

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 10 2017
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-12138	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MICHAEL D. MARTIN, SUSAN L. MARTIN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PETER G. FITZSIMMONS, PAMELA J. FITZSIMMONS
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
2100 NE WAPITI LANE MOUNTAIN HOME ID 83647
Mailing address City State ZIP
(208)590-0650 FITZF15@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 30 OCT 2007 18 SEPT 2007
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Title, if applicable: _____ Date: 10/4/17
Signature: [Signature] Title, if applicable: _____ Date: 10/7/17

For IDWR Office Use Only:

Received by RN Date 10/10/17 Receipt No. W045735 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 11/2/17



just a note...

3 Sequential deeds

1. Original warranty deed.
2. Quitclaim deed adding my fiancée.
3. Quitclaim deed - to account for wife changing last name after wedding.

plus copy of survey.

QUITCLAIM DEED

Instrument # 404734
Elmore County, Idaho
02:56pm Mar. 04, 2009
For: GUARANTY TITLE INC
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE

FOR VALUE RECEIVED, Made this **26th day of February, 2009**, between
Peter G Fitzsimmons and Pamela J Fitzsimmons, who acquired title as Pamela Norkaitis,
husband and wife as Grantor(s)
and Peter G Fitzsimmons and Pamela J Fitzsimmons, husband and wife as community property
with the right of survivorship as Grantee(s)
whose current address is: 2100 NE Wapiti Lane Mountain Home, Idaho 83647
HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or
parcel of land, situate, lying and being in, County of **Elmore**, State of Idaho, particularly
described as follows, to wit:

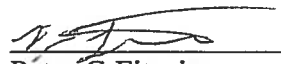
Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 1: W1/2S1/2N1/2SE1/4SE1/4

**Together with a perpetual and assignable 30 foot ingress/egress and utility easement
running over and across the northerly 30 feet of the E1/2S1/2N1/2SE1/4SE1/4 of Section 1,
Township 3 South, Range 6 East.**

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor(s) have hereunto set his/her/their hands and seal the
day and year first above written.


Peter G Fitzsimmons


Pamela J Fitzsimmons

State of Idaho
County of Elmore

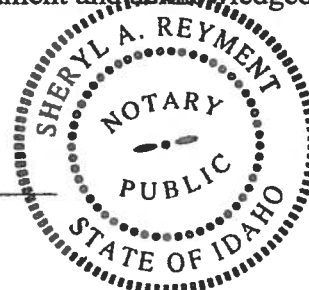
On this 27th day of February, 2009, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, PETER G FITZSIMMONS AND PAMELA J FITZSIMMONS,
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
they/he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: **Mountain Home**

Commission Expires: **2-27-11**



QUITCLAIM DEED

07-313

FOR VALUE RECEIVED

Peter G. Fitzsimmons, a single man

HEREINAFTER "GRANTOR" DOES RELEASE AND FOREVER QUITCLAIM UNTO

Peter G. Fitzsimmons, a single man and Pamela Norkaitis, a single woman

WHOSE ADDRESS IS: 5671 N. 18th E. St. Mountain Home, Id 83647

HEREINAFTER "GRANTEE," AND TO HIS HEIRS AND ASSIGNS, ALL RIGHT, TITLE AND INTEREST GRANTOR HAS OR MAY HEREAFTER ACQUIRE THE FOLLOWING DESCRIBED REAL PROPERTY:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 1: N1/2SW1/4SE1/4SE1/4

Together with an Access Easement as disclosed in Warranty Deed, recorded October 24, 2006, as Instrument no. 381378, records Elmore County, Idaho.

and

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 1: W1/2S1/2N1/2SE1/4SE1/4

Together with a perpetual and assignable 30 foot ingress/egress and utility easement running over and across the northerly 30 feet of the E1/2S1/2N1/2SE1/4SE1/4 of Section 1, 3 South, 6 East.

TO HAVE AND TO HOLD, ALL AND SINGULAR THE SAID PREMISES, TOGETHER WITH THEIR APPURTENANCES, UNTO GRANTEE, AND TO HIS HEIRS AND ASSIGNS FOREVER.

DATED: October 30, 2007

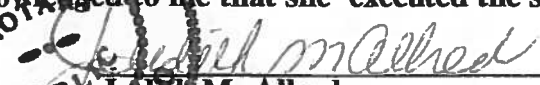

Peter G. Fitzsimmons

State of Idaho, County of Elmore

On this 30th day of October 2007,
before me, a notary public in and for said
State personally appeared

Peter G. Fitzsimmons

Instrument # 393917
Elmore County, Idaho
11:50am Dec. 11, 2007
For: PETER FITZSIMMONS
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE

I,  to be the person(s) whose name(s)
is subscribed to the within instrument and
acknowledged to me that she executed the same


PUB. Judith M. Allred

Residing at Mountain Home

Commission Expires May 26, 2012

WARRANTY DEED

FOR VALUE RECEIVED

Michael D. Martin and Susan Lee Martin, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Peter G. Fitzsimmons, a single man

GRANTEE(S), whose current address is: 5671 North 18th East St. Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 1: W1/2S1/2N1/2SE1/4SE1/4

Together with a perpetual and assignable 30 foot ingress/egress and utility
easement running over and across the northerly 30 feet of the
E1/2S1/2N1/2SE1/4SE1/4 of Section 1, 3 South, 6 East.

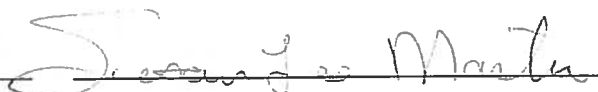
Together with 5 water right shares under number 61-12138

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: September 18, 2007



Michael D. Martin



Susan Lee Martin

STATE OF Idaho, County of Elmore, ss.

On this 19th day of September
in the year of 2007, before me, the undersigned, a Notary
Public in and for said State, personally appeared _____

Instrument # 391292
Elmore County, Idaho
03:02pm Sep. 20, 2007
EAGLE GUARANTY TITLE INC

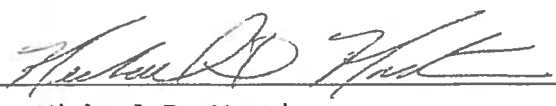
Section 1: W1/2S1/2N1/2SE1/4SE1/4

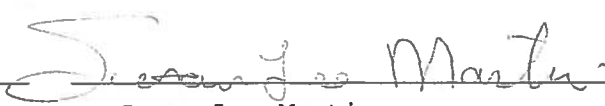
Together with a perpetual and assignable 30 foot ingress/egress and utility easement running over and across the northerly 30 feet of the E1/2S1/2N1/2SE1/4SE1/4 of Section 1, 3 South, 6 East.

Together with 5 water right shares under number 61-12138

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: September 18, 2007

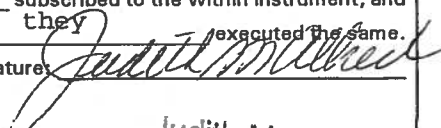

Michael D. Martin


Susan Lee Martin

STATE OF Idaho, County of Elmore, ss.

On this 19th day of September
in the year of 2007, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Michael D. Martin, Susan Lee Martin

known or identified to me to be the person S whose name
are subscribed to the within instrument, and
they acknowledged to me that they executed the same.

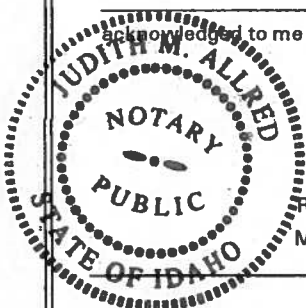
Signature: 

Name: Judith M. Allred
(type or print)

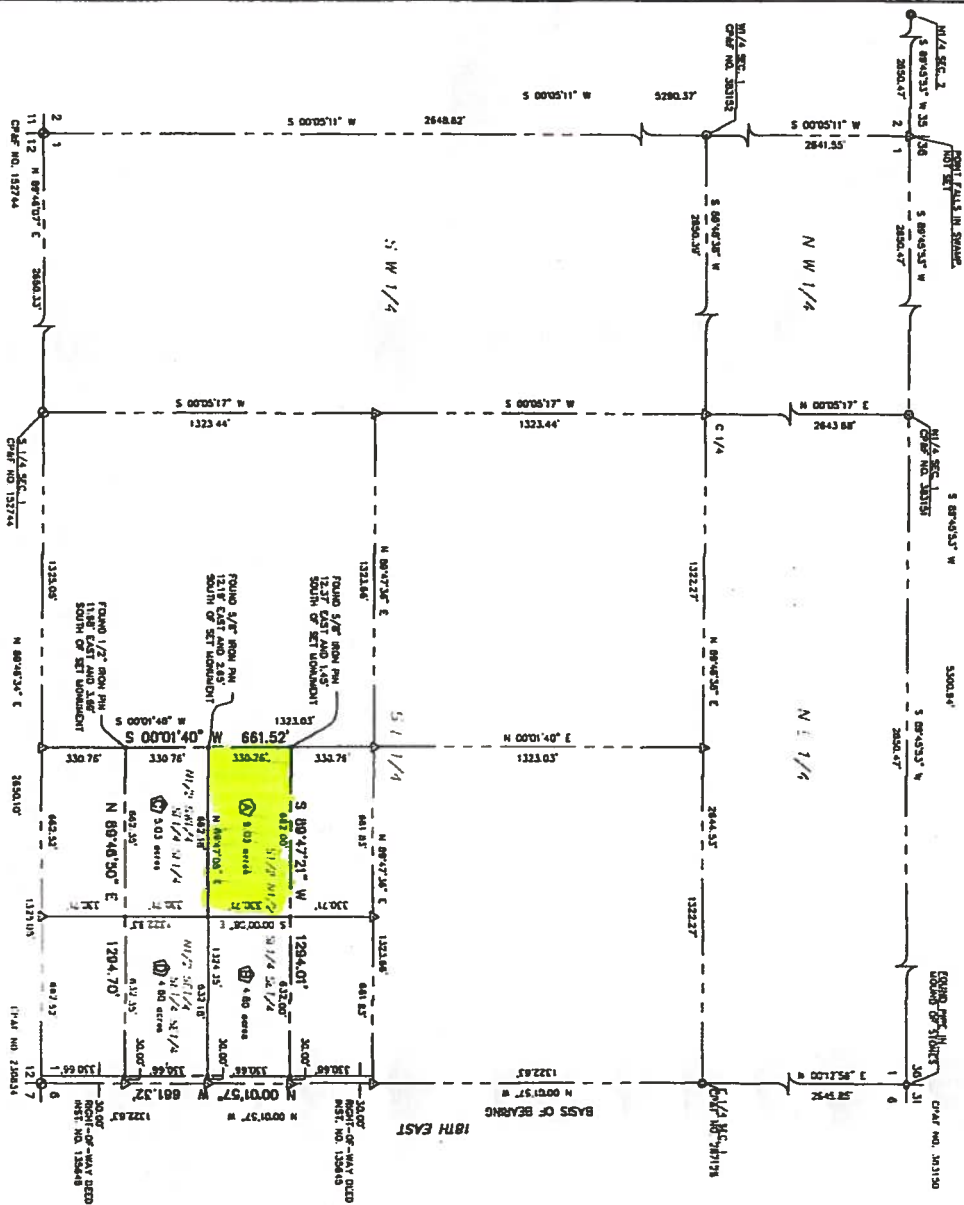
Residing at: Mountain Home

My commission expires: 5-26-12

Instrument # 391292
Elmore County, Idaho
03:02pm Sep. 20, 2007
For: GUARANTY TITLE INC
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE



MICHAEL & SUE MARTIN
ON THE SE 1/4 OF THE SE 1/4, SECTION 1, T.35N
MOUNTAIN HOME, ELMORE COUNTY, IDAHO
claborn ▲ waite consulting, llc
BOISE, IDAHO
2006



Instrument # 36323
Elmore County, Idaho
05:50pm Dec 28 2006
For: CLAUDIA WATTE CONSULTING, L
No. of Pages: 1 Fee: \$5.00
MERILEE MILLER, Recorder
Deputy, JC

COUNTY RECORDER'S CERTIFICATE

1000 N. W. 17th P. O. Box 4999
Licence No. 4999

CERTIFICATE OF LAND SURVEYOR

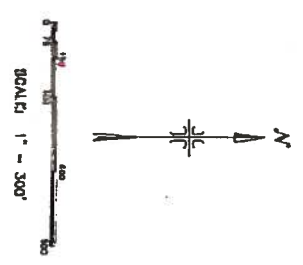
I, JOHN H. WATTS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF OREGON, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY PERSONAL SUPERVISION, AND THAT THE SAME IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE REQUIREMENTS OF THE STATE OF OREGON PERTAINING TO PLATS AND SURVEYS.

PROPERTY BOUNDARY LINE
LOT LINE
SECTION LINE

LEGEND

① FOUND MEET
 FOUND 1/2" HIGH PEN
 ② FOUND 5/8" HIGH PEN
 FOUND BRASS UJM MOUNTAIN
 ③ SET 1/2" x 1/2" HIGH PEN WITH
 PLATED CAP, PLS. 1000
 ④ SET 5/8" x 1/2" HIGH PEN WITH
 2" ALUMINUM CAP, PLS. 1000
 ⑤ CALCULATED PENN
 BUCKLE

PAPER LETTER



RECORDING INDEX NUMBER: 362-1-2-2-00-0



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 2, 2017

PETER G & PAMELA J FITZSIMMONS
2100 NE WAPITI LN
MOUNTAIN HOME ID 83647

RE: Notice of Ownership Change in Water Right No. 61-12138

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures