

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 81692

RECEIVED

MAY 22 2017

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) E Dale Jolley

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation describing historic use of the supplemental right(s) and availability or reliability of the primary right(s) being transferred both before and after the proposed change. (See Part 3C.)

Information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)

Describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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MAY 22 2017

DEPARTMENT OF  
WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) E Dale Jolley Phone (208) 756-3461

Mailing address 646 Lemhi Road, Salmon, ID 83467 Email N/A

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Boyd Stokes Phone (208) 303-0446

Mailing address 650 Lemhi Road, Salmon, Idaho 83467 Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

\* Boyd Stokes  
Signature of Applicant or Authorized Representative

Boyd Stokes, Manager/owner  
Print Name and Title if applicable

5/15/17  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
**SEE ATTACHMENT**

\* General Power of Attorney submitted 5-30-17 Page 2

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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SEP 15 2017

DEPARTMENT OF  
WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary        |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|----------------|---------------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 74-178A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179A      | 2.08 cfs              | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179B      | 1.5 cfs               | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-180A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-2047D     | 0.75 cfs              | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           | 74-844       | 5 cfs                 | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |

Total authorized under rights 11.33 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 11.33 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼ | Sec | Twp | Rge | County | Source         | Local name or tag # |
|-------|-----|----|----|---|-----|-----|-----|--------|----------------|---------------------|
| x     |     | SE | SE |   | 29  | 21N | 23E | Lemhi  | Bohannon Creek | L-8A                |
| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
|       |     |    |    |   |     |     |     |        |                |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |     |    |      | NW ¼ |      |      |     | SW ¼ |     |      |     | SE ¼ |      |      |      | Acre Totals |
|----------------------------------|-----|-----|------|-----|----|------|------|------|------|-----|------|-----|------|-----|------|------|------|------|-------------|
|                                  |     |     | NE   | NW  | SW | SE   | NE   | NW   | SW   | SE  | NE   | NW  | SW   | SE  | NE   | NW   | SW   | SE   |             |
| 21N                              | 23E | 19  |      |     |    | 21.6 |      |      |      |     |      |     |      | 7.5 | 39.1 | 14.9 | 38.3 | 14.7 | 136.1       |
| 21N                              | 23E | 20  |      |     |    |      |      |      | 12.9 |     |      | 8.3 | 28.0 | 2.7 |      |      |      |      | 51.9        |
| 21N                              | 23E | 29  |      |     |    |      | 17.1 | 39.2 | 17.6 | 0.3 |      |     |      |     |      |      |      |      | 74.2        |
| 21N                              | 23E | 30  |      | 8.2 |    |      | 1.7  |      |      |     |      |     |      |     |      |      |      |      | 9.9         |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
| Total Acres (for irrigation use) |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      | 272.1       |

32.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary        |
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| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 74-178A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179A      | 2.08 cfs              | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179B      | 1.5 cfs               | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-180A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-2047D     | 0.75 cfs              | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           | 74-844       | 5 cfs                 | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |

Total authorized under rights 11.33 cfs and/or \_\_\_\_\_ acre-feet

2. Total amount of water proposed to be transferred or changed 11.33 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼ | Sec | Twp | Rge | County | Source      | Local name or tag # |
|-------|-----|----|----|---|-----|-----|-----|--------|-------------|---------------------|
| x     |     | NE | SE |   | 28  | 21N | 23E | Lemhi  | Lemhi River | L-8A                |
|       |     |    |    |   |     |     |     |        |             |                     |
|       |     |    |    |   |     |     |     |        |             |                     |
|       |     |    |    |   |     |     |     |        |             |                     |
|       |     |    |    |   |     |     |     |        |             |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |      |    |       | NW ¼  |       |       |       | SW ¼ |       |       |      | SE ¼  |       |       |       | Acre Totals |
|----------------------------------|-----|-----|------|------|----|-------|-------|-------|-------|-------|------|-------|-------|------|-------|-------|-------|-------|-------------|
|                                  |     |     | NE   | NW   | SW | SE    | NE    | NW    | SW    | SE    | NE   | NW    | SW    | SE   | NE    | NW    | SW    | SE    |             |
| 21N                              | 23E | 19  |      |      |    | 21.57 |       |       |       |       |      |       |       | 7.78 | 40.00 | 14.85 | 34.07 | 15.25 | 133.52      |
| 21N                              | 23E | 20  |      |      |    |       |       |       | 13.33 |       |      | 11.02 | 28.04 | 2.74 |       |       |       |       | 55.13       |
| 21N                              | 23E | 29  |      |      |    |       | 17.12 | 39.19 | 0.25  | 17.61 |      |       |       |      |       |       |       |       | 74.17       |
| 21N                              | 23E | 30  |      | 6.91 |    |       | 2.41  |       |       |       |      |       |       |      |       |       |       |       | 9.32        |
|                                  |     |     |      |      |    |       |       |       |       |       |      |       |       |      |       |       |       |       |             |
|                                  |     |     |      |      |    |       |       |       |       |       |      |       |       |      |       |       |       |       |             |
|                                  |     |     |      |      |    |       |       |       |       |       |      |       |       |      |       |       |       |       |             |
| Total Acres (for irrigation use) |     |     |      |      |    |       |       |       |       |       |      |       |       |      |       |       |       |       | 272.14      |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
SEE ATTACHMENT
- 
- b. Who owns the property at the point(s) of diversion? Eagle Valley Ranch LLC  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Applicant has a verbal agreement with Eagle Valley Ranch to access the diversion system.
- 
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes**, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Idaho State Water Bank
- 
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank? **If yes**, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
Portions of the POU are currently under both sprinkler and flood irrigation. With the proposed irrigation design, the POU will primarily be under sprinkler and will consist of pivots and hand lines.
- 
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
SEE ATTACHMENT
- 
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- Yes No**
- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?
- If yes, describe:**  
N/A
-





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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 74-178A**

Current Owner: MILDRED H JOLLEY  
E DALE JOLLEY  
Priority Date: 3/9/1912  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

BOHANNON CREEK

**Tributary**

LEMHI RIVER

**Beneficial Use**

IRRIGATION

**From To**

3/15 to 11/15

**Diversion Rate**

1 CFS

**Annual Volume**

**Total Diversion**

1 CFS

**Location of Point(s) of Diversion**

BOHANNON CREEK

SE1/4NE1/4

Sec. 28, Twp 21N, Rge 23E B.M.

LEMHI County

**Place of Use**

**IRRIGATION Within LEMHI County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R23E S19 | SENE | 14.00 | T21N R23E S19 | NESE | 39.00 |
| T21N R23E S19 | NWSE | 15.00 | T21N R23E S19 | SWSE | 35.00 |
| T21N R23E S19 | SESE | 23.00 | T21N R23E S20 | SWNW | 11.00 |
| T21N R23E S20 | NWSW | 12.00 |               |      |       |

Total Acres: 149

**Conditions of Approval:**

1. E55 USE OF THIS RIGHT WITH RIGHT NOS. 74-179A, 74-179B AND 74-180A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 252.4 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-179B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149.1 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-844 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 275.1 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E64 This right authorizes the irrigation of 149.1 total acres.

Decreed Date: 7/9/2007

Page 2 of 6

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 74-179A**

Current Owner: E DALE JOLLEY  
MILDRED H JOLLEY  
Priority Date: 6/1/1897  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

BOHANNON CREEK

**Tributary**

LEMHI RIVER

**Beneficial Use**

IRRIGATION

**From To**

3/15 to 11/15

**Diversion Rate**

2.08 CFS

**Annual Volume**

**Total Diversion**

2.08 CFS

**Location of Point(s) of Diversion**

BOHANNON CREEK

SE1/4NE1/4

Sec. 28, Twp 21N, Rge 23E B.M.

LEMHI County

**Place of Use**

**IRRIGATION Within LEMHI County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R23E S20 | SWSW | 22.00 | T21N R23E S20 | SESW | 4.00  |
| T21N R23E S29 | NENW | 18.00 | T21N R23E S29 | NWNW | 40.00 |
| T21N R23E S29 | SWNW | 20.00 |               |      |       |

Total Acres: 104

**Conditions of Approval:**

1. E64 This right authorizes the irrigation of 103.3 total acres.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 74-180A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 115 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 74-178A, 74-179B AND 74-180A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 252.4 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-844 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 275.1 ACRES IN A SINGLE IRRIGATION SEASON.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 7/9/2007

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 74-179B**

Current Owner: E DALE JOLLEY  
MILDRED H JOLLEY  
Priority Date: 6/1/1897  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

BOHANNON CREEK

**Tributary**

LEMHI RIVER

**Beneficial Use**

IRRIGATION

**From To**

3/15 to 11/15

**Diversion Rate**

1.5 CFS

**Annual Volume**

**Total Diversion**

1.5 CFS

**Location of Point(s) of Diversion**

BOHANNON CREEK

SE1/4NE1/4

Sec. 28, Twp 21N, Rge 23E B.M.

LEMHI County

**Place of Use**

**IRRIGATION Within LEMHI County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R23E S19 | SENE | 14.00 | T21N R23E S19 | NESE | 39.00 |
| T21N R23E S19 | NWSE | 15.00 | T21N R23E S19 | SWSE | 35.00 |
| T21N R23E S19 | SESE | 23.00 | T21N R23E S20 | SWNW | 11.00 |
| T21N R23E S20 | NWSW | 12.00 |               |      |       |

Total Acres: 149

**Conditions of Approval:**

1. E55 USE OF THIS RIGHT WITH RIGHT NOS. 74-178A, 74-179A AND 74-180A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 252.4 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-178A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149.1 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-844 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 275.1 ACRES IN A SINGLE IRRIGATION SEASON.
2. E64 This right authorizes the irrigation of 149.1 total acres.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 7/9/2007

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 74-180A**

Current Owner: E DALE JOLLEY  
MILDRED H JOLLEY  
Priority Date: 3/9/1912  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

BOHANNON CREEK

**Tributary**

LEMHI RIVER

**Beneficial Use**

IRRIGATION

**From To**

3/15 to 11/15

**Diversion Rate**

1 CFS

**Annual Volume**

**Total Diversion**

1 CFS

**Location of Point(s) of Diversion**

BOHANNON CREEK

SE1/4NE1/4

Sec. 28, Twp 21N, Rge 23E B.M.

LEMHI County

**Place of Use**

**IRRIGATION Within LEMHI County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R23E S20 | NWSW | 12.00 | T21N R23E S20 | SWSW | 22.00 |
| T21N R23E S29 | NENW | 18.00 | T21N R23E S29 | NWNW | 40.00 |
| T21N R23E S29 | SWNW | 20.00 |               |      |       |

Total Acres: 112

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 USE OF THIS RIGHT WITH RIGHT NOS. 74-178A, 74-179A AND 74-179B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 252.4 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-179A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 115 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 74-844 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 275.1 ACRES IN A SINGLE IRRIGATION SEASON.
3. E64 This right authorizes the irrigation of 111.3 total acres.

Decreed Date: 7/9/2007

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 74-844**

Current Owner: MILDRED H JOLLEY  
E DALE JOLLEY  
Priority Date: 4/1/1959  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

LEMHI RIVER

**Tributary**

SALMON RIVER

**Beneficial Use**

IRRIGATION

**From To**

3/15 to 11/15

**Total Diversion**

**Diversion Rate**

5 CFS

5 CFS

**Annual Volume**

**Location of Point(s) of Diversion**

LEMHI RIVER

LEMHI County

SE1/4SE1/4SE1/4

Sec. 29, Twp 21N, Rge 23E B.M.

**Place of Use**

**IRRIGATION Within LEMHI County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R23E S19 | SENE | 14.00 | T21N R23E S19 | NESE | 39.00 |
| T21N R23E S19 | NWSE | 34.00 | T21N R23E S19 | SWSE | 39.00 |
| T21N R23E S19 | SESE | 23.00 | T21N R23E S20 | SWNW | 11.00 |
| T21N R23E S20 | NWSW | 12.00 | T21N R23E S20 | SWSW | 22.00 |
| T21N R23E S20 | SESW | 4.00  | T21N R23E S29 | NENW | 18.00 |
| T21N R23E S29 | NWNW | 40.00 | T21N R23E S29 | SWNW | 20.00 |

Total Acres: 276

**Conditions of Approval:**

1. E64 This right authorizes the irrigation of 275.1 total acres.
2. This right is used to supplement the irrigation of land also irrigated by Geertson Creek and Bohannon Creek.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 7/9/2007

Page 6 of 6

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A

Current Water Right No.: 74-2047D

Current Owner: MILDRED H JOLLEY  
E DALE JOLLEY

Priority Date: 9/19/1909

Origin: Water Right

Status: Active

Basis: Decreed

Source

LEMHI RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.75 CFS

Annual Volume

Total Diversion

0.75 CFS

Location of Point(s) of Diversion

LEMHI RIVER

NW1/4NW1/4

Sec. 33, Twp 21N, Rge 23E B.M.

LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T21N R23E S19

SWSE

3.00

T21N R23E S30

NWNE

15.00

Total Acres: 18

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E64 This right authorizes the irrigation of 18.6 total acres.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 74-844 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 271.1 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 7/9/2007

## **Attachment to Application for Transfer of Water Right**

### **Part 1 A.2.**

The Bohannon Creek-3 diversion (BHC-3) currently diverts into a 3.2 mile-long ditch and irrigates the current place of use under the water rights described in this application. BHC-3 can de-water the lowest reach of Bohannon Creek and the overall objective of this transfer is to maintain a perennial connection between Bohannon Creek and the Lemhi River. Irrigation efficiencies are part of the project outcomes and therefore a change in the POU is proposed to accommodate the new irrigation footprint. The application also proposes to create a Permissible Place of Use for the entire suite of water rights in this application package. One of the water rights, 74-844, is currently decreed at L-8A and no change to that POD is proposed. The remaining water rights, 74-178A, 74-179A, 74-179B, 74-180A and 74-2047D are submitted in this application for an additional POD at L-8A.

### **Part 1.B.5.a.**

L8-A is an open ditch with a lockable, controllable head gate and a fish screen. After the fish screen the ditch continues for approximately 250 yards and flows through a weir that has a staff plate for the WD74 watermaster to read flows. A pump station will be installed on L8A approximately 1 mile downstream of the diversion, and this will be used to deliver the Bohannon Creek spilled water to the place of use. A 15" mainline will distribute flow to a primary pivot, and a combination of a 12" and 8" PVC line will distribute irrigation water to two additional pivots. Mainline risers will allow for placement of hand lines and wheel lines to irrigate acreage not covered by the pivot footprints. The variable speed pumps will be adjusted to the appropriate flow rate (GPM), based on what is being spilled at BC3. To manage this water, the pumps will have a Seametric flow meter attached that will provide data to the pump controls.

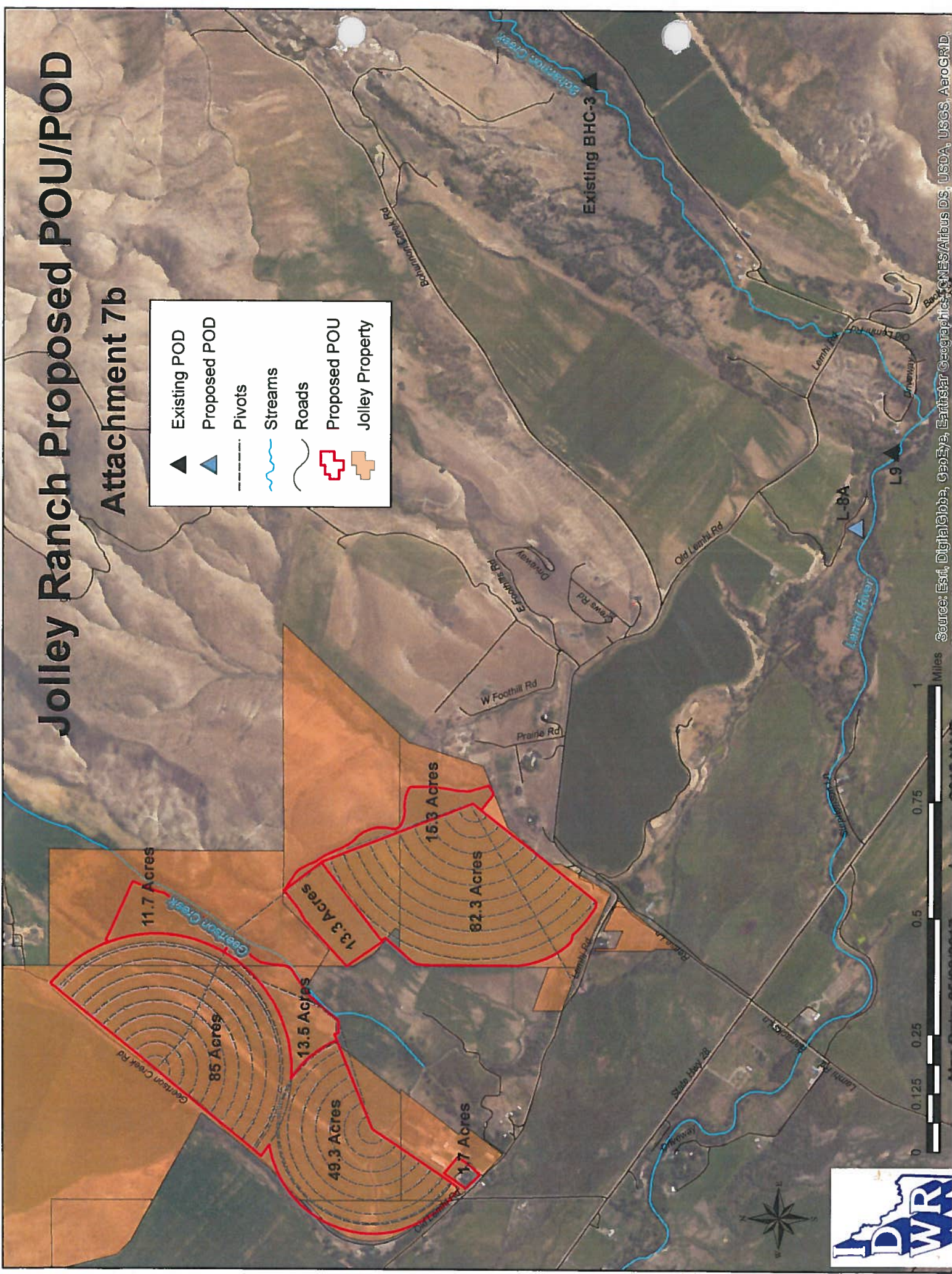
### **Part 1 B.5.f.**

The Bohannon Creek water rights (74-178A, 74-179A, 74-179B, 74-180A) have a combined acre limit of 252.2 acres. Water rights 74-178A, 74-179A, 74-179B, 74-180A are partially stacked with 74-844 (Lemhi River) and have a combined acre limit of 275.1 acres. Water rights 74-844 and 74-2047D (Lemhi River) are not stacked but have a combined acre limit of 271.1 acres.

# Jolley Ranch Proposed POU/POD

## Attachment 7b

|                                                                                   |                 |
|-----------------------------------------------------------------------------------|-----------------|
|  | Existing POD    |
|  | Proposed POD    |
|  | Pivots          |
|  | Streams         |
|  | Roads           |
|  | Proposed POU    |
|  | Jolley Property |



**Hersley, Jean**

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 8:39 AM  
**To:** rhlegals@custertel.net  
**Subject:** Legal Notices

A COPY WILL BE FAXED TO YOU ALSO. Thank you. Jean  
October 13, 2017

208-756-2222 Page 1

**Legal Notice Department**

Recorder Herald  
PO Box 310  
Salmon ID 83467

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before November 6, 2017. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Technical Records Specialist II  
IDWR State Office  
322 E Front St  
Boise ID 83720  
208-287-4942  
jean.hersley@idwr.idaho.gov

\*\*\*\*\*  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**75-14869**  
COLLIN C OSGOOD  
JESSIE ANN OSGOOD  
1412 SHOUP ST  
SALMON, ID 83467  
Point of Diversion NESW S1 T19N R21E LEMHI County  
Source UNNAMED STREAM Tributary SALMON RIVER  
Use: IRRIGATION  
04/01 to 10/31  
0.16 CFS  
Total Diversion:  
0.16 CFS  
Date Filed: 8/16/2017  
Place Of Use: IRRIGATION  
T19N R21E S1 L7(SWNW) L8(NWSW)  
Total Acres: 8

This application proposes the diversion and use of water from a unnamed stream tributary of the Salmon River Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate and acre will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

**75-14875**

JONATHAN N STICE  
TRACY M STICE  
17811 ROMELLE AVE  
SANTA ANA, CA 92705  
Point of Diversion NESENW S29 T24N R22E LEMHI County  
Source SPRING Tributary FOURTH OF JULY CREEK  
Use: AESTHETIC  
01/01 to 12/31  
0.04 CFS  
Use: AESTHETIC STORAGE  
01/01 to 12/31  
4 AF  
Use: DIVERSION TO STORAGE  
01/01 to 12/31  
0.04 CFS  
Total Diversion:  
0.04 CFS, 4 AF  
Date Filed: 10/03/2017  
Place Of Use: DIVERSION TO STORAGE, AESTHETIC STORAGE, AESTHETIC  
T24N R22E S29 SENW

This application proposes the diversion and use of water from a spring tributary of the Salmon River Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

**75-14876**

JONATHAN N STICE  
TRACY M STICE  
17811 ROMELLE AVE  
SANTA ANA, CA 92705  
Point of Diversion SWSSENW S29 T24N R22E LEMHI County  
Source SPRING Tributary FOURTH OF JULY CREEK  
Use: IRRIGATION  
04/01 to 10/31  
0.2 CFS  
Total Diversion:  
0.2 CFS  
Date Filed: 9/18/2017  
Place Of Use: IRRIGATION  
T24N R22E S29 SENW  
Total Acres: 10

This application proposes the diversion and use of water from a spring tributary of the Salmon River Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate and acre will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

**75-14880**

FORMATION CAPITAL CORP  
812 SHOUP ST  
SALMON, ID 83467  
Point of Diversion NWNE S21 T21N R18E LEMHI County  
Source GROUND WATER  
Point of Diversion SWNE S21 T21N R18E LEMHI County  
Source GROUND WATER  
Use: COMMERCIAL  
01/01 to 12/31  
0.48 CFS  
Total Diversion:  
0.48 CFS  
Date Filed: 9/12/2017  
Place Of Use: COMMERCIAL  
T21N R18E S21 NWNE SWNE

This application proposes the diversion and use of water from a tributary to the Salmon River Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established

after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for commercial purposes.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the State office at (208) 287-4800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, State Office, 322 E Front St, PO Box 83720, Boise, ID 83720 together with a protest fee of \$25.00 for each application on or before **11/6/2017**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/19/2017 and 10/26/2017

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT

##### **TRANSFER NO. 81692**

E DALE JOLLEY, 646 LEMHI RD, SALMON, ID 83467; has filed Application No. 81692 for changes to the following water rights within LEMHI County(s): Right No(s). 74-178A, 74-179A, 74-179B, 74-180A, 74-2047D, 74-844; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows:

to add a point of diversion from the Lemhi River known locally as L-8A to five of the rights and to create a 272.1 acre permissible place of use located NE of Lemhi Road between Geertson Creek Road & Reese Lane within Sections 19, 20 and 29 of T21N, R23E.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before **11/6/2017**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/19/2017 and 10/26/2017

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 8:38 AM  
**To:** 'LEGALS@IDAHOSTATESMAN.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice.docx

### Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before November 6, 2017. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Technical Records Specialist II  
IDWR State Office  
322 E Front St  
Boise ID 83720  
208-287-4942  
jean.hersley@idwr.idaho.gov

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 8:38 AM  
**To:** 'LEGALNOTICES@POSTREGISTER.COM'  
**Cc:** 'Staci Dockery'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice.docx

### Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before November 6, 2017. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Technical Records Specialist II  
IDWR State Office  
322 E Front St  
Boise ID 83720  
208-287-4942  
jean.hersley@idwr.idaho.gov

**Hersley, Jean**

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 8:39 AM  
**To:** 'LEGALS@MAGICVALLEY.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice.docx

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before November 6, 2017. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Technical Records Specialist II  
IDWR State Office  
322 E Front St  
Boise ID 83720  
208-287-4942  
jean.hersley@idwr.idaho.gov

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 8:39 AM  
**To:** 'KLEWIS@LMTRIBUNE.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice.docx

### Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notices which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office, PO Box 83720, Boise, Idaho, 83720-0098 before November 6, 2017. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Technical Records Specialist II  
IDWR State Office  
322 E Front St  
Boise ID 83720  
208-287-4942  
jean.hersley@idwr.idaho.gov



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 13, 2017

E DALE JOLLEY  
646 LEMHI RD  
SALMON, ID 83467

RE: Transfer No. 81692  
Water Right No(s). 74-178A, 74-179A, 74-179B, 74-180A, 74-2047D,  
74-844

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD, TIMES NEWS, IDAHO STATESMAN, LEWISTON TRIBUNE, POST REGISTER, TIMES NEWS on 10/19/2017 and 10/26/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jean Hersley'.

Jean Hersley  
Technical Records Specialist

CC: BOYD STOKES  
650 LEMHI RD  
SALMON, ID 83647

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 9:03 AM  
**To:** Yenter, Cindy; Clark, Cynthia Bridge  
**Subject:** Applications for Permit No. 75-14869, 75-14875, 75-14876 & 75-14880 & Transfer No. 81692

These applications will be advertised on October 19 & 26. The protest end date is November 6, 2017. Please let me know if you have any comments or concerns. Documents will be scanned by the end of the day.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Friday, October 13, 2017 9:03 AM  
**To:** Jeff Richards  
**Subject:** Applications for Permit No. 75-14869, 75-14875, 75-14876 & 75-14880 & Transfer No. 81692

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 13, 2017

IDAHO DEPT FISH AND GAME  
ATTN: JEFF RICHARDS  
99 HWY 93 N  
SALMON ID 83467

RE: Applications for Permit No. 75-14869, 75-14875, 75-14876 & 75-14880  
Transfer No. 81692

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the applications at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is written in a cursive, flowing style.

Jean Hersley  
Technical Records Specialist II



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 13, 2017

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY  
900 NORTH SKYLINE SUITE B  
IDAHO FALLS ID 83402

RE: Applications for Permit No. 75-14869, 75-14875, 75-14876 & 75-14880  
Transfer No. 81692

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find copies of the applications at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Jean Hersley  
Technical Records Specialist II

Enclosure(s)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 13, 2017

JERRY ELZINGA  
WATER DISTRICT #74C  
700 MONROE  
SALMON ID 83467

RE: Transfer No. 81692

Dear Watermaster:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application for permit. You can find a copy of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Jean Hersley  
Technical Records Specialist

Enclosure(s)

State of Idaho  
Department of Water Resources  
Application for Permit

**RECOMMENDATION FORM**

Application No.: 81692

Applicant's Name:  
E DALE JOLLEY

Watermaster's Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017

Water District No. 74C

Watermaster's Signature \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

October 13, 2017

RICK SAGER  
WATER DISTRICT #74  
985 HWY 28  
SALMON ID 83467

RE: Transfer No. 81692

Dear Watermaster:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application for permit. You can find a copy of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Jean Hersley  
Technical Records Specialist

Enclosure(s)

State of Idaho  
Department of Water Resources  
Application for Permit

**RECOMMENDATION FORM**

Application No.: 81692

Applicant's Name:  
E DALE JOLLEY

Watermaster's Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017

Water District No. 74

Watermaster's Signature \_\_\_\_\_

## MEMORANDUM

**Date:** October 6, 2017  
**To:** Transfer 81692  
**From:** Michele Edl  
**Re:** Review & Evaluation of Sufficiency of Information

This application for transfer proposes changes to 6 water rights co-owned by the applicant and a family trust. One of the rights will be split to accommodate changes in land ownership. A single PPU is proposed for the rights.

This application was submitted by Boyd Stokes but was paid for by the Idaho Department of Fish and Game and is part of habitat enhancement activities occurring in the area.

**Authority to File:** E Dale Jolley and Mildred H Jolley are the right holders-of-record for the 6 rights involved in this transfer. The application for transfer was submitted by Boyd Stokes. Included with the application is a General Power of Attorney which designates Boyd and Barbara Stokes as agents for E Dale Jolley. I phoned Mr. Stokes on 6/16/2017 and learned that Mildred H Jolley is deceased, that he is E Dale Jolley's son-in-law, that Barbara Stokes is his wife and Dale and Mildred Jolley's daughter.

The authorized POU's for the rights are located on properties owned 50-50 by two different entities: ½ interest controlled by a trust titled Mildred H Jolley Unified and ½ interest controlled by Barbara and Boyd Stokes. Because E Dale Jolley is in fragile health, I recommended that Mr. Stokes submit ownership changes for all of the Jolley rights which would bring in other members of the family. I received a copy of the death certificate for Mildred H Jolley and a letter from E Dale Jolley requesting that her name be removed from the ownership records of the water rights.

### POUs

#### Existing POU's

In spite of two relatively recent surveys, available Lemhi County tax parcel information of the area shows some baffling boundary lines between Jolley and his neighbors Santos and Tonsmeire.

The Tonsmeire family and the Jolley family have exchanged offsetting quitclaim deeds for the boundaries between their properties. The appurtenant water rights were not excluded so a 14.3-acre portion of 74-844 is now owned by Tonsmeire and has been excluded from the total acres involved in this transfer. The changed portion of 74-844 is now 74-16160.

The Santos family and the Jolley family have also exchanged offsetting quitclaim deeds. But they were insufficient to clear up all of the water right ownership questions. I requested and received assistance from IDWR's GIS personnel. IDWR personnel then worked with Lemhi County personnel to clarify the parcel boundaries in this area. After the parcel puzzle was resolved and the property boundaries were clarified, new quitclaims from Santos to Jolley were signed and those documents were provided for this transfer.

### Proposed POU/PPU

The proposed POU for the 6 rights will be a 272.1-acre PPU. The irrigation system will be re-engineered to include new pivots.

### POD

The existing, authorized PODs for the transferred rights will not be abandoned. Instead, the transfer requests that a diversion point known as L-8A be added as a POD for five of the six rights. Right 74-844 is already authorized to divert from L-8A.

The L-8A diversion is located on property owned by Eagle Valley Ranch LLC. The application states that Eagle Valley Ranch LLC has given Stokes permission to access L-8A.

**Water Right Validity:** The 6 water rights which are involved in this transfer are: 74-178A, 74-179A, 74-179B, 74-180A, 74-844 and 74-2047D. They were all decreed in the SRBA on 7/9/2007.

Aerial photography shows that some areas outside of the authorized POUs have been irrigated. Forfeiture is not a concern at this time.

**Injury to Other Water Rights:** Junior water rights on Bohannon Creek could benefit from the transfer of these rights to the Lemhi River. Between the old POD (also known as Bo-14) and the new POD, L-8A, are diversions for a least a dozen other rights including a fish propagation right owned by the State of Idaho.

Other Bohannon Creek rights are held by the extended Jolley family. The rights owned by Boyd Stokes will continue to be diverted from Bohannon Creek. Only the PODs for the rights held by E Dale Jolley will be changed by this transfer. Bohannon Creek rights are subject to control by the WD#74C watermaster. The new diversion point will be subject to WD#74. Comment will be sought from both watermasters.

**Enlargement of Use:** Water rights sourced from Bohannon Creek will now be authorized to divert from the Lemhi River at a location downstream of the confluence of Bohannon Creek with the Lemhi River.

Enlargement of the Bohannon Creek water use is possible.

The Bohannon Creek water will be spilled into a ditch at L-8A and from there it will be pumped to the proposed PPU. That pump is proposed to be a variable speed pump that will be controlled and informed by a flow meter at L-8A. To ensure that no enlargement occurs, a specific place of use for the Bohannon Creek water will be required.

Appropriate combined limit conditions for overlapping water rights will be maintained

One condition limits water rights 74-2047D and 74-844 to 271.1 acres when used together. The condition was not found on the Lemhi decree but appears to have been added to the SRBA decree in error. Adjudication personnel have been notified and are working to get the SRBA decree corrected.

**Local Public Interest:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**Beneficial Use/Conservation of Water Resources:** The transfer appears consistent with the conservation of water resources in Idaho.

**Effect on Economy the Local Area:** Review staff has no information to suggest this transfer will negatively impact the economy of the local area.

**Effect on Agricultural Base of the Local Area:** Review staff has no information to suggest this transfer will negatively impact the agricultural base of the local area.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

## Edl, Michele

---

**From:** Edl, Michele  
**Sent:** Tuesday, September 26, 2017 9:58 AM  
**To:** 'Boyd Stokes'  
**Cc:** Fullenkamp, Tanna  
**Subject:** Mildred Jolley as water right owner

Mr. Stokes,

This week I hope to finish the last of the bits to prepare transfer 81692 for advertising. This would be a good opportunity to do some updating of the ownership. Specifically, we could remove Mildred Jolley as an owner of these rights at no charge to you, if you can provide us a copy of the death certificate. Please consider it and let me know.

Sincerely,  
Michele Edl

## Edl, Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Friday, September 08, 2017 9:29 AM  
**To:** Edl, Michele  
**Cc:** Cassel, Amy  
**Subject:** RE: Jolley and Santos properties  
**Attachments:** QC Deed 306893.pdf; Parcel from county.jpg; Santos 2 of 3.pdf; Santos 3 of 3.pdf; Santos signed quit claim.pdf; Santos 1 of 3.pdf

Goodmorning Michele,

Attached is the signed Quitclaim Deed from Santos to Jolley for the water rights. Also attached is the information from the county showing the new parcel boundary between Santos and Jolley.

Let me know if you need anything else.

Thank you,  
Tanna

---

**From:** Edl, Michele  
**Sent:** Wednesday, August 23, 2017 12:21 PM  
**To:** Boyd Stokes <bbstokes11@gmail.com>  
**Cc:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>; Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** Jolley and Santos properties

Mr. Stokes,

I asked our GIS staff to work with the Lemhi County assessor to help you and that office resolve some of the boundary issues that have stalled your transfer.

I have received the attached map from one of IDWRs GIS specialist who has a lot of experience working through tax boundary puzzles and with interfacing with county assessors in Idaho. The map is the result of the plots and cleanup of several metes and bounds descriptions. Some were your property, most were other properties. It was completed by IDWR GIS personnel and has not been accepted by Lemhi County assessor yet.

The property boundaries may be clearer in this map, but the water right place of use shapes for 74-178A, 74-179B and 74-844 do not line up with these cleaner property boundaries. I understand that the Santos' are willing to quit-claim any water right POU parts that were inadvertently left on what is now their property. And it does appear that another quit claim will be needed

I hope this helps.

Sincerely,  
Michele Edl  
208-287-

Recording requested by:  
Boyd Stokes

and when recorded, please return this deed and tax  
statements to:

Boyd Stokes  
650 Lemhi Road  
Salmon, Idaho 83467

Instrument # 306893 # Pages: 4  
LEMHI COUNTY, Idaho  
Aug 23, 2017 3:26:49 pm Fee: \$ 15.00  
For: BARBARA STOKES  
TERRI J. MORTON, Recorder  
HSMITH, Deputy

For recorder's use only

## QUITCLAIM DEED

### KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on 23 August, 2017, between Mildred H. Jolley Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann Stokes and Boyd Stokes ("Grantor") whose address is 650 Lemhi Road and Mildred H. Jolley Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann Stokes and Boyd Stokes ("Grantee") whose address is 650 Lemhi Road, Salmon, Idaho 83467.

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon, if any, County of Lemhi, State of Idaho described as follows:

*See Attached Exhibit "A"*

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 23 August, 2017.

E. Dale Jolley  
E. Dale Jolley  
Signature of Grantor

Barbara Stokes  
Barbara Stokes  
Signature of Grantor

BOYD STOKES  
Boyd Stokes  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

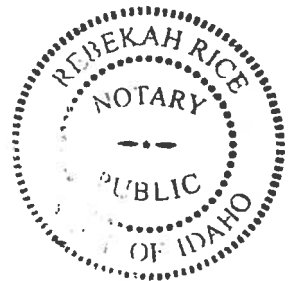
State of Idaho }  
County of Lemhi } ss.

On this 23rd day of August, in the year of 2017,  
before me Rebekah Rice, a notary public, personally appeared  
Dale E. Jolley, Boyd Stokes - Barbara Stokes known or identified to me (or proved to me on the oath  
of \_\_\_\_\_), to be the person whose name is subscribed to the within  
instrument, and acknowledged to me that he/she (or they) executed the same.

In witness whereof I hereunto set my hand.

Rebekah Rice  
Notary Public

My commission expires: 06.03.2022





**WADE SURVEYING**  
**Global Positioning Service**  
Land Surveying and Planning  
402 Van Dreff Street  
Salmon, Idaho 83467



Phone: (208)-756-3070

August 23, 2017

**EXHIBIT "A"**

**THIS DESCRIPTION IS FROM A COMPILATION OF RECORDS OF SURVEYS  
INSTR. NO.S 267856, 278656 AND 280783; FENCE LINE AGREEMENT INST. NO.  
278238**

A parcel of land located in Section 19, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at NW Corner of said section from which the SW Corner of said section bears S 00°14'49" W 5290.42 ft., the Basis Of Bearing of this description, run thence N 89°39'59" E along the northerly boundary of said a distance of 1304.74 ft. to a point on the easterly boundary of Record Of Survey (R.O.S.) Instrument Number 267856 and the POINT OF BEGINNING;

Thence N 89°39'59" E along the northerly boundary of said section a distance of 3813.95 ft. to the NE Corner of said section;

Thence S 00°25'40" W along the easterly boundary of said section a distance of 4598.39 ft. to a point on the boundary of R.O.S. Instrument Number 278656 and Fence Line Agreement (F.L.A.) Inst. No. 278238;

Thence the following courses along said R.O.S. and F.L.A.:

|               |             |                                              |             |
|---------------|-------------|----------------------------------------------|-------------|
| N 45°12'05" W | 439.76 ft.; | S 39°38'21" W                                | 306.48 ft.; |
| S 26°02'09" E | 14.32 ft.;  | S 03°18'56" W                                | 20.59 ft.;  |
| S 86°58'45" W | 21.84 ft.;  | N 63°57'41" W                                | 9.78 ft.;   |
| S 39°56'00" W | 56.30 ft.;  | S 54°51'56" W                                | 20.04 ft.;  |
| S 62°35'40" W | 18.85 ft.;  | S 88°07'26" W                                | 16.31 ft.;  |
| N 89°11'03" W | 224.24 ft.; | S 37°48'07" W                                | 486.74 ft.; |
| S 38°07'38" W | 380.37 ft.  | to the NE Corner of R.O.S. Instrument Number |             |

280783;

Thence S 89°41'50" W along the northerly boundary of said R.O.S. a distance of 1271.59 ft. to the S 1/4 Corner of said section;

Thence N 00°28'42" E along the north-south centerline of said section a distance of 1155.68 ft. to a point on the boundary of R.O.S. Instrument Number 267856 and the northerly right-of-way of Geertson Creek Road;

Thence the following courses along said R.O.S. and right-of-way:

N 48°04'12" E 470.94 ft.; N 39°57'05" E 241.55 ft.;

N 39°27'12" E 789.43 ft.;

Thence the following courses along said R.O.S.:

N 58°21'48" W 364.81 ft.; N 65°51'53" W 134.43 ft.;

N 60°21'17" W 338.33 ft.; N 00°11'33" E 14.29 ft.;

N 63°43'37" W 296.55 ft. to a point on the north-south centerline of said section;

Thence N 00°28'42" E along said centerline a distance of 1136.52 ft. to the NE Corner on the SE1/4NW1/4 of said section;

Thence S 89°36'44" W along the northerly boundary of said SE1/4NW1/4 a distance of 798.73 ft. to a point on the boundary of R.O.S. Instrument Number 267856;

Thence the following courses along said R.O.S.:

N 14°30'42" W 466.84 ft.; N 40°43'49" E 295.06 ft.;

N 33°46'11" W 239.73 ft.; N 27°01'49" W 53.00 ft.;

N 37°14'15" W 54.22 ft.; N 68°11'37" W 173.73 ft.;

N 16°50'12" W 312.02 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 309.01+/- ACRES

SUBJECT TO and TOGETHER WITH: Any easements of sight or record.  
LESS Geertson Creek Road right-of-way.





01102051  
2017  
011051  
2017  
011051  
2017

TONSMEIRE, FRANCES  
RP21N23E192402  
1011051  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E194201  
1011021051  
2017

TONSMEIRE RANCHLANDS LLC  
RP21N23E193004  
1011051191  
2017

TONSMEIRE, FRANCES  
RP21N23E192402  
1011051  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E190001  
1011021041051191  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E194201  
1011021051  
2017

JOLLEY, E DALE  
RP21N23E190001  
1021051101311321  
2017

SANTOS, DAVID JOHN  
RP21N23E190001  
1011021041051191  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E203600  
1011021041051  
2017

OLSON, VERDELL  
RP21N23E202402  
101102104105110191311321  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E206002  
1011021051  
2017

JOLLEY, MIL DRED H UNIFIED  
RP21N23E203601  
1011051191

EAGLE VALLEY RANCH LLC  
RP001770000070  
1051  
2017

EAGLE VALLEY RANCH LLC  
RP001770000060  
1051  
2017

EAGLE VALLEY RANCH LLC  
RP001770000050  
1051  
2017

# RECORD OF SURVEY

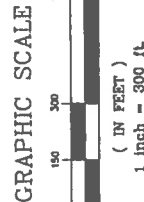
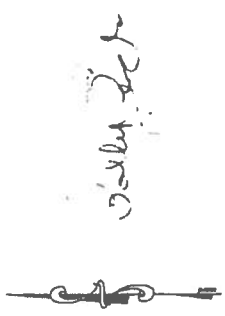
LOCATED IN SECTIONS 19, 20, 29 AND 30, T. 21 N., R. 23 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS TO RELOCATE  
COMMON BOUNDARY LINES BETWEEN ADJOINING  
PROPERTIES AND NO ADDITIONAL PARCELS ARE  
HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT  
FROM A LOT SPLIT REVIEW.

RP 21N23E196001 WILL INCREASE IN SIZE FROM 1.60  
ACRES TO 45.06 ACRES; RP 21N23E206001 WILL INCREASE  
IN SIZE FROM 2.50 ACRES TO 43.61 ACRES; RP  
21N23E300003 WILL DECREASE IN SIZE FROM 171.170  
ACRES TO 1.84 ACRES AND RP 21N23E01201 WILL  
INCREASE IN SIZE FROM 0.79 ACRES TO 38.34 ACRES.

SEE INST. NO. 278238 (RECORDED ON 12-9-2008) FOR THE  
FENCE LINE AGREEMENT BETWEEN DALE JOLLEY TRUST  
AND THE SANTOS FAMILY ESTATE.

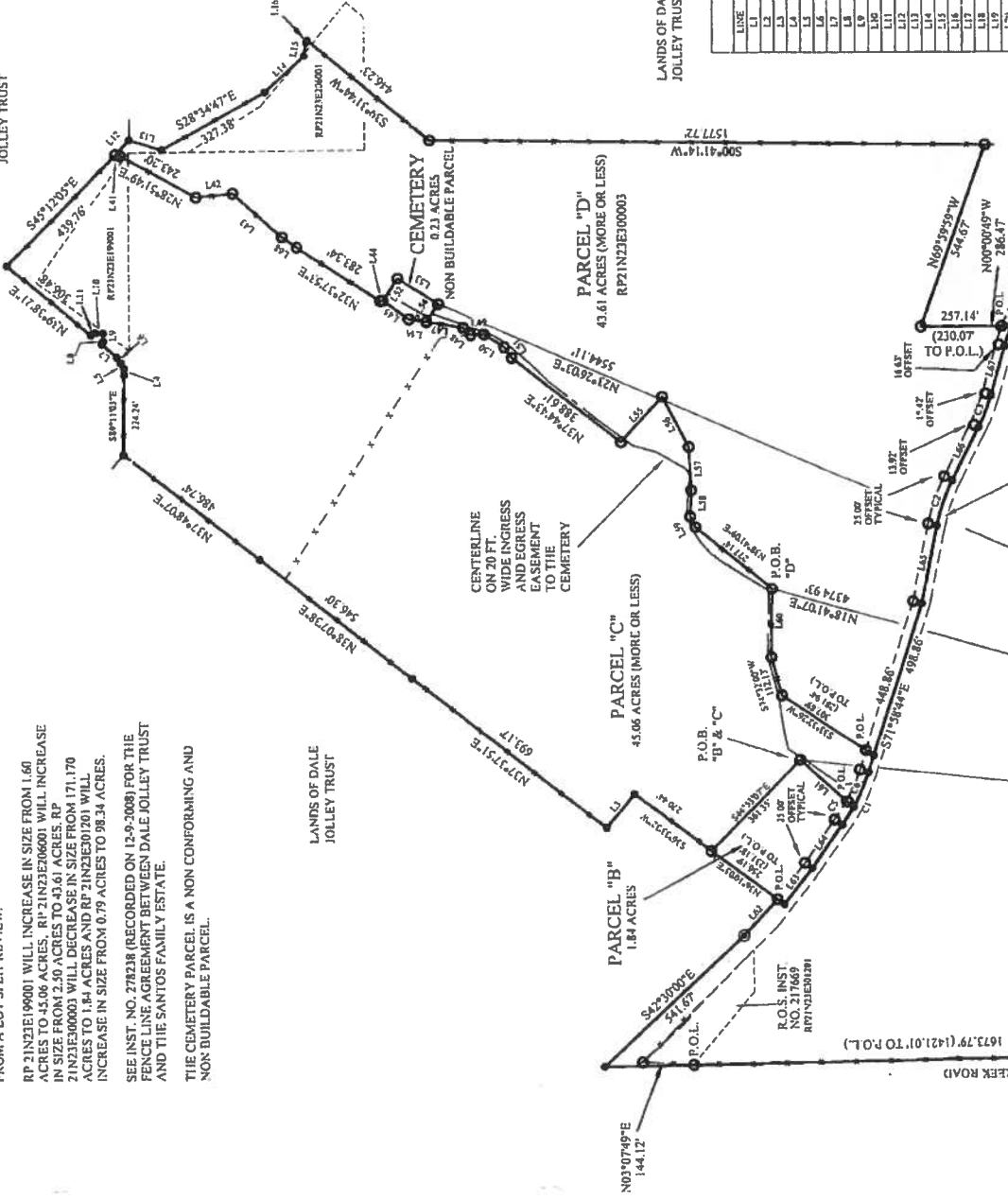
THE CEMETERY PARCEL IS A NON CONFORMING AND  
NON BUILDABLE PARCEL.



## LEGEND

- 3 1/4" ALUM. CAP BY BLM
- 1/2" REBAR
- 5/8"x 24" REBAR WITH A YELLOW  
PLASTIC CAP MARKED WADE PLUS 5080
- RIGHT-OF-WAY MONUMENT
- CALCULATED POINT OR A POINT  
ON AN EXISTING FENCE LINE (NOT SET)
- POINT OF BEGINNING
- POINT ON LINE
- EXISTING FENCE
- OLD BOUNDARIES

LANDS OF DALE  
JOLLEY TRUST



LANDS OF DALE  
JOLLEY TRUST

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N44°42'22"W | 42.43    |
| L2   | N38°29'20"E | 1.55     |
| L3   | S49°23'22"E | 126.28   |
| L4   | N48°47'28"E | 18.84    |
| L5   | N45°31'54"E | 28.84    |
| L6   | N39°58'00"E | 56.30    |
| L7   | S63°27'11"E | 9.78     |
| L8   | N46°35'45"E | 21.84    |
| L9   | N03°18'56"E | 20.59    |
| L10  | N28°02'09"W | 14.32    |
| L11  | S44°28'24"E | 56.41    |
| L12  | S11°42'59"W | 181.29   |
| L13  | S41°38'21"E | 39.34    |
| L14  | S55°48'17"E | 6.29     |
| L15  | S55°16'09"E | 188.22   |
| L16  | S36°31'34"E | 155.14   |
| L17  | S62°28'18"W | 27.46    |
| L18  | C94°14'09"E | 21.44    |
| L19  |             | 33.44    |
| L20  |             | 60.19    |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L21  | S17°24'11"E | 11.72    |
| L22  | S08°18'24"W | 232.56   |
| L23  | S08°18'24"W | 11.72    |
| L24  | S17°24'11"E | 11.72    |
| L25  | S08°18'24"W | 187.07   |
| L26  | N41°32'20"E | 8.84     |
| L27  | N50°23'18"E | 90.04    |
| L28  | N48°47'28"E | 49.73    |
| L29  | N45°31'54"E | 28.17    |
| L30  | N39°58'00"W | 37.64    |
| L31  | N32°17'51"E | 67.90    |
| L32  | N57°10'31"E | 37.24    |
| L33  | N55°45'52"W | 74.78    |
| L34  | S32°43'03"E | 134.62   |
| L35  | S55°01'20"E | 60.19    |



State of Idaho ) SS No. 279558  
County of Lemhi )  
This instrument was filed for record at the request  
of Dale E. Jolley  
at 4:36 o'clock PM on April 21, 2009  
and duly filed and indexed in the records of Lemhi  
County, Idaho. Trent J. Morton  
County Clerk  
By [Signature] Deputy  
Fee 3.50  
Return to H.

## QUITCLAIM DEED

FOR VALUE RECEIVED, Dale Jolley, a single man, and Dale H. Jolley, Trustee of the Mildred H. Jolley Unified Credit Shelter Trust

Do(es) hereby convey, release, remise and forever quit claim unto

David John Santos, a married man dealing with his sole and separate property

whose current address is: 1058 Fullmer Lane, Blackfoot, Idaho

the following described premises:

Any interest in land lying inside of the boundaries established by Record of Survey recorded January 30, 2009 as Instrument No. 278656, Book 17 at Page 51 and lying within the Southwest Quarter of the Southwest Quarter of Section 20, and the Northwest Quarter of Section 29, all in Township 21 North, Range 23 East, Boise Meridian records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

April 21, 2009

Dale Jolley  
Dale Jolley

Dale E. Jolley  
Dale E. Jolley

State of Idaho )  
County of Lemhi ) ss.

On this 28<sup>TH</sup> day of April, in the year 2009 before me, a Notary Public in and for said state, personally appeared Dale Jolley known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires:

State of Idaho )  
County of Lemhi ) ss.

On this 28<sup>TH</sup> day of April, 2009, before me, a Notary Public in and for said state, personally appeared Dale E. Jolley, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Mildred H. Jolley Unified Credit Shelter Trust, and acknowledged to me that executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires: 2/23/2010

TINA M. CHRISTY-DETTLOFF  
NOTARY PUBLIC  
STATE OF IDAHO

**STATEMENT OF AGREEMENT**

We the undersigned landowners, agree to maintain the existing fencelines as the property lines between the Santos Estate property and the Dale Jolley Trust property.

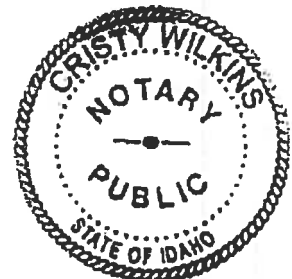
E. Dale Jolley \_\_\_\_\_  
Jean Stockton \_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGEMENT**

State of Idaho  
County of Lemhi

On this 9<sup>th</sup> day of DEC. 2008, before me, a Notary Public in and for the State of Idaho. Personally appeared the Persons whose names are subscribed to the foregoing Certificate Of Owners and Acknowledged to me that they executed the same.

Cristy Wilkins 1-6-09  
Notary Public Commission Expire



**278238**

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request  
of Jean Stockton  
at 12:00 o'clock a.m. 12-9 2008  
and duly filed and indexed in the records of Lemhi  
County Toni J. Morton  
By Brandi Blanton Deputy  
Fee 300  
Return to \_\_\_\_\_

## QUITCLAIM DEED

FOR VALUE RECEIVED, David John Santos, Grantor, does hereby convey, release, remise, and forever quit claim unto Dale H. Jolley, Trustee of the Mildred H. Jolley Unified Credit Shelter Trust, Grantee, whose current address is 650 Lemhi Road, Salmon ID 83467:  
the following described appurtenant property:

All right, title, and interest of any portion of the following **water right #'s 74-178A, 74-179A, 74-179B and 74-844** lying inside of the boundaries established by the attached Record of Survey #278656.

TO HAVE AND TO HOLD the said property, unto the said grantees, heirs and assigns forever.

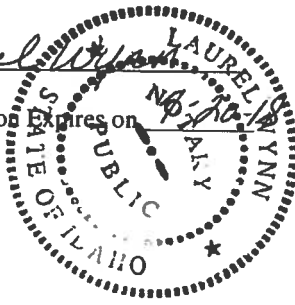
Date: 9/5/17

By: David J. Santos  
David John Santos, Grantor

State of Idaho )  
County of Brigham ) S.S.

On this 5th day of September, in the year 2017, before me  
Laurel Wynn, personally appeared David J. Santos, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.

Laurel Wynn  
Notary Public  
My Commission Expires on 08-18-18



## Edl, Michele

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**From:** Fullenkamp, Tanna  
**Sent:** Monday, August 28, 2017 2:10 PM  
**To:** Edl, Michele  
**Subject:** 81692 Transfer (Stokes)  
**Attachments:** 306893.pdf

Hi Michele,

Attached is the quitclaim deed (306893) recorded by Lemhi County in regards to the boundary for the Boyd Stokes transfer. I am working with the county to get a shapefile. I will forward to you once I receive it.

Thank you,  
Tanna

*Tanna Fullenkamp*

Project Coordinator  
Water Transaction Program  
**Idaho Department of Water Resources**  
102 S. Warpath  
Salmon, ID 83467  
O: 208-742-0659  
C: 208-768-7641

Recording requested by:  
Boyd Stokes

and when recorded, please return this deed and tax  
statements to:

Boyd Stokes  
650 Lemhi Road  
Salmon, Idaho 83467

Instrument # 306893 # Pages: 4  
LEMHI COUNTY, Idaho  
Aug 23, 2017 3:26:49 pm Fee: \$ 15.00  
For: BARBARA STOKES  
TERRI J. MORTON, Recorder  
HSMITH, Deputy

For recorder's use only

## QUITCLAIM DEED

### KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on 23 August, 2017, between Mildred H. Jolley Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann Stokes and Boyd Stokes ("Grantor") whose address is 650 Lemhi Road and Mildred H. Jolley Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann Stokes and Boyd Stokes ("Grantee") whose address is 650 Lemhi Road, Salmon, Idaho 83467.

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon, if any, County of Lemhi, State of Idaho described as follows:

*See Attached Exhibit "A"*

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 23 August, 2017.

E. Dale Jolley  
Dale Jolley  
Signature of Grantor

Barbara Stokes  
Barbara Stokes  
Signature of Grantor

BOYD STOKES  
Boyd Stokes  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

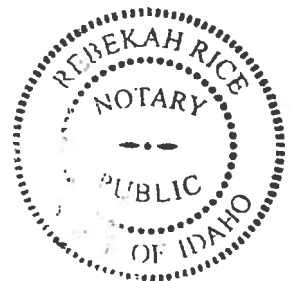
State of Idaho }  
County of Lemhi } ss.

On this 23rd day of August, in the year of 2017,  
before me Rebekah Rice, a notary public, personally appeared  
Dale E. Tolley, Boyd Stokes - Barbara Stokes known or identified to me (or proved to me on the oath  
of \_\_\_\_\_), to be the person whose name is subscribed to the within  
instrument, and acknowledged to me that he/she (or they) executed the same.

In witness whereof I hereunto set my hand.

Rebekah Rice  
Notary Public

My commission expires: 06-03-2022





## WADE SURVEYING

### Global Positioning Service

Land Surveying and Planning

402 Van Dreff Street

Salmon, Idaho 83467

Phone: (208)-756-3070

August 23, 2017

#### EXHIBIT "A"

THIS DESCRIPTION IS FROM A COMPILATION OF RECORDS OF SURVEYS  
INSTR. NO.S 267856, 278656 AND 280783; FENCE LINE AGREEMENT INST. NO.  
278238

A parcel of land located in Section 19, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at NW Corner of said section from which the SW Corner of said section bears S 00°14'49" W 5290.42 ft., the Basis Of Bearing of this description, run thence N 89°39'59" E along the northerly boundary of said a distance of 1304.74 ft. to a point on the easterly boundary of Record Of Survey (R.O.S.) Instrument Number 267856 and the POINT OF BEGINNING;

Thence N 89°39'59" E along the northerly boundary of said section a distance of 3813.95 ft. to the NE Corner of said section;

Thence S 00°25'40" W along the easterly boundary of said section a distance of 4598.39 ft. to a point on the boundary of R.O.S. Instrument Number 278656 and Fence Line Agreement (F.L.A.) Inst. No. 278238;

Thence the following courses along said R.O.S. and F.L.A.:

|               |                                                                 |               |             |
|---------------|-----------------------------------------------------------------|---------------|-------------|
| N 45°12'05" W | 439.76 ft.;                                                     | S 39°38'21" W | 306.48 ft.; |
| S 26°02'09" E | 14.32 ft.;                                                      | S 03°18'56" W | 20.59 ft.;  |
| S 86°58'45" W | 21.84 ft.;                                                      | N 63°57'41" W | 9.78 ft.;   |
| S 39°56'00" W | 56.30 ft.;                                                      | S 54°51'56" W | 20.04 ft.;  |
| S 62°35'40" W | 18.85 ft.;                                                      | S 88°07'26" W | 16.31 ft.;  |
| N 89°11'03" W | 224.24 ft.;                                                     | S 37°48'07" W | 486.74 ft.; |
| S 38°07'38" W | 380.37 ft. to the NE Corner of R.O.S. Instrument Number 280783; |               |             |

Thence S 89°41'50" W along the northerly boundary of said R.O.S. a distance of 1271.59 ft. to the S 1/4 Corner of said section;

Thence N 00°28'42" E along the north-south centerline of said section a distance of 1155.68 ft. to a point on the boundary of R.O.S. Instrument Number 267856 and the northerly right-of-way of Geertson Creek Road;



## Edl, Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Wednesday, August 23, 2017 2:50 PM  
**To:** Edl, Michele; Boyd Stokes  
**Cc:** Cassel, Amy  
**Subject:** RE: Jolley and Santos properties

Hi Michele,

I was just emailing you an update.

Currently the boundary in the SE corner of Section 19, T 21N, R 23E is being addressed (no man's land). Boyd is working with the surveyor and county assessor to get the boundary cleared up. A signed deed will be given to the assessor for approval.

However, the boundaries of the Jolley Ranch and Santos property in sections 20 and 29 will be addressed at a later time. The adjacent properties have not been surveyed. My understanding, and correct me if I am wrong Boyd, is that they need to be surveyed before they can write a deed to fix the boundary with the assessor. This will be a long process. I believe we are only addressing the boundary issue in section 19 at this time.

Boyd is also working with Santos to quit-claim the POU.

We are making progress!

Thanks,  
Tanna

---

**From:** Edl, Michele  
**Sent:** Wednesday, August 23, 2017 12:21 PM  
**To:** Boyd Stokes <bbstokes11@gmail.com>  
**Cc:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>; Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** Jolley and Santos properties

Mr. Stokes,

I asked our GIS staff to work with the Lemhi County assessor to help you and that office resolve some of the boundary issues that have stalled your transfer.

I have received the attached map from one of IDWRs GIS specialist who has a lot of experience working through tax boundary puzzles and with interfacing with county assessors in Idaho. The map is the result of the plots and cleanup of several metes and bounds descriptions. Some were your property, most were other properties. It was completed by IDWR GIS personnel and has not been accepted by Lemhi County assessor yet.

The property boundaries may be clearer in this map, but the water right place of use shapes for 74-178A, 74-179B and 74-844 do not line up with these cleaner property boundaries. I understand that the Santos' are willing to quit-claim any water right POU parts that were inadvertently left on what is now their property. And it does appear that another quit claim will be needed

I hope this helps.  
Sincerely,  
Michele Edl

208-287-

## Edl, Michele

---

**From:** Edl, Michele  
**Sent:** Wednesday, August 23, 2017 12:20 PM  
**To:** 'Boyd Stokes'  
**Cc:** Cassel, Amy; Fullenkamp, Tanna  
**Subject:** Jolley and Santos properties  
**Attachments:** DOC002.pdf

Mr. Stokes,

I asked our GIS staff to work with the Lemhi County assessor to help you and that office resolve some of the boundary issues that have stalled your transfer.

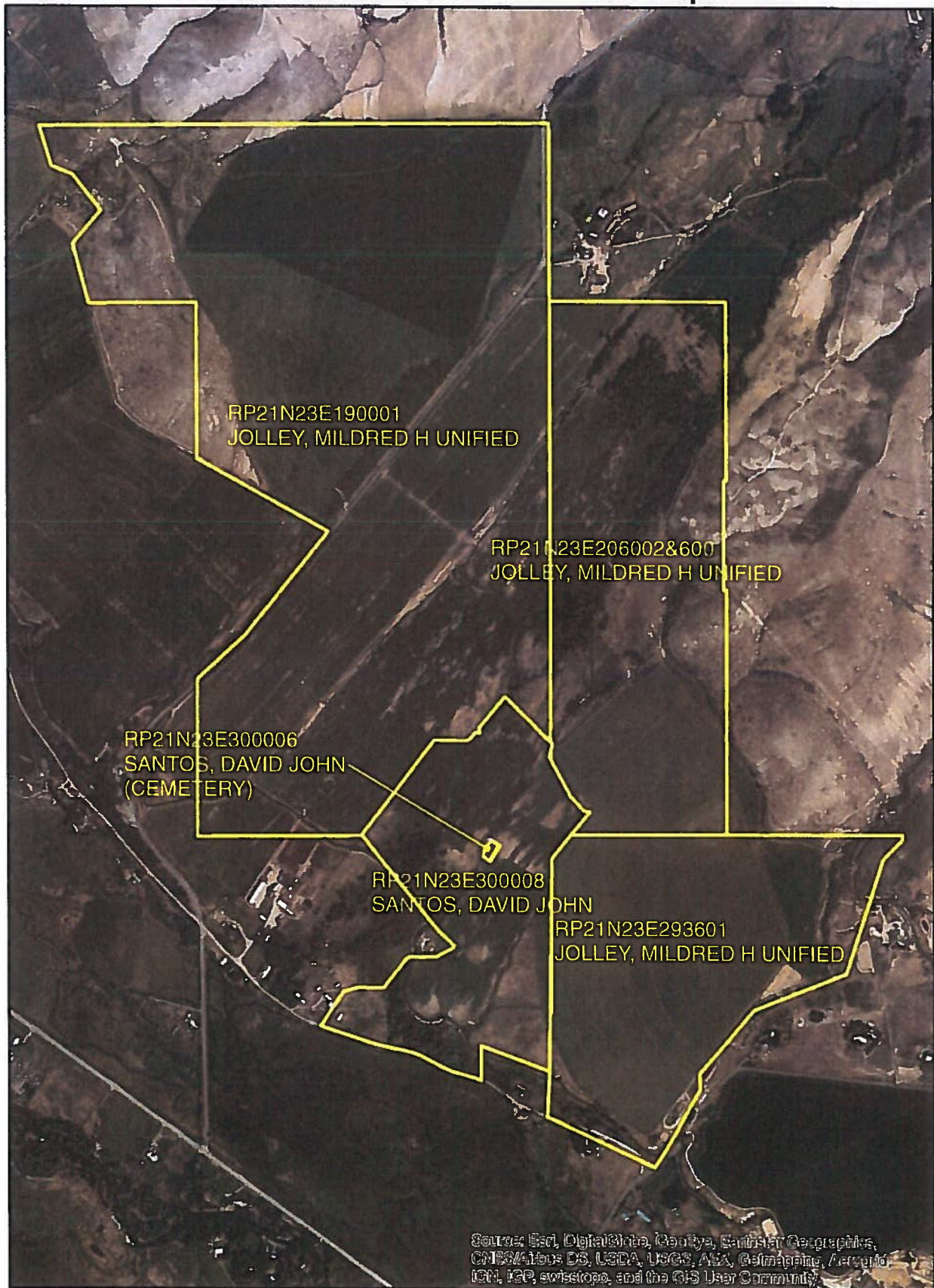
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I hope this helps.

Sincerely,  
Michele Edl  
208-287-

## Best Estimate of Parcel Location based on Metes and Bounds Descriptions



## Edl, Michele

---

**From:** Edl, Michele  
**Sent:** Thursday, August 17, 2017 10:08 AM  
**To:** 'Boyd Stokes'  
**Cc:** Cassel, Amy; Fullenkamp, Tanna  
**Subject:** transfer 81692 processing pause

Boyd Stokes,

The purpose of this email is to confirm that I have received your request for an extension of time. Based on this message, you would like an additional twenty-one (21) days to file documentation of the ownership for the place-of-use of water rights which will be acted upon by Transfer 81692. I am putting a pause on the processing of Transfer 81692 to allow you the time that you have requested.

Please provide any additional documentation to me on or before Friday, September 8, 2017.

Sincerely,  
Michele Edl  
208-287-4946

-----Original Message-----

**From:** Boyd Stokes [mailto:bbstokes11@gmail.com]  
**Sent:** Thursday, August 17, 2017 7:21 AM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:**

I still need some paperwork from Blackfoot and I might have to go there to get it so if I could get three weeks that would help but I will try to get it sooner.

Boyd

Sent from my iPad

## Edl, Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Thursday, August 10, 2017 3:13 PM  
**To:** Edl, Michele  
**Subject:** RE: Jolley transfer PPU  
**Attachments:** fenceline agreement.pdf

---

**From:** Edl, Michele  
**Sent:** Thursday, August 10, 2017 2:27 PM  
**To:** Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Yes

---

**From:** Fullenkamp, Tanna  
**Sent:** Thursday, August 10, 2017 2:14 PM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Will 3:00pm work for you?

---

**From:** Edl, Michele  
**Sent:** Thursday, August 10, 2017 12:57 PM  
**To:** Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Yes please and thank you.  
I'm free this afternoon.  
Tomorrow I have a meeting in the mid morning but am otherwise free.

---

**From:** Fullenkamp, Tanna  
**Sent:** Thursday, August 10, 2017 12:49 PM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Hi Michele,

We met with Boyd this morning and I have a couple clarifying questions to ask you. Do you have time today or tomorrow (morning) where we could set up a go to meeting?

Thank you,  
Tanna

---

**From:** Edl, Michele  
**Sent:** Monday, August 07, 2017 3:29 PM  
**To:** Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Tanna, your emails and mine are crossing in the mail a bit. The most recent revision of the PPU is not too late and that's because I'm giving him time to resolve some property ownership issues.

I sent the following to Boyd Stokes a few moments ago. He was addressing the issue of the 5-acre gap between Santo and Jolley properties. I am not understanding the ownership of that piece of ground the same way he is.

I have read the quit-claims several times. And I found that they say "boundary" or "boundaries" not fence line. The Lemhi county parcel information shows no ownership of that 5-acre gap. And I believe that it would revert back to the county, so they know as much or as little as I do.

I have also read the Wade Surveying's cover letter dated February 6, 2009 which references an attachment "the fence line agreement between your ground and the Santos ground." But I do not have a separate document which is "the fence line agreement" only the cover letter. Is there another document which I should have? Or do you and Wade Surveying consider the quit-claims as the fence line agreement?

Michele Edl

Sorry I didn't CC you. I promise to do better in the future  
Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Monday, August 07, 2017 12:19 PM  
**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>  
**Subject:** RE: Jolley transfer PPU

Hi Michele,

Boyd stopped in to sign the changes and requested another change in the PPU. Attached is a shapefile of the changes along with the amended page 3 grid. I will have Boyd initial the changes and I will send you the original. Hope this is not too late...

Thank you,  
Tanna

---

**From:** Edl, Michele  
**Sent:** Tuesday, August 01, 2017 4:41 PM  
**To:** Fullenkamp, Tanna <[Tanna.Fullenkamp@idwr.idaho.gov](mailto:Tanna.Fullenkamp@idwr.idaho.gov)>  
**Subject:** RE: Jolley transfer PPU

Hey Tanna,  
First, I pray you are healing well. You are obviously made of tougher stuff that I am to be back at work to soon.

Second, the data entry for a place of use in the transfer software accepts acres to 10ths. So even if the shapes have 100ths acres, they won't appear in the final transfer approval document.

The Jolley(Stokes) PLS grid and shp files that you sent me were more precise than the database will accept. I rounded and or tweaked the data entry so that it would come as close as possible to the proposal but it won't be exact.

I hope you didn't work too hard at getting the new shapes to a precise 100<sup>th</sup> acre because that work was lost in processing.

Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Monday, July 31, 2017 2:09 PM

**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>  
**Subject:** RE: Jolley transfer PPU

Michele,

Attached is the revised PPU shapefile and page 3 that has been updated. I will have Boyd initial the changes and get it to you. Let me know if you need anything else.

Thank you,  
Tanna

---

**From:** Cassel, Amy  
**Sent:** Monday, July 31, 2017 11:04 AM  
**To:** Fullenkamp, Tanna <[Tanna.Fullenkamp@idwr.idaho.gov](mailto:Tanna.Fullenkamp@idwr.idaho.gov)>  
**Subject:** FW: Jolley transfer PPU

---

**From:** Edl, Michele  
**Sent:** Friday, July 28, 2017 9:52 AM  
**To:** Cassel, Amy <[Amy.Cassel@idwr.idaho.gov](mailto:Amy.Cassel@idwr.idaho.gov)>  
**Subject:** RE: Jolley transfer PPU

Amy  
Jean and I are still evaluating the offsetting quit claim deeds on the existing water rights, so it's not too late. We'll need an amendment of the POU grid and acres on page 3 of the transfer application. If he has not done so already, Mr. Stokes needs to review and initial the revision to that page.  
Have you generated a revised B 4. grid yet? It would be great if you could do that and get him to initial it. We'll need the 'wet ink' original for the file but I can move forward with just an electronic copy.  
Meanwhile, please send me the revised PPU shape and I'll attach it.  
Michele

---

**From:** Cassel, Amy  
**Sent:** Friday, July 28, 2017 9:05 AM  
**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>  
**Subject:** Jolley transfer PPU

Hi Michele,

During our meeting yesterday, Boyd pointed out on our PPU map (that he saw and signed off on many moons ago), that there needs to be additional coverage around the houses. I adjusted our existing PPU acreage around the house – which is currently 1.7 acres – to cover 1.1 additional acres around the house. It's in the same QQ, but obviously it will add 1.1 acre to that QQ and then we'll have to carve out 1.1 acre that's under pivot ground. Is it too late to make this adjustment? And if not, what do you need from me? I attached the adjusted shapefile to show the ground that Boyd wants covered and is already irrigating with his 1909 Lemhi right 74-2047D.

Thanks,

Amy Cassel  
Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath

Salmon, ID 83467  
O: (208) 742-0656  
C: (208) 577-1565

**SATEMENT OF AGREEMENT**

We the undersigned landowners, agree to maintain the existing fencelines as the property lines between the Santos Estate property and the Dale Jolley Trust property.

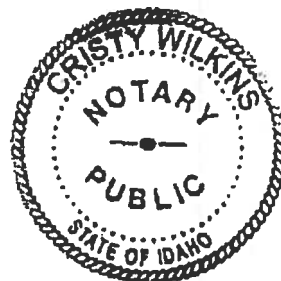
E. Dale Jolley \_\_\_\_\_  
Jean Stockton \_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGEMENT**

State of Idaho  
County of Lemhi

On this 9<sup>th</sup> day of DEC. 2008, before me, a Notary Public in and for the State of Idaho. Personally appeared the Persons whose names are subscribed to the foregoing Certificate Of Owners and Acknowledged to me that they executed the same.

Cristy Wilkins 1-6-09  
Notary Public Commission Expire



**278238**

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request  
of Jean Stockton  
at 12:00 o'clock P.M. 12-9 2008  
and duly filed and indexed in the records of Lemhi  
County. Toni J. Morton  
By Shanda Blanton Deputy  
Fee 300  
Return to \_\_\_\_\_

## Edl, Michele

---

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**Subject:** RE: Jolley transfer PPU

Michele,

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**From:** Cassel, Amy  
**Sent:** Monday, July 31, 2017 11:04 AM  
**To:** Fullenkamp, Tanna <[Tanna.Fullenkamp@idwr.idaho.gov](mailto:Tanna.Fullenkamp@idwr.idaho.gov)>  
**Subject:** FW: Jolley transfer PPU

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Program Manager, Water Transaction Program  
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Salmon, ID 83467  
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**Attachments:** Revised Page 3\_ 8.7.2017.pdf; PPU\_Final.zip

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Have you generated a revised B 4. grid yet? It would be great if you could do that and get him to initial it. We'll need the 'wet ink' original for the file but I can move forward with just an electronic copy.  
Meanwhile, please send me the revised PPU shape and I'll attach it.  
Michele

---

**From:** Cassel, Amy  
**Sent:** Friday, July 28, 2017 9:05 AM  
**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>  
**Subject:** Jolley transfer PPU

Hi Michele,

During our meeting yesterday, Boyd pointed out on our PPU map (that he saw and signed off on many moons ago), that there needs to be additional coverage around the houses. I adjusted our existing PPU acreage around the house – which is currently 1.7 acres – to cover 1.1 additional acres around the house. It's in the same QQ, but obviously it will add 1.1 acre to that QQ and then we'll have to carve out 1.1 acre that's under pivot ground. Is it too late to make this adjustment? And if not, what do you need from me? I attached the adjusted shapefile to show the ground that Boyd wants covered and is already irrigating with his 1909 Lemhi right 74-2047D.

Thanks,

Amy Cassel  
Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath  
Salmon, ID 83467  
O: (208) 742-0656  
C: (208) 577-1565

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**

**APPLICATION FOR TRANSFER OF WATER RIGHT** **AUG 07 2017**  
**PART 1 Continued**

DEPT OF WATER RESOURCES

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary        |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|----------------|---------------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 74-178A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179A      | 2.08 cfs              | Irrigation    | 03/15 to 11/15 | Bohannon / Lemhi River    |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-179B      | 1.5 cfs               | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-180A      | 1 cfs                 | Irrigation    | 03/15 to 11/15 | Bohannon/ Lemhi River     |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-2047D     | 0.75 cfs              | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           | 74-844       | 5 cfs                 | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |

Total authorized under rights 11.33 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 11.33 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it Attachment #5.

| New ? | Lot | ¼  | ¼  | ¼ | Sec | Twp | Rge | County | Source         | Local name or tag # |
|-------|-----|----|----|---|-----|-----|-----|--------|----------------|---------------------|
| x     |     | NE | SE |   | 28  | 21N | 23E | Lemhi  | Bohannon Creek | L-8A                |
| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
|       |     |    |    |   |     |     |     |        |                |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |     |    |      | NW ¼ |      |      |     | SW ¼ |     |      |     | SE ¼ |      |      |      | Acre Totals |
|----------------------------------|-----|-----|------|-----|----|------|------|------|------|-----|------|-----|------|-----|------|------|------|------|-------------|
|                                  |     |     | NE   | NW  | SW | SE   | NE   | NW   | SW   | SE  | NE   | NW  | SW   | SE  | NE   | NW   | SW   | SE   |             |
| 21N                              | 23E | 19  |      |     |    | 21.6 |      |      |      |     |      |     |      | 7.5 | 39.1 | 14.9 | 38.3 | 14.7 | 136.1       |
| 21N                              | 23E | 20  |      |     |    |      |      |      | 12.9 |     |      | 8.3 | 28.0 | 2.7 |      |      |      |      | 51.9        |
| 21N                              | 23E | 29  |      |     |    |      | 17.1 | 39.2 | 17.6 | 0.3 |      |     |      |     |      |      |      |      | 74.2        |
| 21N                              | 23E | 30  |      | 8.2 |    |      | 1.7  |      |      |     |      |     |      |     |      |      |      |      | 9.9         |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
|                                  |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      |             |
| Total Acres (for irrigation use) |     |     |      |     |    |      |      |      |      |     |      |     |      |     |      |      |      |      | 272.1       |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

August 7, 2017

E DALE JOLLEY  
646 LEMHI RD  
SALMON ID 83467

RE: acreage for Transfer 81692

Dear Mr. Jolley:

I asked our GIS section to draw the metes and bounds descriptions for all of the quit claims between the Santos estate and Dale Jolley and between the Tonsmeires and Dale and Mildred Jolley. They completed the work on Friday afternoon August 4. As a result, I have a better understanding of the total acreage authorized by each of the water rights involved in Transfer 81692.

I have attached a screen shot of the area which shows place-of-use shapes for Water Right 74-844. They are the green colored shapes. They have been shrunk to pull them off of properties which the extended Jolley family doesn't own.

The yellow shape is the Santos property. It is the shape resulting from the 2009 survey by Wade Surveying. That survey was specifically listed in the quit-claims between Jolley and Santos families.

The offsetting Santos and Jolley quit-claims satisfy the property line issues in the SWSW of Section 20 and the NW quarter of Section 29. But they do not provide a resolution for the ownership of the property between the Santos and Jolley estates in the SESE of Section 19.

The Santos' quit-claim states that the Santos estate has no interest in the property outside of the 2009 survey boundary in sections 19, 20, 29, and 30. The Jolley quit-claim states that the Jolleys have no interest in property inside the 2009 survey boundary limited to the SWSW of section 20 and the NW quarter of Section 29. So there is a piece of property between Santos property and Jolley property that no one claims.

The gap is approximately 5 acres and impacts Water Rights 74-178A, 74-179B, and 74-844.

Water right 74-844 has an additional reduction resulting from the offsetting Tonsmeire and Jolley quit-claims. The metes and bounds of those quit claims are represented by the purple shapes on the accompanying map. After both sets of quit-claims are considered, Water Right 74-844 authorizes irrigation of approximately 255 acres, not the 276 acres that were listed in the application for transfer.

Water Rights 74-179A, 74-180A and 74-2047D are not affected by property ownership issues and if you wish, I can proceed with processing Transfer 81692. But I would be reducing Water

Rights 74-178A, 74-179B, and 74-844 to those acres that I have confirmed are owned by the Jolley family.

Please review the attached map and compare it with the information that you have already provided. You may wish to withdraw your application for transfer. Or you may have additional information which conflicts with my analysis. I can give you some additional time to provide it to me.

If I don't hear back from you within 14 days, which is on or before August 21, 2017, I will process transfer 81692 with reduced acres for Water Rights 74-178A, 74-179B, and 74-844.

If you have any questions about this transfer please call me at 208-287-4946 or email me at Michele.Edl@idwr.idaho.gov

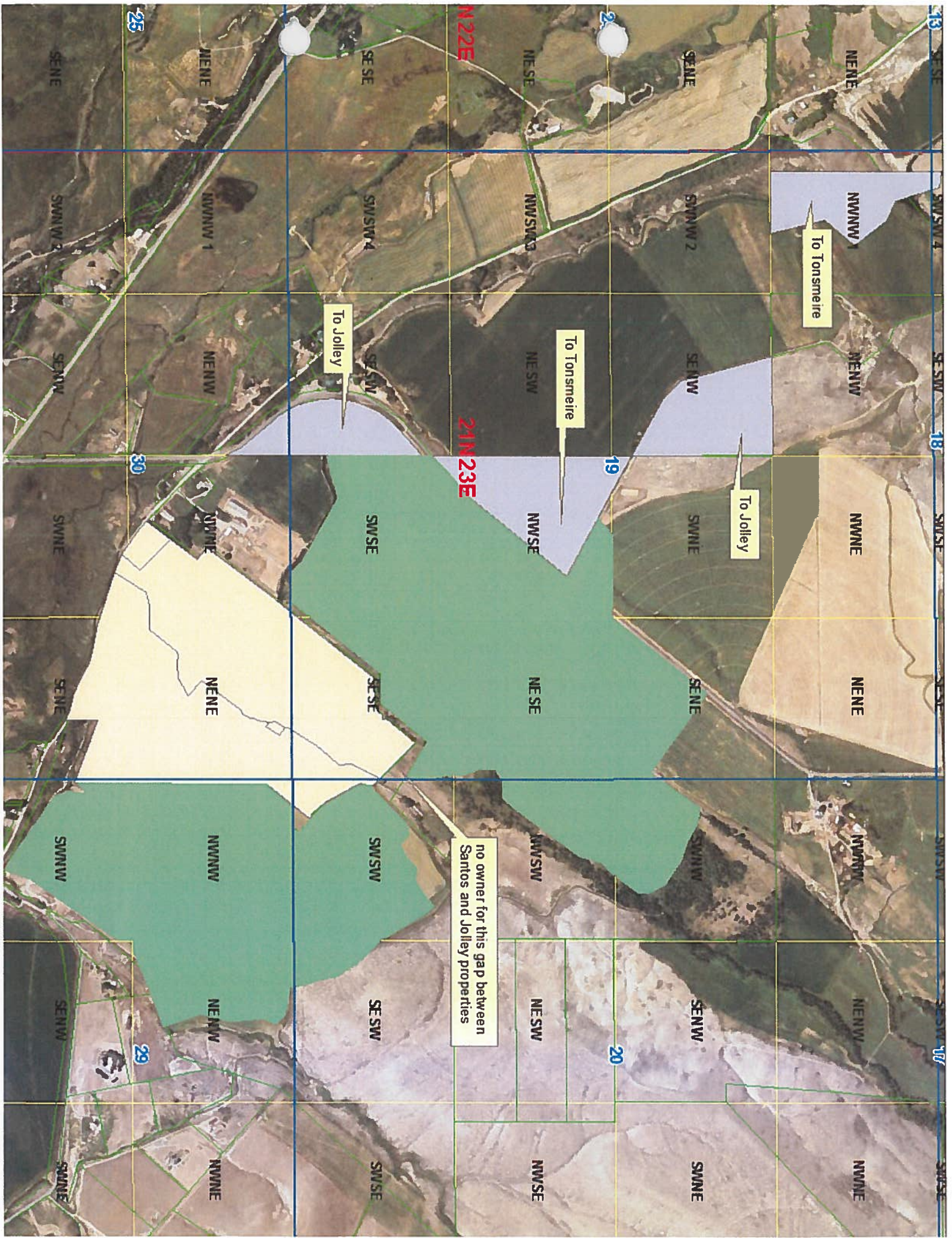
Sincerely,

A handwritten signature in black ink, appearing to read "Michele Edl", written over a horizontal line.

Michele D. Edl  
Senior Water Resource Agent

Enclosure(s)

Ec Boyd Stokes  
Amy Cassel  
Tanna Fullenkamp



## Edl, Michele

---

**From:** Fullenkamp, Tanna  
**Sent:** Monday, July 31, 2017 2:09 PM  
**To:** Edl, Michele  
**Subject:** RE: Jolley transfer PPU  
**Attachments:** Revised Page 3.pdf; PPU\_Final.zip

Michele,

Attached is the revised PPU shapefile and page 3 that has been updated. I will have Boyd initial the changes and get it to you. Let me know if you need anything else.

Thank you,  
Tanna

---

**From:** Cassel, Amy  
**Sent:** Monday, July 31, 2017 11:04 AM  
**To:** Fullenkamp, Tanna <Tanna.Fullenkamp@idwr.idaho.gov>  
**Subject:** FW: Jolley transfer PPU

---

**From:** Edl, Michele  
**Sent:** Friday, July 28, 2017 9:52 AM  
**To:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>  
**Subject:** RE: Jolley transfer PPU

Amy  
Jean and I are still evaluating the offsetting quit claim deeds on the existing water rights, so it's not too late. We'll need an amendment of the POU grid and acres on page 3 of the transfer application. If he has not done so already, Mr. Stokes needs to review and initial the revision to that page.  
Have you generated a revised B 4. grid yet? It would be great if you could do that and get him to initial it. We'll need the 'wet ink' original for the file but I can move forward with just an electronic copy.  
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Michele

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**Sent:** Friday, July 28, 2017 9:05 AM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:** Jolley transfer PPU

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Thanks,

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Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath  
Salmon, ID 83467  
O: (208) 742-0656  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

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| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-2047D     | 0.75 cfs              | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           | 74-844       | 5 cfs                 | Irrigation    | 03/15 to 11/15 | Lemhi River/ Salmon River |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                           |

Total authorized under rights 11.33 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 11.33 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
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| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
| x     |     |    |    |   |     |     |     |        |                |                     |
|       |     |    |    |   |     |     |     |        |                |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |      |    |       | NW ¼  |       |       |      | SW ¼ |       |       |      | SE ¼  |       |       |       | Acre Totals |
|----------------------------------|-----|-----|------|------|----|-------|-------|-------|-------|------|------|-------|-------|------|-------|-------|-------|-------|-------------|
|                                  |     |     | NE   | NW   | SW | SE    | NE    | NW    | SW    | SE   | NE   | NW    | SW    | SE   | NE    | NW    | SW    | SE    |             |
| 21N                              | 23E | 19  |      |      |    | 21.57 |       |       |       |      |      |       |       | 7.47 | 40.00 | 14.85 | 34.07 | 15.25 | 133.21      |
| 21N                              | 23E | 20  |      |      |    |       |       |       | 13.33 |      |      | 11.02 | 28.04 | 2.74 |       |       |       |       | 55.13       |
| 21N                              | 23E | 29  |      |      |    |       | 17.12 | 39.19 | 17.61 | 0.25 |      |       |       |      |       |       |       |       | 74.17       |
| 21N                              | 23E | 30  |      | 8.06 |    |       | 1.71  |       |       |      |      |       |       |      |       |       |       |       | 9.77        |
|                                  |     |     |      |      |    |       |       |       |       |      |      |       |       |      |       |       |       |       |             |
|                                  |     |     |      |      |    |       |       |       |       |      |      |       |       |      |       |       |       |       |             |
|                                  |     |     |      |      |    |       |       |       |       |      |      |       |       |      |       |       |       |       |             |
| Total Acres (for irrigation use) |     |     |      |      |    |       |       |       |       |      |      |       |       |      |       |       |       |       | 272.28      |

Recording requested by:  
Boyd Stokes

Instrument # 306893 # Pages: 4  
LEMHI COUNTY, Idaho  
Aug 23, 2017 3:26:49 pm Fee: \$ 15.00  
For: BARBARA STOKES  
TERRI J. MORTON, Recorder  
HSMITH, Deputy

and when recorded, please return this deed and tax  
statements to:

Boyd Stokes  
650 Lemhi Road  
Salmon, Idaho 83467

For recorder's use only

## QUITCLAIM DEED

### KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on 23 August, 2017,  
between Mildred H. Jolley Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann  
Stokes and Boyd Stokes ("Grantor") whose address is 650 Lemhi Road and Mildred H. Jolley  
Unified Credit Shelter Trust & Dale E. Jolley, (Trustee), Barbara Ann Stokes and Boyd Stokes  
("Grantee") whose address is 650 Lemhi Road, Salmon, Idaho 83467.

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby  
acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to  
Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the  
buildings, appurtenances and improvements thereon, if any, County of Lemhi, State of Idaho  
described as follows:

*See Attached Exhibit "A"*

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions,  
reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above  
described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that  
neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any  
right or title to the property described above, or any of the buildings, appurtenances and  
improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 23 August,  
2017.

E. Dale Jolley  
Dale Jolley  
Signature of Grantor

Barbara Stokes  
Barbara Stokes  
Signature of Grantor

BOYD STOKES  
Boyd Stokes  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

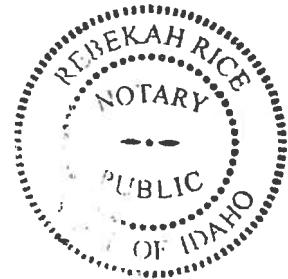
State of Idaho  
County of Lemhi } ss.

On this 23rd day of August, in the year of 2017,  
before me Rebekah Rice, a notary public, personally appeared  
Dale E. Jolley, Boyd Stokes - Barbera Stokes known or identified to me (or proved to me on the oath  
of \_\_\_\_\_), to be the person whose name is subscribed to the within  
instrument, and acknowledged to me that he/she (or they) executed the same.

In witness whereof I hereunto set my hand.

Rebekah Rice  
Notary Public

My commission expires: 06-03-2022





## WADE SURVEYING

### Global Positioning Service

Land Surveying and Planning

402 Van Dreff Street

Salmon, Idaho 83467

Phone: (208)-756-3070

August 23, 2017

#### EXHIBIT "A"

THIS DESCRIPTION IS FROM A COMPILATION OF RECORDS OF SURVEYS  
INSTR. NO.S 267856, 278656 AND 280783; FENCE LINE AGREEMENT INST. NO.  
278238

A parcel of land located in Section 19, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at NW Corner of said section from which the SW Corner of said section bears S 00°14'49" W 5290.42 ft., the Basis Of Bearing of this description, run thence N 89°39'59" E along the northerly boundary of said a distance of 1304.74 ft. to a point on the easterly boundary of Record Of Survey (R.O.S.) Instrument Number 267856 and the POINT OF BEGINNING;

Thence N 89°39'59" E along the northerly boundary of said section a distance of 3813.95 ft. to the NE Corner of said section;

Thence S 00°25'40" W along the easterly boundary of said section a distance of 4598.39 ft. to a point on the boundary of R.O.S. Instrument Number 278656 and Fence Line Agreement (F.L.A.) Inst. No. 278238;

Thence the following courses along said R.O.S. and F.L.A.:

|               |                                                                 |               |             |
|---------------|-----------------------------------------------------------------|---------------|-------------|
| N 45°12'05" W | 439.76 ft.;                                                     | S 39°38'21" W | 306.48 ft.; |
| S 26°02'09" E | 14.32 ft.;                                                      | S 03°18'56" W | 20.59 ft.;  |
| S 86°58'45" W | 21.84 ft.;                                                      | N 63°57'41" W | 9.78 ft.;   |
| S 39°56'00" W | 56.30 ft.;                                                      | S 54°51'56" W | 20.04 ft.;  |
| S 62°35'40" W | 18.85 ft.;                                                      | S 88°07'26" W | 16.31 ft.;  |
| N 89°11'03" W | 224.24 ft.;                                                     | S 37°48'07" W | 486.74 ft.; |
| S 38°07'38" W | 380.37 ft. to the NE Corner of R.O.S. Instrument Number 280783; |               |             |

Thence S 89°41'50" W along the northerly boundary of said R.O.S. a distance of 1271.59 ft. to the S 1/4 Corner of said section;

Thence N 00°28'42" E along the north-south centerline of said section a distance of 1155.68 ft. to a point on the boundary of R.O.S. Instrument Number 267856 and the northerly right-of-way of Geertson Creek Road;

Thence the following courses along said R.O.S. and right-of-way:

N 48°04'12" E 470.94 ft.; N 39°57'05" E 241.55 ft.;

N 39°27'12" E 789.43 ft.;

Thence the following courses along said R.O.S.:

N 58°21'48" W 364.81 ft.; N 65°51'53" W 134.43 ft.;

N 60°21'17" W 338.33 ft.; N 00°11'33" E 14.29 ft.;

N 63°43'37" W 296.55 ft. to a point on the north-south centerline of said section;

Thence N 00°28'42" E along said centerline a distance of 1136.52 ft. to the NE Corner on the SE1/4NW1/4 of said section;

Thence S 89°36'44" W along the northerly boundary of said SE1/4NW1/4 a distance of 798.73 ft. to a point on the boundary of R.O.S. Instrument Number 267856;

Thence the following courses along said R.O.S.:

N 14°30'42" W 466.84 ft.; N 40°43'49" E 295.06 ft.;

N 33°46'11" W 239.73 ft.; N 27°01'49" W 53.00 ft.;

N 37°14'15" W 54.22 ft.; N 68°11'37" W 173.73 ft.;

N 16°50'12" W 312.02 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 309.01+/- ACRES

SUBJECT TO and TOGETHER WITH: Any easements of sight or record.  
LESS Geertson Creek Road right-of-way.



## Edl, Michele

---

**From:** Cassel, Amy  
**Sent:** Thursday, July 20, 2017 11:27 AM  
**To:** Edl, Michele; bbstokes11@gmail.com  
**Subject:** RE: pending water right transfer  
**Attachments:** Letter Wade Surveying.pdf; Quit Claim Jolley Santos.pdf

Hi Michele,

Please see the attached documents regarding the Santos and Jolley property boundary and quit claim deeds.

Thanks,

Amy Cassel  
Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath  
Salmon, ID 83467  
O: (208) 742-0656  
C: (208) 577-1565

---

**From:** Edl, Michele  
**Sent:** Thursday, July 20, 2017 9:29 AM  
**To:** bbstokes11@gmail.com  
**Cc:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>  
**Subject:** RE: pending water right transfer

Boyd Stokes,

IDWR needs a document or a combination of documents which show that Mr. Jolley retained all of his water rights even though a portion of the land that those rights watered, are now owned by his neighbors. Without that documentation, I need to split off the pieces that are on your neighbors' property before I process the transfer. The transfer will then move forward with reduced acres and rate associated with those rights.

Michele Edl

---

**From:** Boyd Stokes [<mailto:bbstokes11@gmail.com>]  
**Sent:** Wednesday, July 19, 2017 10:03 PM  
**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>  
**Subject:** Re: pending water right transfer

Dear Michele,

I found the paper work that will help with the transfer but I'm not sure what you need. Could you let me know. Boyd

On Mon, Jul 3, 2017 at 12:59 PM, Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)> wrote:

Boyd Stokes,

The purpose of this email is to confirm that I have received your request for an extension of time. Based on our brief phone conversation of this morning, you would like an additional thirty (30) days to locate ownership documentation for the place-of-use of several water rights which will be acted upon by Transfer 81692. I am putting a pause on the processing of Transfer 81692 to allow you the time that you have requested.

Please provide any additional documentation to me on or before Monday, August 7, 2017.

Sincerely,

Michele Edl

[208-287-4946](tel:208-287-4946)

**From:** Boyd Stokes [mailto:[bbstokes11@gmail.com](mailto:bbstokes11@gmail.com)]

**Sent:** Saturday, July 01, 2017 3:43 PM

**To:** Edl, Michele <[Michele.Edl@idwr.idaho.gov](mailto:Michele.Edl@idwr.idaho.gov)>

**Subject:** pending water right transfer

Dear Michele,

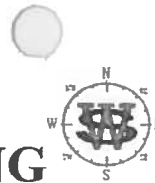
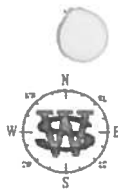
The letter addressed to Eldon Dale Jolley was given to me a few days ago. Upon reading of the contents, I find it extremely important to respond.

The Santos property was surveyed a few years back and found that many of the fences did not lie within the descriptions. The two owners, my father -in-law Dale Jolley and David Santos agreed that the fence line will become the new property line. Mr. Santos lives in Blackfoot Idaho and so it is going to take some time to get a copy of the quit claim deed or other surveying records.

You have already received from Amy Cassle the paper work for the Tonsmeire property. If you have not received this please let me know.

For these reasons, we request an extension to find the proper paper work and proof that is needed to finalize the transfer.

Thank you, Boyd Stokes



**WADE SURVEYING**  
**Global Positioning Service**  
Land Surveying and Planning  
402 Van Dreff Street  
Salmon, Idaho 83467

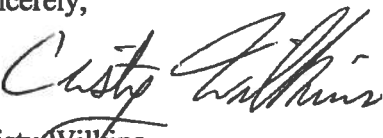
Phone: (208)-756-3070

February 6, 2009

Dale,

Enclosed please find a copy of the Santos Record of Survey showing the fence line agreement between your ground and the Santos ground. This is for your records in case you need the information in the future. If you have any questions or need any additional information please feel free to call us. Thank you for your business.

Sincerely,

  
Cristy Wilkins

COPY

State of Idaho ) SS No. 279558  
County of Lemhi )  
This instrument was filed for record at the request  
of David Santos  
at 4:30 o'clock P.M. 4-20-2009  
and duly filed and indexed in the records of Lemhi  
County. Terri J. Morton  
Notary Public  
By Mandy L. Lafferty Deputy  
Fee 3.00  
Return to HL

### QUITCLAIM DEED

**FOR VALUE RECEIVED, Dale Jolley, a single man, and Dale H. Jolley, Trustee of the Mildred H. Jolley Unified Credit Shelter Trust**

Do(es) hereby convey, release, remise and forever quit claim unto

**David John Santos, a married man dealing with his sole and separate property**

whose current address is: **1058 Fullmer Lane, Blackfoot, Idaho**

the following described premises:

Any interest in land lying inside of the boundaries established by Record of Survey recorded January 30, 2009 as Instrument No. 278656, Book 17 at Page 51 and lying within the Southwest Quarter of the Southwest Quarter of Section 20, and the Northwest Quarter of Section 29, all in Township 21 North, Range 23 East, Boise Meridian records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

April 21, 2009

Dale Jolley  
Dale Jolley

Dale E. Jolley  
Dale E. Jolley

State of Idaho )  
County of Lemhi ) ss.

On this 28<sup>TH</sup> day of April, in the year 2009 before me, a Notary Public in and for said state, personally appeared Dale Jolley known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Tina M. Christy-Dettloff  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires:

State of Idaho )  
County of Lemhi ) ss.

On this 28<sup>TH</sup> day of April, 2009, before me, a Notary Public in and for said state, personally appeared Dale E. Jolley, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Mildred H. Jolley Unified Credit Shelter Trust, and acknowledged to me that executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tina M. Christy-Dettloff  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires: 2/23/2010

TINA M. CHRISTY-DETTLOFF  
NOTARY PUBLIC  
STATE OF IDAHO



## PERSONAL REPRESENTATIVE DEED

THIS DEED, made by Jean Stockton, the duly appointed, qualified and acting Personal Representative of the Estate of Verne E. Santos, deceased, the grantor(s), do(es) hereby grant, bargain, sell and convey unto Dale Jolley, a single man and Dale H. Jolley, Trustee of The Mildred H. Jolley Unified Credit Shelter Trust, whose address is 650 Lemhi Road, Salmon, Idaho, 83467.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number CV-2008-126, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to the Grantee the following described real property in Lemhi County, Idaho.

Any interest in land lying outside of boundaries established in Record of Survey recorded January 30, 2009 as Instrument No. 278656, Book 17 at Page 51, records of Lemhi County, Idaho, and being in Sections 19, 20, 29 & 30 Township 21 North, Range 23 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises pursuant of the authority granted in and by the court wherein she was appointed and the statutes of the State of Idaho.

Dated: 4/21/09

Jean Stockton  
Jean Stockton

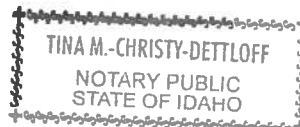
State of Idaho                                 }  
                                                              } ss.  
County of Lemhi                                 }

On this 21st day of April, 2009, before me, a Notary Public in and for said state, personally appeared Jean Stockton, known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Verne E. Santos, Deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Am Christy Dettloff  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 2/23/2010

279559  
State of Idaho )  
County of Lemhi )  
This instrument was filed for record at the request of Jean Stockton  
at 3:00 o'clock p.m. 4-30-2009  
and duly filed and indexed in the records of Lemhi County  
By Brenda Miller Deputy  
Fee 3.00  
Return to AS



## Edl, Michele

---

**From:** Edl, Michele  
**Sent:** Monday, July 03, 2017 1:00 PM  
**To:** 'Boyd Stokes'  
**Cc:** Skaggs, Pam  
**Subject:** RE: pending water right transfer

Boyd Stokes,

The purpose of this email is to confirm that I have received your request for an extension of time. Based on our brief phone conversation of this morning, you would like an additional thirty (30) days to locate ownership documentation for the place-of-use of several water rights which will be acted upon by Transfer 81692. I am putting a pause on the processing of Transfer 81692 to allow you the time that you have requested.

Please provide any additional documentation to me on or before Monday, August 7, 2017.

Sincerely,  
Michele Edl  
208-287-4946

**From:** Boyd Stokes [mailto:bbstokes11@gmail.com]  
**Sent:** Saturday, July 01, 2017 3:43 PM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:** pending water right transfer

Dear Michele,

The letter addressed to Eldon Dale Jolley was given to me a few days ago. Upon reading of the contents, I find it extremely important to respond.

The Santos property was surveyed a few years back and found that many of the fences did not lie within the descriptions. The two owners, my father -in-law Dale Jolley and David Santos agreed that the fence line will become the new property line. Mr. Santos lives in Blackfoot Idaho and so it is going to take some time to get a copy of the quit claim deed or other surveying records.

You have already received from Amy Cassle the paper work for the Tonsmeire property. If you have not received this please let me know.

For these reasons, we request an extension to find the proper paper work and proof that is needed to finalize the transfer.

Thank you, Boyd Stokes

## Edl, Michele

---

**From:** Cassel, Amy  
**Sent:** Tuesday, June 20, 2017 10:28 AM  
**To:** Edl, Michele  
**Subject:** RE: Application for Transfer 81692 (Jolley)  
**Attachments:** Jolley Tonsmeire Quit claim documents.pdf

Hi Michele,

Sorry, I was in the field yesterday and scanned these but neglected to send. This first batch is related to the Tonsmeire property. I'll send the second batch (related to the Santos property) in a second email.

Thanks,  
Amy

---

**From:** Edl, Michele  
**Sent:** Tuesday, June 20, 2017 10:19 AM  
**To:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>  
**Cc:** Cefalo, James <James.Cefalo@idwr.idaho.gov>; Yenter, Cindy <Cindy.Yenter@idwr.idaho.gov>  
**Subject:** Application for Transfer 81692 (Jolley)

Amy Cassel

I have attached a letter which will be mailed from the State office tomorrow. You and I have come to similar conclusions about the acres available for this transfer. As of this morning, I have not received any documents which support continued Jolly or Stokes ownership of those acres. If you've sent them, then this message may be crossing them 'in the mail.'

Thanks for your help.  
Michele Edl

## Edl, Michele

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**From:** Cassel, Amy  
**Sent:** Tuesday, June 20, 2017 10:36 AM  
**To:** Edl, Michele  
**Subject:** Santos quit claim documents  
**Attachments:** Santos 1 of 3.pdf; Santos 2 of 3.pdf; Santos 3 of 3.pdf

Hi Michele,

Attached are the documents related to the Santos – Jolley property line. Documents 2 of 3 and 3 of 3 are one big document that I had to scan separately as our scanner size is limited.  
Let me know if you have any questions.

Thanks,

Amy Cassel  
Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath  
Salmon, ID 83467  
O: (208) 742-0656  
C: (208) 577-1565

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| 1.1 | 1.2 | 1.3 | 1.4 | 1.5 | 1.6 | 1.7 | 1.8 | 1.9 | 2.0 | 2.1 | 2.2 | 2.3 | 2.4 | 2.5 | 2.6 | 2.7 | 2.8 | 2.9 | 3.0 | 3.1 | 3.2 | 3.3 | 3.4 | 3.5 | 3.6 | 3.7 | 3.8 | 3.9 | 4.0 | 4.1 | 4.2 | 4.3 | 4.4 | 4.5 | 4.6 | 4.7 | 4.8 | 4.9 | 5.0 | 5.1 | 5.2 | 5.3 | 5.4 | 5.5 | 5.6 | 5.7 | 5.8 | 5.9 | 6.0 | 6.1 | 6.2 | 6.3 | 6.4 | 6.5 | 6.6 | 6.7 | 6.8 | 6.9 | 7.0 | 7.1 | 7.2 | 7.3 | 7.4 | 7.5 | 7.6 | 7.7 | 7.8 | 7.9 | 8.0 | 8.1 | 8.2 | 8.3 | 8.4 | 8.5 | 8.6 | 8.7 | 8.8 | 8.9 | 9.0 | 9.1 | 9.2 | 9.3 | 9.4 | 9.5 | 9.6 | 9.7 | 9.8 | 9.9 | 10.0 | 10.1 | 10.2 | 10.3 | 10.4 | 10.5 | 10.6 | 10.7 | 10.8 | 10.9 | 11.0 | 11.1 | 11.2 | 11.3 | 11.4 | 11.5 | 11.6 | 11.7 | 11.8 | 11.9 | 12.0 | 12.1 | 12.2 | 12.3 | 12.4 | 12.5 | 12.6 | 12.7 | 12.8 | 12.9 | 13.0 | 13.1 | 13.2 | 13.3 | 13.4 | 13.5 | 13.6 | 13.7 | 13.8 | 13.9 | 14.0 | 14.1 | 14.2 | 14.3 | 14.4 | 14.5 | 14.6 | 14.7 | 14.8 | 14.9 | 15.0 | 15.1 | 15.2 | 15.3 | 15.4 | 15.5 | 15.6 | 15.7 | 15.8 | 15.9 | 16.0 | 16.1 | 16.2 | 16.3 | 16.4 | 16.5 | 16.6 | 16.7 | 16.8 | 16.9 | 17.0 | 17.1 | 17.2 | 17.3 | 17.4 | 17.5 | 17.6 | 17.7 | 17.8 | 17.9 | 18.0 | 18.1 | 18.2 | 18.3 | 18.4 | 18.5 | 18.6 | 18.7 | 18.8 | 18.9 | 19.0 | 19.1 | 19.2 | 19.3 | 19.4 | 19.5 | 19.6 | 19.7 | 19.8 | 19.9 | 20.0 | 20.1 | 20.2 | 20.3 | 20.4 | 20.5 | 20.6 | 20.7 | 20.8 | 20.9 | 21.0 | 21.1 | 21.2 | 21.3 | 21.4 | 21.5 | 21.6 | 21.7 | 21.8 | 21.9 | 22.0 | 22.1 | 22.2 | 22.3 | 22.4 | 22.5 | 22.6 | 22.7 | 22.8 | 22.9 | 23.0 | 23.1 | 23.2 | 23.3 | 23.4 | 23.5 | 23.6 | 23.7 | 23.8 | 23.9 | 24.0 | 24.1 | 24.2 | 24.3 | 24.4 | 24.5 | 24.6 | 24.7 | 24.8 | 24.9 | 25.0 | 25.1 | 25.2 | 25.3 | 25.4 | 25.5 | 25.6 | 25.7 | 25.8 | 25.9 | 26.0 | 26.1 | 26.2 | 26.3 | 26.4 | 26.5 | 26.6 | 26.7 | 26.8 | 26.9 | 27.0 | 27.1 | 27.2 | 27.3 | 27.4 | 27.5 | 27.6 | 27.7 | 27.8 | 27.9 | 28.0 | 28.1 | 28.2 | 28.3 | 28.4 | 28.5 | 28.6 | 28.7 | 28.8 | 28.9 | 29.0 | 29.1 | 29.2 | 29.3 | 29.4 | 29.5 | 29.6 | 29.7 | 29.8 | 29.9 | 30.0 | 30.1 | 30.2 | 30.3 | 30.4 | 30.5 | 30.6 | 30.7 | 30.8 | 30.9 | 31.0 | 31.1 | 31.2 | 31.3 | 31.4 | 31.5 | 31.6 | 31.7 | 31.8 | 31.9 | 32.0 | 32.1 | 32.2 | 32.3 | 32.4 | 32.5 | 32.6 | 32.7 | 32.8 | 32.9 | 33.0 | 33.1 | 33.2 | 33.3 | 33.4 | 33.5 | 33.6 | 33.7 | 33.8 | 33.9 | 34.0 | 34.1 | 34.2 | 34.3 | 34.4 | 34.5 | 34.6 | 34.7 | 34.8 | 34.9 | 35.0 | 35.1 | 35.2 | 35.3 | 35.4 | 35.5 | 35.6 | 35.7 | 35.8 | 35.9 | 36.0 | 36.1 | 36.2 | 36.3 | 36.4 | 36.5 | 36.6 | 36.7 | 36.8 | 36.9 | 37.0 | 37.1 | 37.2 | 37.3 | 37.4 | 37.5 | 37.6 | 37.7 | 37.8 | 37.9 | 38.0 | 38.1 | 38.2 | 38.3 | 38.4 | 38.5 | 38.6 | 38.7 | 38.8 | 38.9 | 39.0 | 39.1 | 39.2 | 39.3 | 39.4 | 39.5 | 39.6 | 39.7 | 39.8 | 39.9 | 40.0 | 40.1 | 40.2 | 40.3 | 40.4 | 40.5 | 40.6 | 40.7 | 40.8 | 40.9 | 41.0 | 41.1 | 41.2 | 41.3 | 41.4 | 41.5 | 41.6 | 41.7 | 41.8 | 41.9 | 42.0 | 42.1 | 42.2 | 42.3 | 42.4 | 42.5 | 42.6 | 42.7 | 42.8 | 42.9 | 43.0 | 43.1 | 43.2 | 43.3 | 43.4 | 43.5 | 43.6 | 43.7 | 43.8 | 43.9 | 44.0 | 44.1 | 44.2 | 44.3 | 44.4 | 44.5 | 44.6 | 44.7 | 44.8 | 44.9 | 45.0 | 45.1 | 45.2 | 45.3 | 45.4 | 45.5 | 45.6 | 45.7 | 45.8 | 45.9 | 46.0 | 46.1 | 46.2 | 46.3 | 46.4 | 46.5 | 46.6 | 46.7 | 46.8 | 46.9 | 47.0 | 47.1 | 47.2 | 47.3 | 47.4 | 47.5 | 47.6 | 47.7 | 47.8 | 47.9 | 48.0 | 48.1 | 48.2 | 48.3 | 48.4 | 48.5 | 48.6 | 48.7 | 48.8 | 48.9 | 49.0 | 49.1 | 49.2 | 49.3 | 49.4 | 49.5 | 49.6 | 49.7 | 49.8 | 49.9 | 50.0 | 50.1 | 50.2 | 50.3 | 50.4 | 50.5 | 50.6 | 50.7 | 50.8 | 50.9 | 51.0 | 51.1 | 51.2 | 51.3 | 51.4 | 51.5 | 51.6 | 51.7 | 51.8 | 51.9 | 52.0 | 52.1 | 52.2 | 52.3 | 52.4 | 52.5 | 52.6 | 52.7 | 52.8 | 52.9 | 53.0 | 53.1 | 53.2 | 53.3 | 53.4 | 53.5 | 53.6 | 53.7 | 53.8 | 53.9 | 54.0 | 54.1 | 54.2 | 54.3 | 54.4 | 54.5 | 54.6 | 54.7 | 54.8 | 54.9 | 55.0 | 55.1 | 55.2 | 55.3 | 55.4 | 55.5 | 55.6 | 55.7 | 55.8 | 55.9 | 56.0 | 56.1 | 56.2 | 56.3 | 56.4 | 56.5 | 56.6 | 56.7 | 56.8 | 56.9 | 57.0 | 57.1 | 57.2 | 57.3 | 57.4 | 57.5 | 57.6 | 57.7 | 57.8 | 57.9 | 58.0 | 58.1 | 58.2 | 58.3 | 58.4 | 58.5 | 58.6 | 58.7 | 58.8 | 58.9 | 59.0 | 59.1 | 59.2 | 59.3 | 59.4 | 59.5 | 59.6 | 59.7 | 59.8 | 59.9 | 60.0 | 60.1 | 60.2 | 60.3 | 60.4 | 60.5 | 60.6 | 60.7 | 60.8 | 60.9 | 61.0 | 61.1 | 61.2 | 61.3 | 61.4 | 61.5 | 61.6 | 61.7 | 61.8 | 61.9 | 62.0 | 62.1 | 62.2 | 62.3 | 62.4 | 62.5 | 62.6 | 62.7 | 62.8 | 62.9 | 63.0 | 63.1 | 63.2 | 63.3 | 63.4 | 63.5 | 63.6 | 63.7 | 63.8 | 63.9 | 64.0 | 64.1 | 64.2 | 64.3 | 64.4 | 64.5 | 64.6 | 64.7 | 64.8 | 64.9 | 65.0 | 65.1 | 65.2 | 65.3 | 65.4 | 65.5 | 65.6 | 65.7 | 65.8 | 65.9 | 66.0 | 66.1 | 66.2 | 66.3 | 66.4 | 66.5 | 66.6 | 66.7 | 66.8 | 66.9 | 67.0 | 67.1 | 67.2 | 67.3 | 67.4 | 67.5 | 67.6 | 67.7 | 67.8 | 67.9 | 68.0 | 68.1 | 68.2 | 68.3 | 68.4 | 68.5 | 68.6 | 68.7 | 68.8 | 68.9 | 69.0 | 69.1 | 69.2 | 69.3 | 69.4 | 69.5 | 69.6 | 69.7 | 69.8 | 69.9 | 70.0 | 70.1 | 70.2 | 70.3 | 70.4 | 70.5 | 70.6 | 70.7 | 70.8 | 70.9 | 71.0 | 71.1 | 71.2 | 71.3 | 71.4 | 71.5 | 71.6 | 71.7 | 71.8 | 71.9 | 72.0 | 72.1 | 72.2 | 72.3 | 72.4 | 72.5 | 72.6 | 72.7 | 72.8 | 72.9 | 73.0 | 73.1 | 73.2 | 73.3 | 73.4 | 73.5 | 73.6 | 73.7 | 73.8 | 73.9 | 74.0 | 74.1 | 74.2 | 74.3 | 74.4 | 74.5 | 74.6 | 74.7 | 74.8 | 74.9 | 75.0 | 75.1 | 75.2 | 75.3 | 75.4 | 75.5 | 75.6 | 75.7 | 75.8 | 75.9 | 76.0 | 76.1 | 76.2 | 76.3 | 76.4 | 76.5 | 76.6 | 76.7 | 76.8 | 76.9 | 77.0 | 77.1 | 77.2 | 77.3 | 77.4 | 77.5 | 77.6 | 77.7 | 77.8 | 77.9 | 78.0 | 78.1 | 78.2 | 78.3 | 78.4 | 78.5 | 78.6 | 78.7 | 78.8 | 78.9 | 79.0 | 79.1 | 79.2 | 79.3 | 79.4 | 79.5 | 79.6 | 79.7 | 79.8 | 79.9 | 80.0 | 80.1 | 80.2 | 80.3 | 80.4 | 80.5 | 80.6 | 80.7 | 80.8 | 80.9 | 81.0 | 81.1 | 81.2 | 81.3 | 81.4 | 81.5 | 81.6 | 81.7 | 81.8 | 81.9 | 82.0 | 82.1 | 82.2 | 82.3 | 82.4 | 82.5 | 82.6 | 82.7 | 82.8 | 82.9 | 83.0 | 83.1 | 83.2 | 83.3 | 83.4 | 83.5 | 83.6 | 83.7 | 83.8 | 83.9 | 84.0 | 84.1 | 84.2 | 84.3 | 84.4 | 84.5 | 84.6 | 84.7 | 84.8 | 84.9 | 85.0 | 85.1 | 85.2 | 85.3 | 85.4 | 85.5 | 85.6 | 85.7 | 85.8 | 85.9 | 86.0 | 86.1 | 86.2 | 86.3 | 86.4 | 86.5 | 86.6 | 86.7 | 86.8 | 86.9 | 87.0 | 87.1 | 87.2 | 87.3 | 87.4 | 87.5 | 87.6 | 87.7 | 87.8 | 87.9 | 88.0 | 88.1 | 88.2 | 88.3 | 88.4 | 88.5 | 88.6 | 88.7 | 88.8 | 88.9 | 89.0 | 89.1 | 89.2 | 89.3 | 89.4 | 89.5 | 89.6 | 89.7 | 89.8 | 89.9 | 90.0 | 90.1 | 90.2 | 90.3 | 90.4 | 90.5 | 90.6 | 90.7 | 90.8 | 90.9 | 91.0 | 91.1 | 91.2 | 91.3 | 91.4 | 91.5 | 91.6 | 91.7 | 91.8 | 91.9 | 92.0 | 92.1 | 92.2 | 92.3 | 92.4 | 92.5 | 92.6 | 92.7 | 92.8 | 92.9 | 93.0 | 93.1 | 93.2 | 93.3 | 93.4 | 93.5 | 93.6 | 93.7 | 93.8 | 93.9 | 94.0 | 94.1 | 94.2 | 94.3 | 94.4 | 94.5 | 94.6 | 94.7 | 94.8 | 94.9 | 95.0 | 95.1 | 95.2 | 95.3 | 95.4 | 95.5 | 95.6 | 95.7 | 95.8 | 95.9 | 96.0 | 96.1 | 96.2 | 96.3 | 96.4 | 96.5 | 96.6 | 96.7 | 96.8 | 96.9 | 97.0 | 97.1 | 97.2 | 97.3 | 97.4 | 97.5 | 97.6 | 97.7 | 97.8 | 97.9 | 98.0 | 98.1 | 98.2 | 98.3 | 98.4 | 98.5 | 98.6 | 98.7 | 98.8 | 98.9 | 99.0 | 99.1 | 99.2 | 99.3 | 99.4 | 99.5 | 99.6 | 99.7 | 99.8 | 99.9 | 100.0 | 100.1 | 100.2 | 100.3 | 100.4 | 100.5 | 100.6 | 100.7 | 100.8 | 100.9 | 101.0 | 101.1 | 101.2 | 101.3 | 101.4 | 101.5 | 101.6 | 101.7 | 101.8 | 101.9 | 102.0 | 102.1 | 102.2 | 102.3 | 102.4 | 102.5 | 102.6 | 102.7 | 102.8 | 102.9 | 103.0 | 103.1 | 103.2 | 103.3 | 103.4 | 103.5 | 103.6 | 103.7 | 103.8 | 103.9 | 104.0 | 104.1 | 104.2 | 104.3 | 104.4 | 104.5 | 104.6 | 104.7 | 104.8 | 104.9 | 105.0 | 105.1 | 105.2 | 105.3 | 105.4 | 105.5 | 105.6 | 105.7 | 105.8 | 105.9 | 106.0 | 106.1 | 106.2 | 106.3 | 106.4 | 106.5 | 106.6 | 106.7 | 106.8 | 106.9 | 107.0 | 107.1 | 107.2 | 107.3 | 107.4 | 107.5 | 107.6 | 107.7 | 107.8 | 107.9 | 108.0 | 108.1 | 108.2 | 108.3 | 108.4 | 108.5 | 108.6 | 108.7 | 108.8 | 108.9 | 109.0 | 109.1 | 109.2 | 109.3 | 109.4 | 109.5 | 109.6 | 109.7 | 109.8 | 109.9 | 110.0 | 110.1 | 110.2 | 110.3 | 110.4 | 110.5 | 110.6 | 110.7 | 110.8 | 110.9 | 111.0 | 111.1 | 111.2 | 111.3 | 111.4 | 111.5 | 111.6 | 111.7 | 111.8 | 111.9 | 112.0 | 112.1 | 112.2 | 112.3 | 112.4 | 112.5 | 112.6 | 112.7 | 112.8 | 112.9 | 113.0 | 113.1 | 113.2 | 113.3 | 113.4 | 113.5 | 113.6 | 113.7 | 113.8 | 113.9 | 114.0 | 114.1 | 114.2 | 114.3 | 114.4 | 114.5 | 114.6 | 114.7 | 114.8 | 114.9 | 115.0 | 115.1 | 115.2 | 115.3 | 115.4 | 115.5 | 115.6 | 115.7 | 115.8 | 115.9 | 116.0 | 116.1 | 116.2 | 116.3 | 116.4 | 116.5 | 116.6 | 116.7 | 116.8 | 116.9 | 117.0 | 117.1 | 117.2 | 117.3 | 117.4 | 117.5 | 117.6 | 117.7 | 117.8 | 117.9 | 118.0 | 118.1 | 118.2 | 118.3 | 118.4 | 118.5 | 118.6 | 118.7 | 118.8 | 118.9 | 119.0 | 119.1 | 119.2 | 119.3 | 119.4 | 119.5 | 119.6 | 119.7 | 119.8 | 119.9 | 120.0 | 120.1 | 120.2 | 120.3 | 120.4 | 120.5 | 120.6 | 120.7 | 120.8 | 120.9 | 121.0 | 121.1 | 121.2 | 121.3 | 121.4 | 121.5 | 121.6 | 121.7 | 121.8 | 121.9 | 122.0 | 122.1 | 122.2 | 122.3 | 122.4 | 122.5 | 122.6 | 122.7 | 122.8 | 122.9 | 123.0 | 123.1 | 123.2 | 123.3 | 123.4 | 123.5 | 123.6 | 123.7 | 123.8 | 123.9 | 124.0 | 124.1 | 124.2 | 124.3 | 124.4 | 124.5 | 124.6 | 124.7 | 124.8 | 124.9 | 125.0 | 125.1 | 125.2 | 125.3 | 125.4 | 125.5 | 125.6 | 125.7 | 125.8 | 125.9 | 126.0 | 126.1 | 126.2 | 126.3 | 126.4 | 126.5 | 126.6 | 126.7 | 126.8 | 126.9 | 127.0 | 127.1 | 127.2 | 127.3 | 127.4 | 127.5 | 127.6 | 127.7 | 127.8 | 127.9 | 128.0 | 128.1 | 128.2 | 128.3 | 128.4 | 128.5 | 128.6 | 128.7 | 128.8 | 128.9 | 129.0 | 129.1 | 129.2 | 129.3 | 129.4 | 129.5 | 129.6 | 129.7 | 129.8 | 129.9 | 130.0 | 130.1 | 130.2 | 130.3 | 130.4 | 130.5 | 130.6 | 130.7 | 130.8 | 130.9 | 131.0 | 131.1 | 131.2 | 131.3 | 131.4 | 131.5 | 131.6 | 131.7 | 131.8 | 131.9 | 132.0 | 132.1 | 132.2 | 132.3 | 132.4 | 132.5 | 132.6 | 132.7 | 132.8 | 132.9 | 133.0 | 133.1 | 133.2 | 133.3 | 133.4 | 133.5 | 133.6 | 133.7 | 133.8 | 133.9 | 134.0 | 134.1 | 134.2 | 134.3 | 134.4 | 134.5 | 134.6 | 134.7 | 134.8 | 134.9 | 135.0 | 135.1 | 135.2 | 135.3 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------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# RECORD OF SURVEY

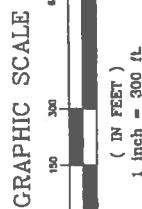
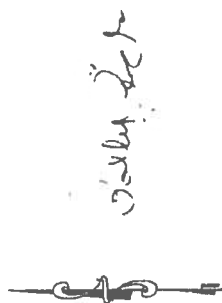
LOCATED IN SECTIONS 19, 20, 29 AND 30, T. 21 N., R. 23 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS TO RELOCATE  
COMMON BOUNDARY LINES BETWEEN ADJOINING  
PROPERTIES AND NO ADDITIONAL PARCELS ARE  
HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT  
FROM A LOT SPLIT REVIEW

RP 21N23E199001 WILL INCREASE IN SIZE FROM 1.60  
ACRES TO 45.06 ACRES. RP 21N23E206001 WILL INCREASE  
IN SIZE FROM 2.30 ACRES TO 43.61 ACRES. RP  
21N23E300003 WILL DECREASE IN SIZE FROM 171.170  
ACRES TO 1.84 ACRES AND RP 21N23E012001 WILL  
INCREASE IN SIZE FROM 0.79 ACRES TO 98.34 ACRES.

SEE INST. NO. 278238 (RECORDED ON 12-9-2008) FOR THE  
FENCE LINE AGREEMENT BETWEEN DALE JOLLEY TRUST  
AND THE SANTOS FAMILY ESTATE.

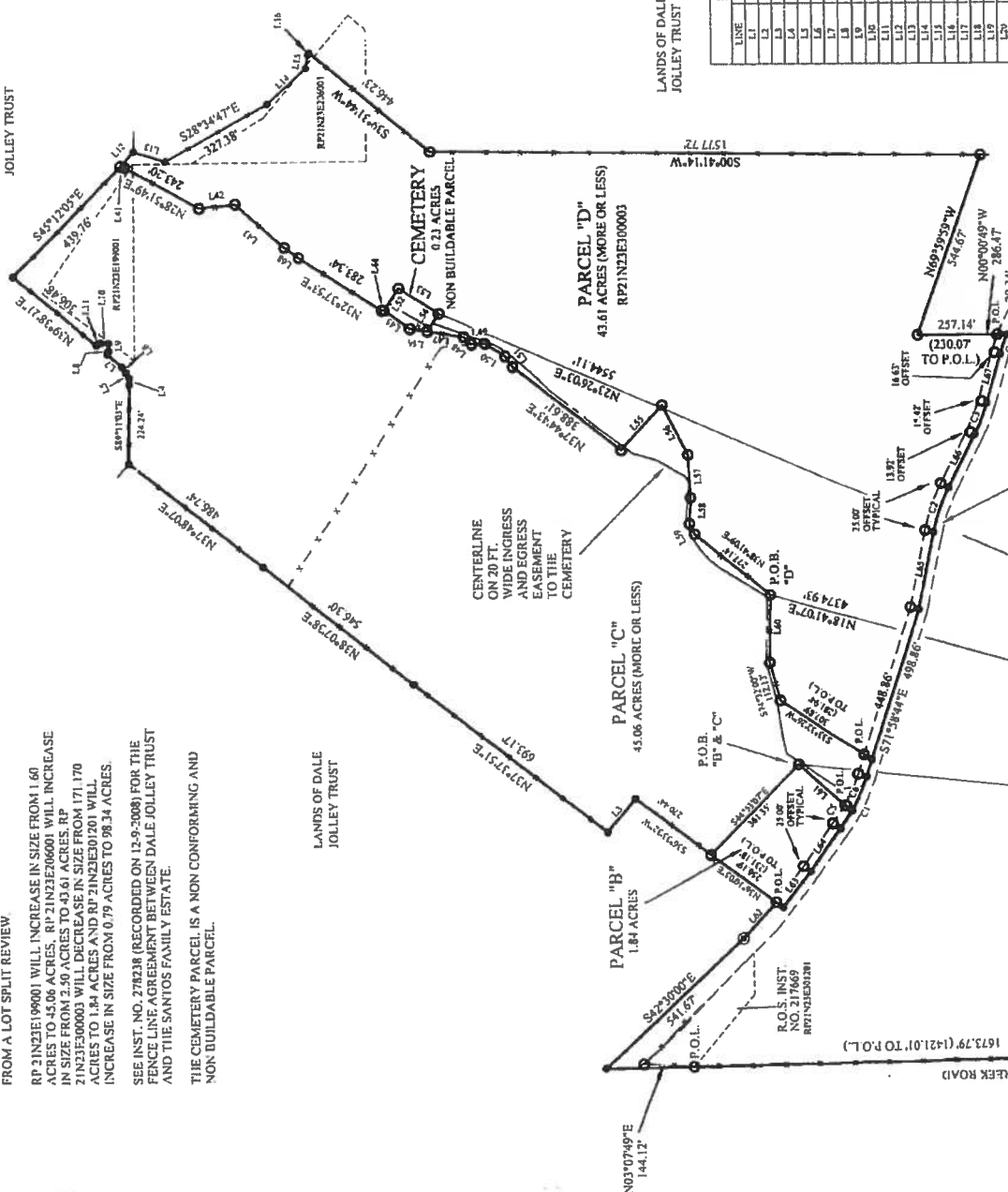
THE CEMETERY PARCEL IS A NON CONFORMING AND  
NON BUILDABLE PARCEL.



## LEGEND

- 3 1/4" ALUM. CAP RY BLM
- 1/2" REDAR
- 5/8" x 24" REBAR WITH A YELLOW  
PLASTIC CAP MARKED WADE PLS 5080
- RIGHT-OF-WAY MONUMENT
- CALCULATED POINT OR A POINT  
ON AN EXISTING FENCE LINE (NOT SET)
- POINT OF BEGINNING
- POINT ON LINE
- EXISTING FENCE
- OLD BOUNDARIES

LANDS OF DALE  
JOLLEY TRUST



## LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N84°11'22"W | 42.43    |
| L2   | N31°07'13"E | 1.39     |
| L3   | S49°09'26"E | 124.26   |
| L4   | N48°01'21"E | 16.31    |
| L5   | N48°13'10"E | 18.85    |
| L6   | N54°11'58"E | 20.84    |
| L7   | N59°46'00"E | 56.30    |
| L8   | S45°37'41"E | 9.78     |
| L9   | N46°53'45"E | 21.84    |
| L10  | S20°11'35"E | 20.49    |
| L11  | N28°06'09"W | 14.12    |
| L12  | S42°41'42"E | 36.41    |
| L13  | S11°41'05"W | 101.29   |
| L14  | S41°27'05"E | 150.60   |
| L15  | S49°11'26"E | 39.34    |
| L16  | S59°09'11"E | 6.39     |
| L17  | S57°14'49"E | 108.22   |
| L18  | S53°01'26"E | 135.14   |
| L19  | S6°58'38"W  | 77.44    |
| L20  | S29°51'49"E | 73.44    |

State of Idaho ) SS No. 279558  
County of Lemhi )  
This instrument was filed for record at the request  
of Dale E. Jolley  
at 4:36 o'clock P.M. 4-26-2009  
and duly filed and indexed in the records of Lemhi  
County Trent J. Morton  
Notary Public Dale E. Jolley Deputy  
Fee 3.00  
Return to AT

## QUITCLAIM DEED

**FOR VALUE RECEIVED, Dale Jolley, a single man, and Dale H. Jolley, Trustee of the Mildred H. Jolley Unified Credit Shelter Trust**

Do(es) hereby convey, release, remise and forever quit claim unto

**David John Santos, a married man dealing with his sole and separate property**

**whose current address is: 1058 Fullmer Lane, Blackfoot, Idaho**

the following described premises:

Any interest in land lying inside of the boundaries established by Record of Survey recorded January 30, 2009 as Instrument No. 278656, Book 17 at Page 51 and lying within the Southwest Quarter of the Southwest Quarter of Section 20, and the Northwest Quarter of Section 29, all in Township 21 North, Range 23 East, Boise Meridian records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees; heirs and assigns forever.

April 21, 2009

Dale Jolley  
Dale Jolley

Dale E. Jolley  
Dale E. Jolley

State of Idaho )  
County of Lemhi ) ss.

On this 26<sup>TH</sup> day of April, in the year 2009 before me, a Notary Public in and for said state, personally appeared Dale Jolley known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Tina M. Christy-Dettloff  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires:

State of Idaho )  
County of Lemhi ) ss.

On this 28<sup>TH</sup> day of April, 2009, before me, a Notary Public in and for said state, personally appeared Dale E. Jolley, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Mildred H. Jolley Unified Credit Shelter Trust, and acknowledged to me that executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tina M. Christy-Dettloff  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires: 2/23/2010

TINA M. CHRISTY-DETTLOFF  
NOTARY PUBLIC  
STATE OF IDAHO

**STATEMENT OF AGREEMENT**

We the undersigned landowners, agree to maintain the existing fencelines as the property lines between the Santos Estate property and the Dale Jolley Trust property.

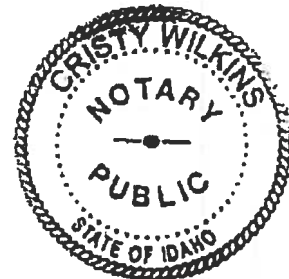
E. Dale Jolley \_\_\_\_\_  
Jean Stockton \_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGEMENT**

State of Idaho  
County of Lemhi

On this 9<sup>th</sup> day of DEC. 2008, before me, a Notary Public in and for the State of Idaho. Personally appeared the Persons whose names are subscribed to the foregoing Certificate Of Owners and Acknowledged to me that they executed the same.

Cristy Wilkins 1-6-09  
Notary Public Commission Expire



**278238**

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request  
of Jean Stockton  
at 12:00 o'clock a. m. 12-9 2008  
and duly filed and indexed in the records of Lemhi  
County Terry J. Morton  
By Debra K. Morton Deputy  
Fee 3.00  
Return to \_\_\_\_\_

STATE OF IDAHO}  
COUNTY OF LEMHI}

QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENT, that Dale and Mildred Jolly, do remise, release, quit-claim, and convey to the said Joseph and Frances Tonsmeire, the Grantees, all their rights, titles, interest, and claims, in or to the following described real property in the county of Lemhi, State of Idaho, more particularly described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD, to said grantees, their heirs, and assigns forever.

GIVEN UNDER our hands and seal this 12<sup>th</sup> of March 1991.

E. Dale Jolly  
Dale Jolly, Grantor  
Mildred Jolly  
Mildred Jolly, Grantor

State of Idaho}  
County of Lemhi}

Personally appeared before me, the undersigned Notary Public and for said county and State, the within named Dale and Mildred Jolly, whose names are signed to the foregoing conveyance and who is known to me, acknowledged before me on this day the being informed of the contents of the said conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal the 12<sup>th</sup> of March 1991.

Paula K. Robie  
Notary Public, State of Idaho

# Exhibit A.

## DESCRIPTION (Parcel A)

*including  
July 6<sup>th</sup> 1936*

A parcel of land being in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 18 and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 13, 18, 19, and 24, a distance of 1,162.92 feet on a bearing of N. 89° 21' 10" E., along the Section line common to said Sections 18 and 19 to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 84.76 feet on a bearing of N. 0° 01' 14" E. along the West boundary of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 18;

Thence S. 84° 32' 25" E.; 126.19 feet;

Thence S. 17° 07' 24" E.; 386.54 feet;

Thence S. 68° 28' 04" E.; 173.53 feet;

Thence S. 38° 02' 16" E.; 339.40 feet;

Thence S. 40° 38' 31" W.; 323.74 feet;

Thence S. 14° 43' 45" E.; 457.88 to a point on the South boundary of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 19;

Thence S. 89° 22' 18" W.; 516.07 feet along the South boundary of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ ;

Thence N. 0° 01' 14" E.; 1,321.81 feet along the West boundary of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  to the REAL POINT OF BEGINNING, said parcel contains 12.67 acres.

Together with all water and ditch rights,

State of Idaho )  
County of Lemhi )

244436  
20 Nov 1936

This instrument was filed for record at  
the request of Lemhi Title  
at 1:33 p.m. on 11-17-36  
and as a condition precedent to the  
recording of this instrument.

Lemhi Title  
909  
Deputy  
Recd:

*including*

DESCRIPTION  
(Parcel C)

A parcel of land being in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  and the W $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 19, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 19 a distance of 1,168.48 feet on a bearing of N. 0° 02' 14" W. along the West boundary of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 1,639.14 feet continuing on a bearing of N. 0° 02' 14" W.;

Thence S. 61° 11' 45" E.; 1,121.03 feet to a point on the Westerly R.O.W. of Geeertson Creek Road;

Thence S. 38° 52' 36" W.; 995.26 feet along said R.O.W.;

Thence S. 47° 43' 29" W.; 481.94 feet along said R.O.W. to the REAL POINT OF BEGINNING, said parcel contains 19.32 acres.

Together with all pertinent water and ditch rights.

State of Idaho

County of Lemhi

217350

ss No. \_\_\_\_\_

This instrument was filed for record at

the request of Joe Lonsdale

at 1:45 o'clock P m 12-23 1992

and duly filed and indexed in the

records of Lemhi County

Alberta Wlodarczyk

Ex-Officio Recorder

By Alberta Wlodarczyk Deputy

Fees: \$7.00

Box 871

Salmon Id

STATE OF IDAHO}

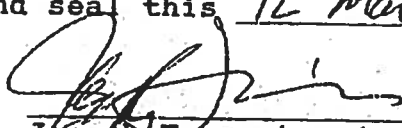
COUNTY OF LEMHI}

QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENT, that Joseph and Frances Tonsmeire, Grantors, do remise, release, quit-claim, and convey to the said Dale and Mildred Jolly, the Grantees, all their rights, titles, interest, and claims, in or to the following described real property in the county of Lemhi, State of Idaho, more particularly described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD, to said grantees, their heirs, and assigns forever.

GIVEN UNDER our hands and seal this 12 March 1991.

  
Joseph Tonsmeire (Grantor)  
  
Frances Tonsmeire (Grantor)

State of Idaho}  
County of Lemhi}

Notarially appeared before me, the undersigned Notary Public and for said county and State, the within named Joseph Tonsmeire and Frances Tonsmeire, whose names are signed to the foregoing conveyance and who is known to me, acknowledged before me on this day the being informed of the contents of the said conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal the March 13<sup>th</sup>, 1991.

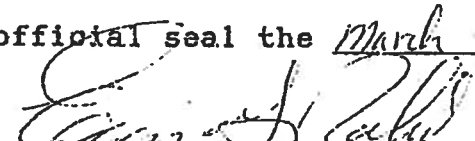
  
Notary Public, State of Idaho

Exhibit A.

excepting out Township 13 S. Range 13 E.

DESCRIPTION  
(Parcel B)

A parcel of land being in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of said Section 19, a distance of 2,807.62 feet on a bearing of N. 0° 02' 14" W. along the East boundary of SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of Section 19 to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 1,160.78 feet continuing on a bearing of N. 0° 02' 14" W.;

Thence S. 89° 22' 18" W.; 809.13 feet along the North boundary of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 19;

Thence S. 14° 43' 45" E.; 766.67 feet;

Thence S. 43° 58' 34" E.; 214.05 feet;

Thence S. 61° 11' 45" E.; 532.13 feet to the REAL POINT OF BEGINNING, said parcel contains 15.48 acres.

State of Idaho )  
County of Lemhi )

217035  
in No. 11-17-92

This instrument was filed for record at  
the request of Lemhi Title  
at 1:32 clock P.M. on 11-17-92  
and duly filed and indexed in the  
records of Lemhi County

Notary Public  
Lemhi Title Recorder  
By Larry J. Norton Deputy  
Fred:

*Geertson Creek - Township 21 N., Range 23 E.*

**DESCRIPTION**  
**(Parcel D)**

A parcel of land being in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 19 and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 30, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of said Section 19 which is the REAL POINT OF BEGINNING a distance of 1,087.14 feet on a bearing of N. 0° 02' 14" W. along the East boundary of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 19 to a point on the Westerly R.O.W. of Geertson Creek Road;

Thence the following courses and distances along said R.O.W.:

S. 47° 43' 29" W.; 300.56 feet;

S. 3° 39' 06" W.; 1,017.24 feet along the subchord of a curve having a central angle of 88° 08' 14" and a radius of 731.22 feet;

S. 40° 25' 15" E.; 353.14 feet;

S. 27° 33' 43" E.; 133.01 feet to a point on the East boundary of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 30;

Thence N. 0° 17' 32" W.; 516.67 feet along the East boundary of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 30 to the REAL POINT OF BEGINNING, said parcel contains 10.94 acres.

## Edl, Michele

---

**From:** Edl, Michele  
**Sent:** Monday, July 03, 2017 1:00 PM  
**To:** 'Boyd Stokes'  
**Cc:** Skaggs, Pam  
**Subject:** RE: pending water right transfer

Boyd Stokes,

The purpose of this email is to confirm that I have received your request for an extension of time. Based on our brief phone conversation of this morning, you would like an additional thirty (30) days to locate ownership documentation for the place-of-use of several water rights which will be acted upon by Transfer 81692. I am putting a pause on the processing of Transfer 81692 to allow you the time that you have requested.

Please provide any additional documentation to me on or before Monday, August 7, 2017.

Sincerely,  
Michele Edl  
208-287-4946

**From:** Boyd Stokes [mailto:bbstokes11@gmail.com]  
**Sent:** Saturday, July 01, 2017 3:43 PM  
**To:** Edl, Michele <Michele.Edl@idwr.idaho.gov>  
**Subject:** pending water right transfer

Dear Michele,

The letter addressed to Eldon Dale Jolley was given to me a few days ago. Upon reading of the contents, I find it extremely important to respond.

The Santos property was surveyed a few years back and found that many of the fences did not lie within the descriptions. The two owners, my father -in-law Dale Jolley and David Santos agreed that the fence line will become the new property line. Mr. Santos lives in Blackfoot Idaho and so it is going to take some time to get a copy of the quit claim deed or other surveying records.

You have already received from Amy Cassle the paper work for the Tonsmeire property. If you have not received this please let me know.

For these reasons, we request an extension to find the proper paper work and proof that is needed to finalize the transfer.

Thank you, Boyd Stokes



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

June 21, 2017

E DALE JOLLEY  
C/O BOYD STOKES  
650 LEMHI RD  
SALMON, ID 83467

RE: Application for Transfer 81692

Dear Applicant:

On May 22, 2017, the Idaho Department of Water Resources (IDWR) received your Application for Transfer of Water Right. Your transfer application proposes changes to water rights 74-178A, 74-179A, 74-179B, 74-180A, 74-844, and 74-2047D and it has been numbered 81692 for ease of reference.

I have been assigned to review application for transfer 81692 and if possible, to process it. I have completed an initial review and I have found that I need additional information from you before I can proceed.

I found that according to Lemhi County taxlot records, portions of the place-of-use for Water Rights 74-178A, 74-179B and 74-844 do not appear to belong to you. Please refer to the attached map. The pink colored shape is the place-of-use shape for Water Right 74-844. It is projected against recent aerial photography and overlain by green lines that indicate taxlot boundaries. Notice that the pink shape is cut by the green taxlot lines in the NWSE and in the SESE. I have labeled the pieces with the names of the property owners. Water Rights 74-178A and 74-179B are stacked underneath Right 74-844 on the Santos property but they don't extend to the Tonsmeire property.

There are at least two options for addressing the place-of-use ownership. One option is to submit documentation to IDWR which demonstrates that you withheld the water rights when the property changed ownership or to provide quit claim deeds showing that Santos and Tonsmeire have no interest in Water Rights 74-178A, 74-179B and 74-844.

As a second option, I can continue processing transfer application 81692 but that processing will exclude the questionable acres of Water Rights 74-178A, 74-179B and 74-844. In essence, the acres authorized for irrigation by those three rights will be reduced by the transfer.

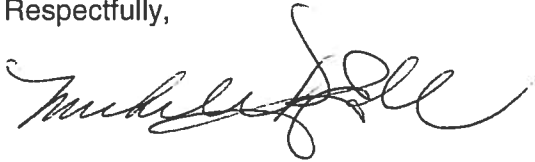
If you choose the first option, please submit ownership documentation within fourteen (14) days of the date of this letter. If you need additional time to provide the information, you may seek it by making a written request to the Department. In your request for an extension, please include your reasons for needing more time and an estimate of the additional time needed.

If the IDWR does not receive a response from you within fourteen (14) days, the agency will assume you have no interest in the acres that I have identified as being under separate ownership.

And we will continue processing the transfer application for the remaining portions of the rights which are appurtenant to your land.

If you have any questions, please call me at 208-287-4946, or email me at [michele.edl@idwr.idaho.gov](mailto:michele.edl@idwr.idaho.gov).

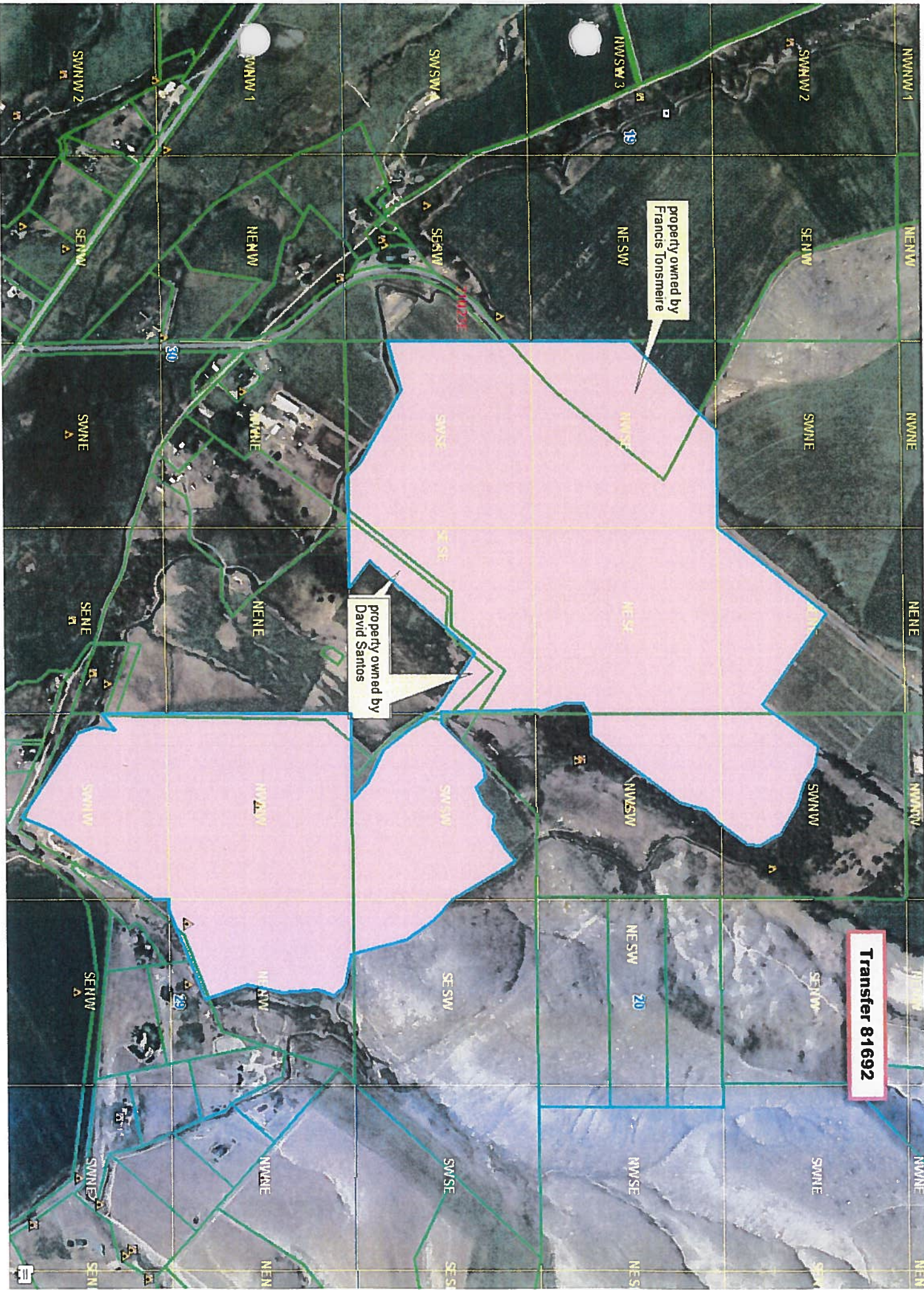
Respectfully,

A handwritten signature in black ink, appearing to read "Michele Edl", with a stylized flourish at the end.

Michele D. Edl  
Senior Water Resource Agent

cc: IDWR Eastern Region  
Amy Cassel  
Cindy Yenter

Enclosure



MAY 30 2017

DEPARTMENT OF  
WATER RESOURCESGENERAL POWER OF ATTORNEY

I, E. DALE JOLLEY, of Lemhi County, State of Idaho, designate and appoint BOYD AND BARBARA STOKES of Salmon, Lemhi County, State of Idaho, acting jointly as my attorneys in fact and agents (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 19 day of

June, 2007.

E. Dale Jolley  
E. Dale Jolley

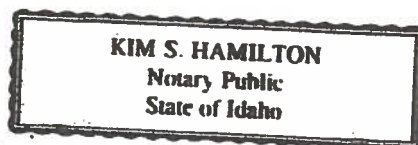
STATE OF IDAHO )

) ss.

County of Lemhi )

On this 19 day of JUNE, in the year 2007, before me, the undersigned Notary Public in and for said state, personally appeared E. DALE JOLLEY, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kim S. Hamilton

Notary Public for Idaho

Residing at SALMON IDAHO

My commission expires 03/09



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

May 26, 2017

E DALE JOLLEY  
646 LEMHI RD  
SALMON ID 83467

RE: Application for Transfer for Water Rights: 74-178A, 74-179A, 74-179B, 74-180A, 74-844 and 74-2047D

Dear Water Right Holder:

The Department of Water Resources acknowledges receipt of an Application for Transfer of a Water Right. During the initial review, it was determined that some information is missing. The Department needs the documentation of authority for Boyd Stokes to sign on behalf of the applicant.

Because the Department cannot process the application for transfer without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your request unprocessed. Please send the documents to the address above or email to [jean.hersley@idwr.idaho.gov](mailto:jean.hersley@idwr.idaho.gov) or fax to (208) 287-6700, attn: Jean.

If you have any questions, please contact me at (208) 287-4942. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Jean Hersley", is written over a horizontal line.

Jean Hersley  
Technical Records Specialist II

c: Boyd Stokes  
IDWR-Salmon



RECEIVED

MAY 25 2017

DEPT OF WATER RESOURCES

IDAHO DEPARTMENT OF FISH AND GAME

SALMON REGION  
99 Highway 93 North  
P.O. Box 1336  
Salmon, Idaho 83467

C.L. "Butch" Otter / Governor  
Cal Groen / Director

25 May, 2017

Jean Hersley  
Idaho Department of Water Resources  
Idaho Water Center  
322 East Front Street  
Boise, ID 83702-7374

Dear Jean,

The Idaho Department of Fish and Game is coordinating with Boyd Stokes, representative and co-owner of Jolley Ranches, Inc., to implement a project that will improve stream flow in Bohannon Creek while improving irrigation water delivery and efficiency. The Jolley Ranch recently submitted a water rights transfer application that supports this project. Please initiate the Interagency Billing Process for the applicable fee for this transfer application. When processing this application, use PCA 38715 and ABC code C1TX. Please send the billing documents to IDFG Headquarters Office, Attention Walt Poole, P.O. Box 25, Boise, ID 83707.

Sincerely,

Jeffrey Diluccia  
Fishery Staff Biologist

cc: Mr. Walt Poole

Keeping Idaho's Wildlife Heritage

Receipt # B068601 7-18-17 Q8

## Hersley, Jean

---

**From:** Diluccia,Jeff <jeff.diluccia@idfg.idaho.gov>  
**Sent:** Thursday, May 25, 2017 3:44 PM  
**To:** Hersley, Jean  
**Cc:** Cassel, Amy; Poole,Walt  
**Subject:** Interagency Billing for Jolley Ranch Transfer  
**Attachments:** Interagency Billing Request IDWR\_Jolley Ranch Transfer.pdf; Interagency Billing Request IDWR\_Jolley Ranch Transfer\_Signed.pdf

Jean, see attached for an interagency billing request. I provided a PDF and Scanned/signed version.

Call me if you have questions.

Thanks  
Jeff

Jeffrey DiLuccia  
Fishery Staff Biologist  
Idaho Dept of Fish and Game  
99 Highway 93 N  
Salmon ID, 83467

Wk: 208-756-2271 ext. 272  
Cell: 208-993-0273  
Fax: 208-756-6274

\*Note new email address: jeff.diluccia@idfg.idaho.gov

## Hersley, Jean

---

**From:** Cassel, Amy  
**Sent:** Monday, May 22, 2017 3:08 PM  
**To:** Hersley, Jean  
**Subject:** RE: Jolley transfer

Okay, I told Boyd to include that but he must have forgotten so I will let him know he needs to send that in.

---

**From:** Hersley, Jean  
**Sent:** Monday, May 22, 2017 3:06 PM  
**To:** Cassel, Amy <Amy.Cassel@idwr.idaho.gov>  
**Subject:** Jolley transfer

There wasn't not a Power of Attorney or other documentation providing the authority for Boyd Stokes to sign the application on behalf of E. Dale Jolley. We will need that before we can proceed with the transfer.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Monday, May 22, 2017 3:02 PM  
**To:** Cassel, Amy  
**Subject:** fee for Jolley transfer

Please have Fish and Game provide the PCA information and permission for us to bill them for this transfer. Thank you.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*



## IDAHO WATER RESOURCE BOARD

**C.L. "Butch" Otter**  
Governor

May 5, 2017

**Roger W. Chase**  
Chairman  
Pocatello  
District 4

**Jeff Raybould**  
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**Vince Alberdi**  
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Kimberly  
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**Peter Van Der Meulen**  
Hailey  
At Large

**Charles "Chuck"**  
Cuddy  
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At Large

**Albert Barker**  
Boise  
District 2

**John "Bert" Stevenson**  
Rupert  
District 3

**Dale Van Stone**  
Hope  
District 1

*RE: Application for Transfer – E. Dale Jolley*

Enclosed please find an application for transfer for E. Dale Jolley. The applicant is working on a project with the Idaho Water Resource Board and Idaho Fish and Game to move a point of diversion from Bohannon Creek to the Lemhi River. Bohannon is listed as a high-priority stream for ESA-listed steelhead and the goal of this project is to maintain perennial connectivity between Bohannon Creek and the Lemhi River.

Currently a telemetered gage is located at the Bohannon Creek-3 diversion discussed in this transfer application. That gage will continue to operate to assist the watermaster in administering the Bohannon Creek water to the new, proposed point of diversion on the Lemhi River.

The transfer application fee is estimated to be \$1380.00. That fee will be covered by Idaho Fish and Game and payment will occur through the Interagency Billing Process as done on previous transfer applications.

If you have any questions or need clarification regarding the transfer application, please contact me. Also, a shapefile of the proposed permissible place of use is available and can be shared upon request.

Sincerely,

Amy Cassel  
Program Manager, Water Transaction Program  
Idaho Department of Water Resources  
102 S. Warpath  
Salmon, ID 83467