

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

170
RECEIVED
JUN 02 2017
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7189 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-50 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-462 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-463 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-667 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale R. Robson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Suzanne K. Wilkin, James S. Guthrie
New owner(s) as listed on the conveyance document

537 Parkway Circle Twin Falls ID 83301
Mailing address City State ZIP
(208) 420-5058
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/1/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Suzanne K. Wilkin Title, if applicable: _____ Date: 5-9-2017
 Signature: [Signature] Title, if applicable: _____ Date: 5/12/17

For IDWR Office Use Only:

Received by NU Date 6/2/17 Receipt No. 11030661 Receipt Amt \$500
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 10/27/2017

SUPPORT DATA

IN FILE # 22-50

GRANT DEED

THIS INDENTURE is made this 5th day of February, 2016, by ROBSON HILLTOP FARMS, LLC, an Idaho limited liability company, the "Grantor," to SUZANNE WILKIN, an individual, whose mailing address is 537 Parkway Circle, Twin Falls, Idaho, 83301 and JAMES S. GUTHRIE, an individual, whose mailing address is 1213 Hannah Drive, Elko, Nevada, 89801, collectively, the "Grantee".

WITNESSETH:

That the Grantor, for good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee as Tenants-in-Common with an undivided 50% interest to Suzanne Wilkin and an undivided 50% interest to James S. Guthrie, and to Grantee's heirs, successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 7 North, Range 45 East Boise Meridian, and Government Lot 2 of Section 6, Township 6 North, Range 45 East Boise Meridian, Teton County, Idaho, being further described as:

COMMENCING at the N $\frac{1}{4}$ Corner of said Section 6;
Thence N88°07'16"E, 63.01 feet to a point;
Thence N00°07'01"W, 667.53 feet to a point;
Thence S89°57'32"E, 20.00 feet to a point;
Thence N00°07'01"W, 370.00 feet to a point;
Thence S89°57'32"E, 40.77 feet to a point;
Thence 1466.31 feet along an 880.00 foot radius curve to the left with a central angle of 95°28'10" and a 1302.47 foot chord bearing S76°15'05"E to a point;
Thence S00°09'49"E, 684.45 feet to a point;
Thence S88°07'16"W, 62.21 feet to a point;
Thence S01°02'13"W, 1318.01 feet to a point;
Thence S88°12'42"W, 1323.11 feet to a point;
Thence N00°51'38"E, 1315.72 feet to the POINT OF BEGINNING.

SUBJECT TO a County Road and Utility Easement along the South boundary line, being W 10750 N. Varying from 0 feet to 13 feet in width on Subject Property.

SUBJECT TO a 60 foot wide County Road and Utility Easement along the West boundary line of said Government Lot 2, being N 4500 W.

TOGETHER with the following water rights:

1.90 cfs of Water Right No. 22-50
0.63 cfs of Water Right No. 22-462
0.29 cfs of Water Right No. 22-463
1.27 cfs of Water Right No. 22-667
0.038 cfs and 14.0 ac-ft of Water Right No. 22-7189.

Any other water rights now appurtenant to the above-described property shall not be transferred by this Grant Deed and shall be retained by Grantor.

AND TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs, successors and assigns forever.

In construing this Grant Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:

ROBSON HILLTOP FARMS, LLC,
an Idaho limited liability company

By: 
Gary Robson, Member

By: 
Marlene Robson, Member

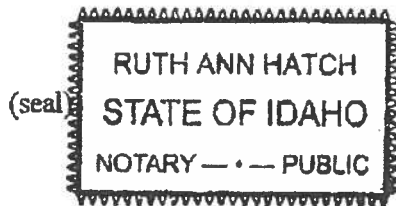
STATE OF IDAHO

County of Latah

)
ss.

On the 5th day of February, 2016, before me the undersigned, a notary public in and for said State, personally appeared Gary Robson, known or identified to me to be a member in the limited liability company of ROBSON HILLTOP FARMS, LLC, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such member executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ruth Ann Hatch
Notary Public for Idaho
Residing at Driggs Id
My Commission Expires: 10/07/16

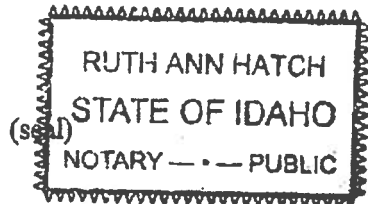
STATE OF IDAHO

County of Latah

)
ss.

On the 5th day of February, 2016, before me the undersigned, a notary public in and for said State, personally appeared Marlene Robson, known or identified to me to be a member in the limited liability company of ROBSON HILLTOP FARMS, LLC, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such member executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ruth Ann Hatch
Notary Public for Idaho
Residing at Driggs Id
My Commission Expires: 10/07/16

G:\WPDATA\CAJN 8008\Documents\Settlement Documents\Deed 3, Robson to Guthrie, Wilkin Parcel 2 v1.docx

Recorded as an Accommodation
only by First American Title

DEED FOR WATER RIGHT

Instrument # 245426
TETON COUNTY, IDAHO
04-21-2017 16:04:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED

THIS INDENTURE is made to be effective as of the 22nd day of April, 2017, by ROBSON HILLTOP FARMS, LLC, an Idaho limited liability company, the "Grantor," to SUZANNE WILKIN, an individual, whose mailing address is 537 Parkway Circle, Twin Falls, Idaho, 83301 and JAMES S. GUTHRIE, an individual, whose mailing address is 1213 Hannah Drive, Elko, Nevada, 89801, collectively, the "Grantee".

RECITAL:

Grantor has previously conveyed to Grantee the property described in Grant Deed recorded on March 1, 2016, in the records of Teton County, Idaho as Instrument Number 240033 (the "Prior Grant Deed"). The Prior Grant Deed conveyed to Grantee the following described real property in the County of Teton, State of Idaho, to-wit:

A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 7 North, Range 45 East Boise Meridian, and Government Lot 2 of Section 6, Township 6 North, Range 45 East Boise Meridian, Teton County, Idaho, being further described as:

COMMENCING at the N $\frac{1}{4}$ Corner of said Section 6;
Thence N88°07'16"E, 63.01 feet to a point;
Thence N00°07'01"W, 667.53 feet to a point;
Thence S89°57'32"E, 20.00 feet to a point;
Thence N00°07'01"W, 370.00 feet to a point;
Thence S89°57'32"E, 40.77 feet to a point;
Thence 1466.31 feet along an 880.00-foot radius curve to the left with a central angle of 95°28'10" and a 1302.47-foot chord bearing S76°15'05"E to a point;
Thence S00°09'49"E, 684.45 feet to a point;
Thence S88°07'16"W, 62.21 feet to a point;
Thence S01°02'13"W, 1318.01 feet to a point;
Thence S88°12'42"W, 1323.11 feet to a point;
Thence N00°51'38"E, 1315.72 feet to the POINT OF BEGINNING.

SUBJECT TO a County Road and Utility Easement along the South boundary line, being W 10750 N. Varying from 0 feet to 13 feet in width on Subject Property.

SUBJECT TO a 60 foot wide County Road and Utility Easement along the West boundary line of said Government Lot 2, being N 4500 W.

The Prior Grant Deed also conveyed to Grantee 0.29 cfs of Water Right No. 22-463. Grantor by this Grant Deed is conveying to Grantee an additional .22 cfs of Water Right No. 22-463.

WITNESSETH:

That the Grantor, for good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee as Tenants-in-Common with an undivided 50% interest to Suzanne Wilkin and an undivided 50% interest to James S. Guthrie, and to Grantee's heirs, successors and assigns forever .22 cfs of Water Right No. 22-463. **Grantor has retained and is retaining 2.69 cfs of Water Right No. 22-463.**

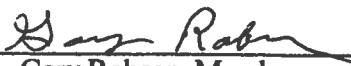
TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs, successors and assigns forever.

In construing this Grant Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument to be effective as of the date hereinabove set forth.

GRANTOR:

ROBSON HILLTOP FARMS, LLC,
an Idaho limited liability company

By: 
Gary Robson, Member

By: 
Marlene Robson, Member

STATE OF IDAHO

County of

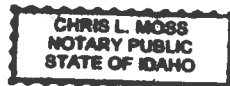
TETON

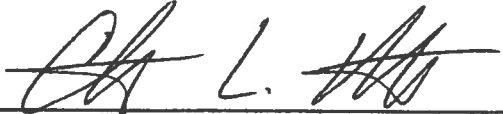
ss.

On the 21st day of April, 2017, before me the undersigned, a notary public in and for said State, personally appeared Gary Robson, known or identified to me to be a member in the limited liability company of ROBSON HILLTOP FARMS, LLC, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such member executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)




Notary Public for Idaho
Residing at DRiggs ID
My Commission Expires: 7-10-2017

STATE OF IDAHO

County of

TETON

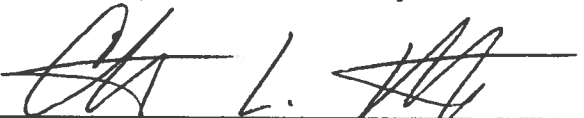
ss.

On the 21st day of April, 2017, before me the undersigned, a notary public in and for said State, personally appeared Marlene Robson, known or identified to me to be a member in the limited liability company of ROBSON HILLTOP FARMS, LLC, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such member executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)




Notary Public for Idaho
Residing at DRiggs ID
My Commission Expires: 7-10-2017

GRANT DEED

THIS INDENTURE is made this 4th day of February, 2016, by SUZANNE K. WILKIN, a married woman dealing with her sole and separate property, the "Grantor," to ROBSON HILLTOP FARMS, LLC, an Idaho limited liability company, whose mailing address is 11185 North Highway 32, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs, successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

The NE $\frac{1}{4}$ SW $\frac{1}{4}$; a portion of the SE $\frac{1}{4}$; a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; and a portion of the S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 7 North, Range 45 East Boise Meridian, Teton County, Idaho, being further described as:

Commencing at the Southeast Corner of said Section 31;

Thence S88°07'16"W, 1326.47 feet to a point;

Thence N00°09'49"W, 684.45 feet to a point;

Thence 1466.31 feet along an 880.00 foot radius curve to the right with a central angle of 95°28'10" and a 1302.47 foot chord bearing N76°15'05"W to a point;

Thence N89°57'32"W, 40.77 feet to a point;

Thence S00°07'01"E, 370.00 feet to a point;

Thence N89°57'32"W, 20.00 feet to a point;

Thence S00°07'01"E, 667.53 feet to the S $\frac{1}{4}$ Corner of Section 31;

Thence S88°07'16"W, 63.01 feet to the N $\frac{1}{4}$ Corner of Section 6, Township 6 North, Range 45 East Boise Meridian, Teton County, Idaho;

Thence S88°16'58"W, 1770.76 feet to a point;

Thence N00°11'09"E, 861.97 feet to a point;

Thence N87°49'12"E, 77.07 feet to a point;

Thence S63°19'08"E, 151.09 feet to a point;

Thence S83°04'08"E, 139.91 feet to a point;

Thence N79°05'58"E, 181.20 feet to a point;

Thence N57°25'04"E, 190.35 feet to a point;

Thence S67°10'12"E, 85.99 feet to a point;

Thence N72°31'04"E, 123.53 feet to a point;

Thence S41°00'36"E, 157.44 feet to a point;

Thence S68°44'23"E, 100.19 feet to a point;

Thence S30°03'50"E, 135.29 feet to a point;

Thence S77°45'23"E, 122.36 feet to a point;

Thence N65°01'03"E, 161.38 feet to a point;

Thence S59°02'31"E, 190.82 feet to a point;

Thence N57°10'00"E, 295.73 feet to a point;

Thence N00°07'22"W, 339.80 feet to a point;

Thence N88°36'29"W, 1351.52 feet to a point;

Thence N00°19'01"E, 1876.74 feet to a point;
Thence N89°57'44"E, 1336.83 feet to a point;
Thence S00°07'01"E, 659.38 feet to the Center ¼ Corner of Section 31;
Thence N89°57'05"E, 2648.04 feet to the E¼ Corner of Section 31;
Thence S00°12'43"E, 2203.85 feet to the POINT OF BEGINNING.

SUBJECT TO a 100 foot wide State Highway 32 Right-of-Way along the East boundary line of Section 31, Township 7 North, Range 45 East Boise Meridian.

SUBJECT TO a 60 foot wide County Road and Utility Easement along the South boundary line of the N½SW¼ of Section 31, Township 7 North, Range 45 East Boise Meridian, Teton County, Idaho, being W 11250 N.

SUBJECT TO a County Road and Utility Easement along the South boundary line of the SW¼ of Section 31, Township 7 North, Range 45 East Boise Meridian Teton County, Idaho, being W 11000 N. Varying from 19 feet to 24 feet in width on Subject Property.

*TOGETHER with all water rights appurtenant thereto, less and except the following (the "Retained Water Rights"):

1.90 cfs of Water Right No. 22-50 •
0.63 cfs of Water Right No. 22-462
0.29 cfs of Water Right No. 22-463
1.27 cfs of Water Right No. 22-667 ✓
0.038 cfs and 14.0 ac-ft of Water Right No. 22-7189.

The Retained Water Rights are not to be transferred by this Grant Deed. All water rights appurtenant to the above-described property, other than the Retained Water Rights, are transferred to Grantee pursuant to this Grant Deed.

AND TOGETHER with all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs, successors and assigns forever.

In construing this Grant Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:


Suzanne K. Wilkin

STATE OF IDAHO

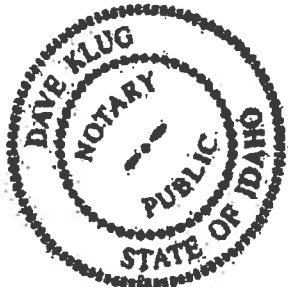
County of Twin Falls

}ss.

On the 4 day of February, 2016, before me, the undersigned, a notary public in and for said State, personally appeared SUZANNE K. WILKIN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Dave Klug
Notary Public for Idaho

Residing at Public Id

My Commission Expires: 6-28-17

The undersigned, as the spouse of SUZANNE K. WILKIN, hereby consents to the terms and provisions of the foregoing Grant Deed and disclaims any interest in the property described in the foregoing Grant Deed. Any interest which the undersigned may be deemed to hold in the property described in the foregoing Grant Deed shall be subject to and transferred pursuant to the terms and provisions of such Grant Deed.

Richard E. Wilkin

STATE OF IDAHO

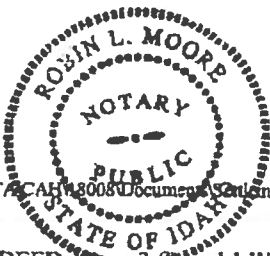
County of Twin Falls

}ss.

On the 5th day of February, 2016, before me, the undersigned, a notary public in and for said State, personally appeared Richard E. Wilkin, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Robin L. Moore
Notary Public for Idaho

Residing at Twin Falls

My Commission Expires: 12-28-18

G:\WPDATA\CAH\8008\Documents\Settlement Documents\Deed 4, Wilkin to Robson Parcel 1 v1.docx

GRANT DEED - Page 2 (Parcel 1 Wilkin to Robson)

GRANT DEED

THIS INDENTURE is made this 5th day of February, 2016, by JAMES S. GUTHRIE aka J. SCOTT GUTHRIE, a single man dealing with his sole and separate property, the "Grantor," to ROBSON HILLTOP FARMS, LLC, an Idaho limited liability company, whose mailing address is 11185 North Highway 32, Felt, Idaho 83424, the "Grantee".

WITNESSETH:

That the Grantor, for good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs, successors and assigns forever, all of the following described real property in the County of Teton, State of Idaho, to-wit:

The NE $\frac{1}{4}$ SW $\frac{1}{4}$; a portion of the SE $\frac{1}{4}$; a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; and a portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 31, Township 7 North, Range 45 East Boise Meridian, Teton County, Idaho, being further described as:

Commencing at the Southeast Corner of said Section 31;

Thence S88°07'16"W, 1326.47 feet to a point;

Thence N00°09'49"W, 684.45 feet to a point;

Thence 1466.31 feet along an 880.00 foot radius curve to the right with a central angle of 95°28'10" and a 1302.47 foot chord bearing N76°15'05"W to a point;

Thence N89°57'32"W, 40.77 feet to a point;

Thence S00°07'01"E, 370.00 feet to a point;

Thence N89°57'32"W, 20.00 feet to a point;

Thence S00°07'01"E, 667.53 feet to the S $\frac{1}{4}$ Corner of Section 31;

Thence S88°07'16"W, 63.01 feet to the N $\frac{1}{4}$ Corner of Section 6, Township 6 North, Range 45 East Boise Meridian, Teton County, Idaho;

Thence S88°16'58"W, 1770.76 feet to a point;

Thence N00°11'09"E, 861.97 feet to a point;

Thence N87°49'12"E, 77.07 feet to a point;

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Thence S83°04'08"E, 139.91 feet to a point;

Thence N79°05'58"E, 181.20 feet to a point;

Thence N57°25'04"E, 190.35 feet to a point;

Thence S67°10'12"E, 85.99 feet to a point;

Thence N72°31'04"E, 123.53 feet to a point;

Thence S41°00'36"E, 157.44 feet to a point;

Thence S68°44'23"E, 100.19 feet to a point;

Thence S30°03'50"E, 135.29 feet to a point;

Thence S77°45'23"E, 122.36 feet to a point;

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Thence N57°10'00"E, 295.73 feet to a point;

Thence N00°07'22"W, 339.80 feet to a point;

Thence N88°36'29"W, 1351.52 feet to a point;

Thence N00°19'01"E, 1876.74 feet to a point;
Thence N89°57'44"E, 1336.83 feet to a point;
Thence S00°07'01"E, 659.38 feet to the Center ¼ Corner of Section 31;
Thence N89°57'05"E, 2648.04 feet to the E¼ Corner of Section 31;
Thence S00°12'43"E, 2203.85 feet to the POINT OF BEGINNING.

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SUBJECT TO a County Road and Utility Easement along the South boundary line of the SW¼ of Section 31, Township 7 North, Range 45 East Boise Meridian Teton County, Idaho, being W 11000 N. Varying from 19 feet to 24 feet in width on Subject Property.

TOGETHER with all water rights appurtenant thereto, less and except the following (the "Retained Water Rights"):

1.90 cfs of Water Right No. 22-50
0.63 cfs of Water Right No. 22-462
0.29 cfs of Water Right No. 22-463
1.27 cfs of Water Right No. 22-667
0.038 cfs and 14.0 ac-ft of Water Right No. 22-7189.

The Retained Water Rights are not to be transferred by this Grant Deed. All water rights appurtenant to the above-described property, other than the Retained Water Rights, are transferred to Grantee pursuant to this Grant Deed.

AND TOGETHER with all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs, successors and assigns forever.

In construing this Grant Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:

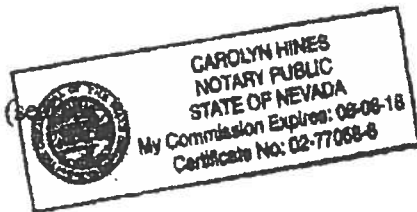


James S. Guthrie, aka J. Scott Guthrie

Nevada
STATE OF ~~IDAHO~~ } ss.
County of *Eiko*

On the *5th* day of *February*, 2016, before me, the undersigned, a notary public in and for said State, personally appeared JAMES S. GUTHRIE aka J. SCOTT GUTHRIE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Carolyn Hines
Notary Public for ~~Idaho~~ *Nevada*
Residing at *Eiko, NV*
My Commission Expires: *8-6-2018*

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 3, 2017

Suzanne Wilkin
James Guthrie
537 Parkway Cir
Twin Falls ID 83301

RE: Change of Ownership for Water Rights 22-7189 (Split into 22-7189 & 22-14264), 22-50 (split into 22-50 & 22-14288), 22-462 (Split into 22-462 & 22-14296), 22-463 (Split into 22-463 & 22-14297) and 22-667 (Split into 22-667 & 22-14298)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Dale Robson
Water District 01