE OF 309.72 FEET;  
NORTH 42°05'30" WEST A DISTANCE OF 451.25 FEET;  
NORTH 44°28'28" WEST A DISTANCE OF 188.63 FEET;  
NORTH 45°31'25" WEST A DISTANCE OF 154.56 FEET; THENCE LEAVING SAID APPROXIMATE ORDINARY HIGH WATER LINE AND BEARING NORTH 44°56'51" EAST A DISTANCE OF 405.12 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID GOVERNMENT LOT 7; THENCE NORTH 89°57'22" EAST ALONG SAID NORTH BOUNDARY A DISTANCE OF 1247.46 FEET TO THE POINT OF BEGINNING.**

**APN: 28771011 0**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

W

Advanta IRA Services, LLC- FBO James C.  
Bowers IRA #8003444

By: [Signature]

Name: Robert A. Koerner

Title: Authorized Signor

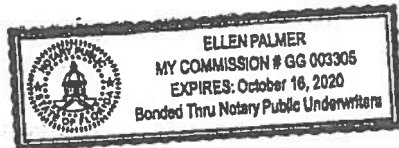
STATE OF FLORIDA )  
 ) SS.  
COUNTY OF PINELLAS )

On this 15 day of February, 2017, before me, a Notary Public in and for said State, personally appeared Robert A. Koerner, known or identified to me to be the person whose name is subscribed to the within instrument as Authorized Signor of the Advanta IRA Services, LLC, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

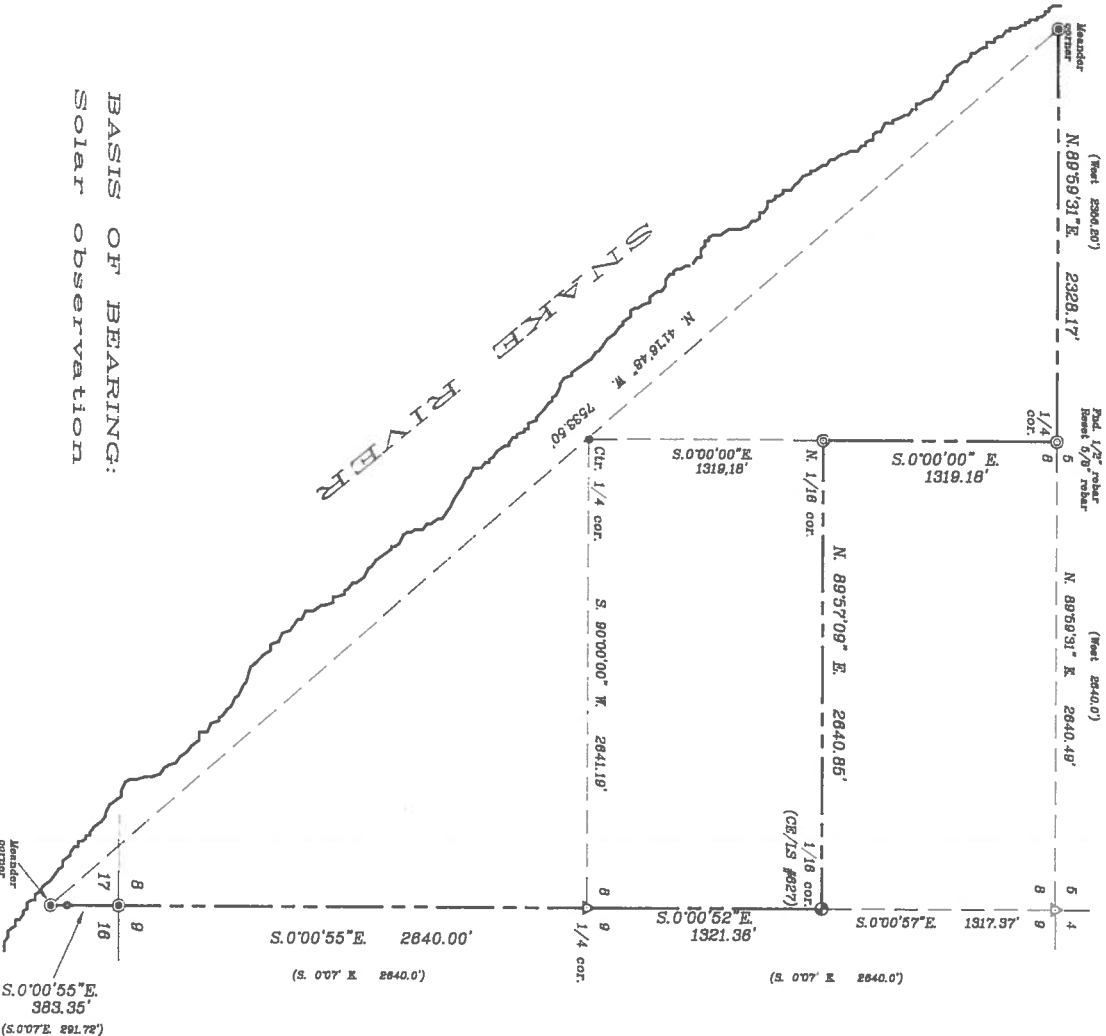
[Signature]

Notary Public for the State of FLORIDA  
Residing at: 13191 STARKEY RD #9 LAR60 FL 33773  
My Commission Expires: 10/16/20



# RECORD OF SURVEY

RE-SURVEY OF SECTION 8  
TOWNSHIP 1 NORTH, RANGE 3 WEST, BOISE MERIDIAN  
CANYON COUNTY, IDAHO



SCALE: 1

## LEGEND

- BRASS CAP MONUMENT
- SET 5/8" REBAR - WIT.
- ⊙ SET 6/8" REBAR - WIT.
- 1/2" REBAR - POUND
- △ POUND MARKED STONE
- CALCULATED POINT
- WITNESS CORNER
- PROPERTY BOUNDARY L.
- ( ) DATA OF RECORD (from

## CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground by me, that this map is an accurate representation of said survey, and that it is in conformity with the Corner Registration and Filing Act, Idaho Code 55-1601 through 55-1612.

*Greg L. Skinner*  
July 18, 1989

Index No. 134-08-0-0-0-00-1  
SURVEY FOR:

BILL WHI

SKINNER & ASS.

1002 BLAKE ST. CALDWAY

(208) 454-01

JOB # J70389

DRAWN

DATE: JULY 18, 1989

BOOK

BASIS OF BEARING:  
Solar observation



3/1/2017

Water Right Report

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

3/1/2017

Water Right Report

SNAKE RIVER End of Stream Flow |NWNWNW Lt 4|Sec. 08|Township 01N|Range 03W|CANYON County  
SNAKE RIVER Beginning of Stream Flow|SESESE Lt 7 |Sec. 08|Township 01N|Range 03W|CANYON County

STOCKWATER Use:  
Number of stock: 278

Place(s) of use:

Place of Use Legal Description: STOCKWATER CANYON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01N      | 03W   | 8       | 4   | NWNW  |       |     |       |       |     |       |       |     |       |       |
|          |       |         | 6   | NESW  |       |     |       |       |     |       |       |     |       |       |
|          |       |         | 7   | SESE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 278 RANGE CATTLE PARCEL NOS. 8R01N03W087200, 8R01N03W081800

Dates:

Licensed Date:

Decreed Date: 03/16/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

3/1/2017

Water Right Report

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

2/3/2017

WATER RIGHT NO. 2-10058

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | DAVID L SMARTT<br>16057 MAP ROCK RD<br>CALDWELL, ID 83605<br>(208)896-4585 |

Priority Date: 05/01/1930  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | 12/31     | 0.01 CFS              |               |
| Total Diversion       |             |           | 0.01 CFS              |               |

Location of Point(s) of Diversion:

3/1/2017

Water Right Report

9. | THE TOTAL DIVERSION FOR THIS WATER RIGHT SHALL NOT EXCEED 0.393 CFS FOR 37.31 TOTAL POU ACRES.

Dates:

Licensed Date:

Decreed Date: 06/15/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit:

Combined Rate Limit: 2.18

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

3/1/2017

Water Right Report

|                 |       |       |          |
|-----------------|-------|-------|----------|
| IRRIGATION      | 04/01 | 10/31 | 0.39 CFS |
| Total Diversion |       |       | 0.39 CFS |

Location of Point(s) of Diversion:

SNAKE RIVER|NWSE Lt 6|Sec. 08|Township 01N|Range 03W|CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01N      | 03W   | 8       |     | SENE  | 9     |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NESE  | 1.29  | 6   | NWSE  | 13.32 | 7   | SESE  | 13.7  |     |       |       |

Total Acres: 37.31

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. P21 This right is a split from former right 2-10232.
3. E52 The rights listed below are limited to a total combined diversion rate of 2.18 cfs. Combined Right Nos.: 2-10211, 2-10233, 2-10265, 2-10528, and 2-10266.
4. F06 The following rights are also diverted through point of diversion described above: 2-10211, 2-10233, 2-10265, 2-10528, and 2-10266.
5. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. W59 Use of this right is combined with water from Wilder Irrigation District.
7. E62 This right when combined with Right No. 2-10268 shall provide no more than .02 cfs per acre.
8. E51 Right Nos. 2-10266, 2-10528, 2-10529, and 2-10268 are limited to a total combined diversion rate of 3.266 cfs.

3/1/2017

Water Right Report

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

2/3/2017

WATER RIGHT NO. 2-10266

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | DAVID L SMARTT<br>16057 MAP ROCK RD<br>CALDWELL, ID 83605<br>(208)896-4585 |
| Original Owner    | ELAINE L ALLEN<br>10728 HWY 78<br>MELBA, ID 83641-4122<br>(208)896-4538    |
| Original Owner    | JOS SALTZER<br>215 E HAWAII<br>NAMPA, ID 83651                             |

Priority Date: 07/01/1953

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
|-----------------------|-------------|-----------|-----------------------|---------------|

3/1/2017

Water Right Report

Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

3/1/2017

Water Right Report

GROUND WATER|SWSWSE|Sec. 08|Township 01N|Range 03W|OWYHEE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC OWYHEE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01N      | 03W   | 8       |     | SWSE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP0075302

Dates:

Licensed Date:

Decreed Date: 12/03/1996

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

3/1/2017

Water Right Report

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

2/3/2017

WATER RIGHT NO. 57-10288

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | CLARENCE W ACKERLUND<br>10632 HWY 78<br>MELBA, ID 83641-4121<br>(208)896-4759 |

Priority Date: 11/08/1982

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:



## IDAHO SECRETARY OF STATE Viewing Business Entity

Lawrence Denney, Secretary of State

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[ [Monitor HGOAL LLC business filings](#) ]

### HGOAL LLC

7996 S BOGUS RIDGE WAY  
BOISE, ID 83716

**Type of Business:** LIMITED LIABILITY COMPANY

**Status:** EXISTING

**State of Origin:** IDAHO

**Date of** 02 Feb 2017

**Origination/Authorization:**

**Current Registered Agent:** RUIJIE XIA  
7996 S BOGUS RIDGE WAY  
BOISE, ID 83716

**File Number:** W177493

**Date of Last Annual Report:**

**Annual Report Due:** Feb 2018

**Original Filing:**

**Filed 02 Feb 2017** CERTIFICATE OF  
ORGANIZATION

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Comments, questions or suggestions can be emailed to: [sosinfo@sos.idaho.gov](mailto:sosinfo@sos.idaho.gov)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 5, 2017

HGOAL LLC  
7996 S BOGUS RIDGE WAY  
BOISE ID 83716

Re: Change in Water Right Ownership: 2-10058 (Split into 2-10058 and 2-10538), 2-10266 (Split into 2-10266 and 2-10539)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

**Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required.** Please contact this office for further information on the Application for Transfer form or you can find the forms at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that the ownership of water right 57-10288 was not updated. The place of use for water right 57-10288 is Township 01N, Range 03E, Section 8, SWSE. The property owned by HGoal, LLC is located in Township 01N, Range 03E, Section 8, SESE. A refund for **\$175** has been requested and will be sent to you from the State Controller's Office. The Department received a total of \$375 for the splitting of three water rights. The fee to split a water right is \$100 per water right which means an overpayment of \$75 was made along with the refund of not splitting water right 57-10288.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley  
Technical Records Specialist II

Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 5, 2017

DAVID L SMARTT  
16057 MAP ROCK RD  
CALDWELL ID 83605

Re: Change in Water Right Ownership: 2-10058 (Split into 2-10058 and 2-10538), 2-10266 (Split into 2-10266 and 2-10539)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is written in a cursive, flowing style.

Jean Hersley  
Technical Records Specialist II

Enclosure

## ***MEMORANDUM***

TO: Sascha Marston  
FROM: Jean Hersley   
DATE: October 5, 2017  
RE: **Refund: ownership change unprocessed & overpayment**

Please refund \$175.

NAME: JENNY XIA  
7996 S BOGUS RIDGE WAY  
BOISE ID 83716

RECEIPT #: W045011

Thank you.

Jean