

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
OCT 18 2017
WATER RESOURCES
WESTERN REGION

Water Right Number(s): 61-12085, 61-12087Name(s): John + Connie Clark
c/o Judy ApplebyOld Mailing Address: P.O. Box 711
Mtn. Home, ID 83647New Mailing Address: John Clark
c/o Judy Appleby
3832 S. Montague Ave.
Meridian, ID 83642

SUPPORT DATA

IN FILE # 61-12085

Telephone Number:

Email: (208) 994-1978, judith-c-clark@hotmail.comSignature(s) of Owner(s): Judy Appleby, Conservator
for John Clark
(Include your title if on behalf of company or organization.)Date: 10/16/17

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

RECEIVED
JAN 11 2016
Ada County Clerk

NO. _____
A.M. _____ FILED P.M. 12:37

JAN 14 2016

CHRISTOPHER D. RICH, Clerk
By LAURA MARTIN
DEPUTY

DAVID E. KERRICK, ISB #2565
1001 Blaine Street
Post Office Box 44
Caldwell, Idaho 83606
Telephone: (208) 459-4574
Facsimile: (208) 459-4573

Attorney for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In The Matter of Guardianship and
Conservatorship of:

JOHN W. CLARK,

Respondent.

) CASE NO: CV-IB-2015-12228
)
) **LETTERS OF GUARDIANSHIP AND**
) **CONSERVATORSHIP**
)
)

JUDITH C. APPLEBY is hereby appointed guardian of the person and conservator of the
estate of JOHN W. CLARK.

WITNESS: Christopher M. Bieter, Magistrate of the above-entitled Court, with the seal
thereof affixed, the 13 day of Jan, 2016.

STATE OF IDAHO }
COUNTY OF ADA

I, CHRISTOPHER D. RICH, Clerk of the District Court of
the Fourth Judicial District of the State of Idaho, in and for
the County of Ada, do hereby certify that the foregoing is a
true and correct copy of the original on file in this Court.
Witness my hand and seal this 14th day of Jan, 2016.

Christopher M. Bieter
Magistrate Judge

By Laura Martin, Deputy
CHRISTOPHER D. RICH, CLERK

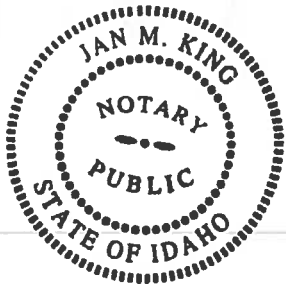
LETTERS OF GUARDIANSHIP AND CONSERVATORSHIP - 1

STATE OF IDAHO)
 : ss.
County of Canyon)

I hereby accept the duties of guardian and conservator of the person of JOHN W. CLARK,
and do solemnly swear that I will perform, according to law, the duties of guardian and conservator.

Judith C. Appleby
JUDITH C. APPLEBY

SUBSCRIBED AND SWORN to before me this 8 day of January, 2016.



[Signature]
Notary Public for Idaho
Residing at: Caldwell, Idaho
My Commission Expires: 4/1/2018

NO. _____
A.M. _____ FILED P.M. 12:29

JAN 13 2016

CHRISTOPHER D. RICH, Clerk
By LAURA MARTIN
DEPUTY

DAVID E. KERRICK, ISB #2565
1001 Blaine Street
Post Office Box 44
Caldwell, Idaho 83606
Telephone: (208) 459-4574
Facsimile: (208) 459-4573

Attorney for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In The Matter of Guardianship and
Conservatorship of:

JOHN W. CLARK,
Respondent.

) CASE NO: CV-IB-2015-12228
)
) ORDER APPOINTING GUARDIAN
) AND CONSERVATOR
)
)

THIS MATTER having come on to be heard on the 7th day of January, 2016 on the Petition of JUDITH C. APPLEBY to be appointed Guardian of the person and Conservator of the estate of JOHN W. CLARK, with David E. Kerrick appearing as attorney for the Petitioner, and John W. Clark appearing by and through his Court appointed attorney, Mark L. Clark, all interested parties having been served notice of hearing as required by law, and there being no objection to the appointment of Petitioner JUDITH C. APPLEBY as Guardian and Conservator. Based upon the Court record, representations of the parties, and with good cause appearing therefor;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that JUDITH C. APPLEBY is appointed the guardian of the person and conservator of the estate of JOHN W.

ORDER APPOINTING GUARDIAN AND CONSERVATOR - 1

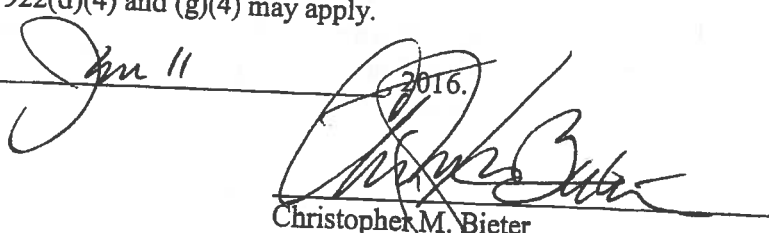
CLARK, and that any and all other persons be enjoined from interfering with said guardianship and conservatorship, and the person and estate of JOHN W. CLARK shall be under the control and supervision of JUDITH C. APPLEBY.

IT IS FURTHER ORDERED that the guardian and conservator shall file a report annually with the Court meeting the requirements of Idaho Code § 66-405(6).

In addition, the Court finds that the subject of this proceeding is a person to whom the provision of 18 USC 922(d)(4) and (g)(4) may apply.

DATED: Jan 11

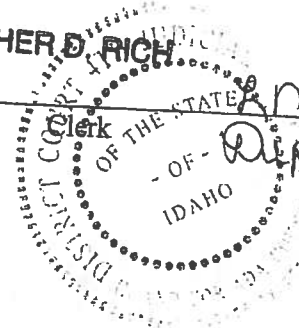
2016.


Christopher M. Bieter
Magistrate Judge

Camille E. Harris
15100 S. 10th Avenue
Caldwell, ID 83607

- ☒ U.S. Mail
☐ Hand Delivery
☐ Federal Express
☐ Via Facsimile

CHRISTOPHER D. RICH



A. Martin
Deputy Clerk

ORDER APPOINTING TEMPORARY GUARDIAN AND CONSERVATOR - 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 31, 2017

JOHN & CONNIE CLARK
C/O JUDY APPLEBY
3832 S MONTAGUE AVE
MERIDIAN ID 83642

RE: Change of Address for Water Right No's: 61-12085 & 61-12087

Dear Water Right/Permit Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing the address of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions, www.idwr.idaho.gov.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures