

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 06 2017
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-12406 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10380 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-12407 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-12408 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-12411 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Idaho Sportsmen for Fish & Wildlife Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Triple M Land & Cattle, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 566 Arco ID 83213
Mailing address City State ZIP
- 208 527 4735 monte@wisdomranch.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Aug 10, 2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] owner Triple M Land & Cattle LLC 10/02/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 10/6/17 Receipt No. E043446 Receipt Amt. 125⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/23/17

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

First American Title Company
120 N. Second Ave., Suite 101
PO Box 7999
Ketchum, ID 83340
Phone: 208-726-5688

NO. 0048806
RECORDED

AUG 10 2011

A.M. 4 35 PM
BUTTE COUNTY RECORDER
[Signature]

Space above line reserved for Recorder's use only.

WARRANTY DEED

For value received, the receipt of which is hereby acknowledged, Wood River Land Trust Company, a nonprofit corporation organized and duly existing under Idaho law ("Grantor"), conveys, grants and warrants to Triple M Land & Cattle, L.L.C., an Idaho limited liability company ("Grantee"), whose address is 4331 Champagne Creek Road, Arco, Idaho 83213, the following described real property: P.O. Box 166

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 13: Lots 1, 2 and 3; NW ¼ SE ¼

Section 24: SE ¼ SE ¼

Section 25: SE ¼ NE ¼

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 18: All

Section 19: Lots 1 and 4; S 1/2 SE; NE ¼ NE ¼

Section 20: NW ¼; NW ¼ SW ¼; S ½ SW ¼; those portions of N ½ NE ¼ and NE ¼ SW ¼

North and West of Old State Highway No 22 also known as Blizzard Mnt. Road.

Section 30: Lots 1 and 2; SE ¼ NW ¼; SW ¼ NE ¼; NW ¼ SE ¼

Including any and all water rights appurtenant to the property, including without limitation, the following 34-12406, 34-12407, 34-12408, 34-12411, and 34-10380,

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging including without limitation with all ditch and water rights of every nature, however evidenced.

SUBJECT TO taxes and assessments for the year 2011 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way

AFTER RECORDING MAIL TO:

Wood River Land Trust Company
unavailable
, ID

NO. 0047944
RECORDED

AUG 13 2010

9:01 A.M.
BUTTE COUNTY RECORDER
Jim Barnett

CORPORATE WARRANTY DEED

File No.: 337257-B (vb)

Date: August 09, 2010

For Value Received, **Southeast Idaho Mule Deer Foundation, Inc.**, as to an undivided one-half interest, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Wood River Land Trust Company**, Grantee, whose address is **119 East Bullion Street, Hailey, ID 83333**, the following described real estate, to wit:



Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 13: Lots 1, 2 and 3; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 18: All

Section 19: Lots 1 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; those portions of N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ North and West of Old State Highway No. 22 also known as Blizzard Mnt. Road.

Section 30: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

INCLUDING ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY, INCLUDING WITHOUT LIMITATION, THE FOLLOWING: 34-12406, 34-12407, 34-12408, 34-12411 AND 34-10380.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 11 day of August, 2010.

APN: RP03N24E130100A

Warranty Deed
- continued

File No.: 337257-B (vb)
Date: 08/09/2010

Southeast Idaho Mule Deer Foundation, Inc.
as to an undivided one-half interest

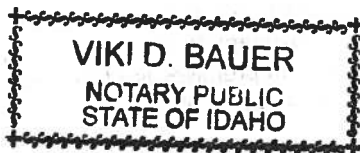
Terry W Taysom
By: Southeast Idaho Mule Deer
Foundation, Inc, Terry W Taysom,
President

STATE OF Idaho SS.
COUNTY OF Bingham)

On this 10 day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Southeast Idaho Mule Deer Foundation, Inc**, known or identified to me to be the **Terry W Taysom, President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot
My Commission Expires: 3/29/14



AFTER RECORDING MAIL TO:

Wood River Land Trust Company
119 East Bullion Street
Hailey, ID 83333

NO. 0047943
RECORDED

AUG 13 2010
9:00 A.M.
BUTTE COUNTY RECORDER
Jim Hammett

CORPORATE WARRANTY DEED

File No.: 337249-B (vb)

Date: July 26, 2010

For Value Received, **Idaho Sportsmen for Fish & Wildlife, Inc.**, as to an undivided one-half (1/2) interest, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Wood River Land Trust Company**, Grantee, whose address is **119 East Bullion Street, Hailey, ID 83333**, the following described real estate, to wit:

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 13: Lots 1, 2 and 3; NW 1/4 SE 1/4

Section 24: SE 1/4 SE 1/4

Section 25: SE 1/4 NE 1/4

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 18: All

Section 19: Lots 1 and 4; S 1/2 SE 1/4; NE 1/4 NE 1/4

Section 20: NW 1/4; NW 1/4 SW 1/4; S 1/2 SW 1/4; those portions of N 1/2 NE 1/4 and NE 1/4 SW 1/4 North and West of Old State Highway No. 22 also known as Blizzard Mt. Road.

Section 30: Lots 1 and 2; SE 1/4 NW 1/4; SW 1/4 NE 1/4; NW 1/4 SE 1/4

INCLUDING ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY, INCLUDING WITHOUT LIMITATION, THE FOLLOWING: 34-12406, 34-12407, 34-12408, 34-12411 AND 34-10380.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 9th day of August, 2010.

File No.: 337249-B (vb)
Date: 07/26/2010

By: Doug Palmer, Vice President

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