

81948

STATE OF IDAHO

Ident. No. 96-9679

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Heather N. Hoffman Phone (208) 610-7002  
 Mailing address P.O. Box 2432 City Sandpoint  
 State Idaho ZIP 83864 Email hn.hoffman@yahoo.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply unnamed stream which is a tributary of Cocolalla Creek

4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4           | 1/4           | 1/4           | County | Source         | Local name or tag # |
|-----|-----|-----|----------|---------------|---------------|---------------|--------|----------------|---------------------|
| 54N | 03W | 02  | 2        | <del>NE</del> | <del>NE</del> | <del>NE</del> | Bonner | unnamed stream | N/A                 |
|     |     |     |          | NW            | NE            |               |        |                |                     |
|     |     |     |          | 10/3/17       | 10/4/17       |               |        |                |                     |

5. Water will be used for the following purposes:

Amount 0.04 for domestic use purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. (1) self-built hydraulic RAM pump, (1) 5 gal bucket, 5' of 1" hose, 30' of 5/8" hose
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

For Department Use

Received by Ja Date 10-4-17 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by Ja Receipt No. N032975 Date 10-4-17

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 household (currently mobile home)  
(future house)
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 03W | 02  | D   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     | GL1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? I plan on using this water (only) for domestic purposes, as well as irrigation for lawn, garden, and landscaping.

11. a. Who owns the property at the point of diversion? Auxier Family Trust (pending personal sale)
- b. Who owns the land to be irrigated or place of use? Auxier Family Trust
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant is in mortgage agreement with landowner.

12. Describe your proposal in narrative form, and provide additional explanation for any of the iter is above. Attach additional pages if necessary. A 5gal bucket will be used to temporarily catch the water to flow it into an in-stream, self-built, hydraulic RAM pump. Pump will then use a 5/8" hose to pump the water (using no additional energy) to (2) 250gal holding tanks, which will then be pumped to (1) mobile home, via RV pump. Overflow from holding tanks will be diverted from tanks back to the diversion site in stream.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Heather Hoffman  
Signature of Applicant  
Heather Hoffman  
Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant  
\_\_\_\_\_  
Print Name (and title, if applicable)

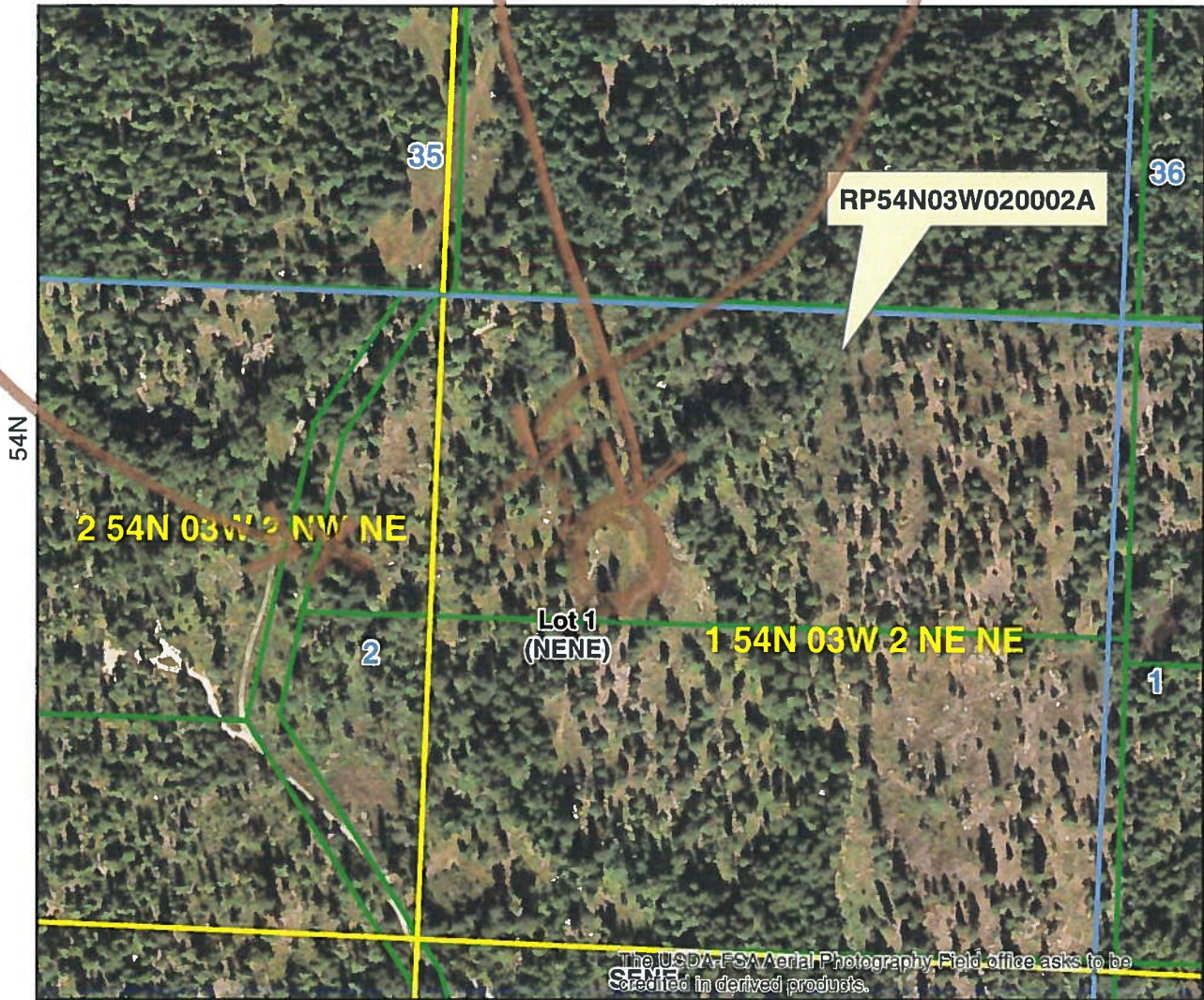
State of Idaho  
Department of Water Resources  
**Application For Permit**  
96-XXXXXX

Point of  
diversion

Place of  
use

Future place  
of use

03W



-  PLS Sections
-  Taxlots

0 0.0425 0.085 0.17 Miles

Tax parcel information provided by Bonner County.



October 4, 2017

TO WHOM IT MAY CONCERN:

The Auxier Family Trust holds ownership in the property at the North half of Government Lot 1 and that portion of the North half of Government Lot 2 lying East of Barnhart County Road (Parcel #RP54N03W020002A).

As Trustee on this Trust, with the signature on the bottom of this letter I give my consent for Heather N. Hoffman to apply for water rights on this property. Ms. Hoffman resides on the property and has entered into an agreement to purchase the property in the future.

If you have any questions, please call me at (714) 879-0775 or email [bauxier@earthlink.net](mailto:bauxier@earthlink.net).

Sincerely,

A handwritten signature in cursive script that reads "Barbara R. Auxier".

Barbara R. Auxier  
Trustee, Auxier Family Trust

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

1. Name: HEATHER HOFFMAN  
LITTLE FREEZEOUT  
EMMETT ID 83617

2. Source: UNNAMED STREAM Tributary to: COCOLALLA CREEK

3. Location of Point of Diversion:

#1 UNNAMED STREAM L2 (NW1/4NE1/4) Sec. 2, Twp 54N, Rge 03W, B.M.  
BONNER County

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From</u> <u>To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|----------------|-----------------------|--------------------------|----------------------|
| DOMESTIC       | 01/01 to 12/31        | 0.04 CFS                 |                      |

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: (1) SELF BUILT HYDRAULIC RAM PUMP, (1) 5 GALLON BUCKET, 5 FEET OF 1 INCH HOSE, 30 FEET OF 5/8 INCH HOSE.

b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;.

c. Proposed well diameter is \_\_\_\_\_ inches;  
Proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? \_\_\_\_\_;  
Drilling Firm \_\_\_\_\_;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

**PLACE OF USE:** DOMESTIC

| Twp | Rge | Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 54N | 03W | 2   | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     | X   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     | L 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

A 5 GAL BUCKET WILL BE USED TO TEMPORARILY CATCH THE WATER TO FLOW IT INTO AN IN-STREAM, SELF-BUILT, HYDRAULIC RAM PUMP. PUMP WILL THEN USE A 5/8 INCH HOSE TO PUMP THE WATER (USING NO ADDITIONAL ENERGY) TO (2) 250 GALLON HOLDING TANKS, WHICH WILL THEN BE PUMPED TO (1) MOBILE HOME, VIA RV PUMP. OVERFLOW FROM HOLDING TANKS WILL BE DIVERTED FROM TANKS BACK TO THE DIVERSION SITE IN STREAM.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. N032975

Date: \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017

HEATHER N HOFFMAN  
PO BOX 2432  
SANDPOINT, ID 83864

Application For Permit No. 96-9679

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER TIMES on 11/2/2017 and 11/9/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9679**

HEATHER N HOFFMAN  
PO BOX 2432  
SANDPOINT, ID 83864  
Point of Diversion L2(NWNE)  
S2 T54N R03W  
BONNER County  
Source UNNAMED STREAM  
Tributary COCOLALLA CREEK  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 10/4/2017  
Place Of Use: DOMESTIC  
T54N R03W S2 L1(NENE)

**96-9680**

TROY & KRISTINE GLASGOW  
602 GIGI CT  
RICHLAND, WA 99352  
Point of Diversion NWNE  
S11 T56N R02W  
BONNER County  
Source SAGLE SLOUGH  
Tributary PEND OREILLE LAKE  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 10/10/2017  
Place Of Use: DOMESTIC  
T56N R02W S11 NWNE

**96-9681**

AMANDA & CASEY WEISZ  
11278 W PINE ST  
SANDPOINT, ID 83864  
Point of Diversion NENW  
S20 T57N R02W  
BONNER County  
Source UNNAMED STREAM  
Tributary CHUCK SLOUGH  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: STOCKWATER  
01/01 to 12/31 0.02 CFS  
Total Diversion: 0.06 CFS  
Date Filed: 10/16/2017  
Place Of Use: DOMESTIC  
T57N R02W S20 NENW  
Place Of Use: STOCKWATER  
T57N R02W S20 NENW

**96-9682**

CLAY MARBOE  
PO BOX 1421  
WILSON, WY 83014  
Point of Diversion NWNW  
S17 T58N R01E  
BONNER County  
Source GROUND WATER  
Tributary RAPID LIGHTNING CREEK  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.03 CFS  
Total Diversion: 0.07 CFS  
Date Filed: 10/20/2017  
Place Of Use: DOMESTIC  
T58N R01E S17 SWNW

Place Of Use: IRRIGATION

T58N R01E S17 SWNW

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/20/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/2/2017 and 11/9/2017

**Alleman, Tammy**

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**From:** Alleman, Tammy  
**Sent:** Wednesday, October 25, 2017 1:50 PM  
**To:** 'BCDBLEGALS@CDAPRESS.COM'  
**Subject:** Application for Permit No. 96-9679, 96-9680, 96-9681, 96-9682  
**Attachments:** Legal Notice 96-9679, 96-9680, 96-9681, 96-9682.pdf.doc

Please publish the enclosed legal notice on the dates indicated November 2<sup>nd</sup> & November 9<sup>th</sup>, 2017 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/20/2017. Your cooperation is appreciated.

Thank you,

Tammy Alleman

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## Maxey, Shaun

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**From:** Maxey, Shaun  
**Sent:** Thursday, October 05, 2017 10:33 AM  
**To:** 'Heather Hoffman'  
**Cc:** '2086107002@VTEXT.COM'  
**Subject:** RE: Hoffman Application

Heather:

Please stop by IDWR to add your middle initial to the Application. Then it will be consistent with the letter signed by Barbara R. Auxier.

Thanks,

Shaun Maxey IDWR (208)762.2816

## Maxey, Shaun

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**From:** Maxey, Shaun  
**Sent:** Thursday, October 05, 2017 9:54 AM  
**To:** 'Barbara Auxier'  
**Cc:** 'hn.hoffman@yahoo.com'; '2086107002@VTEXT.COM'  
**Subject:** RE: Authorization for Water Permit

Ms. Auxier:

Your e-mail attachment letter, dated October 4, 2017, has been received and will be added to the Application For Permit.

Shaun Maxey  
IDWR

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**From:** Barbara Auxier [mailto:bauxier@earthlink.net]  
**Sent:** Thursday, October 05, 2017 9:40 AM  
**To:** Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>  
**Cc:** 'Heather Hoffman' <hn.hoffman@yahoo.com>  
**Subject:** Authorization for Water Permit

Please attach this letter to Heather Hoffman's water permit. Thank you.

## Maxey, Shaun

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**From:** Maxey, Shaun  
**Sent:** Thursday, October 05, 2017 9:42 AM  
**To:** 'HNHOFFMAN@YAHOO.COM'  
**Cc:** '2086107002@VTEXT.COM'  
**Subject:** Address for Water Right

Ms. Hoffman:

IDWR already has a Heather Hoffman in our database with a 'Little Freezout' address in Emmett, Idaho. This record was apparently created for a drilled well with tag D0029180.

We try to avoid multiple addresses for the same individual. I need to know if the 'Little Freezout' address was a prior address for you or for a different Heather Hoffman. You also may want to amend your Application to include a middle initial.

Thanks,

Shaun Maxey (IDWR) (208) 762.2816