

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
SEP 19 2017

Department of Water Resources

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at _____.

Name of Applicant(s) Lawrence Nestor and Julie Nestor

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a _____ report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer _____ for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (_____ is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at _____.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see _____.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (_____)
- ☐ ☒ #10 Other. Please describe: _____

SEP 19 2017

Department of Water Resources
Eastern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Lawrence Nestor and Julie NestorPhone (208)339-4658Mailing address 1679 E Nestor Rd. Inkom, ID 83245Email nestorinkom@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Lawrence Nestor
Signature of Applicant or Authorized Representative

Lawrence Nestor
Print Name and Title if applicable

9/10/17
Date

Julie Nestor
Signature of Applicant or Authorized Representative

Julie Nestor
Print Name and Title if applicable

9/10/17
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

Shift water land use to North onto owners
existing property.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	29-7204	0.20/84.9	Irrigation	04/01 to 11/01	Spider Creek/Portneuf R
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.20 cfs and/or 84.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.20 cubic feet per second and/or 84.9 acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	36		11.0	17		0.3			1.7									30.0
Total Acres (for irrigation use)																			30.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water is diverted into pipe via concrete collection to underground pipe.

- b. Who owns the property at the point(s) of diversion? Bob Nestor

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
POD is not changing N/A

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete _____.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water right 29-4038A is diverted from the same point of diversion

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

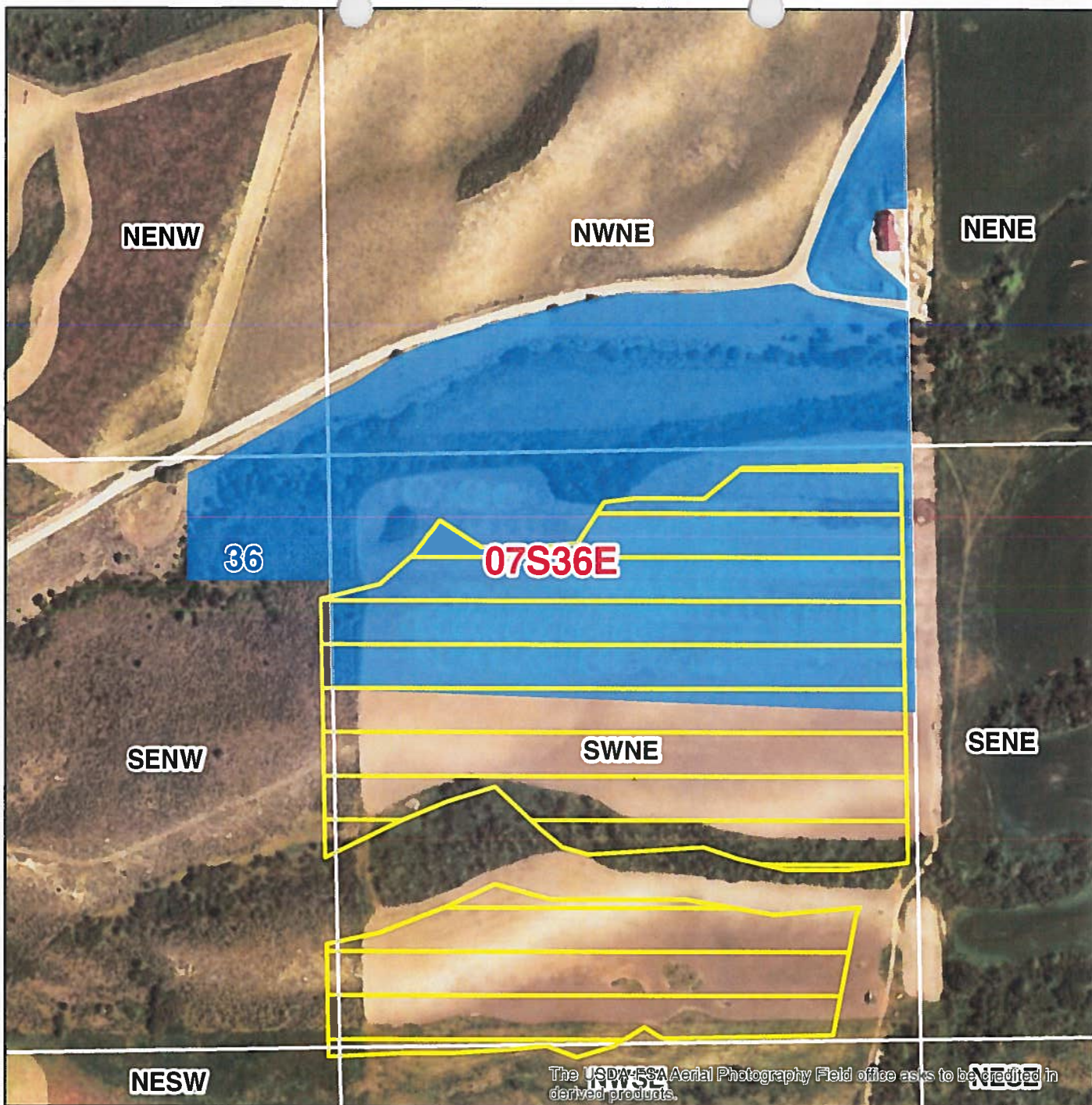
Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$200.00 Date 9-19-2017 Received by JS Receipt # E043409

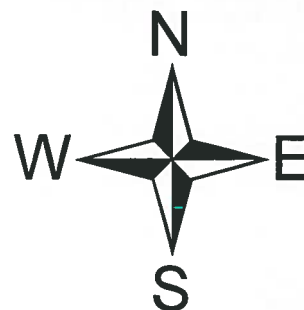
Add'l fee paid _____ Date _____ Received by W _____ Receipt # _____

Check all that apply Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)



Legend

- Current_Place_of_Use_29-7204
- Proposed Place of Use 29-7204
- Township/Range
- Sections
- QQ



0 0.04 0.08 0.16 Miles

81921

1 inch = 337 feet

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/7/2017

WATER RIGHT NO. 29-7204

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JULIE A NESTOR
Current Owner	LAWRENCE NESTOR 1679 E NESTOR RD INKOM, ID 83245 2083394658
Original Owner	DAVID H LISH 841 E NESTER RD INKOM, ID 83245 2087753739

Priority Date: 06/26/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPIDER CREEK	PORTNEUF RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.2 CFS	84.9 AFA
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

SPIDER CREEK|SWNE|Sec. 36|Township 07S|Range 36E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	36E	36		SWNE	30									

Total Acres: 30

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date: 9/1/1979

Permit Proof Made Date: 8/7/1979

Permit Approved Date: 9/18/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 06/26/1974

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 29D

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

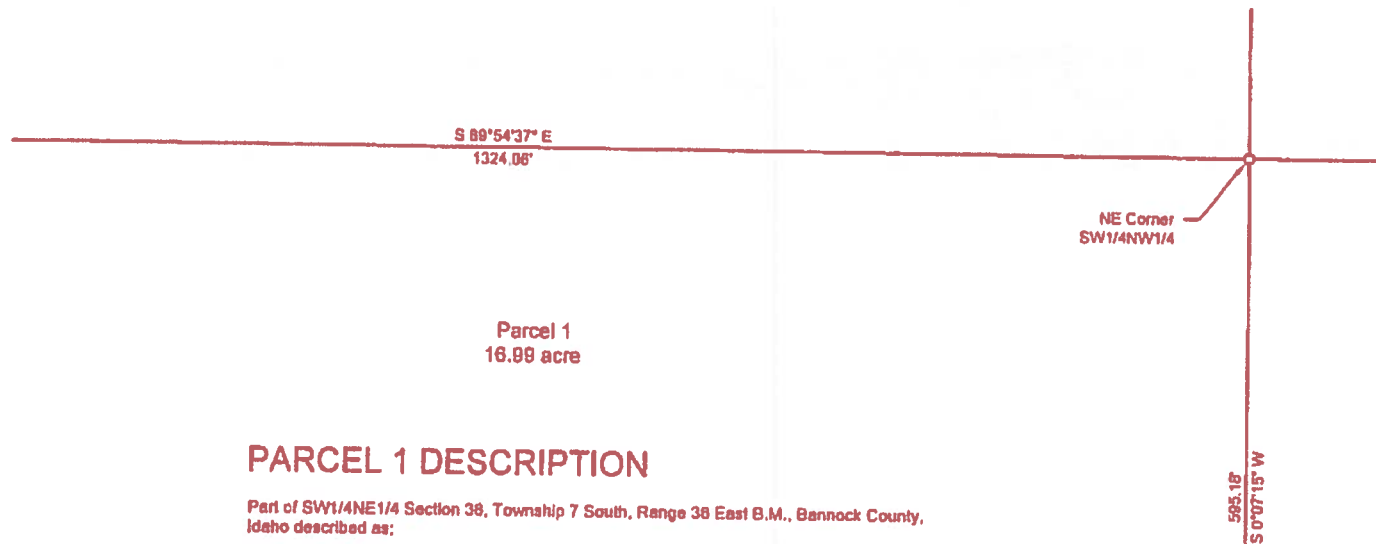
Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

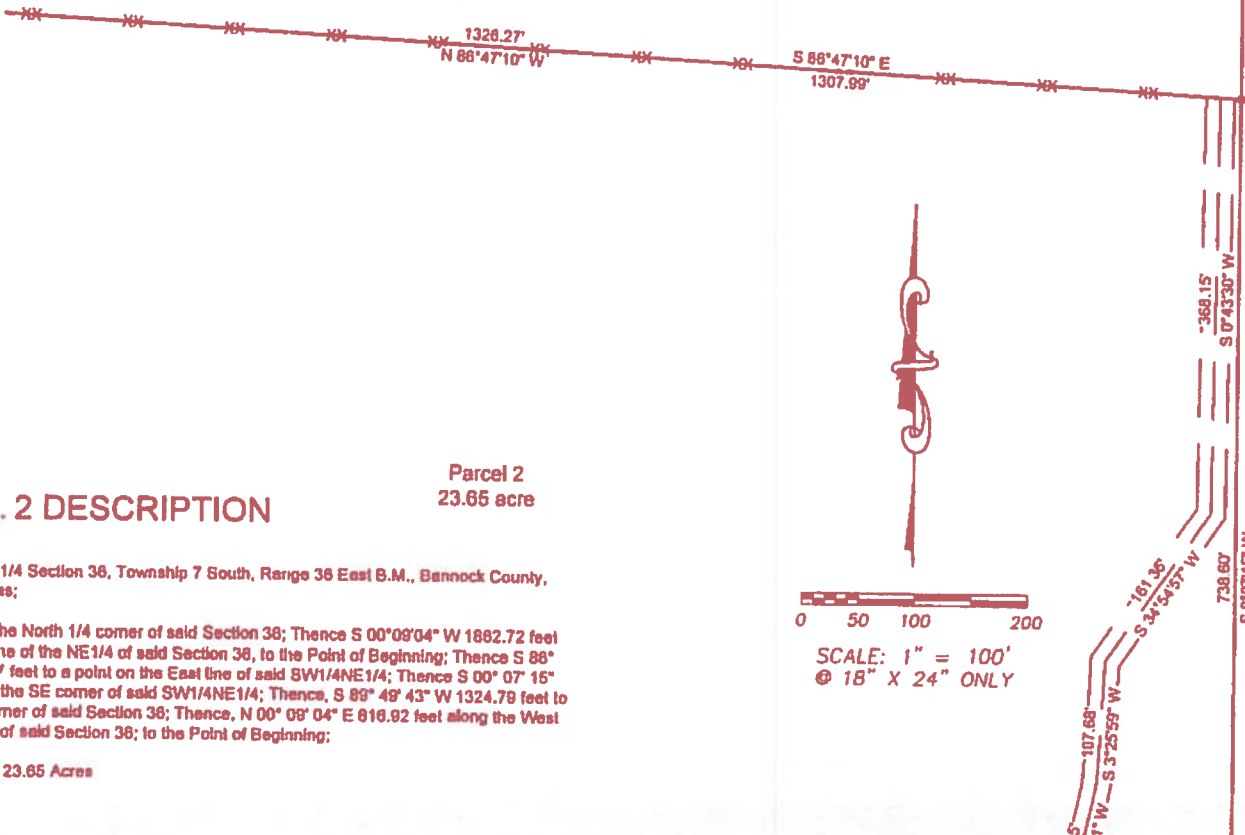


PARCEL 1 DESCRIPTION

Part of SW1/4NE1/4 Section 36, Township 7 South, Range 36 East B.M., Bannock County, Idaho described as;

Commencing at the North 1/4 corner of said Section 36; Thence S 00°09'04" W 1339.82 feet to the Northwest corner of the SW1/4NE1/4 and the Point of Beginning; Thence S89°54'37"E 1324.08 feet to the northeast corner of said SW1/4NE1/4; thence along the East line of said SW1/4NE1/4 S00°07'15"W 595.18 feet; thence N86°47'10"W 1326.27 feet to the west line of said SW1/4NE1/4; thence along said west line N00°09'04"E 522.90 feet to the Point of Beginning.

Parcel Contains 16.99 Acres



2 DESCRIPTION

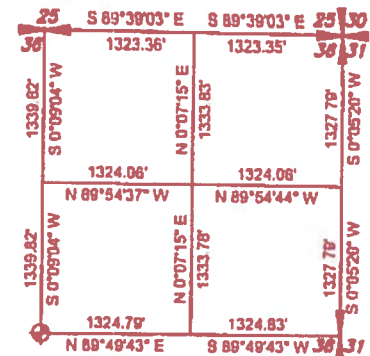
1/4 Section 36, Township 7 South, Range 36 East B.M., Bannock County, Idaho;

he North 1/4 corner of said Section 36; Thence S 00°09'04" W 1882.72 feet to the NE1/4 of said Section 36, to the Point of Beginning; Thence S 86° 1' feet to a point on the East line of said SW1/4NE1/4; Thence S 00° 07' 15" the SE corner of said SW1/4NE1/4; Thence, S 89° 48' 43" W 1324.79 feet to mer of said Section 36; Thence, N 00° 09' 04" E 616.92 feet along the West of said Section 36; to the Point of Beginning;

23.65 Acres

N 1/4 COR SEC 36
FOUND ALUMINUM CAP
CP&F INST. NO. 718198

NE 1/4 CO
FOUND AL
CP&F INST



C 1/4 COR SEC 36
FOUND ALUMINUM CAP
CP&F INST. NO. 20115331

E 1/4 COR
FOUND AL
CP&F INST

SURVEYOR NOTES:

(1) THE BANNOCK COUNTY OFFICE OF PLANNING & DEV SERVICES APPROVED THE DIVISION OF LAND AS A MINOR DIVISION. SUITABILITY OF THE PROPERTY FOR BUILDING BE EVALUATED AT THE TIME OF THE BUILDING PERMIT. A FURTHER DIVISION OF THE PARENT TRACT WILL REQUIRE SUBDIVISION PLAT.

(2) SHARED DRIVEWAYS SHALL COMPLY WITH SECTION 4 BANNOCK COUNTY SUBDIVISION ORDINANCE.

(3) PARCEL 1 WILL REMAIN AS-OPEN SPACE AND WILL BUILDING RIGHT.

LEGEND

- Center Monument
- Section Corner Control
- Placed 1/2" X 24" Iron rod with cap marked P.L.S. 12224
- Found 1/2" Iron Rod

SURVEYORS CERTIFIC.

I, Chris G. Street, a Registered Professional Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



81921

First American Title - Pocatello

21712343 2017 Aug 24 AM 11:39:00
Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 640665-P (sg)

Date: August 16, 2017

For Value Received, **LaRae Lish**, an unmarried woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lawrence Nestor and Julie Nestor, husband and wife**, hereinafter called the Grantee, whose current address is **1679 East Nestor Road, Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

WATER RIGHT NO 29-7204 TO BE TRANSFERRED TO BUYER
BUYER INITIAL: LN SELLER INITIAL: LL

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

LL LaRae Lish
LaRae Lish

E-RECORDED

simplifile®

ID: 21712343County: BannockDate: 8-24-17 Time: 11:39**RECORDING REQUESTED BY**
First American Title Company**AND WHEN RECORDED MAIL TO:**
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **640665-P (sg)**Date: **August 16, 2017**

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BUYER INITIAL: LN JW SELLER INITIAL: LL

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

LaL Lish LaRae Lish
LaRae Lish

COUNTY OF Bannock

On this 23 day of August, 2017, before me, a Notary Public in and for said State, personally appeared **LaRae Lish**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

S. GARRETT
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Inkom, ID
My Commission Expires: 9-30-17

EXHIBIT A

PARCEL 1:

PART OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 36, TOWNSHIP 7 SOUTH, RANGE 36 EAST B.M., BANNOCK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 36, THENCE S 00°09'04" W 1339.82 FEET TO THE NORTHWEST CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE POINT OF BEGINNING; THENCE S 89°54'37" E 1324.06 FEET TO THE NORTHEAST CORNER OF SAID SW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ NE $\frac{1}{4}$ S 00°07'15" W 595.18 FEET; THENCE N 86°47'10" W 1326.27 FEET TO THE WEST LINE OF SAID SW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE ALONG SAID WEST LINE N 00°09'04" E 522.90 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH A 25 FOOT WIDE, INGRESS/EGRESS EASEMENT THAT IS 12.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEING A PART OF SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 36, TOWNSHIP 7 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY IDAHO, DESCRIBED AS:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 36; THENCE S 00°09'04" W. 1862.72 FEET ALONG THE WEST LINE OF THE NE $\frac{1}{4}$ OF SAID SECTION; THENCE S 86°47'10" E 1307.99 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE S 00°43'30" W 368.15; THENCE S 34°54'57" W 161.36 FEET; THENCE S 03°25'59" W 107.68 FEET; THENCE S 13°22'31" W 135.85 FEET TO THE POINT OF TERMINUS OF SAID CENTERLINE.

9/10/2017

Gmail - Application for Transfer 29-7204



L Nestor <nestor.inkom@gmail.com>

Application for Transfer 29-7204

1 message

Jordan, Blake <Blake.Jordan@idwr.idaho.gov>
To: "nestorinkom@gmail.com" <nestorinkom@gmail.com>

RECEIVED

SEP 19 2017

Department of Water Resources
Eastern Region

Thu, Sep 7, 2017 at 11:36 AM

Hi Lawrence and Julie,

Attached is an application for transfer along with a map for your review. Please review the application and answer the questions highlighted in yellow. Also please look at the map at the new water right place of use boundary for concurrence. If both of you concur please sign page 2 and send the application, map and \$200.00 filing fee to the Idaho Falls office.

Let me know if you have any questions.

Thanks,

Blake Jordan

Water Rights Supervisor

Idaho Department Of Water Resources

900 N Skyline Dr. Suite A.

Idaho Falls, ID 83402

 **NESTOR.pdf**
454K

81921