

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 28 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-321Y	Yes ☒	Yes ☐		Yes ☐	Yes ☐
~~74-321Y~~ + 74-161W	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LINGER DISTRIBUTING

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): FLOYD BRENT NYBORG, MARTHA L NYBORG

New owner(s) as listed on the conveyance document

Name connector

☐ and

☐ or

☒ and/or

20 SUMMER CREEK DR

SALMON

ID

83467

Mailing address

City

State

ZIP

208-756-3315

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Floyd Brent Nyborg Title, if applicable: Owner Date: Aug 25, 2017
- Signature: Martha Nyborg Title, if applicable: Aug 25, 2017 Date: Aug 25, 2017

For IDWR Office Use Only:

Received by SB Date 8/28/17 Receipt No. C104044 Receipt Amt. 100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-24-17

Warranty Deed

For Value Received JARED P. PILKERTON, a married man

the grantor, do hereby grant, bargain, sell and convey unto

FLOYD BRENT NYBORG AND MARTHA L. NYBORG,
Husband and wife,

Whose address is: 20 Summer Creek Drive, Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 2017


JARED P. PILKERTON


GABRIELLE PILKERTON

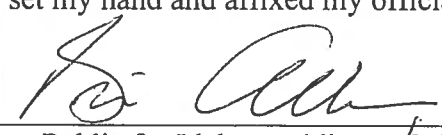


STATE OF IDAHO
County of Lemhi—ss

Instrument # 305919 # Pages: 2
LEMHI COUNTY, Idaho
Jun 14, 2017 4:28:58 pm Fee: \$ 13.00
For: BILL ALLEN ESCROW
TERRI J. MORTON, Recorder
TMORTON, Deputy

On this 14th day of June, 2017 before me, the undersigned a Notary Public in and for said state, personally appeared JARED P. PILKERTON AND GABRIELLE PILKERTON, known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho, residing at Salmon
My commission expires: 2/19/2021

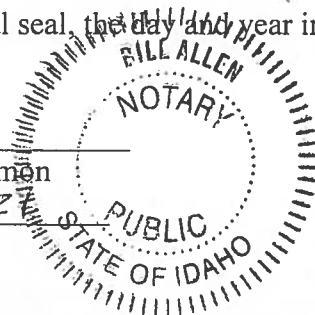


EXHIBIT "A"

357628

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 15, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 15 BEARS SOUTH 2650.09 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 62° 56' 55" E. A DISTANCE OF 1164.42 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE S. 54° 33' 26" E. ALONG SAID RIGHT-OF-WAY 436.17 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STRAWBERRY LANE;

THENCE S. 35° 46' 46" W. ALONG SAID LANE A DISTANCE OF 506.41 FT. TO A POINT IN THE CENTER OF THE TOWN DITCH AND THE POINT OF BEGINNING;

CONTINUE THENCE S. 35° 46' 46" W. ALONG SAID LANE A DISTANCE OF 392.51 FT. TO A POINT ON THE BOUNDARY OF MOUNTAIN VIEW HEIGHTS SUBDIVISION;

THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING COURSES AND DISTANCES:

S. 79° 03' 00" W., 46.83 FT.; N. 63° 07' 00" W., 238.05 FT.;

N. 44° 07' 00" E., 32.32 FT.; N. 23° 10' 00" W., 88.76 FT.;

N. 40° 02' 00" W., 98.41 FT.; N. 59° 01' 58" W., 151.42 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF RASPBERRY ROAD;

THENCE N. 06° 18' 00" E. ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 410.48 FT.;

THENCE S. 87° 12' 44" E. A DISTANCE OF 47.42 FT.;

THENCE S. 59° 07' 40" E. A DISTANCE OF 326.64 FT.;

THENCE S. 35° 53' 00" W. A DISTANCE OF 6.85 FT, TO A POINT IN THE CENTER OF THE TOWN DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID DITCH;

S. 43° 21' 20" E., 59.69 FT.; S. 24° 00' 28" E., 98.03 FT.;

S. 55° 55' 53" E., 225.07 FT.; S. 78° 17' 00" E., 58.51 FT. TO THE POINT OF BEGINNING.

