

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 18 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10303	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard George and Erma George
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Double Eagle Properties, LLLP, an Idaho limited liability limited partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3173 North 4900 East Murtaugh ID 83344
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  _____ _____
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by TF Date 10-18-2017 Receipt No. 5036418 Receipt Amt. \$50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



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CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:23:43 PM 10-16-2017
2017-004089
NO. PAGES: 4 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
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STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 17299520

SPECIAL WARRANTY DEED

This Special Warranty Deed is between **3 String Cattle of Idaho, LLC**, an Idaho limited liability company ("Grantor"), whose address is P.O. Box 675, Heyburn, ID 83336, and **Double Eagle Properties, LLLP**, an Idaho limited liability limited partnership ("Grantee"), whose address is 3173 North 4900 East, Murtaugh, ID 83344, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the Cassia and Twin Falls County, State of Idaho:

TRACT A

CASSIA PROPERTY

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 89°47'12" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1322.09 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 00°09'10" East along the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1321.07 feet to the center $\frac{1}{4}$ section corner;

Thence South 00°09'10" East along the East line of the SW $\frac{1}{4}$ for a distance of 499.65 feet to the centerline of the Milner Low Lift Main Canal;

Thence along said centerline for the following courses and distances:

Thence South 64°51'30" West for a distance of 84.26 feet;

Thence South 71°25'21" West for a distance of 71.36 feet;

Thence North 86°58'50" West for a distance of 87.70 feet;

Thence North 72°47'11" West for a distance of 178.38 feet;

Thence North 82°36'31" West for a distance of 74.44 feet;

Thence South 77°08'46" West for a distance of 84.66 feet;



TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:24:18 PM 10-16-2017
2017016746
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

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STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

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Thence North 89°47'12" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1322.09 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

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Thence South 00°09'10" East along the East line of the SW $\frac{1}{4}$ for a distance of 499.65 feet to the centerline of the Milner Low Lift Main Canal;

Thence along said centerline for the following courses and distances:

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Thence South 71°25'21" West for a distance of 71.36 feet;

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TitleOne
a title & escrow co.

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Order No. 17299520

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Section 31: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 89°47'12" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1322.09 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 00°09'10" East along the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1321.07 feet to the center $\frac{1}{4}$ section corner;

Thence South 00°09'10" East along the East line of the SW $\frac{1}{4}$ for a distance of 499.65 feet to the centerline of the Milner Low Lift Main Canal;

Thence along said centerline for the following courses and distances:

Thence South 64°51'30" West for a distance of 84.26 feet;

Thence South 71°25'21" West for a distance of 71.36 feet;

Thence North 86°58'50" West for a distance of 87.70 feet;

Thence North 72°47'11" West for a distance of 178.38 feet;

Thence North 82°36'31" West for a distance of 74.44 feet;

Thence South 77°08'46" West for a distance of 84.66 feet;

Thence South 64°32'32" West for a distance of 61.38 feet;
Thence leaving said centerline on a bearing of North 07°48'13" West for a distance of 17.20 feet to a ½ inch rebar;
Thence North 07°48'13" West for a distance of 854.41 feet to a ½ inch rebar;
Thence North 01°57'52" West for a distance of 450.64 feet to a ½ inch rebar;
Thence North 36°44'05" West for a distance of 353.34 feet to a ½ inch rebar;
Thence North 55°14'28" West for a distance of 448.11 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SE¼; S½NE¼;

All that part of the N½NE¼ and the NE¼NW¼ which lies South of the Railroad and Burley Highway Rights-of-Way.

All that part of the E½SW¼ lying East of the Brown Coulee and South of the Main Canal of the Milner Low Lift Irrigation District.

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Part of the SE¼NE¼, more particularly described as follows:

Beginning at the East quarter section corner of said Section 31, said corner marked by a 1 inch iron pipe; thence North 0°00'38" West along the section line for 823.38 feet to a P.K. Nail which shall be the Point of Beginning;
Thence North 83°10'35" West for 197.77 feet to a ½ inch rebar;
Thence North 3°36'20" East for 163.98 feet to a ½ inch rebar;
Thence North 89°58'05" East for 186.02 feet to a P.K. Nail on the section line;
Thence South 0°00'38" East along the section line for 187.26 feet to the Point of Beginning.

Tract No. 2:

All that portion deeded to the Burley Highway District by Quitclaim Deed recorded August 27, 1923 as Instrument No. 67657, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet in width extending along the entire South boundary line of the S½SE¼; Also a strip of land 25 feet in width extending along the entire East boundary line of the E½SE¼; Also a strip of land 25 feet in wide extending along the entire East boundary line of the SE¼NE¼.

Tract No. 3:

All that portion deeded to the Burley Highway District by Quitclaim Deed, recorded January 24, 1924 as Instrument No. 69669, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet on each side of the section line between Sections 31 and 32, Township 10 South, Range 21 East of the Boise Meridian, and beginning at the Southeast Corner of the NE¼NE¼ of Section 31 and running northerly therefrom to the south right-of-way line of the Oregon Short Line Railroad.

Tract No. 4:

All that portion deeded to the Burley Highway District by Quitclaim Deed, recorded August 27, 1923 as Instrument No. 67660, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet extending along the entire South boundary line of the SE¼SW¼ all of Section 31, Township 10 South, Range 21 East of the Boise Meridian.

Tract No. 5:

All that portion deeded to the Burley Highway District by Warranty Deed, recorded August 25, 1937 as Instrument No. 125211, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 50 feet wide for Highway right-of-way along the N½NE¼ and NE¼NW¼ of Section 31, Township 10 South, Range 21 East of the Boise Meridian, said strip of land lying between the south property line of the Oregon Short Line Railroad Company and a line 50 feet south of this said property line and parallel thereto.

TRACT B

TWIN FALLS COUNTY

TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 14: NW¼

Section 15: NE¼

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("Premises").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 11th day of October, 2017.

3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY: _____

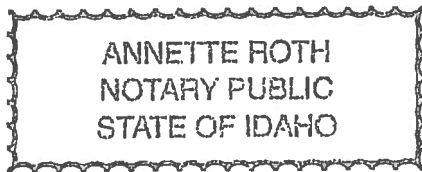
Karl W. Studer, Manager

State of Idaho, County of Cassia, ss.

On this 11th day of October 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer, known or identified to me to be the manager of 3 String Cattle of Idaho, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Rupert, ID
My Commission Expires: 8-4-2023





TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:47:08 AM 10-16-2017
2017016720
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

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STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 17297470

WARRANTY DEED

For Value Received,

Rodney George, a single ~~man~~ woman, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

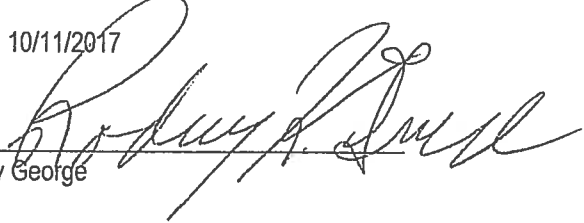
TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

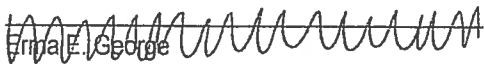
Section 14: NW¼

Section 15: NE¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 10/11/2017


Rodney George


Emma E. George



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Order Number: 17297470

WARRANTY DEED

For Value Received,

Rodney George, a single ~~man~~ man, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in Twin Falls County, Idaho, To Wit:

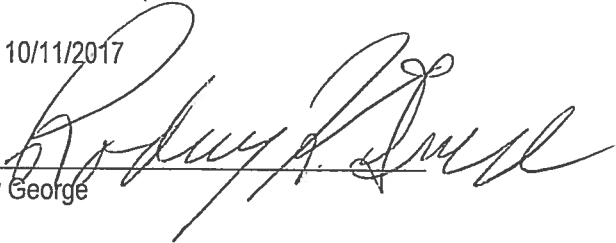
TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 14: NW $\frac{1}{4}$

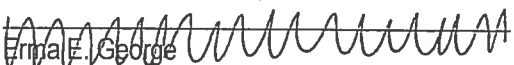
Section 15: NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 10/11/2017



Rodney George



Emma E. George

State of Idaho, County of Twin Falls, ss.

On this 12th day of October in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Rodney George, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

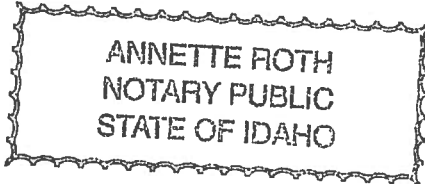
Annette Roth

Notary Public

Residing In: Rupert, Id

My Commission Expires: 8-4-2023

(seal)





CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:50:09 AM 10-16-2017
2017-004088
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
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STAMPED FIRST PAGE NOW
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Order Number: 17297470

WARRANTY DEED

For Value Received,

Erma E. George also known as Erma George, a single woman, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

PARCEL NO. 1:
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CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°47'12" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1322.09 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°09'10" East along the East line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1321.07 feet to the center $\frac{1}{4}$ section corner;
Thence South 00°09'10" East along the East line of the SW $\frac{1}{4}$ for a distance of 499.65 feet to the centerline of the Milner Low Lift Main Canal;
Thence along said centerline for the following courses and distances:
 Thence South 64°51'30" West for a distance of 84.26 feet;
 Thence South 71°25'21" West for a distance of 71.36 feet;
 Thence North 86°58'50" West for a distance of 87.70 feet;
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 Thence North 82°36'31" West for a distance of 74.44 feet;
 Thence South 77°08'46" West for a distance of 84.66 feet;
 Thence South 64°32'32" West for a distance of 61.38 feet;
Thence leaving said centerline on a bearing of North 07°48'13" West for a distance of 17.20 feet to a $\frac{1}{2}$ inch rebar;
Thence North 07°48'13" West for a distance of 854.41 feet to a $\frac{1}{2}$ inch rebar;



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Order Number: 17297470

WARRANTY DEED

For Value Received,

Erma E. George also known as Erma George, a single woman, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

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Thence North 07°48'13" West for a distance of 854.41 feet to a $\frac{1}{2}$ inch rebar;

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Thence North 36°44'05" West for a distance of 353.34 feet to a ½ inch rebar;
Thence North 55°14'28" West for a distance of 448.11 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SE¼; S½NE¼;

All that part of the N½NE¼ and the NE¼NW¼ which lies South of the Railroad and Burley Highway Rights-of-Way.

All that part of the E½SW¼ lying East of the Brown Coulee and South of the Main Canal of the Milner Low Lift Irrigation District.

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Part of the SE¼NE¼, more particularly described as follows:

Beginning at the East quarter section corner of said Section 31, said corner marked by a 1 inch iron pipe; thence North 0°00'38" West along the section line for 823.38 feet to a P.K. Nail which shall be the Point of Beginning;

Thence North 83°10'35" West for 197.77 feet to a ½ inch rebar;

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Thence South 0°00'38" East along the section line for 187.26 feet to the Point of Beginning.

Tract No. 2:

All that portion deeded to the Burley Highway District by Quitclaim Deed recorded August 27, 1923 as Instrument No. 67657, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet in width extending along the entire South boundary line of the S½SE¼; Also a strip of land 25 feet in width extending along the entire East boundary line of the E½SE¼; Also a strip of land 25 feet in wide extending along the entire East boundary line of the SE¼NE¼.

Tract No. 3:

All that portion deeded to the Burley Highway District by Quitclaim Deed, recorded January 24, 1924 as Instrument No. 69669, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet on each side of the section line between Sections 31 and 32, Township 10 South, Range 21 East of the Boise Meridian, and beginning at the Southeast Corner of the NE¼NE¼ of Section 31 and running northerly therefrom to the south right-of-way line of the Oregon Short Line Railroad.

Tract No. 4:

All that portion deeded to the Burley Highway District by Quitclaim Deed, recorded August 27, 1923 as Instrument No. 67660, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 25 feet extending along the entire South boundary line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ all of Section 31, Township 10 South, Range 21 East of the Boise Meridian.

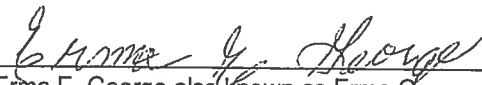
Tract No. 5:

All that portion deeded to the Burley Highway District by Warranty Deed, recorded August 25, 1937 as Instrument No. 125211, records of Cassia County, Idaho, more particularly described as follows:

A strip of land 50 feet wide for Highway right-of-way along the N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, Township 10 South, Range 21 East of the Boise Meridian, said strip of land lying between the south property line of the Oregon Short Line Railroad Company and a line 50 feet south of this said property line and parallel thereto.

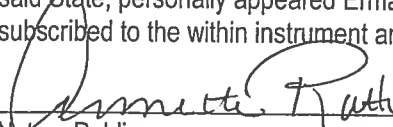
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 10/11/2017


Erma E. George also known as Erma George

State of Idaho, County of Twin Falls, ss.

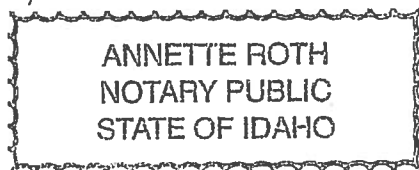
On this 12 day of October in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Erma E. George, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public

Residing In:

My Commission Expires: 8-4-2023

(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 19, 2017

DOUBLE EAGLE PROPERTIES LLLP
3173 N 4900 E
MURTAUGH ID 83344

RE: Change of Ownership for Water Right Nos. 45-10204 and 45-10303

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Bitzenburg'.

Jim Bitzenburg
Senior Water Right Agent

Cc: Nancy Garrett, Title One

Enclosure(s)



October 17, 2017

RECEIVED
OCT 18 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

Trish Fawcett
ID Dept. of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 17299520
Dogle Eagle Properties, LLLP

Dear Trish:

Enclosed with this letter please find the following documents:

1. TitleOne Corporation's check no. 11985 payable to IDWR in the amount of \$50.00 for transfer fee.
2. The original executed Notice of Change in Water Right Ownership from Richard and Erma George to Double Eagle Properties, LLLP on Water Right No. 45-10204.
3. The original executed Notice of Change in Water Right Ownership from Richard and Erma George to Double Eagle Properties, LLLP on Water Right No. 45-10303.
4. A copy of the original executed Special Warranty Deed recorded October 16, 2017 as Instrument No. 2017-004089, Cassia Co. and Instrument No. 2017016746, Twin Falls Co. between 3 String Cattle of Idaho, LLC and Double Eagle Properties, LLLP.
5. A copy of the original executed Warranty Deed recorded October 16, 2017 as Instrument No. 2017016720, records of Twin Falls Co. between Rodney George and 3 String Cattle of Idaho, LLC.
6. A copy of the original executed Warranty Deed recorded October 16, 2017 as Instrument No. 2017-004088, records of Twin Falls Co. between Erma E. George and 3 String Cattle of Idaho, LLC.

Would you please make the necessary changes in the records to indicate the new owner. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne Corporation may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION


Nancy Garrett
Administrative Assistant

AR/nrg
Enc.

FedEx