

RECEIVED

AUG 24 2017

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Fee is \$100 per § 42-221C, Idaho Code

Applicant(s) Wilson Properties. LP Phone 208-424-9322Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 1101 W. River St., Ste. 150 City BoiseState ID Zip 83702 Email: _____I am the owner of Water Appropriation Permit No. 63-12097 and request that the permit be amended as follows:

- ☐ Change point of diversion ☒ Add point of diversion ☐ Change period of use
☐ Change nature of use ☐ Change place of use ☐ Other _____

1. Point of diversion: ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
2N	1E	4			SW	NE	Ada	Ground Water	Proposed Well
2N	1E	4	L2		NW	NE	Ada	Ground Water	Existing Well
3N	1E	33			SW	SE	Ada	Ground Water	Existing Well

2. Period and nature of use: ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

3. Place of use or land to be irrigated: ☒ No changes to place of use. Skip item #3 and proceed to #4.

Twp	Rge	Sec	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

5. **Describe the proposed change in narrative form:**

Applicant wishes to add a new well in SWNE, S4, T2N, R1E.

6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and $\frac{1}{4}$ $\frac{1}{4}$ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Charles H. Wilson
Signature of applicant or authorized agent

Print name (and title, if applicable)

9-16-17
Date

Signature of applicant or authorized agent

Print name (and title, if applicable)

Date

FOR DEPARTMENT USE ONLY

Received by [Signature]

Date 8/24/17

Received by [Signature]

Date 8/24/17

Reviewed by RS

Date 10-4-17

Receipt No. WD45614



No. L 2975	Due no later than Jan 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		CHARLES H WILSON 1101 W RIVER ST STE 150 BOISE ID 83702			
	1. Mailing Address: Correct in this box if needed. WILSON PROPERTIES L.P. CHARLES H WILSON PO BOX 2793 BOISE ID 83701		3. New Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
GENERAL PARTNER	FORT WILSON, INC.	P O BOX 2793	BOISE	ID	USA	83701
5. Organized Under the Laws of: ID L 2975		6. Annual Report must be signed.* Signature: Charles H. Wilson Name (type or print): Charles H. Wilson Date: 11/21/2016 Title: President of Ft. Wilson				
Processed 11/21/2016		* Electronically provided signatures are accepted as original signatures.				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 13, 2017

WILSON PROPERTIES LP
1101 W RIVER ST STE 150
BOISE, ID 83702

Application to Amend Permit No. 63-12097

Dear Applicant(s):

The Department of Water Resources has received your application to amend the permit referenced above. Please refer to the permit number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 10/19/2017 and 10/26/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706

Neely, Rachel

From: Neely, Rachel
Sent: Friday, October 13, 2017 8:23 AM
To: 'BOI Legals'
Subject: Ada Legal Ads
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 10/19/2017 & 10/26/2017.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

October 13, 2017

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 2-10535
 Application for Permit No. 61-12314
 Application for Permit No. 63-34348
 Application for Permit No. 63-34263
 Application for Permit No. 63-34364
 Application for Permit No. 63-34444
 Application for Permit No. 63-34446
 Application for Amendment of Permit No. 63-12097

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/6/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

2-10535

ELMORE COUNTY BOARD OF COMMISSIONERS

ELMORE COUNTY COURTHOUSE

150 S 4TH E STE 3

MOUNTAIN HOME, ID 83647

Point of Diversion L4(SWSW) S22 T05S R04E ELMORE County Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: GROUND WATER RECHARGE 01/01 to 12/31 20 CFS

Use: IRRIGATION 03/15 to 11/15 20 CFS

Use: MUNICIPAL 01/01 to 12/31 20 CFS

Total Diversion: 20 CFS

Date Filed: 3/3/2017

The proposed place of use for municipal purposes is within the City of Mountain Home Municipal Service Area boundary and the proposed boundary for the irrigation place of use is the Mountain Home Irrigation District service area. The proposed groundwater recharge place of use is within Mountain Home Reservoir, Fraser Reservoir, gravel pits located in sections 2, 10 and 11 of township 03S, range 06E and within the creek bed of Canyon Creek starting in the NWNW of section 36, township 02S, range 06E and continuing down until the confluence with Fraser Reservoir.

61-12314

ELMORE COUNTY BOARD OF COMMISSIONERS

ELMORE COUNTY COURTHOUSE

150 S 4TH E STE 3

MOUNTAIN HOME, ID 83647

Point of Diversion SWNE S14 T03S R05E ELMORE County Source CANYON CREEK Tributary SNAKE RIVER

Point of Diversion NWNW S29 T03S R05E ELMORE County Source CANYON CREEK Tributary SNAKE RIVER

Point of Diversion NESW S7 T03S R06E ELMORE County Source CANYON CREEK Tributary SNAKE RIVER

Point of Diversion NENE S9 T03S R06E ELMORE County Source CANYON CREEK Tributary SNAKE RIVER

Point of Diversion NENE S10 T03S R06E ELMORE County Source CANYON CREEK Tributary SNAKE RIVER

Use: GROUND WATER RECHARGE 01/01 to 12/31 200 CFS

Total Diversion: 200 CFS

Date Filed: 3/3/2017

The proposed place of use is within gravel pits located in sections 2, 10, and 11 of township 03S, and range 06E, seepage from Fraser Reservoir and from 5 diversion points along Canyon Creek as follows: SWNE of section 14 and NWNW of section 29 of township 03S and range 05E, the NESW of section 7, NENE of section 9, and the NENE of section 10 of township 03S and range 06E.

63-34348

ELMORE COUNTY BOARD OF COMMISSIONERS

ELMORE COUNTY COURTHOUSE

150 S 4TH E STE 3

MOUNTAIN HOME, ID 83647

Point of Diversion L1(NWNW) S7 T01S R09E ELMORE County Source SOUTH FORK BOISE RIVER Tributary BOISE RIVER

Use: DIVERSION TO STORAGE 01/01 to 12/31 200 CFS

Use: GROUND WATER RECHARGE 01/01 to 12/31 200 CFS

Use: GROUND WATER RECHARGE FROM STORAGE 01/01 to 12/31 10000 AF

Use: GROUND WATER RECHARGE STORAGE 01/01 to 12/31 10000 AF

Use: IRRIGATION 03/15 to 11/15 200 CFS

Use: IRRIGATION FROM STORAGE 03/15 to 11/15 10000 AF

Use: IRRIGATION STORAGE 01/01 to 12/31 10000 AF

Total Diversion: 200 CFS

Date Filed: 3/3/2017

The irrigation storage and groundwater recharge storage place of use proposed is the Little Camas Reservoir. The proposed place of use for irrigation and irrigation from storage uses is the Mountain Home Irrigation District service area. The groundwater recharge from storage and groundwater recharge places of use are to take place in the Mountain Home Reservoir, gravel pits within sections 2, 10, and 11 of township 03S, range 06E, and also within creek beds starting in the East Fork Long Tom Creek within the SWSW of section 22, township 01S, range 08E and continuing down through Canyon Creek until the confluence with the Snake River.

63-34263

PARAMOUNT OWNERS ASSOC INC

12601 W EXPLORER DR STE 200

BOISE, ID 83713

Point of Diversion SWNW S25 T04N R01W ADA County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 38 AF

Use: DIVERSION TO STORAGE 01/01 to 12/31 0.34 CFS

Use: IRRIGATION 03/01 to 11/15 0.34 CFS

Total Diversion: 0.34 CFS

Date Filed: 8/12/2016

Place of Use: IRRIGATION

T04N R01W S25 NE(ALL) SWNW SENW NESW SWSW SESW SE(ALL)

Place of Use: AESTHETIC STORAGE

T04N R01W S25 SWNW SENW

Total Acres: 451

Water bearing zone to be appropriated is from 200 to 400 feet.

Applicant proposes supplemental irrigation of 17 acres within the described place of use in Paramount Subdivisions.

63-34364

C15 LLC

4824 W FAIRVIEW AVE

BOISE, ID 83706

Point of Diversion SWSE S32 T03N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/30 0.22 CFS
Total Diversion: 0.22 CFS
Date Filed: 4/27/2017
Place of Use: IRRIGATION
T03N R01E S32 SWSE
Water bearing zone to be appropriated is from 100 to 340 feet.

63-34444

DUANE AMYX
CHERYL AMYX
6184 HOLLILYNN DR
BOISE, ID 83709
Point of Diversion NWSE S7 T02N R02E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.15 CFS
Total Diversion: 0.19 CFS
Date Filed: 8/17/2017
Places of Use: IRRIGATION, DOMESTIC
T02N R02E S7 NWSE
Total Acres: 5
Water bearing zone to be appropriated is from 95 to 275 feet.

63-34446

SAM RICHARDS
4001 S EAGLE RD
KUNA, ID 83634
Point of Diversion SENE S5 T01N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 1.34 CFS
Total Diversion: 1.34 CFS
Date Filed: 9/8/2017
Place of Use: IRRIGATION
T01N R01E S5 L1(NENE) L2(NWNE) SENE
Total Acres: 67
Water bearing zone to be appropriated is from 50 to 400 feet.

PROPOSED AMENDMENT OF WATER PERMIT

Wilson Properties LP of 1101 W River St STE 150, Boise, ID 83702 filed Application No. **81880** on August 24, 2017 to amend Water Permit No. **63-12097** with a 1/26/1194 priority from ground water totaling 2.3 cfs for irrigation. The permit provides irrigation water for property located within the Boise Ranch Golf Course south of E Lake Hazel Rd and west of S Cloverdale R in Boise ID. The applicant proposes to amend the permit by adding a third point of diversion.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s) or proposed amendment(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/6/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/19/2017 and 10/26/2017



SPF WATER
ENGINEERING

August 21, 2017

RECEIVED
AUG 24 2017
WATER RESOURCES
WESTERN REGION

Angie Grimm
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Amendment of Permit 63-12097

Dear Angie,

Enclosed on behalf of Wilson Properties, LP, is an *Application for Amendment of Permit 63-12097* proposing the addition of a new well.

Check No. 011516 for \$100 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Charles Wilson

Enclosures

SPF file number: 1252.0010