

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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SEP 26 2017

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-12275 ^L	Yes ☐	78-12265	Yes ☐		Yes ☐
78-12273 ^S	Yes ☐		Yes ☐		Yes ☐
78-12271 ⁴	Yes ☐		Yes ☐		Yes ☐
78-12269 ³	Yes ☐		Yes ☐		Yes ☐
78-12267 ²	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: A to Z Storage Units
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): .3774 LLC ✓
Name of each new owner as listed on the conveyance document

SUPPORT DATA
IN FILE # 78-12265

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO Box 1572
Mailing address

McCall Idaho 83638
City State ZIP

480-231-6396 dennisgryan@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 21 2017
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] MEMBER 9-20-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/26/17 Receipt No. W045695 Receipt Amt. \$150⁰⁰
Approved by [Signature] Processed by [Signature] Date 10/19/17

Instrument # 131443

COUNCIL, ADAMS, IDAHO

9-21-2017 10:55:29 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

Sherry Ward

WARRANTY DEED

For Value Received A TO Z STORAGE UNITS, LTD. CO., an Idaho limited liability company

the grantor, does hereby grant, bargain, sell and convey unto
3774 LLC, an Idaho limited liability company

the grantee, whose current address is PO Box 1572, McCall, ID 83654

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 20, 2017

A TO Z STORAGE UNITS, LTD. CO., an Idaho limited liability company

By: *Donna M. Campbell*

Donna M. Campbell, Managing Member

By: *James T. Anderson*

James T. Anderson, Managing Member

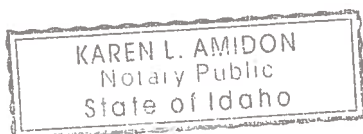
By: *Mona M. Anderson*

Mona M. Anderson, Managing Member

STATE OF *Idaho*

COUNTY OF *Adams* : ss

On this *20th* day of September, in the year of 2017, before me, a Notary Public in and for said State, personally appeared DONNA M. CAMPBELL, JAMES T. ANDERSON and MONA M. ANDERSON known or identified to me to be the persons whose names are subscribed to the within Instrument as one of the Managers/Members of the A TO Z STORAGE UNITS LTD. CO., an Idaho limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



Karen L. Amidon
Notary Public
Residing at: *Cambridge ID*
Commission expires: *6-26-2021*

EXHIBIT 'A'

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 13: A parcel located in the NE1/4 more particularly described as follows:

Commencing at a 5/8 inch diameter iron pin marking the Northwestern corner of said NE1/4 from which a 5/8 inch diameter iron pin marking the Southwesterly corner of said NE1/4 (center one-quarter corner) bears South 00° 00' 32" West a distance of 2624.05 feet;

Thence North 88° 52' 25" East along the Northerly boundary of said NE1/4 a distance of 40.02 feet to a 5/8 inch diameter iron pin and the REAL POINT OF BEGINNING;

Thence continuing North 88° 52' 25" East a distance of 660.00 feet to a 5/8 inch diameter iron pin;

Thence leaving said Northerly boundary South 00° 36' 32" West a distance of 660.00 feet to a 5/8 inch diameter iron pin;

Thence South 88° 52' 25" West a distance of 660.00 feet to a 5/8 inch diameter iron pin on the Easterly right-of-way of Highway 95;

Thence North 00° 36' 32" East along said Easterly right-of-way a distance of 660.00 feet to the REAL POINT OF BEGINNING.

situated in the
Northeast 1/4 Section 13,
T.19N, R.1E., B.M.
Adams County, Idaho

Russell Surveying, Inc. ~ McCall, Idaho
September 2017

9/15/17 Sheet 1 of 1

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, Section 13: A parcel located in the NE 1/4 more particularly described as follows:

Commencing at S 5/8 inch diameter iron pin marking the Northwestern corner of said NE 1/4, from where S 5/8 inch diameter iron pin marking the Southeastly corner of said NE 1/4 (center one-quarter corner) bears South 00°03'32" West a distance of 2824.05 feet;

Thence North 88°32'25" East along the Northern boundary of said NE 1/4 a distance of 40.02 feet to the center of the hole in the rock; and

Thence continuing North 88°32'25" East a distance of 860.00 feet to a 5/8 inch diameter iron pin;

Thence leaving said Northern boundary South 00°36'32" West a distance of 650.00 feet to a 5/8 inch diameter iron pin;

Thence South 88°32'25" West a distance of 860.00 feet to a 5/8 inch diameter iron pin on the Eastern right-of-way of Highway 95;

Thence North 00°36'32" East along said Eastern right-of-way a distance of 860.00 feet to the NE corner of the building.

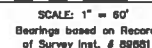
Based upon Title Commitment No. 100-17-1241 of Old Republic National Title Insurance Company bearing an effective date of August 8, 2017

To A To Z Storage Units Ltd. Co., Old Republic National Title Insurance Company, and 3774 LLC

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes no items of Table A thereof. This field work was completed on 9/2/17.

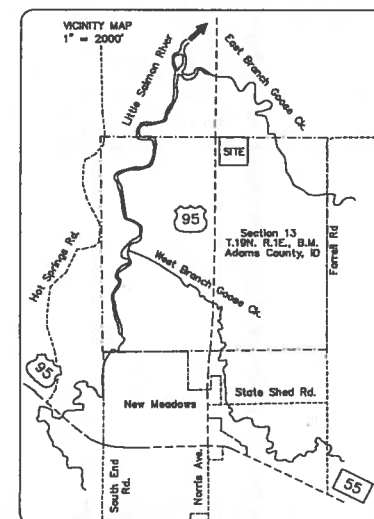
Date of Plot or Map: 9/15/17

John Russell, Idaho PLS No. 6021



SURVEY NOTES:
Survey was performed with
Nikon 1" Total Station and
Trimble 5800 RTK-GPS unit

- = Found 5/8" rebar
- = Found 1/2" rebar
- = Found right of way monument
- ⊙ = Set 5/8x30" rebar, mkd. L5802
- SS+00 = Highway Stationing
- W = Well
- E = Electric Meter
- U = Utility Pole
- = Section line
- - - = Right of Way line
- ~~~~~ = barbed wire fence
- * = chain link fence 6' high
- = culvert



FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE(S) X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PLAN No.180003022408, WHICH BEARS AN EFFECTIVE DATE OF Nov. 20, 2009, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. FROM THE FEMA WEB SITE WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE FLOOD INSURANCE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A FLOOD INSURANCE RATE MAP DIFFERENCE DETERMINATION.

9) Irrigation drain ditch easement across the West 1/2 NE 1/4 Sec. 13, granted to State of Idaho by Pat and Emma Farrell. In three places, running to the east right of way of Highway 95. From Idaho Transportation Dept. right of way plans project No. ST-3112 (352) sheet 11, see FAP 51-A, part of sold easement (between highway stations 684+00 and 734+80) falls within the extent of the west boundary of the parcel, though no ditches have been constructed. This blanket easement affects the property and is shown hereon.

Easement dated 8/6/1937 and filed on 7/2/1937 filed at 346 pg 547 as inst. 22906.

10) Easement for a 15 foot strip of land adjacent to the east right of way of Highway 95 granted to the State of Idaho by Winfred Tomney, to build and maintain an interceptor ditch. From Idaho Transportation Dept. right of way plans project No. 57-3112 (532) sheets 10 & 11. said easement falls south of the subject parcel, and is not shown hereon. Easement dated 4/24/1978 and filed on 6/14/78 as Inst. 57543.

Survey is subject to recording with Adams County Idaho.

RUSSELL SURVEYING, INC.
P.O. Box 945, 243 Holldale Lane, McCall, ID 83638
208-830-4737 r_rsl@frontiernet.net

DRAWN: J.Russell DATE: 8/31/17 SHEET: 1 of 1
REV: JR 9/2, 9/10, 9/13-15
RSI #17-057 (92-x) Drawing: 17-57B.dwg ROS tab
(C) A to Z Map, Russell Geometric (2017) All Rights Reserved

ASSESSOR'S SUB-DIVISION OF $1"=200'$ NE SEC. 13 TWP. 19 N. RGE

GLD S89°40'W 2663.

Aerial P-10

