



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 2, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BETTY JO MUMFORD FAMILY TRUST
C/O LUCAS MUMFORD
97 WEST 600 NORTH
CLIFTON, ID 83228

RE: Transfer No. 81988
Water Right No(s). 13-137

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on November 8 and 15, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on November 27, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping 'S' at the beginning.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 02, 2017 8:40 AM
To: 'dmunson@hjnews.com'
Subject: Legal Notice for paper
Attachments: Preston Citizen E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

November 2, 2017

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen

PO Box 472

Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 27, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81988

BETTY JO MUMFORD FAMILY TRUST, C/O LUCAS MUMFORD, 97 WEST 600 NORTH, CLIFTON, ID 83228; has filed Application No. 81988 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-137; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SWSW Sec 14 T14S R38E for 0.10 cfs from ground water. The place of use is in SWSW Sec 14 T14S R38E for 5 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 27, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 8 and 15, 2017

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