

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 26 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8387	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Reed and Ruby Critchfield
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Carla Critchfield & CHRISTOPHER WINGFIELD
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1905 Poplar Street Buhl Idaho 83316
Mailing address City State ZIP
- 208-490-2211 carlacritch@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Carla Critchfield _____ 8-10-17
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] _____ 10-26-17
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by TF Date 10-30-2017 Receipt No. 3036438 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Na/lo

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
03:25:00 PM 06-14-2013
2013013193
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

QUITCLAIM DEED

For Value Received **CARLA C. CRITCHFIELD**, does hereby convey, remise and forever quit claim unto **CHRISTOPHER ALAN WINGFIELD AND CARLA C. CRITCHFIELD, husband and wife**,

whose address is: 1905 Poplar St., Buhl, Idaho 83316, the following described premises, to-wit:

Parcel 1:
Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, being more particularly described as follows:

Commencing at the Southwest corner of said Section 36, from which the West One Quarter (W $\frac{1}{4}$) corner of said section 36 bears North 00°01'00" East - 2638.62 feet, Thence North 00°01'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 524.38 feet to the REAL POINT OF BEGINNING;
Thence continuing North 00°01'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 97.98 feet to the intersection with the Southeasterly right-of-way boundary of Poplar Street projected;
Thence North 44°30'44" East along said Southeasterly right-of-way boundary of Poplar Street and its projection for a distance of 203.49 feet;
Thence South 45°33'12" East parallel with the Southwesterly right-of-way boundary of vacated Beach Street for a distance of 150.00 feet;
Thence South 13°21'49" West for a distance of 61.13 feet;
Thence North 65°11'51" West for a distance of 7.50 feet;
Thence South 24°48'09" West for a distance of 100.33 feet;
Thence North 87°08'04" West for a distance of 186.98 feet to the TRUE POINT OF BEGINNING.

Parcel 2:
A 22.0 foot wide access easement for the purposes of ingress and egress, said easement being adjacent to and on the Northerly side of the Northerly boundary of the before described parcel.

together with their appurtenances.

Dated: June 13, 2013

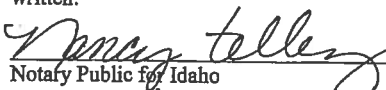

CARLA C. CRITCHFIELD

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 14th day of June, 2013, before me, a Notary Public in and for said State, personally appeared **CARLA C. CRITCHFIELD**, known to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing in: Jerome
Commission Expires: 12/01/2017

NANCY TELLEZ
NOTARY PUBLIC
STATE OF IDAHO

TWIN FALLS COUNTY

Recorded for
TITLEFACT

4:58:03 pm 09-27-2006

2006-024432

No. Pages: 1 Fee: \$ 3.00
KRISTINA GLASCOCK
County Clerk
Deputy: C. KUTIKTitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

QUITCLAIM DEED

For Value Received **REED CRITCHFIELD and RUBY CRITCHFIELD, husband and wife**, does hereby convey, remise and forever quit claim unto **JAMES RAY, INC., an Idaho corporation**, whose address is: 3520 Addison Ave. East, Kimberly, Idaho 83341, the following described premises, to-wit:

A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

COMMENCING at the Southwest corner of said Section 36, from which the West One Quarter (W $\frac{1}{4}$) corner of said Section 36 bears N00°01'00"E - 2638.62 feet, Thence N00°01'00"E along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 524.38 feet to the TRUE POINT OF BEGINNING:

THENCE Continuing N00°01'00"E along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 97.98 feet to the intersection with the Southeasterly right-of-way boundary of Poplar Street projected;

THENCE N44°30'44"E along the Southeasterly right-of-way boundary of Poplar Street and its projection for a distance of 203.49 feet;

THENCE S45°33'12"E parallel with the Southwesterly right-of-way boundary of vacated Beach Street for a distance of 150.00 feet;

THENCE S13°21'49"W for a distance of 61.13 feet;

THENCE N65°11'51"W for a distance of 7.50 feet;

THENCE S24°48'09"W for a distance of 100.33 feet;

THENCE N87°08'04" W for a distance of 186.98 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH:

- 1- A 22.0 foot wide access easement for the purpose of ingress and egress, said easement being adjacent to and on the Northerly side of the Northerly boundary of the before described parcel.

together with their appurtenances.

Dated: August 4, 2006

Reed Critchfield
REED CRITCHFIELD

Ruby Critchfield
RUBY CRITCHFIELD

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 27TH day of SEPTEMBER, 2006, before me, a Notary Public in and for said State, personally appeared **Reed Critchfield and Ruby Critchfield, husband and wife**, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Dee-Ann Peterson
Notary Public for Idaho
Residing in: Twin Falls
Commission Expires: 1-18-2011



AFTER RECORDING MAIL TO:

Carla C. Critchfield
1905 Poplar Street
Buhl, ID 83316

TWIN FALLS COUNTY
Recorded for:
FIRST AMERICAN TITLE CO.
4:34:47 pm 01-04-2007
2007-000307
No. Pages: 3 Fee: \$ 9.00
KRISTINA GLASCOCK
County Clerk
Deputy: CUDINBAR

CORPORATE WARRANTY DEED

File No.: **193411-TF (ga)**

Date: **December 20, 2006**

For Value Received, **James Ray, Inc., an Idaho Corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Carla C. Critchfield, an unmarried woman**, Grantee, whose address is **1905 Poplar Street, Buhl, ID 83316**, the following described real estate, to wit:

Parcel 1:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, being more particularly described as follows:

Commencing at the Southwest corner of said Section 36, from which the West One Quarter (W $\frac{1}{4}$) corner of said section 36 bears North 00°01'00" East - 2638.62 feet, Thence North 00°01'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 524.38 feet to the REAL POINT OF BEGINNING;
Thence continuing North 00°01'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 36 for a distance of 97.98 feet to the intersection with the Southeasterly right-of-way boundary of Poplar Street projected;
Thence North 44°30'44" East along said Southeasterly right-of-way boundary of Poplar Street and its projection for a distance of 203.49 feet;
Thence South 45°33'12" East parallel with the Southwesterly right-of-way boundary of vacated Beach Street for a distance of 150.00 feet;
Thence South 13°21'49" West for a distance of 61.13 feet;
Thence North 65°11'51" West for a distance of 7.50 feet;
Thence South 24°48'09" West for a distance of 100.33 feet;
Thence North 87°08'04" West for a distance of 186.98 feet to the TRUE POINT OF BEGINNING.

Parcel 2:

A 22.0 foot wide access easement for the purposes of ingress and egress, said easement being adjacent to and on the Northerly side of the Northerly boundary of the before described parcel.

APN:

Warranty Deed
- continued

File No.: **193411-TF (ga)**
Date: **12/20/2006**

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

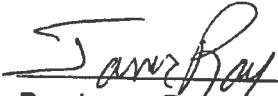
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 3 day of January, 2006.

APN:

Warranty Deed
- continued

File No.: **193411-TF (ga)**
Date: **12/20/2006**

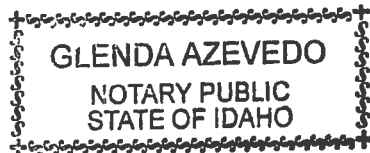
James Ray, Inc., an Idaho Corporation

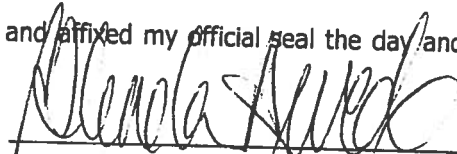

By: James Ray, President

STATE OF Idaho)
COUNTY OF Twin Falls)
SS.

On this Third day of January, 2007, before me, a Notary Public in and for said State, personally appeared **James Ray**, known or identified to me to be the **President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: _____
My Commission Expires: _____

Residing at: Buhl, Idaho
Commission Expires: 07-25-2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 31, 2017

CARLA CRITCHFIELD
CHRISTOPHER WINGFIELD
1905 POPLAR ST
BUHL ID 83316

RE: Change of Ownership for Water Right Nos. 47-8387

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)