

RECEIVED

OCT 20 2017

DEPT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 07 2016
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
UC 69-11499	Yes ☐	Yes ☐	D 69-11512	Yes ☐	Yes ☐
UC 69-11500	Yes ☐	Yes ☐	D 69-11513	Yes ☒	Yes ☐
D 69-11509	Yes ☐	Yes ☐	D 69-11516	Yes ☐	Yes ☐
D 69-11510	Yes ☒	Yes ☐	D 69-11519	Yes ☐	Yes ☐
D 69-11511	Yes ☐	Yes ☐	D 69-2002	Yes ☐	Yes ☐

2. Previous Owner's Name: Rocking M Cattle Co & Thunder Spirit Inc. A Colorado Corp.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Aaron J. Arriola and Angela M. Gressley Arriola
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

2400 12th Ave E

Dale

OR

97918

Mailing address

City

State

ZIP

541-881-7801

aeroladd@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 15, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 69-2002

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

3/7/16

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

3/7/16

For IDWR Office Use Only:

Received by [Signature] Date 3/7/16Receipt No. W043948Receipt Amt. \$450⁰⁰Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒Name on W-9 XApproved by P KellyProcessed by P KellyDate 3-23-2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 07 2016
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
69-2023	Yes ☐	Yes ☐		Yes ☐	Yes ☐
69-2028	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rocking M Cattle Co & Thunder Spirit Inc A Colorado Corp.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Caron J. Arriola and Angela M. Gressley Arriola
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2400 12th Ave E Vale OR 97918
Mailing address City State ZIP
- 541-881-7801 caroladd@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 15, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 3/7/16
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 3/7/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3/7/16 Receipt No. W043948 Receipt Amt. \$450.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by _____ Processed by _____ Date _____

Instrument # 230015

STATE OF IDAHO, COUNTY OF WASHINGTON
2016-01-15 03:16:14 PM No. of Pages: 3
Recorded for: AMERITITLE WEISER
BETTY J. THOMAS Fee: \$16.00
Ex-Officio Recorder Deputy DWarren
Index To: DEED
Electronically Recorded by Simplifile

Order No. 79337AM

CORPORATION DEED

For Value Received

THUNDER SPIRIT INC. a Colorado Corporation, fka MAGNESS RACING VENTURES, INC., a Colorado Corporation

a corporation duly organized and existing under the laws of the State of Colorado, Grantor, does hereby Grant, Bargain, Sell and convey unto

Aaron J. Arriola and Angela M. Gressley Arriola, husband and wife,

whose current address is: 2400 12th Ave. E
Vale, OR 97918

the following described real estate, to-wit:

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 4: Lots 3 and 4, S1/2NW1/4;

SECTION 5: Lot 1, S1/2NE1/4;

TOWNSHIP 13 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 1: SW1/4NE1/4, S1/2NW1/4, E1/2SW1/4, W1/2SE1/4, Lots 3 and 4;

SECTION 2: Lots 1, 3 and 4, W1/2SW1/4;

SECTION 3: Lots 1, 3 and 4, SW1/4NE1/4, S1/2NW1/4, S1/2;

SECTION 4: Lot 1, S1/2NE1/4, S1/2SW1/4, SE1/4;

SECTION 8: SE1/4NE1/4, SE1/4;

SECTION 9: N1/2, N1/2SW1/4, SW1/4SW1/4, NE1/4SE1/4;

SECTION 10: N1/2, SW1/4, S1/2SE1/4, NW1/4SE1/4;

SECTION 11: S1/2NW1/4;

SECTION 12: SE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NE1/4SW1/4;

SECTION 14: N1/2NW1/4, SW1/4NW1/4;

SECTION 15: ALL;

SECTION 17: N1/2NE1/4, SE1/4NE1/4, SE1/4;

SECTION 20: E1/2;

SECTION 21: N1/2, W1/2SW1/4, S1/2SE1/4;

SECTION 22: N1/2, S1/2SW1/4, W1/2SE1/4;

SECTION 27: W1/2E1/2, W1/2;

SECTION 28: E1/2, W1/2W1/2;

SECTION 29: N1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4, S1/2SE1/4;

SECTION 32: SE1/4SE1/4;

SECTION 34: W1/2NE1/4, NW1/4;

TOWNSHIP 14 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 7: Lot 4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4;

SECTION 8: N1/2SW1/4, SE1/4SW1/4, NW1/4SE1/4, SE1/4SE1/4;

SECTION 9: SW1/4SW1/4;

SECTION 17: S1/2, E1/2NE1/4;

SECTION 18: W1/2NE1/4, E1/2W1/2, N1/2SE1/4, Lots 1, 2, 3 and 4;

SECTION 20: N1/2N1/2;

SECTION 21: S1/2NE1/4, NE1/4SW1/4, SE1/4;

SECTION 22: ALL;

SECTION 27: ALL;

SECTION 28: E1/2SW1/4, E1/2;

SECTION 31: Lot 3, NE1/4SW1/4, S1/2NE1/4, N1/2SE1/4;

SECTION 32: E1/2NE1/4, NW1/4NE1/4, E1/2NW1/4, SW1/4NW1/4;

SECTION 33: N1/2, N1/2S1/2;

SECTION 34: N1/2; NW1/4SW1/4;

TOWNSHIP 14 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:
 SECTION 35: NW1/4NE1/4, S1/2NE1/4, E1/2NW1/4, NE1/4SW1/4,
 S1/2SW1/4, SE1/4;
 SECTION 36: N1/2SE1/4;

TOWNSHIP 15 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:
 SECTION 27: N1/2SW1/4;
 SECTION 28: S1/2NW1/4, SW1/4, N1/2SE1/4;
 SECTION 29: SE1/4;
 SECTION 31: NE1/4SE1/4;
 SECTION 32: E1/2NE1/4, NW1/4NE1/4, E1/2NW1/4, SW1/4NW1/4;
 SECTION 33: NW1/4NW1/4;

TOWNSHIP 14 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:
 SECTION 3: Lots 2, 3, 4, S1/2N1/2, S1/2;
 SECTION 4: Lots 2, 3, 4, E1/2SW1/4, N1/2SE1/4;
 SECTION 5: Lots 1, 2, 3, 4, S1/2N1/2;
 SECTION 10: NE1/4NE1/4;

TOWNSHIP 15 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:
 SECTION 27: NW1/4NE1/4, S1/2NE1/4, NW1/4, S1/2SW1/4, SE1/4;
 SECTION 28: NE1/4, S1/2SE1/4;
 SECTION 32: S1/2SW1/4, SE1/4;
 SECTION 33: N1/2NE1/4, SW1/4SW1/4, E1/2SW1/4, SE1/4;
 SECTION 34: NE1/4, N1/2NW1/4, S1/2;

TOWNSHIP 13 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:
 SECTION 7: Lots 3 and 5, SE1/4NE1/4;
 SECTION 18: Lots 2 and 3;
 SECTION 20: SE1/4SW1/4, Lots 3 and 4;
 SECTION 29: Lots 1 and 2;

EXCEPTING any portions thereof heretofore granted to Idaho Power Company, for Brownlee Hydroelectric development, by Warranty Deed recorded in Book 77 Deeds, page 499 records of Washington County, Idaho, and ALSO EXCEPTING right of way for County road as conveyed by Warranty Deed recorded in Book 77 Deeds, page 603 records of Washington County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed January 8, 2016.

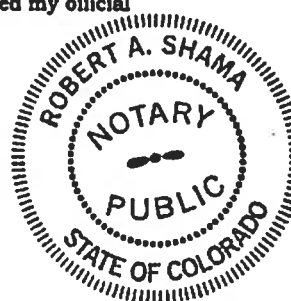
Thunder Spirit Inc. a Colorado Corporation, fka Magness Racing Ventures, Inc.
 a Colorado Corporation

By: Sharon Magness Blake
 Its: Sharon Magness Blake, President
 By: Sharon Magness Blake
 Its: Sharon Magness Blake, Sole Member

State of Colorado)
)ss.
 County of Denver)

On this 12 day of January, in the year 2016, before me, Sharon Magness Blake, a Notary Public in and for said state, personally appeared Sharon Magness Blake known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

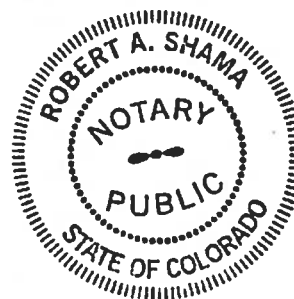
Robert A. Shama
 Notary Public for the State of Colorado
 Residing at: 6501 E. Belleview Ave. Englewood CO 80111
 Commission Expires: 4-30-16



State of Colorado)
)ss.
 County of Denver)

On this 12 day of January, in the year 2016, before me, Sharon Magness Blake, a Notary Public in and for said state, personally appeared Sharon Magness Blake known to me to be the Sole Member of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, she executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert A. Shama
 Notary Public for the State of Colorado
 Residing at: 6501 E. Belleview Ave. Englewood CO 80111
 Commission Expires: 4-30-16



Instrument # 230014

STATE OF IDAHO, COUNTY OF WASHINGTON

2016-01-15 03:16:14 PM No. of Pages: 2

Recorded for: AMERITITLE WEISER

BETTY J. THOMAS

Fee: \$13.00

Ex-Officio Recorder Deputy DWarren

Index To: DEED

Electronically Recorded by Simplifile

CORPORATION DEED

For Value Received

McCook National Bank, a ^{National} Banking Corporation

a corporation duly organized and existing under the laws of the State of ~~Nebraska~~, *United States*
Grantor, does hereby Grant, Bargain, Sell and convey unto

Aaron J. Arriola and Angela M. Gressley Arriola, husband and wife,

whose current address is: 2400 12th Ave. E
Vale, OR 97918

the following described real estate, to-wit:

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 4: Lots 3 and 4, S1/2NW1/4;

SECTION 5: Lot 1, S1/2NE1/4;

TOWNSHIP 13 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 1: SW1/4NE1/4, S1/2NW1/4, E1/2SW1/4, W1/2SE1/4, Lots 3 and 4;

SECTION 2: Lots 1, 3 and 4, W1/2SW1/4;

SECTION 3: Lots 1, 3 and 4, SW1/4NE1/4, S1/2NW1/4, S1/2;

SECTION 4: Lot 1, S1/2NE1/4, S1/2SW1/4, SE1/4;

SECTION 8: SE1/4NE1/4, SE1/4;

SECTION 9: N1/2, N1/2SW1/4, SW1/4SW1/4, NE1/4SE1/4;

SECTION 10: N1/2, SW1/4, S1/2SE1/4, NW1/4SE1/4;

SECTION 11: S1/2NW1/4;

SECTION 12: SE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NE1/4SW1/4;

SECTION 14: N1/2NW1/4, SW1/4NW1/4;

SECTION 15: ALL;

SECTION 17: N1/2NE1/4, SE1/4NE1/4, SE1/4;

SECTION 20: E1/2;

SECTION 21: N1/2, W1/2SW1/4, S1/2SE1/4;

SECTION 22: N1/2, S1/2SW1/4, W1/2SE1/4;

SECTION 27: W1/2E1/2, W1/2;

SECTION 28: E1/2, W1/2W1/2;

SECTION 29: N1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4, S1/2SE1/4;

SECTION 32: SE1/4SE1/4;

SECTION 34: W1/2NE1/4, NW1/4;

TOWNSHIP 14 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 7: Lot 4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4;

SECTION 8: N1/2SW1/4, SE1/4SW1/4, NW1/4SE1/4, SE1/4SE1/4;

SECTION 9: SW1/4SW1/4;

SECTION 17: S1/2, E1/2NE1/4;

SECTION 18: W1/2NE1/4, E1/2W1/2, N1/2SE1/4, Lots 1, 2, 3 and 4;

SECTION 20: N1/2N1/2;

SECTION 21: S1/2NE1/4, NE1/4SW1/4, SE1/4;

SECTION 22: ALL;

SECTION 27: ALL;

SECTION 28: E1/2SW1/4, E1/2;

SECTION 31: Lot 3, NE1/4SW1/4, S1/2NE1/4, N1/2SE1/4;

SECTION 32: E1/2NE1/4, NW1/4NE1/4, E1/2NW1/4, SW1/4NW1/4;

SECTION 33: N1/2, N1/2S1/2;

SECTION 34: N1/2; NW1/4SW1/4;

TOWNSHIP 14 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 35: NW1/4NE1/4, S1/2NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;

SECTION 36: N1/2SE1/4;

TOWNSHIP 15 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 27: N1/2SW1/4;

SECTION 28: S1/2NW1/4, SW1/4, N1/2SE1/4;

SECTION 29: SE1/4;

SECTION 31:NE1/4SE1/4;
 SECTION 32:E1/2NE1/4, NW1/4NE1/4, E1/2NW1/4, SW1/4NW1/4;
 SECTION 33:NW1/4NW1/4;

TOWNSHIP 14 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 3: Lots 2, 3, 4, S1/2N1/2, S1/2;
 SECTION 4: Lots 2, 3, 4, E1/2SW1/4, N1/2SE1/4;
 SECTION 5: Lots 1, 2, 3, 4, S1/2N1/2;
 SECTION 10:NE1/4NE1/4;

TOWNSHIP 15 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

SECTION 27:NW1/4NE1/4, S1/2NE1/4, NW1/4, S1/2SW1/4, SE1/4;
 SECTION 28:NE1/4, S1/2SE1/4;
 SECTION 32:S1/2SW1/4, SE1/4;
 SECTION 33:N1/2NE1/4, SW1/4SW1/4, E1/2SW1/4, SE1/4;
 SECTION 34:NE1/4, N1/2NW1/4, S1/2;

TOWNSHIP 13 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

SECTION 7: Lots 3 and 5, SE1/4NE1/4;
 SECTION 18:Lots 2 and 3;
 SECTION 20:SE1/4SW1/4, Lots 3 and 4;
 SECTION 29:Lots 1 and 2;

EXCEPTING any portions thereof heretofore granted to Idaho Power Company, for Brownlee Hydroelectric development, by Warranty Deed recorded in Book 77 Deeds, page 499 records of Washington County, Idaho, and ALSO EXCEPTING right of way for County road as conveyed by Warranty Deed recorded in Book 77 Deeds, page 603 records of Washington County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed January 12, 2016.

McCook National Bank, a Banking Corporation

By: Todd Thieszen
 Its: Todd Thieszen, Executive Vice President

State of NEBRASKA)

County of RED WILLOW)

On this 12 day of JANUARY, in the year 2016, before me, JAMEY L. HANSEN, a Notary Public in and for said state, personally appeared Todd Thieszen known to me to be the Executive Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of NEBRASKA
 Residing at: McCook
 Commission Expires: 7-1-2019



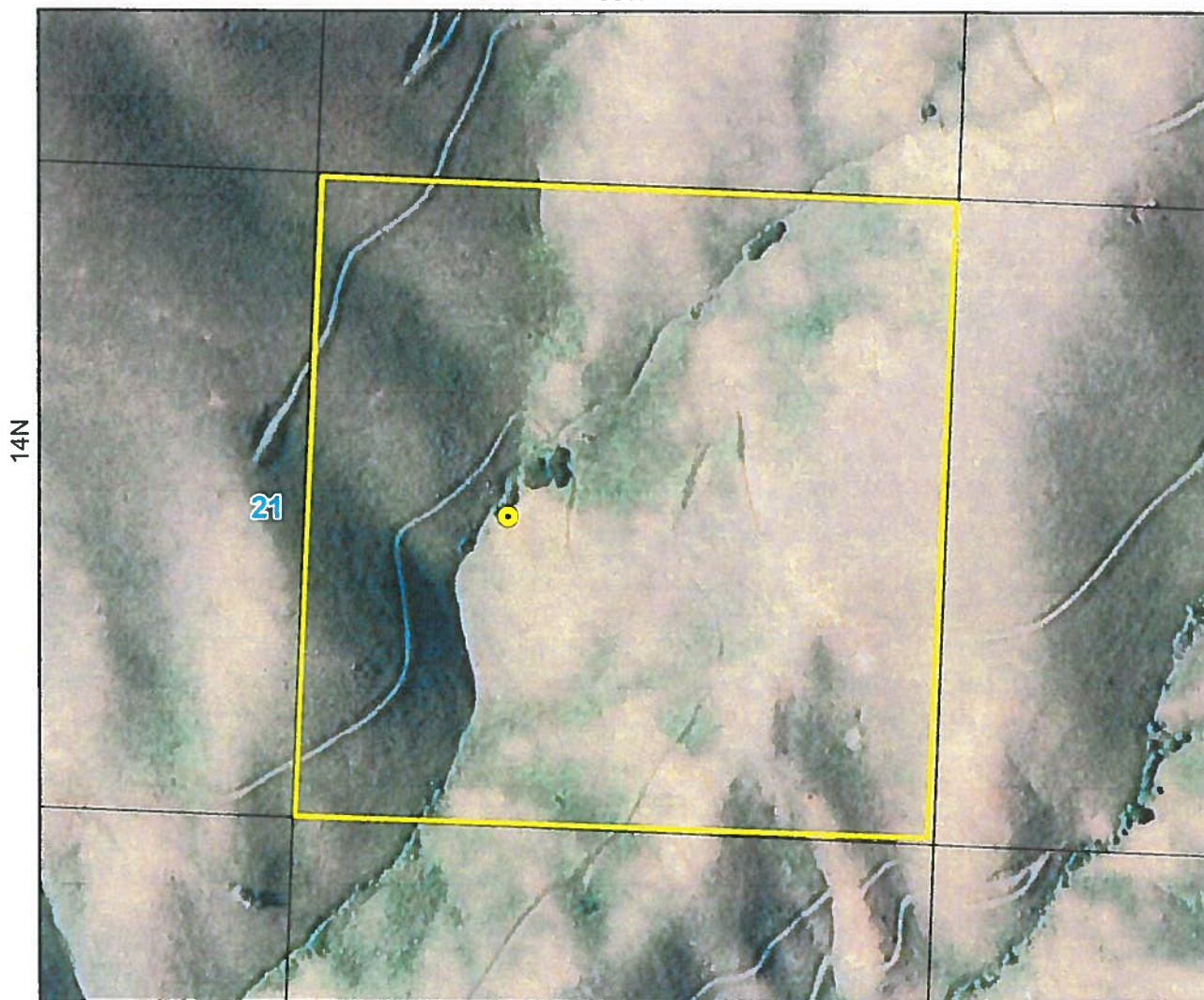
State of Idaho
Department of Water Resources

Water Right
69-11499

WILDLIFE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

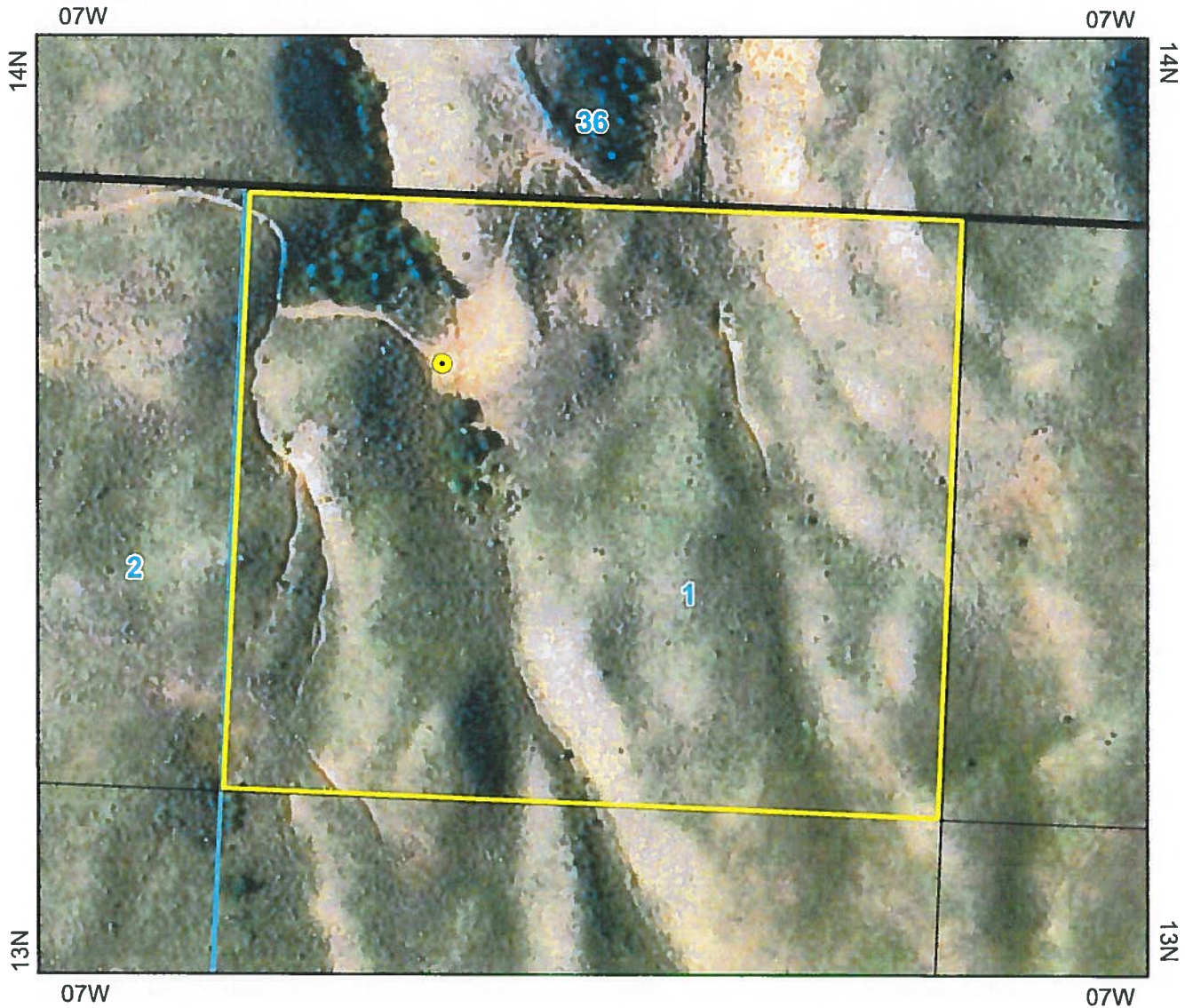


State of Idaho
Department of Water Resources

Water Right
69-11500

WILDLIFE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0375 0.075 0.15 Miles



State of Idaho
Department of Water Resources

Water Right 69-11509

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.75 1.5 3 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

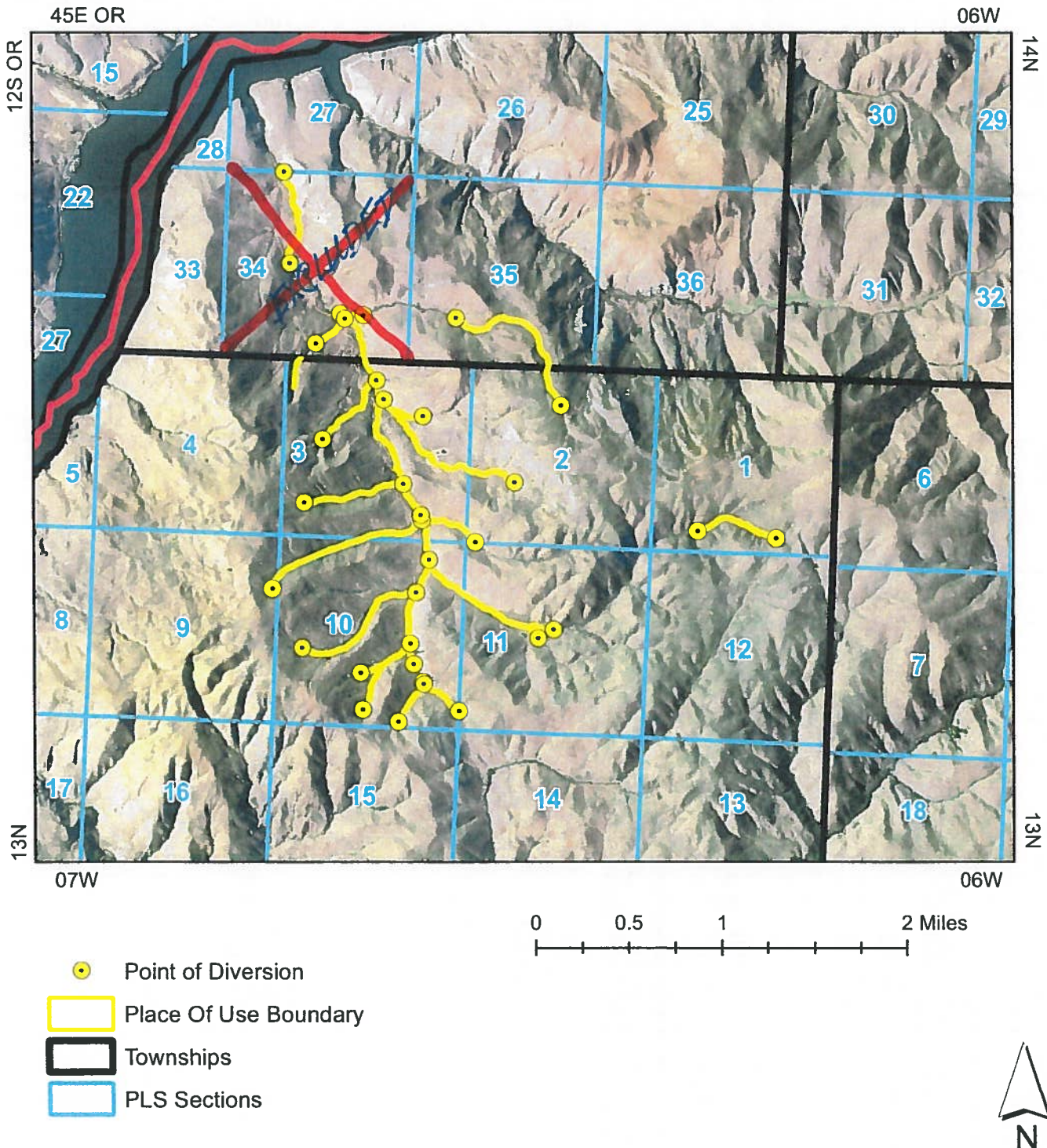


State of Idaho
Department of Water Resources

Water Right 69-11510

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

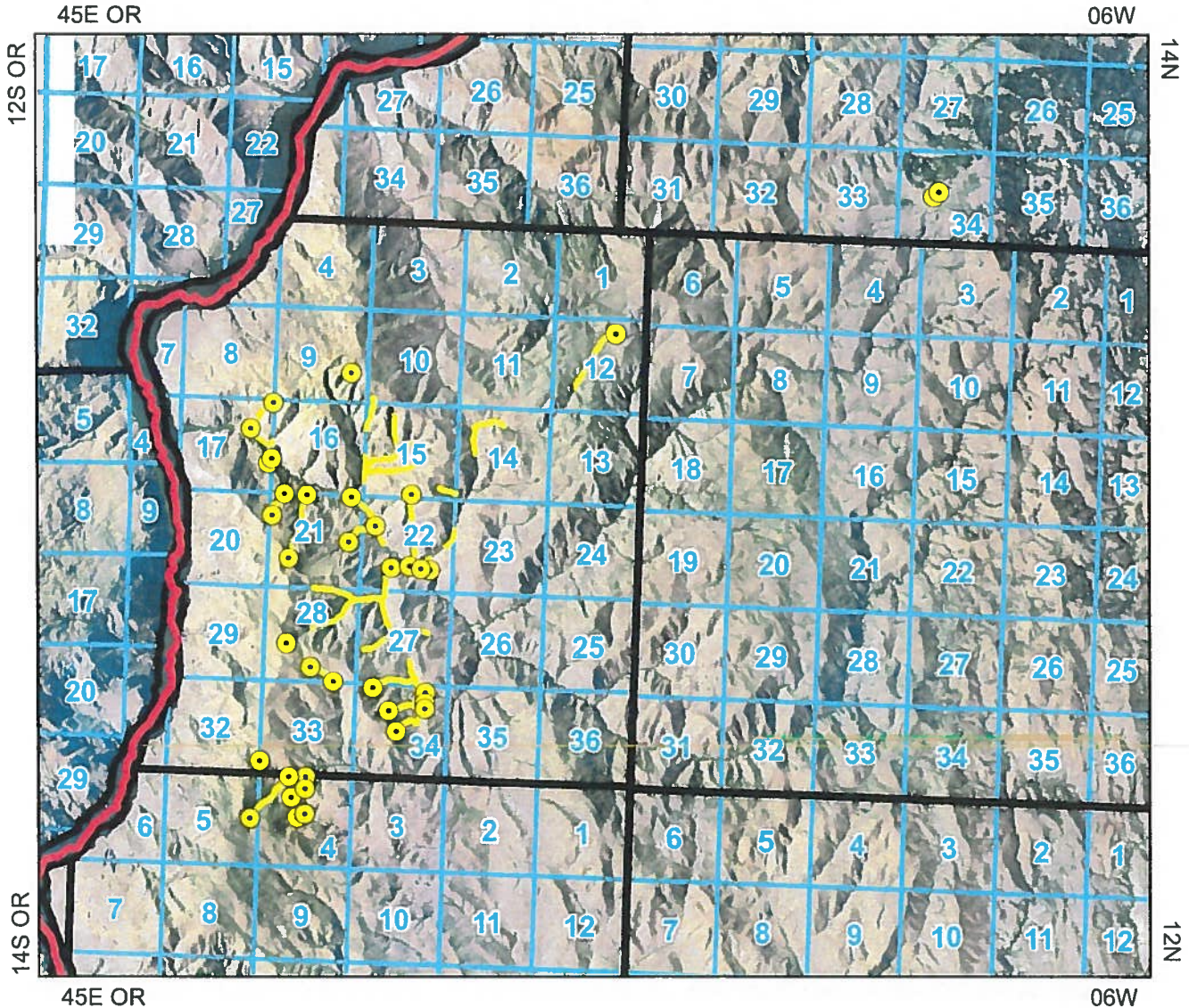


State of Idaho
Department of Water Resources

Water Right 69-11511

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 1.25 2.5 5 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

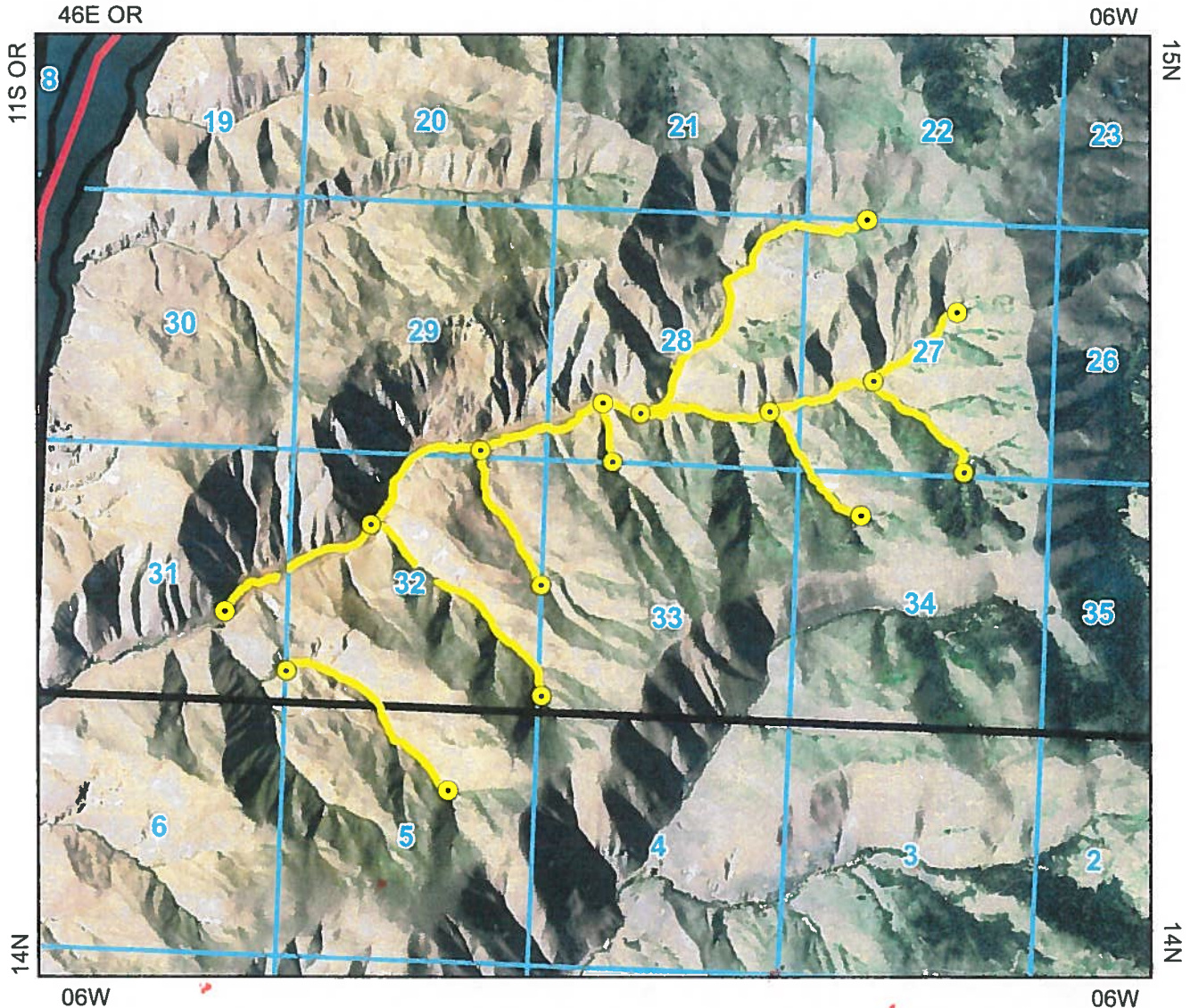


State of Idaho
Department of Water Resources

Water Right
69-11512

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.45 0.9 1.8 Miles

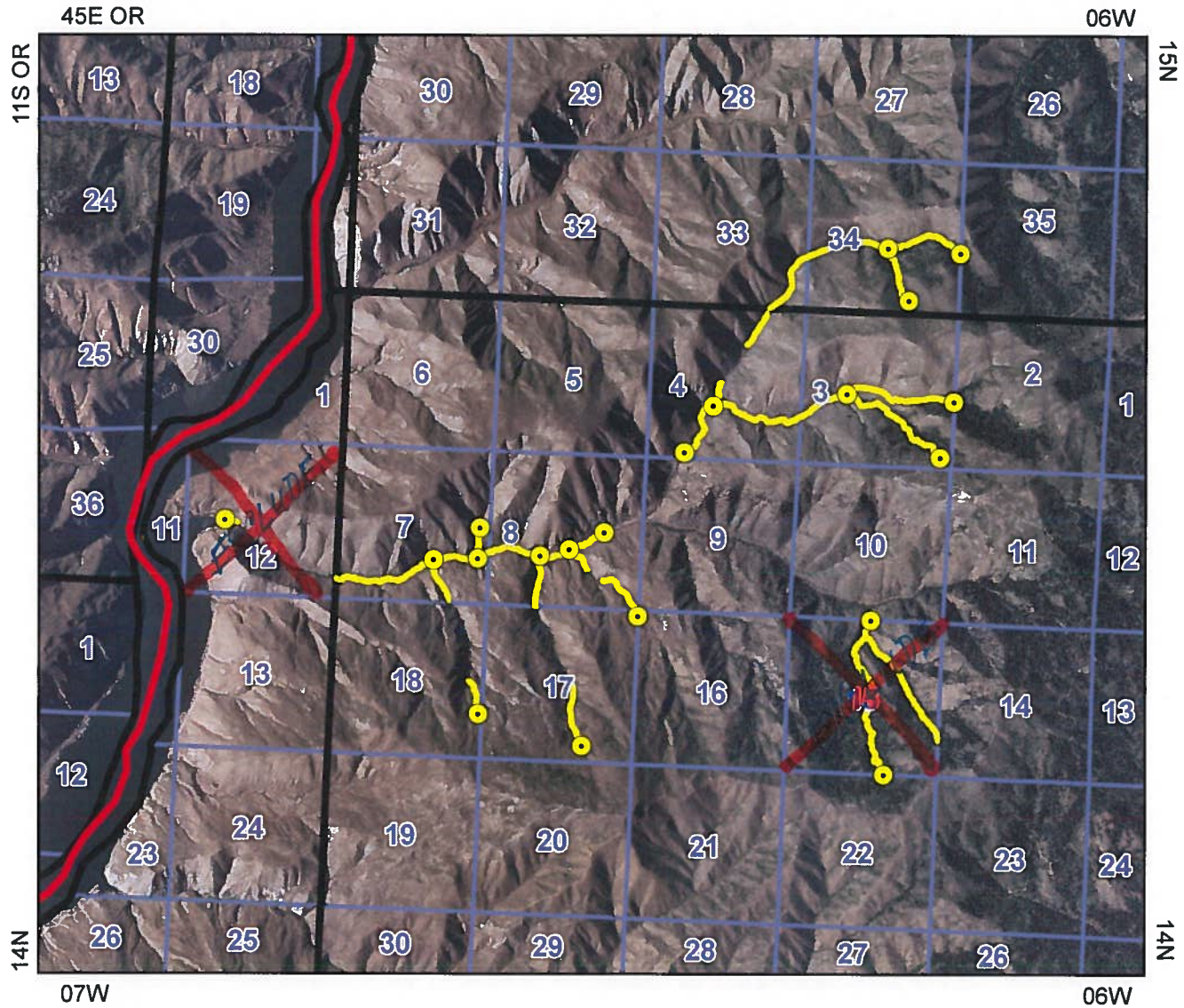


State of Idaho
Department of Water Resources

Water Right
69-11513

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.75 1.5 3 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections



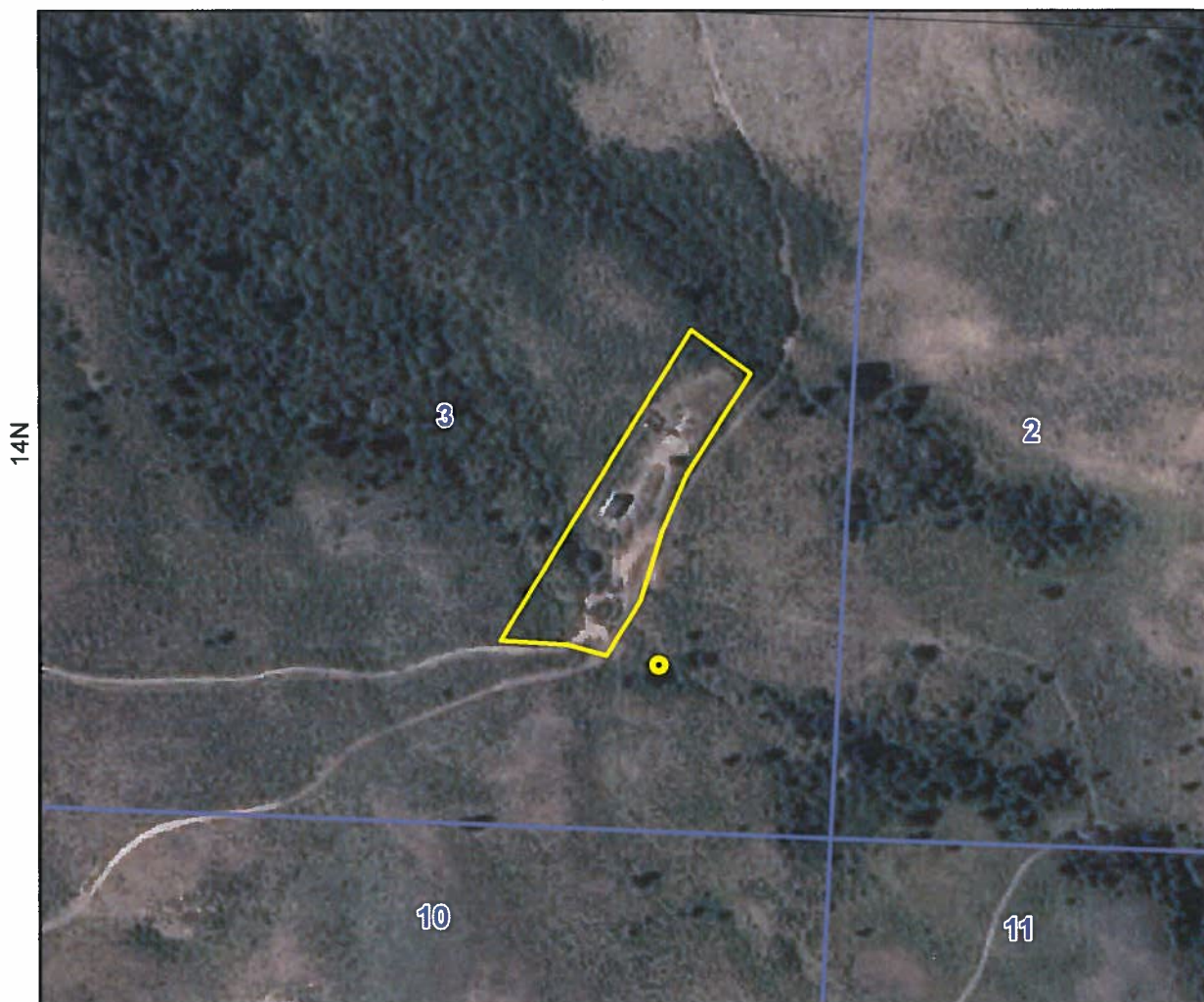
State of Idaho
Department of Water Resources

Water Right
69-11516

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right
69-11519

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

07W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right

69-11519

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

07W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



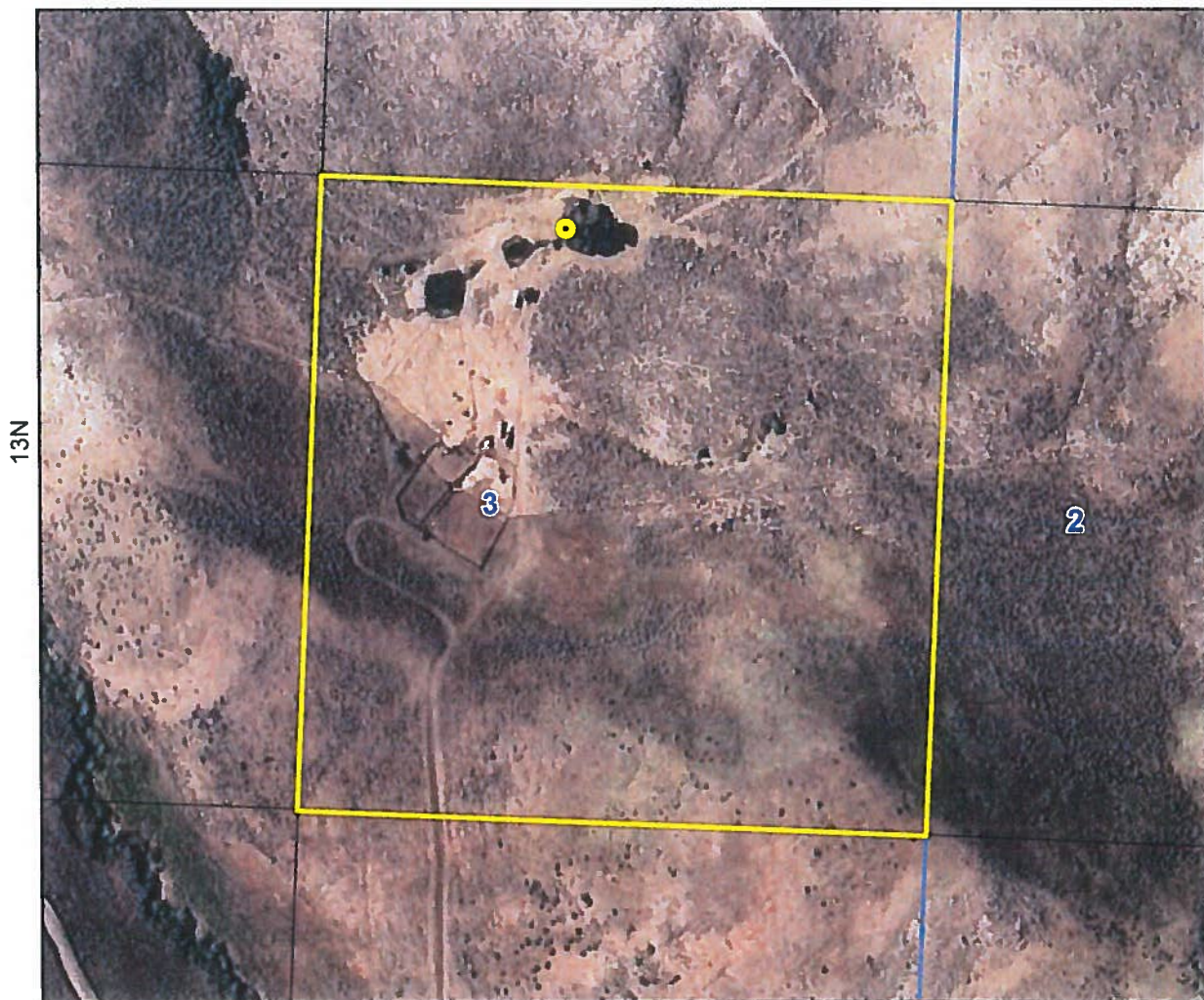
State of Idaho
Department of Water Resources

Water Right
69-11519

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

07W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0475 0.095 0.19 Miles

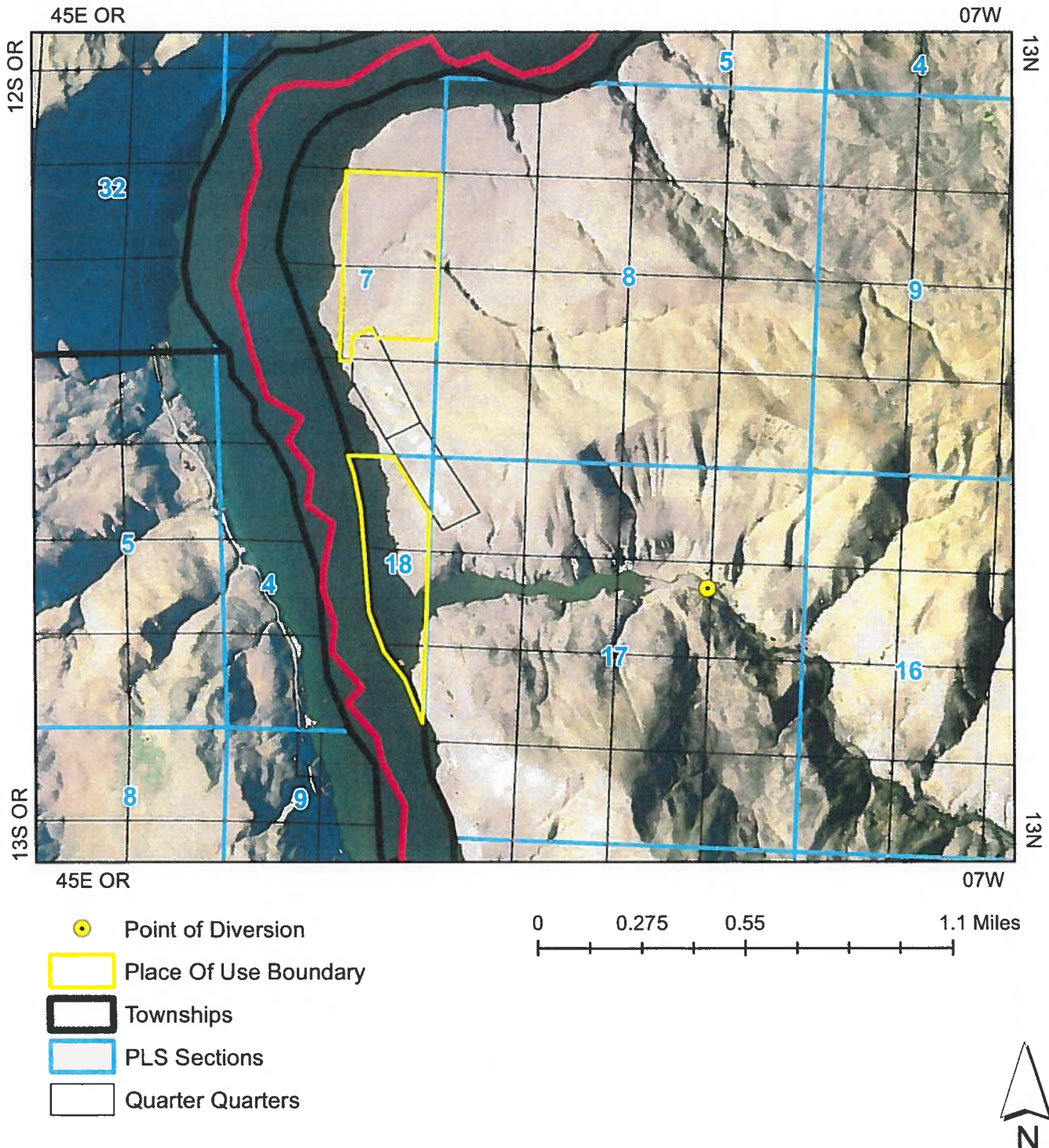


State of Idaho
Department of Water Resources

Water Right 69-2002

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

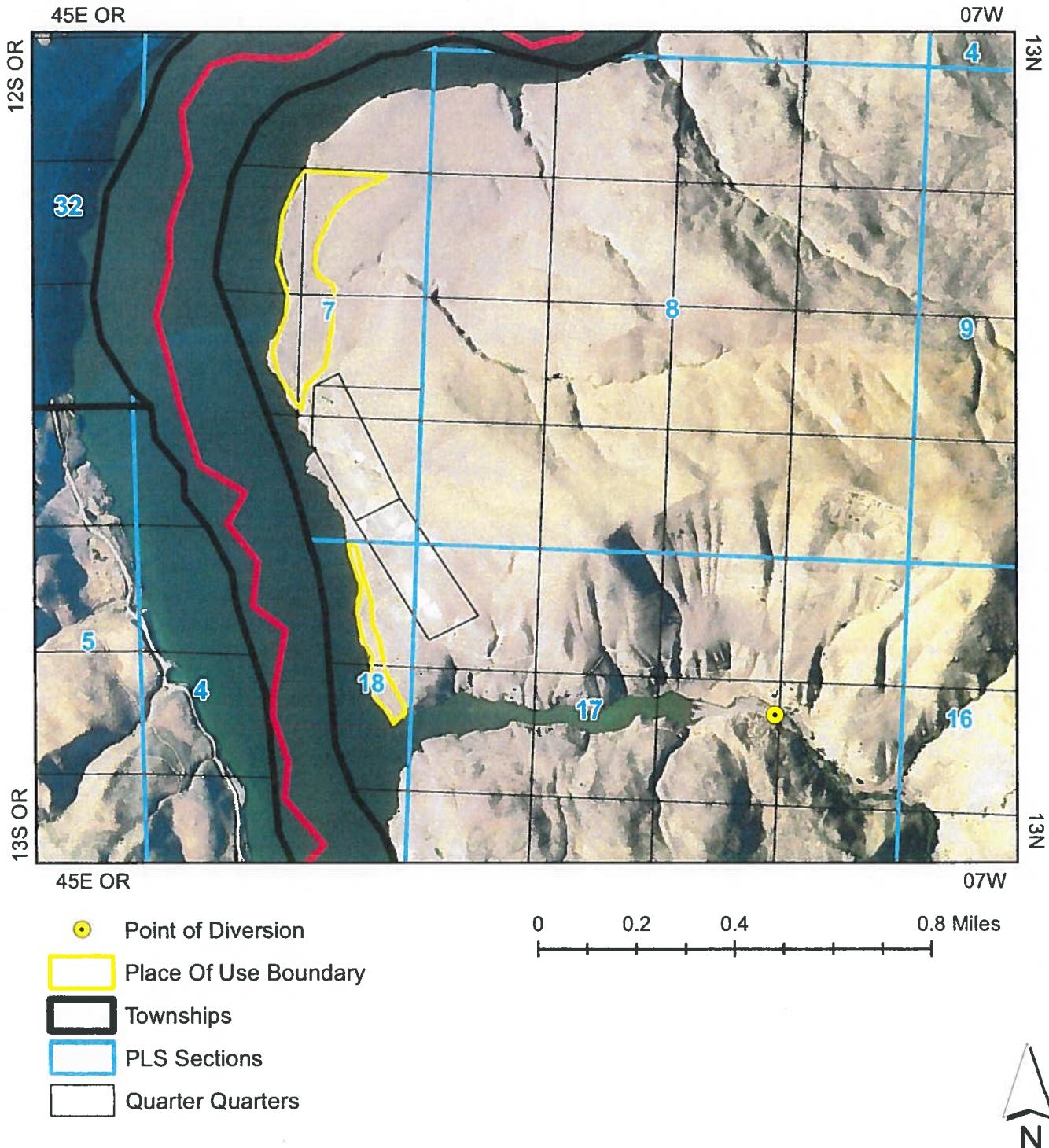


State of Idaho
Department of Water Resources

Water Right 69-2002

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



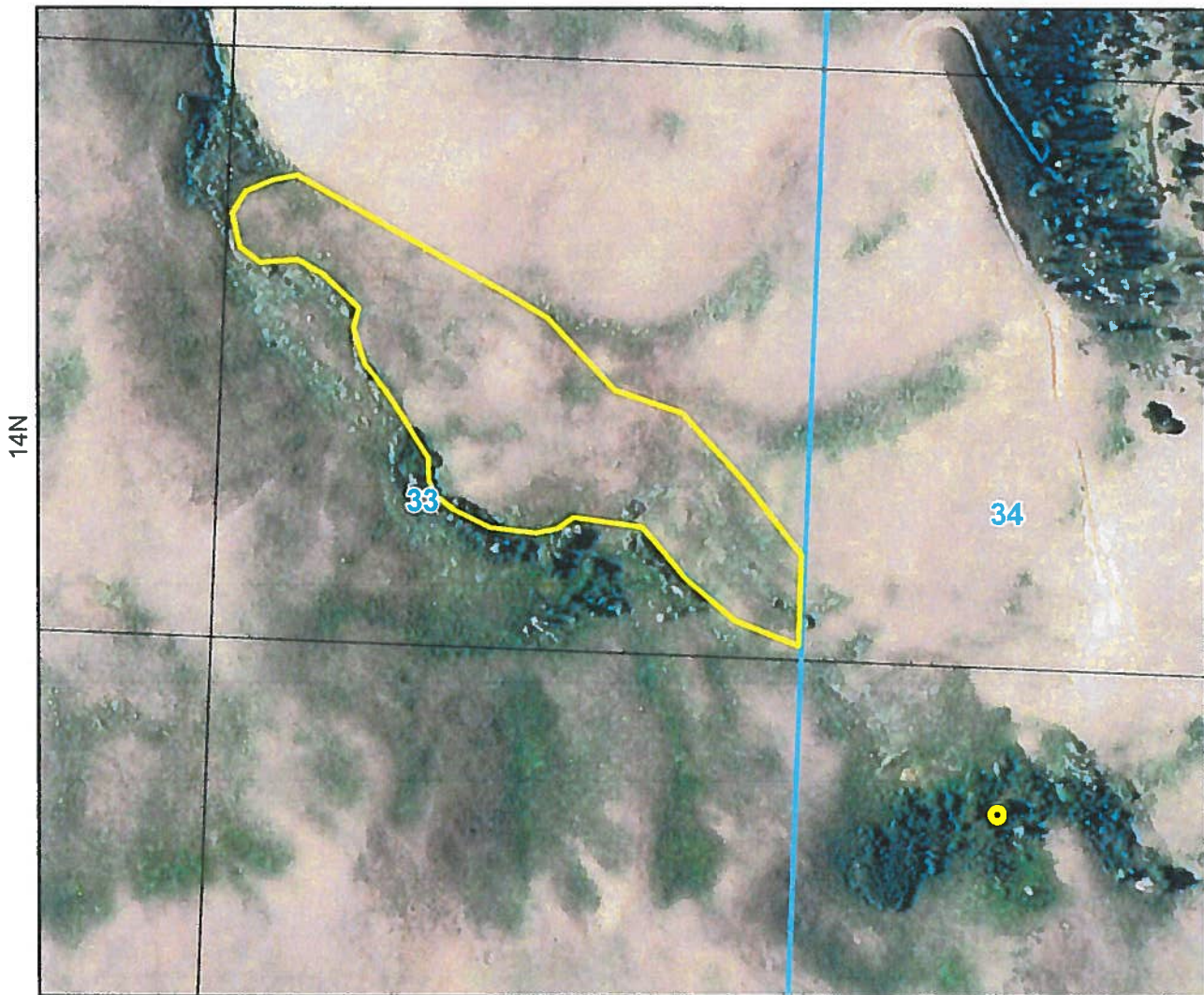
State of Idaho
Department of Water Resources

Water Right
69-2023

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



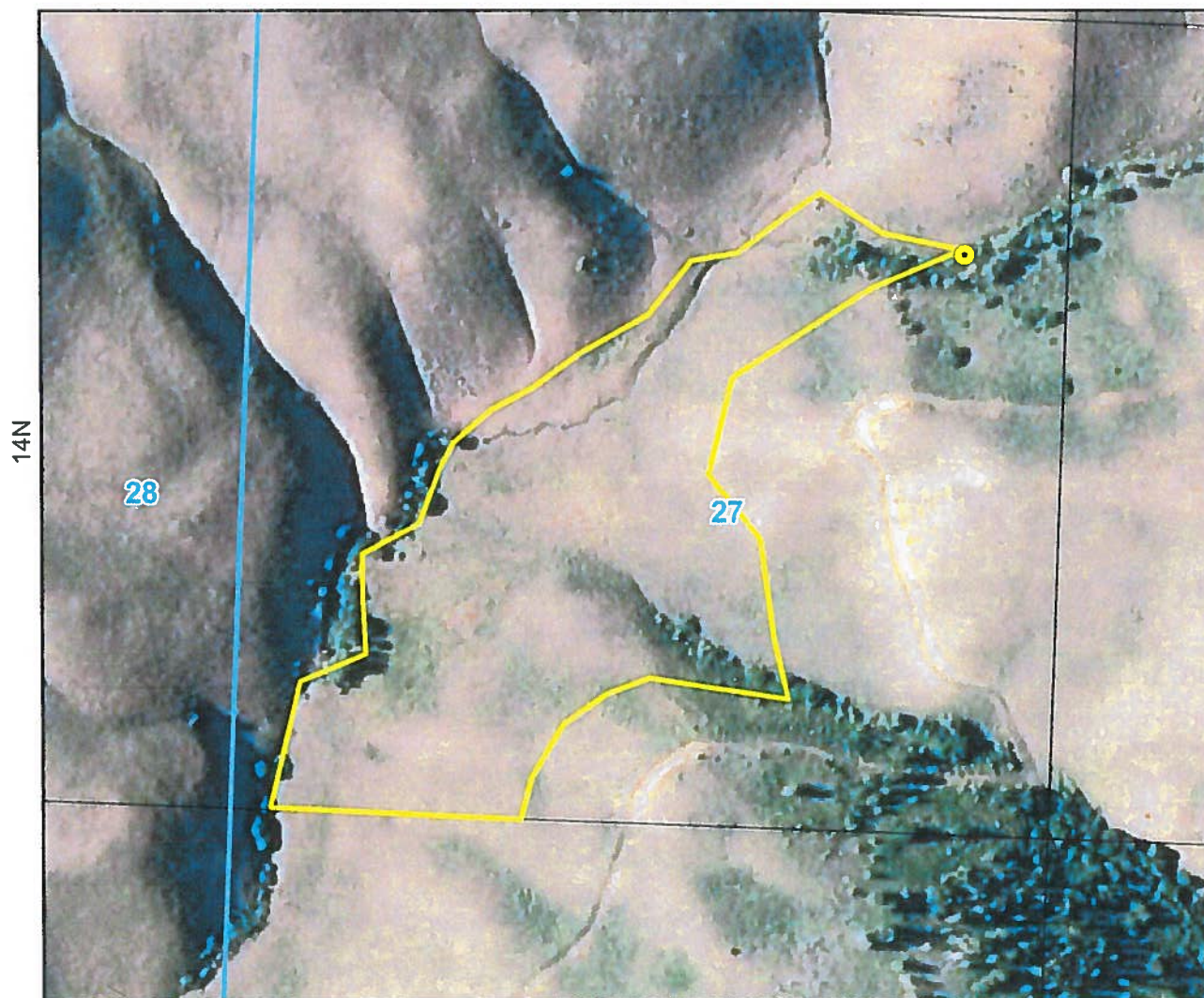
State of Idaho
Department of Water Resources

**Water Right
69-2028**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

