



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 10, 2017

STEVEN L GRAYBEAL
10063 CLAUDIA ST
BOISE ID 83714

RE: Notice of Change in Water Right Ownership 65-5540

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership from you for water right 65-5540. After reviewing the request, it was determined that water right 65-5540 is not appurtenant to property conveyed in the deed provided.

Water right 65-5540 was decreed to Tuck and Karla Russell. The land was conveyed to Scott and Julie Leslie in 2005, who are the current owners of the water right. According to the documents in the water right backfile, water right 65-5540 is appurtenant to land located at 148 Anderson Creek Rd.

The Department is returning Notice of Change in Water Right Ownership and the attachments. A refund will be requested and sent to you under separate cover from the Idaho State Controller's Office. If you have any questions regarding this matter, please call me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is written in a cursive, flowing style.

Jean Hersley
Technical Records Specialist II

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DEV

AUG 14 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
655540	Yes ☐	Yes ☐		Yes ☒	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tuck Russell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): STEVEN L. GRAYBEAL

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-22-92

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: S L Graybeal

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by VC

Date

8/14/17Receipt No. C103907Receipt Amt. \$25Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P 111796 SO/9F

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JOSEPH R. FACKRELL, an Unmarried Person and FRED Q. FACKRELL, an Unmarried Person

Grantors do hereby grant, bargain, sell and convey unto STEVEN U. GRAYBEAL and JODIE A. GRAYBEAL, Husband and Wife

the Grantee s, whose current address is:
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:
LOTS 1 AND 2 IN OLYMPIA KNOLL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED AS INSTRUMENT NO. 141723, RECORDS OF BOISE COUNTY, IDAHO.

BOISE COUNTY IDAHO SS
REQUEST OF

DATE 92 APR -3 PM 4:12

143103

APPLICANT

DEPUTY

FEES \$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: April 01, 1992

Joseph R. Fackrell

Fred Q. Fackrell

STATE OF Idaho County of Ada, ss.

On this 02 day of April, 1992, before me, Notary Public, personally appeared Steven U. Graybeal and Fred Q. Fackrell, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at Caldwell, Idaho
My Commission Expires 6/23/95

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.

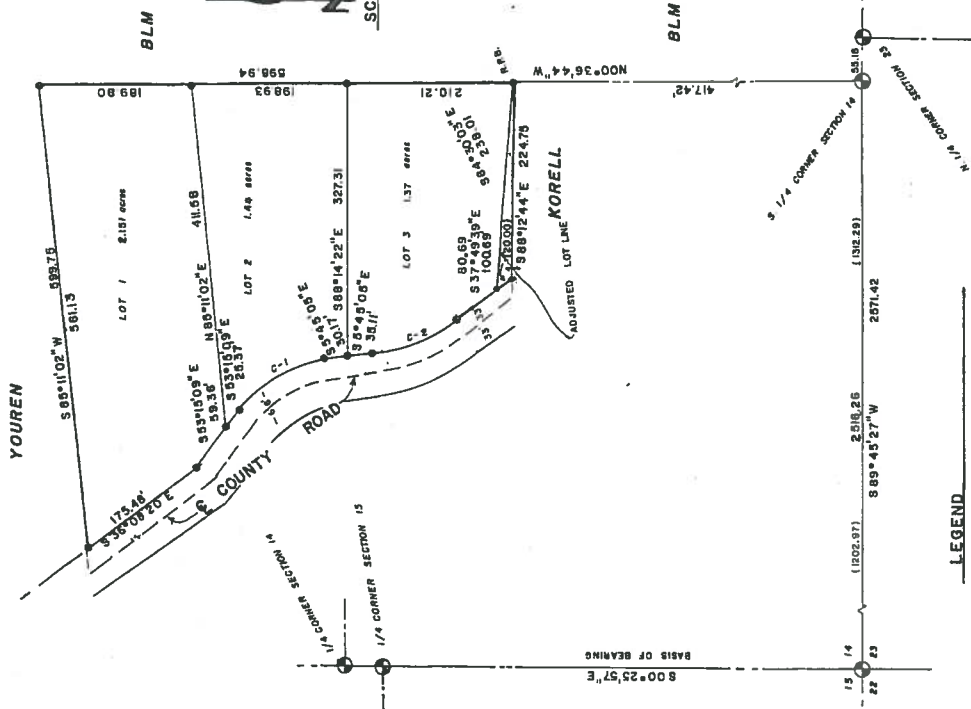
SURVEY FOR

OLYMPIA KNOLL SUBDIVISION

1989

JOSEPH R. & FRED Q. FACKRELL

A SUBDIVISION OF A PARCEL OF LAND SITUATE IN THE SOUTHWEST ONE-QUARTER OF SECTION 14, T. 9 N., R. 4 E., B. M., CITY OF CROUCH ONE MILE AREA OF IMPACT, BOISE COUNTY, IDAHO.



CERTIFICATE OF ADJUDICATED INTEREST
THIS PLAT WAS APPROVED ON THE _____ DAY OF _____, 1989.
BY THE COURT
JUDICIAL
THE UNDERSIGNED COUNTY CLERK OF BOISE, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CLAIMS AGAINST THE INTERESTS OF THE SUBDIVISION INCLUDE IN THE SUBDIVISION PLAT HAVE BEEN ADJUDICATED BY THE COURT IN THE CASE OF THE SUBDIVISION.

DELTA	RADIUS	ARC	CHORD	BEARING	DIST
C-1	4750.04'	155.44'	29.05'	52°30'07"E	95.37'
C-2	3504.34'	152.22'	102.16'	52°47'18"E	100.96'

CERTIFICATE OF COUNTY ASSESSOR
I, the undersigned County Assessor in and for the County of Boise, Idaho, do hereby certify that the map and plat for the subdivision of the land shown on the map and plat are correct and true to the original survey and are acceptable for recording and the purposes of the map and plat.
C. J. Johnson
County Assessor
10-12-91
Date

MINORAL CERTIFICATE
I, Richard A. Johnson, do hereby certify that I am a Professional Land Surveyor, Registered in the State of Idaho, P.L.S. 943. I further certify that this plat is an accurate representation of the land shown on the map and plat and was prepared from the field notes of said survey and is correct and true to the original survey and is acceptable for recording and the purposes of the map and plat.
Richard A. Johnson, P.L.S. 943
Date July 12, 1989

CERTIFICATE OF COUNTY CLERK
I, the undersigned, County Clerk of Crouch, Boise County, Idaho, do hereby certify that I have examined this map and plat and find it to be a correct and true representation of the land shown on the map and plat and is acceptable for recording and the purposes of the map and plat.
C. J. Johnson
County Clerk
Aug. 14, 1989
Date

CERTIFICATE OF OWNERS
KNOW ALL MEN BY THESE PRESENTS THAT We, the undersigned, do hereby certify that the map and plat for the subdivision of the land shown on the map and plat are correct and true to the original survey and are acceptable for recording and the purposes of the map and plat.
JOSEPH R. & FRED Q. FACKRELL
Owners

ACKNOWLEDGMENT
STATE OF IDAHO)
County of Boise)
On the 14th day of May, 1989, before me, a Notary Public in and for the State of Idaho, personally appeared JOSEPH R. & FRED Q. FACKRELL, the owners of the land shown on the map and plat, and acknowledged to me that they executed the map and plat for the purposes of the map and plat.
Notary Public
Date May 14, 1989

CERTIFICATE OF COUNTY CLERK
I, the undersigned, County Clerk of Crouch, Boise County, Idaho, do hereby certify that I have examined this map and plat and find it to be a correct and true representation of the land shown on the map and plat and is acceptable for recording and the purposes of the map and plat.
C. J. Johnson
County Clerk
Aug. 14, 1989
Date

CERTIFICATE OF CITY CLERK
I, the undersigned, City Clerk of Crouch, Boise County, Idaho, do hereby certify that I have examined this map and plat and find it to be a correct and true representation of the land shown on the map and plat and is acceptable for recording and the purposes of the map and plat.
C. J. Johnson
City Clerk
Aug. 14, 1989
Date

RICHARD A. JOHNSON P.L.S.
BOISE — CROUCH
863-3470 — 482-3773



There is a Difference.

Property Information

Date: 8/11/2017

Parcel ID: RP101010000020

Site Address: 154 Anderson Creek Rd Garden Valley 83622

Warmest Regards,

The TitleOne Team
TitleOne Corporation
www.TitleOneCorp.com

Notice: This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/10/2017

Water Right 65-5540

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SCOTT LESLIE 148 ANDERSON CREEK RD GARDEN VALLEY, ID 83622 (208) 462-4053
Current Owner	JULIE LESLIE 148 ANDERSON CREEK RD GARDEN VALLEY, ID 83622 (208) 462-4053
Directors Report Owner	TUCK RUSSELL 148 ANDERSON CREEK RD GARDEN VALLEY, ID 83622 (208) 462-6600
Original Owner	DUSTIN C YOUREN HC 76 BOX 2681 GARDEN VALLEY, ID 83622 (208) 462-3586
Original Owner	JAMES E YOUREN GARDEN VALLEY, ID 83622
Previous Owner	KARLA D RUSSELL 888 N PREAKNESS DR EAGLE, ID 83616 (208) 939-6681

Priority Date: 4/1/1922

Basis: Decreed

Status: Active

Source
SPRING

Tributary
ANDERSON CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.020 CFS	1.2 AF
	<u>Total Diversion</u>		0.020 CFS	1.2 AF

Source and Point(s) of Diversion

SPRING L5(NESESW) Sec. 14, Twp 09N, Rge 04E, BOISE County

Place Of Use

DOMESTIC within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/10/2017

09N	04E	14													X				
															L5				

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. RP 09N04E1466517

Comments:

1. CORR4 3/6/1997 COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 5/25/95. OWNERSHIP CHANGED BY RMC 11/21/95
2. DBUFFING 4/17/1998 NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN ADDRESS CHANGE.

Dates and Other Information

Decreed Date: 8/21/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 65
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Boise County Parcel Profile



TitleOne
a title & escrow co.

Pam Doods
Customer Service
Phone (208) 475-1132
pdoods@TitleOneCorp.com
www.TitleOneCorp.com

Parcel Information

Parcel #:	RP101010000020
Site Address:	154 Anderson Creek Rd Garden Valley ID 83622-8096
Owner:	Graybeal Steven Lynn 10063 Claudia St Boise ID 83714
Twn/Range/Section:	T: 09N R: 04E S: 14
Parcel Size:	1.44 Acres (62,726 SqFt)
Lot/Block:	2 /
Census Tract/Block:	/
Levy Code:	024-000
Levy Rate:	0.01015499
Market Impr:	32%
Market Land Value:	\$46,296
Market Impr Value:	\$21,974
Market Total Value:	\$68,270 (2016)
Assessed Total Value:	\$68,270 (2016)



Tax Information

Tax Year	Annual Tax
2016	\$906
2015	\$804
2014	\$747

Legal

T9N R4E SEC 14 OLYMPIA KNOLL SUB LOT 2

Land

School District:	Garden Valley School District	Watershed:	1705012104 - Anderson Creek-Middle Fork Payette River
Land Use:	37 - Improvements. Residential in nature, located on category 150.		

Improvement

Year Built:	1920 (1920 eff.)	Bedrooms:	1	Baths, Total:	1.00
Baths, Full:	1	Baths, 3 Qtr:	0	Baths, Half:	0
Fin SqFt:	702	1st Floor SqFt:	702	2nd Floor SqFt:	0
FirePlaces:	1	AC:	No	Pool:	N
Garage:	0 SqFt	Roof Style:	2	Construction:	4
Porch SqFt:	87	Deck SqFt:	144	Patio SqFt:	0

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley 
DATE: October 10, 2017
RE: **Refund: ownership change unprocessed**

Please refund \$25.

NAME: STEVEN L GRAYBEAL
10063 CLAUDIA ST
BOISE ID 83714

RECEIPT #: C103967

Thank you.

Jean