

SEP 22 2017

RECEIVED

DEPARTMENT OF WATER RESOURCES

SEP 26 2017

APPLICATION FOR PERMIT

IDWR / NORTH

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) Greg Tangen Deanna Tangen Phone 208-290-7689
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 372 Snug Harbor City SANDPOINT
 State ID ZIP 83864 Email Greg Deanna Tangen a Hotmail.com
2. Name of representative, if any N/A Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Pend Oreille River which is a tributary of LAKE Pend Oreille
4. Location of point(s) of diversion: Columbia River

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	3W	26	101		SE	SE	Bonner	Pend Oreille River	
				GT					
				9-25-17					

5. Water will be used for the following purposes:
 Amount 03.04 GT for 9-25-17 IRRIGATION purposes from April 1st to Oct-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 03.04 GT 9-25-17 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 1 - 1 Horse Power Jet pump - 1/4 PVC to pump in Slough off River
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by JA Date 9/22/17 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by JA Receipt No. N032951 Date 9/22/17

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households GT 9-25-17 None
- e. Other; describe fully. Irrigate lawn - Approx 1/4 acre

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	3W	26																.3	
																		GL	GT
																			9-25-17

Total number of acres to be irrigated: 1.3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicant - On channel
- b. Who owns the land to be irrigated or place of use? Applicants GT 9-25-17 ID Dept of LANDS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. to obtain water right for pumping to

Irrigate lawn -

Diversion is not on ID Dept of LANDS property GT 9-25-17

13. Time required for completion of works and application of water to proposed beneficial use is 1 yr GT 9-25-17 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Greg Tangen 9-5-17
Signature of Applicant

Greg Tangen
Print Name (and title, if applicable)

Deanna R Tangen 9-5-17
Signature of Applicant

Deanna R Tangen
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources

Application For Permit

96-XXXXXX

Irrigation pump is in channel leading
to River — not in River

03W

1 57N 03W 26 SE SE

RP57N03W269901A

1 57N 03W 25 SW SW

Lot 1
(SESE)

26

25

SESE

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics,
CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid,
IGN, IGP, swisstopo, and the GIS User Community

PLS Sections
Taxlots

Tax parcel information provided by Bonner County.

1 acre total - lot size

0 0.01 0.02 0.04 Miles

YARD to be
Irrigated

(1/2 acre or less
Domestic)



existing
well
Head
location
garage
Home

Irrigation
pump
location



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 22, 2017

Time Sensitive Response Required

Greg Tangen or Deanna Tangen
372 Snug Harbor
Sandpoint, ID 83864

RE: Rule 35 Incomplete Application(s) for Permit-- Incorrect Place Of Use legal description & map

Dear Mr. Tangen or Mrs. Tangen:

Idaho Department of Water Resources (IDWR) has reviewed your incomplete Applications for Permit for use of a well (Ground water) and a pump in the Pend Oreille River to serve your home and irrigate a lawn under 0.5 acres at Bonner County parcel RP57N03W269901A. Copies of your incomplete Applications are enclosed. Corrections and completion of the Applications with marked and labeled maps is required for accurate legal notices and IDWR processing of your Applications.

Idaho Administrative Code (Rule 35 Water Appropriation Rules IDAPA 37.03.08) requires that the legal description of the Place of Use (POU) be consistent with the Application map and described to the nearest 40 acre subdivision or Government Lot of the Public Land Survey System (PLSS). Please contact me about correcting the Applications and an Enroachment Permit from Idaho Department of Lands after you have reviewed the enclosed material.

Please contact me concerning your Applications and submit the corrected Applications with the correct information within the next 30 days. I can describe how to label the enclosed IDWR maps to correct the Applications. Please submit a written request if you need additional time to provide the information. IDWR can grant additional time upon a showing of good cause for the delay.

I can be reached at (208) 762-2816.

Respectfully,

Shaun M. Maxey
Senior Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures
Copies of Incomplete Applications with maps

SEP 22 2017

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

IDWR / NORTH

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Greg Tangen Deanna Tangen Phone 208-290-7689
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 372 Snug Harbor City SANDPOINT
 State ID ZIP 83864 Email Greg Deanna Tangen a Hotmail.com
2. Name of representative, if any N/A Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Pend Oreille River which is a tributary of LAKE Pend Oreille
4. Location of point(s) of diversion: Columbia River

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	3W	26			SE	SE	Bonner	Pend Oreille River	

5. Water will be used for the following purposes:
 Amount .04 for IRRIGATION purposes from April 1st to Oct-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .03 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1 - 1 Horse Power Jet pump - 1/4 PVC to pump in Slough off River
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by Ja Date 9/22/17 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by Ja Receipt No. N032951 Date 9/22/17

Initial Application

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1
- e. Other; describe fully. Irrigate lawn - Approx 1/4 acre

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	3W	26																.3	

Total number of acres to be irrigated: 1.3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is Done years (minimum 1 year). existing since 1984

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Craig Tangen 9-5-17
Signature of Applicant

Craig Tangen
Print Name (and title, if applicable)

Deanna R Tangen 9-5-17
Signature of Applicant

Deanna R Tangen
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXXX

03W

1 57N 03W 26 SE SE

RP57N03W269901A

1 57N 03W 25 SW SW

Lot 1
(SESE)

26

25

SESE

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics,
CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid,
IGN, IGP, swisstopo, and the GIS User Community

- PLS Sections
- Taxlots

Tax parcel information provided by Bonner County.

1 acre total - lot size

0 0.01 0.02 0.04 Miles

YARD to be
Irrigated

(1/2 acre or less
Domestic)



existing
well
Head
location

Irrigati
pump
location



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 16, 2017

GREG & DEANNA TANGEN
372 SNUG HARBOR
SANDPOINT, ID 83864

Application For Permit No. 96-9677 & 96-9678

Dear Applicant(s):

The Department of Water Resources has received your water right applications. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the applications have been prepared and are scheduled for publication in the BONNER COUNTY DAILY BEE on 10/19/2017 and 10/26/2017. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the application(s) is(are) protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the permits.

Please contact this office if you have any questions regarding these applications.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, October 16, 2017 11:29 AM
To: 'Hagler, Geri'
Subject: RE: FW: Application for Permit No. 96-9677 & 96-9678

This looks great! Thank you!

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

From: Hagler, Geri [mailto:ghagler@cdapress.com]
Sent: Monday, October 16, 2017 11:18 AM
To: Alleman, Tammy <Tammy.Alleman@idwr.idaho.gov>
Subject: Re: FW: Application for Permit No. 96-9677 & 96-9678

Tammy, Here is confirmation for your legal notice (#4980 IDWR PERMIT APPS#96-9677, 96-9678) to be published in the Daily Bee October 19 and 26, 2017 on acct#11705. Let me know if I need to make any changes. Thank you, Geri

On Mon, Oct 16, 2017 at 11:44 AM, Alleman, Tammy <Tammy.Alleman@idwr.idaho.gov> wrote:

From: Alleman, Tammy
Sent: Monday, October 16, 2017 10:08 AM
To: 'BCDBLEGALS@CDAPRESS.COM' <BCDBLEGALS@CDAPRESS.COM>
Subject: Application for Permit No. 96-9677 & 96-9678

Please publish the enclosed legal notice on the dates indicated, October 19th & 26th (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/6/2017. Your cooperation is appreciated.

Thank you,

Tammy Alleman

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9677

GREG & DEANNA TANGEN
372 SNUG HARBOR
SANDPOINT, ID 83864
Point of Diversion L1(SESE)
S26 T57N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/22/2017
Place Of Use: DOMESTIC
T57N R03W S26 L1(SESE)

96-9678

GREG & DEANNA TANGEN
372 SNUG HARBOR
SANDPOINT, ID 83864
Point of Diversion L1(SESE)
S26 T57N R03W
BONNER County
Source PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 9/22/2017
Place Of Use: IRRIGATION
T57N R03W S26 L1(SESE)
Total Acres: 0.3

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/6/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/19/2017 and 10/26/2017