

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-13712	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14015	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ESTATE OF EDWARD UHLIG
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): EDWARD L UHLIG FOUNDATION
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2359 STADIUM BLVD TWIN FALLS ID 83301
Mailing address City State ZIP
- 208-731-1781 jeanene.frazier3@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-14-2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Jeanene Frazier Trustee 10-10-2017
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JM Date 10-10-2017 Receipt No. 5036397 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

xxRecording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens DeAngeli Law Group LLP
P.O. Box 9500
Boise, Idaho 83707-9500

TWIN FALLS COUNTY

Recorded for:

JEANENE FRAZIER

2:52:56 PM 09-14-2017

2017-014811

No. Pages:6 Fee: \$ 15.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

Personal Representative's Deed

THIS DEED, made and executed by Jeanene Frazier and Kathy J. Jones, as Co-Personal Representatives of the estate of Edward L. Uhlig, deceased, "Grantor," to Jeanene Frazier, Kathy J. Jones, and Troy L. Mahlke, as Trustees of The Edward L. Uhlig Foundation, U/T/A dated October 16, 1997, "Grantee," whose address is 2359 Stadium Boulevard, Twin Falls, Idaho 83301.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number CV-2001-5269 (also known as Case No. SP-01-958) in Twin Falls County, Idaho;

THEREFORE, for valuable consideration received, Grantor hereby transfers and conveys to Grantee all of Grantor's interest in the following described real property in Twin Falls County, Idaho.

A parcel of land located in Section 35 of Township 10 South, Range 19 East and Section 2 of Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

Commencing at the Southwest corner of said Section 35, Thence S 89°02'58" E along the South boundary of said Section 35 for a distance of 3059.94 feet to the intersection with the Easterly right-of-way boundary of Highway U.S. 30, thence S 24°39'00" E along the Easterly right-of-way

boundary of Highway U.S. 30 for a distance of 21.52 feet to the True Point of Beginning:

Thence N 64°32'20" E for a distance of 431.44 feet;
Thence N 59°43'11" E for a distance of 478.97 feet;
Thence N 53°24'11" E for a distance of 68.65 feet;
Thence N 29°10'14" E for a distance of 56.83 feet;
Thence N 20°03'31" E for a distance of 34.86 feet;
Thence N 02°12'23" E for a distance of 148.15 feet;
Thence N 01°41'57" E for a distance of 173.98 feet;
Thence N 07°32'46" E for a distance of 115.07 feet;
Thence N 78°40'30" E for a distance of 115.95 feet;
Thence S 69°24'39" E for a distance of 175.01 feet;
Thence S 45°19'03" E for a distance of 276.28 feet;
Thence S 10°05'47" W for a distance of 145.47 feet;
Thence S 20°23'22" E for a distance of 347.84 feet;
Thence S 72°50'39" W for a distance of 98.12 feet;
Thence S 65°55'13" W for a distance of 118.00 feet;
Thence S 56°14'32" W for a distance of 1276.70 feet to a point on the Easterly right-of-way boundary of Highway U.S. 30;

Thence N 24°39'00" W along the Easterly right-of-way boundary of Highway U.S. 30 for a distance of 552.95 feet to the True Point of Beginning.

Containing 20.0 acres, more or less

Together with:

1 - The right to use and maintain a 4" and/or 6" domestic water line that currently serves the property.

2 - The right to use water from the existing buried irrigation pipeline that belongs to Uhlig Ranches, Inc. for the purpose of irrigating the before described parcel.

Subject to:

1 - A 30.0 foot wide non-exclusive easement to Uhlig Ranches, Inc., said easement being adjacent to and on the Northerly side of the Southerly boundary of the described parcel.

2 - Recorded easements to Uhlig Ranches, Inc. and the Church of Latter Day Saints for the use and maintenance of existing buried irrigation pipe lines that are located on and/or across the before described property.

3 - A recorded easement to the Church of Latter Day Saints for limited access across the existing access road.

4 - An exclusive easement to Uhlig Ranches, Inc. for the location, use and maintenance of a water line that is located on and/or crosses the before described property and is used by a feedlot parcel and residence that is located northerly of the described parcel.

TOGETHER WITH an easement for ingress and egress to that certain Well located on the property of the Grantor. The easement granted herein shall be limited to the right of the Grantees and their successors and assigns to use the Well Water for irrigation, landscaping, and domestic purposes. The Grantor and/or its successors and assigns shall be responsible for the maintenance, repair, and replacement of the pipelines providing water from the Well, described above, to the last point where Grantor diverts water off of said water line. Grantees and/or their successors and assigns shall be responsible for the maintenance, repair and replacement of the pipeline from said last point where Grantor diverts water and thereafter. Should the Grantees or their successors or assigns obtain or acquire another source of water, other than the Well Water described above, then at such time as the Grantees transfer any of the real property described in the aforesated described property, or immediately if the Grantees have by then already transferred any of said real property to anyone other than a Grantee or an issue of a Grantee; then, the easement described herein and the right to use the Well Water described above, shall terminate at the option of the Grantor or its successors or assigns.

EXCEPTIONS:

1. Uhlig Ranches, Inc., hereby reserves unto itself, a permanent, unlimited easement and right-of-way on and across that certain existing roadway, thirty (30) feet in width, and extending in an east/west direction from Highway 30 through the Southern portion of the premises described in the aforesated described property, for whatever purposes, present or future, Uhlig Ranches, Inc. may desire, and not limited to the present use. Uhlig Ranches, Inc. hereby retains the duty and right to maintain and/or improve said existing roadway as it so desires, in its sole discretion. Edward L. Uhlig

and Katherine M. Uhlig shall have no obligation to maintain or improve said roadway and shall further have no right to direct or determine how said roadway may be improved and/or maintained.

2. Also excepting that right-of-way set forth in the aforestated described property thereto: An exclusive easement to Uhlig Ranches, Inc. for the location, use and maintenance of a water line that is located on and/or crosses the before described property and is used by a feedlot parcel and residence that is located northerly of the described parcel.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2017 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

Provided however, reserving and conveying unto to Gregoria Maldonado a life estate with the remainder to the Grantee in the parcel known as RP11S19E0200600A and said parcel more particularly described as follows:

Commencing at the Southwest corner of said Section 35, Thence S 89°02'58" E along the South boundary of said Section 35 for a distance of 3059.94 feet to the intersection with the Easterly right-of-way boundary of Highway U.S. 30, thence S 24°39'00" E along the Easterly right-of-way boundary of Highway U.S. 30 for a distance of 324.47 feet to the True Point of Beginning:

Thence S 24°39'00" E for a distance of 250.00 feet (hereinafter referred to as the "West boundary");

Thence N 56°14'32" E for a distance of 250.00 feet;

Thence Northwest parallel to the West boundary for a distance of 250.00 feet;

Then Southwest parallel to the South boundary for a distance of 250.00 feet to the True Point of Beginning.

EXECUTED this 9th day of September, 2017.

Jeanene Frazier
Jeanene Frazier, Co-Personal Representative of the
estate of Edward L. Uhlig, deceased

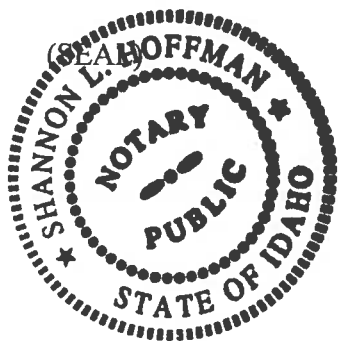
Kathy J. Jones
Kathy J. Jones, Co-Personal Representative of the
estate of Edward L. Uhlig, deceased

"Grantor"

STATE OF IDAHO)
 : ss.
COUNTY OF Twin Falls)

On this 9th day of September, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeanene Frazier, Co-Personal Representative of the estate of Edward L. Uhlig, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.



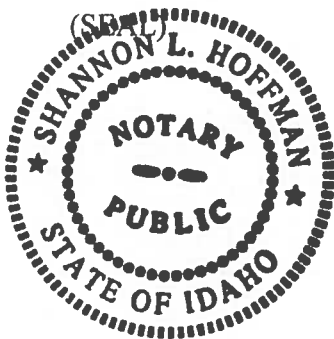
Shannon L. Hoffman
Notary Public for Idaho
Commission expires: 6/8/21

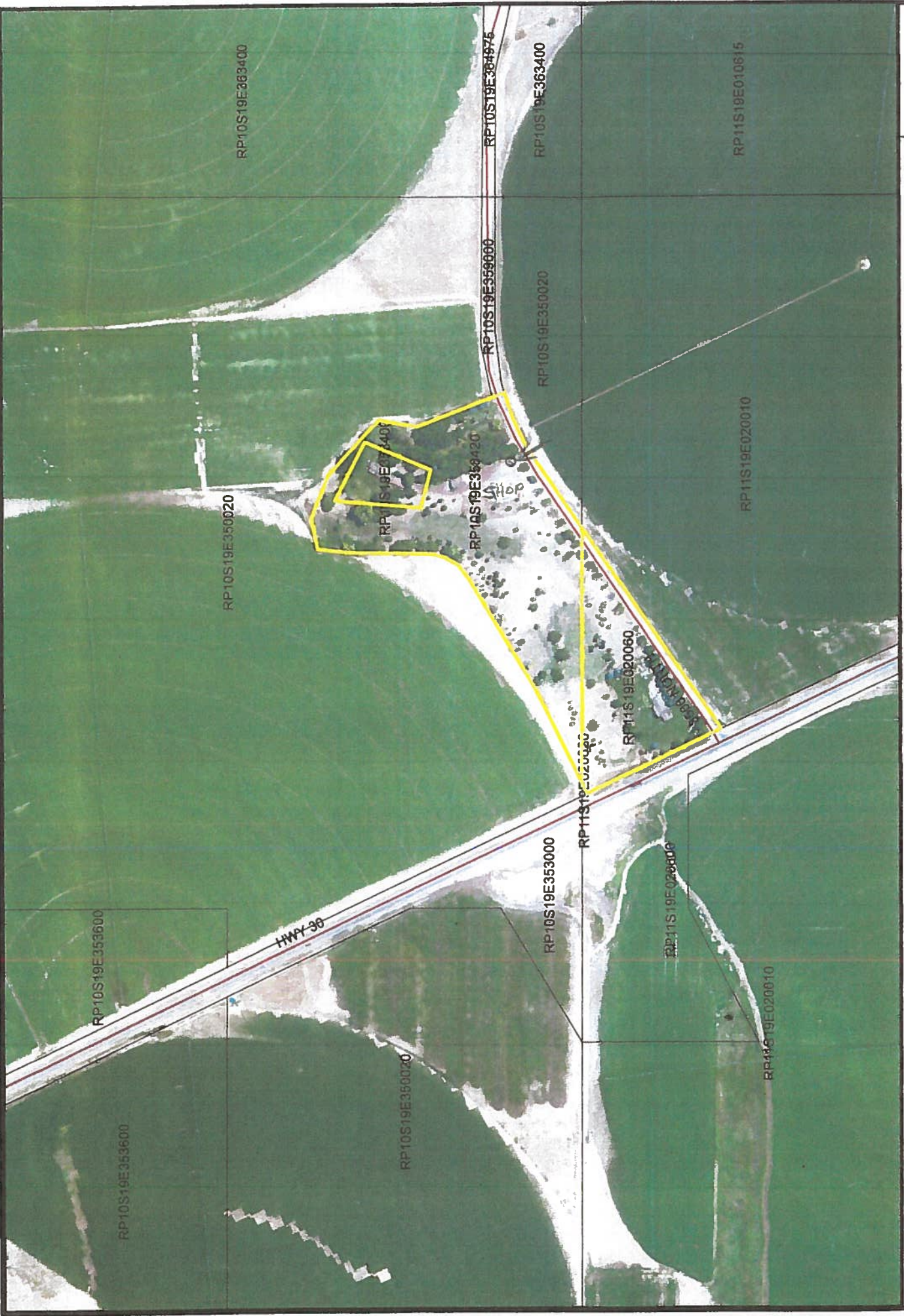
STATE OF IDAHO)
 : ss.
COUNTY OF Twin Falls)

On this 9th day of September, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Kathy J. Jones, Co-Personal Representative of the estate of Edward L. Uhlig, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

Shannon L. Hoffman
Notary Public for Idaho
Commission expires: 6/8/21





CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY
CERTIFICATE OF DEATH

Date Filed SEPTEMBER 19, 2001

State File No. 2001-06663

DECEDENT - NAME EDWARD LEWIS UHLIG				AGE 90 YEARS	
DATE OF DEATH AUG. 05, 2001		SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	DATE OF BIRTH MAR. 25, 1911	BIRTHPLACE IDAHO
WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	MARITAL STATUS WIDOWED	SURVIVING SPOUSE (if wife, maiden name)		CITY, TOWN OR LOCATION OF DEATH MURTAUGH, IDAHO	
RESIDENCE STATE IDAHO		CITY, TOWN OR LOCATION MURTAUGH			
FATHER - NAME CHARLES E. UHLIG					BIRTHPLACE UNKNOWN
MOTHER - FULL MAIDEN NAME ADDIE VANDYCK					BIRTHPLACE UNKNOWN
NAME AND ADDRESS OF MORTUARY WHITE MORTUARY, INC., TWIN FALLS, IDAHO					
FUNERAL SERVICE LICENSEE LEWIS A. LENKER					
METHOD OF DISPOSITION BURIAL		TIME OF DEATH 7:10 P.M.		MANNER OF DEATH NATURAL	
CAUSE OF DEATH (underlying cause last) CARDIOPULMONARY ARREST					Approximate Interval Between Onset and Death IMMEDIATE
DUE TO (or as a consequence of): HYPOXIA					3 HOURS
DUE TO (or as a consequence of): CEREBROVASCULAR ACCIDENT					YEARS
DUE TO (or as a consequence of): ATHEROSCLEROSIS					YEARS
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE LISTED					AUTOPSY PERFORMED? NO
NAME OF CERTIFIER MICHAEL P. KLETT, D.O.				TITLE OF CERTIFIER PHYSICIAN	
CORONER REVIEW AREA					
ACTION			NAME		
EXTERNAL CAUSES ONLY					
DATE OF INJURY		HOUR OF INJURY		INJURY AT WORK?	
DESCRIPTION OF HOW INJURY OCCURRED					
PLACE OF INJURY		LOCATION OF INJURY			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED SEPTEMBER 20, 2001

This copy is not valid unless printed on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR