

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 81919

This is to certify that: GRANT H OLSON
14224 S JENKINS RD
ROBIN, ID 83214

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
29-10635	WR/DECREED	5/1/1904	1.750 cfs	N/A	N/A	78.0	GARDEN CREEK
29-7283	WR/DECREED	8/11/1975	0.910 cfs	270.0 af	N/A	77.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
29-10635	NO	NO	YES	NO	NO	NO
29-7283	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
29-10635	29-10635	1.750 cfs	N/A	N/A	78.0	N/A	N/A	N/A	N/A	N/A
29-7283	29-7283	0.910 cfs	270.0 af	77.0	78.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		1.750 cfs	N/A	N/A	78.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 20th day of October, 2017.


for Chief, Water Allocation Bureau

SUPPORT DATA

Transfer No. 81919

IN FILE # 29-7283

WATER RIGHT NO. 29-7283
As Modified by Transfer No. 81919

In accordance with the approval of Transfer No. 81919, Water Right No. 29-7283 is now described as follows:

Right Holder: GRANT H OLSON
 14224 S JENKINS RD
 ROBIN, ID 83214

Priority Date: 8/11/1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	04/01	to 10/01	0.910 cfs	270.0 af
			0.910 cfs	270.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NENE Sec 15 Twp 10S Rge 36E BANNOCK County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	15	38.0			40.0													78.0
Right Acre Limit:			77.0																
POU Total Acres:			78.0																

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 77 acres within the authorized place of use in a single irrigation season.
2. Rights 29-7283 and 29-10635 when combined shall not exceed a total diversion rate of 1.75 cfs and the irrigation of 78 acres.
3. The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than March 22, 2004.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 81919

WATER RIGHT NO. 29-7283
As Modified by Transfer No. 81919

CONDITIONS OF APPROVAL

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



WATER RIGHT NO. 29-10635
As Modified by Transfer No. 81919

In accordance with the approval of Transfer No. 81919, Water Right No. 29-10635 is now described as follows:

Right Holder: GRANT H OLSON
14224 S JENKINS RD
ROBIN, ID 83214

Priority Date: 5/1/1904

Source: GARDEN CREEK **Tributary:** MARSH CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	1.750 cfs
			1.750 cfs

LOCATION OF POINT(S) OF DIVERSION

GARDEN CREEK NENW Sec 7 Twp 10S Rge 36E BANNOCK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	15	38.0			40.0													78.0

POU Total Acres: 78.0

CONDITIONS OF APPROVAL

1. Rights 29-7283 and 29-10635 when combined shall not exceed a total diversion rate of 1.75 cfs and the irrigation of 78 acres.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29B.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 81919

WATER RIGHT NO. 29-10635
As Modified by Transfer No. 81919

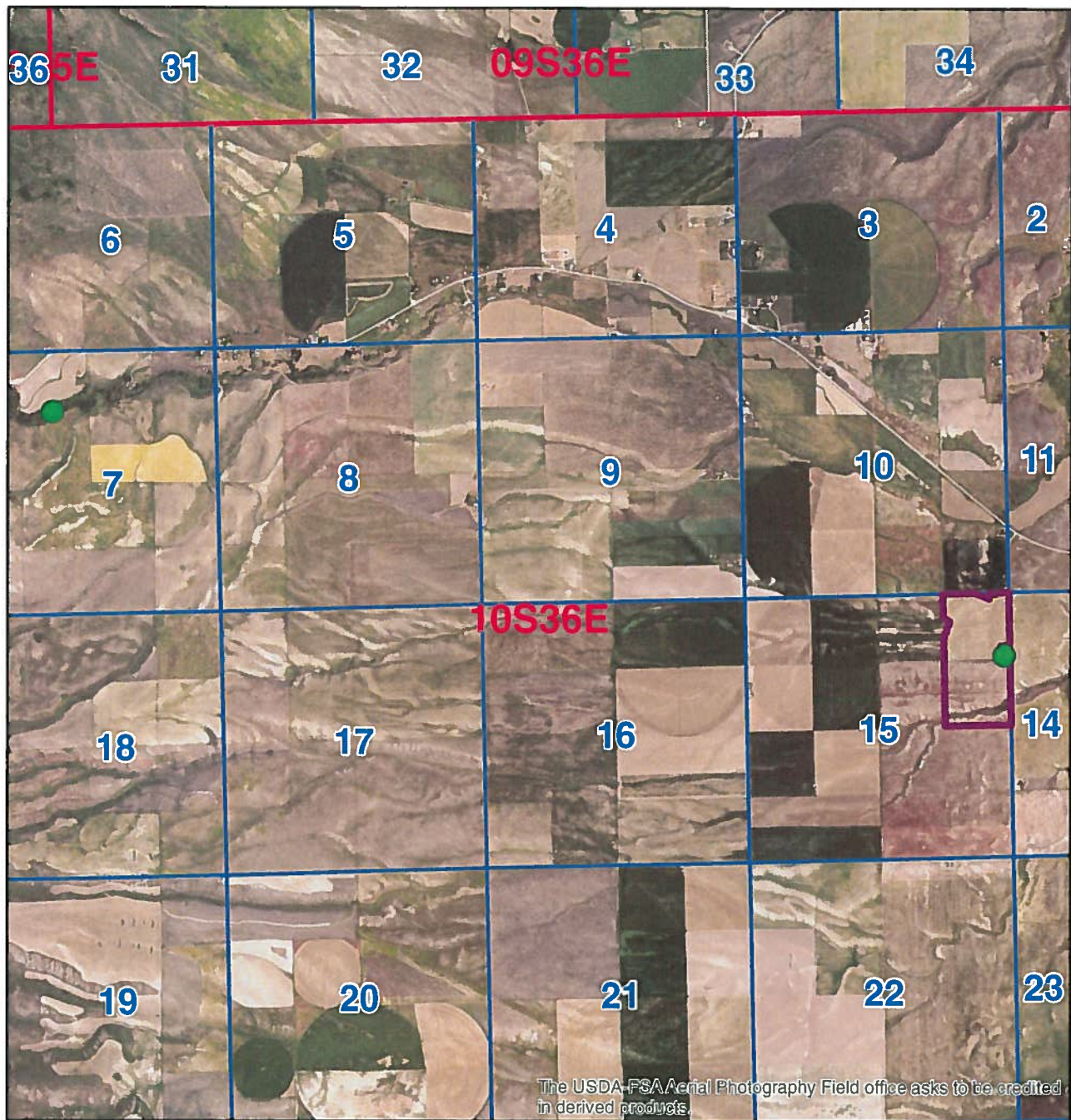
CONDITIONS OF APPROVAL

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



Transfer Approval 81919

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- Water Right POD
- ▭ Water Right POU
- ▭ Township/Range
- ▭ Sections

0 1,450 2,900 5,800 Feet

1 inch = 3,212 feet

