

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 13 2017
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-10682	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Greta I Pedersen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jennifer Rebecca Deroin John Deroin
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2728 S. Brandys Jewel Avenue Meridian ID 83642
Mailing address City State ZIP
- 208 447 7490 johnderoin@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/31/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 9/5/17
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 9/5/17
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 10/13/17 Receipt No. W045753 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by [Signature] Processed by [Signature] Date 11/6/17



Escrow No.: 34601704777-CH / 362880

WARRANTY DEED

FOR VALUE RECEIVED

I, Marie Deonier, a married woman, as sole and separate property and Alan D Deonier
her spouse and Martha Ann Taylor, a married woman, as her sole and separate property and
George R Taylor, her spouse

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

John A Deroin and Jennifer Rebecca Deroin, husband and wife

GRANTEE(S), whose current address is: **2728 S Brady's Jewel Avenue, Meridian, ID 83642**

the following described real property in Boise County, Idaho, more particularly described as follows, to wit:

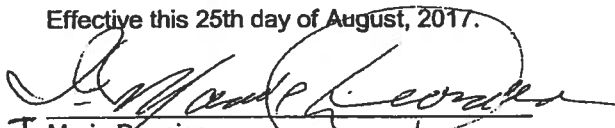
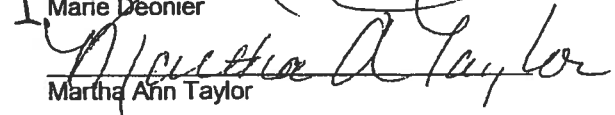
For APN/Parcel ID(s): RP095010000330

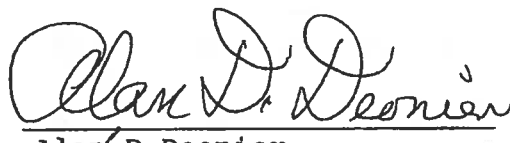
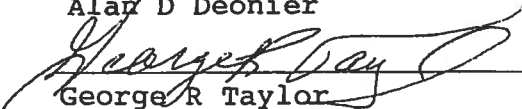
Lot 33, of the Recorder's Plat of Lightning Creek Subdivision, according to the plat thereof, filed as Instrument No. 127581, records of Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 25th day of August, 2017.


I, Marie Deonier

Martha Ann Taylor


Alan D Deonier

George R Taylor

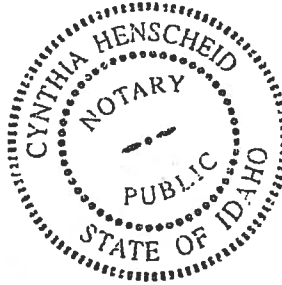
WARRANTY DEED
(continued)

STATE OF Idaho, COUNTY OF Ada, -ss.

On this 25 day of August, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Marie Deonier and Martha Ann Taylor and Alan D Deonier known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature: [Signature]
Name: Cynthia Henscheid
Residing at: _____
My Commission Expires: _____

(SEAL) Residing in Boise, Idaho
Expiration date: 05/20/2022

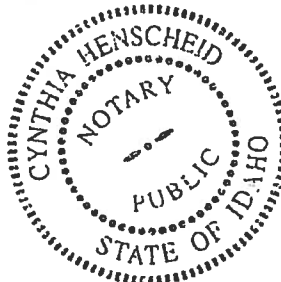


STATE OF Idaho, COUNTY OF Ada, -ss.

On this 25 day of August, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared George R. Taylor known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

Signature: [Signature]
Name: Cynthia Henscheid
Residing at: _____
My Commission Expires: _____

(SEAL) Residing in Boise, Idaho
Expiration date: 05/20/2022



294514

DEED OF PERSONAL REPRESENTATIVE

THIS INDENTURE, Made on this 12th day of September, 2008, by and between I. MARIE DEONIER, the duly appointed, qualified, and acting Personal Representative of the estate of GREETA ILA PEDERSEN, also known as GREETA I. PEDERSEN, deceased, who took title to the real property hereinafter described as Greta I. Pedersen, the party of the first part, and I. MARIE DEONIER, a married woman as her sole and separate property, of Post Office Box 1098, Caldwell, ID, 83606-1098, and MARTHA ANN TAYLOR, a married woman as her sole and separate property, of 832 Hialeah Drive, Eagle, ID 83616 the parties of the second part;

WITNESSETH:

WHEREAS, The party of the first part herein is now the duly appointed, qualified, and acting Personal Representative of the estate of GREETA ILA PEDERSEN, a.k.a. GREETA I. PEDERSEN, deceased, which estate is being probated in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Canyon, Magistrate Division, Caldwell Section, Case Number CV2007-9537; and the Letters Testamentary having been recorded in the records of Boise County, Idaho, as Instrument No: 216457 on 15th day of October, 2007; and

WHEREAS, For value received, the party of the first part hereby conveys to the parties of the second part, to each an undivided one-half interest in the following described real property situated in Boise County, State of Idaho, to-wit:

Lot 33, of the Recorder's Plat of Lightning Creek Subdivision,
according to the plat thereof, filed as Instrument No: 127581,
records of Boise County, Idaho.

NOW, THEREFORE, The said I. MARIE DEONIER, Personal Representative aforesaid, the party of the first part, for valuable consideration received, has bargained, sold and conveyed, and by these presents does bargain, sell, and convey unto the said parties of the second part, their heirs and assigns forever, all of the right, title and interest, and estate of said decedent, GREETA ILA PEDERSEN, a.k.a. GREETA I. PEDERSEN, at the time of her death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of said decedent at the time of her death in or to all of that certain lot, piece, or parcel

of land situated, lying, and being in the County of Boise, State of Idaho, described above.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has, as Personal Representative, as aforesaid, hereunto set her hand and seal the day and year first above written.

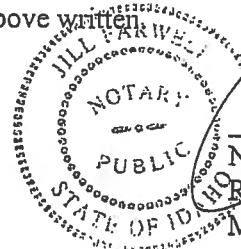
ESTATE OF GREETA ILA PEDERSEN


I. MARIE DEONIER,
Personal Representative.

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 12th day of September, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared I. MARIE DEONIER, Personal Representative of the Estate of Greeta Ila Pedersen a.k.a. Greeta I. Pedersen, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

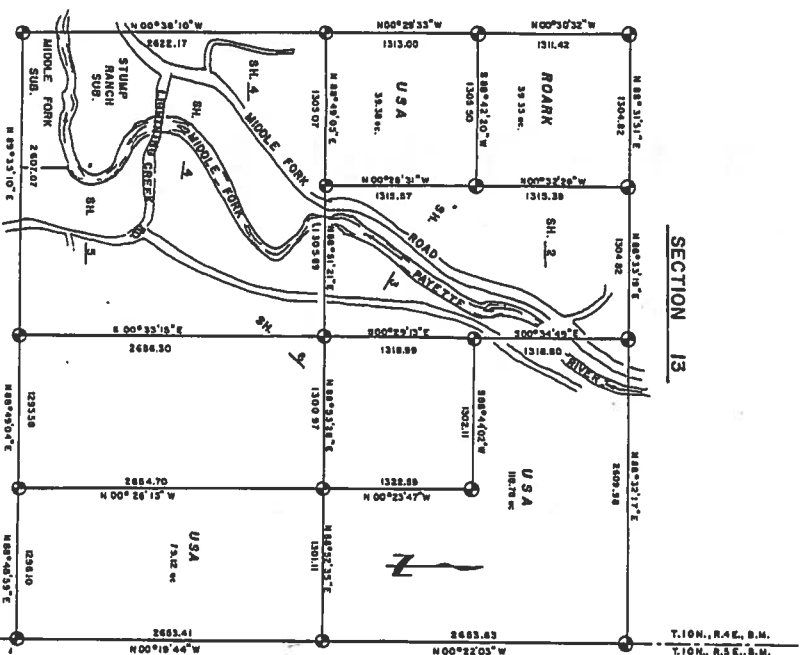


Notary Public for Idaho
Residing at: Wilder
My Commission expires: 9/5/13

RECORDERS PLAT LIGHTNING CREEK SUBDIVISION SITUATE IN SECTION 13, T.10N., R.4E., B.M., BOISE COUNTY, IDAHO 1988

CURVE TABLE

CURVE DATA	STATION	LENGTH	CHORD	CHORD BEARING
1 04°37'44" 200.42	100+00	32.50	100.00	S89°04'12"E
2 03°30'37" 200.42	100+32.50	32.50	100.00	S89°04'12"E
3 03°30'37" 200.42	100+65.00	32.50	100.00	S89°04'12"E
4 03°30'37" 200.42	100+97.50	32.50	100.00	S89°04'12"E
5 03°30'37" 200.42	101+30.00	32.50	100.00	S89°04'12"E
6 03°30'37" 200.42	101+62.50	32.50	100.00	S89°04'12"E
7 03°30'37" 200.42	101+95.00	32.50	100.00	S89°04'12"E
8 03°30'37" 200.42	102+27.50	32.50	100.00	S89°04'12"E
9 03°30'37" 200.42	102+60.00	32.50	100.00	S89°04'12"E
10 03°30'37" 200.42	102+92.50	32.50	100.00	S89°04'12"E
11 03°30'37" 200.42	103+25.00	32.50	100.00	S89°04'12"E
12 03°30'37" 200.42	103+57.50	32.50	100.00	S89°04'12"E
13 03°30'37" 200.42	103+90.00	32.50	100.00	S89°04'12"E
14 03°30'37" 200.42	104+22.50	32.50	100.00	S89°04'12"E
15 03°30'37" 200.42	104+55.00	32.50	100.00	S89°04'12"E
16 03°30'37" 200.42	104+87.50	32.50	100.00	S89°04'12"E
17 03°30'37" 200.42	105+20.00	32.50	100.00	S89°04'12"E
18 03°30'37" 200.42	105+52.50	32.50	100.00	S89°04'12"E
19 03°30'37" 200.42	105+85.00	32.50	100.00	S89°04'12"E
20 03°30'37" 200.42	106+17.50	32.50	100.00	S89°04'12"E
21 03°30'37" 200.42	106+50.00	32.50	100.00	S89°04'12"E
22 03°30'37" 200.42	106+82.50	32.50	100.00	S89°04'12"E
23 03°30'37" 200.42	107+15.00	32.50	100.00	S89°04'12"E
24 03°30'37" 200.42	107+47.50	32.50	100.00	S89°04'12"E
25 03°30'37" 200.42	107+80.00	32.50	100.00	S89°04'12"E
26 03°30'37" 200.42	108+12.50	32.50	100.00	S89°04'12"E
27 03°30'37" 200.42	108+45.00	32.50	100.00	S89°04'12"E
28 03°30'37" 200.42	108+77.50	32.50	100.00	S89°04'12"E
29 03°30'37" 200.42	109+10.00	32.50	100.00	S89°04'12"E
30 03°30'37" 200.42	109+42.50	32.50	100.00	S89°04'12"E
31 03°30'37" 200.42	109+75.00	32.50	100.00	S89°04'12"E
32 03°30'37" 200.42	110+07.50	32.50	100.00	S89°04'12"E
33 03°30'37" 200.42	110+40.00	32.50	100.00	S89°04'12"E
34 03°30'37" 200.42	110+72.50	32.50	100.00	S89°04'12"E
35 03°30'37" 200.42	111+05.00	32.50	100.00	S89°04'12"E
36 03°30'37" 200.42	111+37.50	32.50	100.00	S89°04'12"E
37 03°30'37" 200.42	111+70.00	32.50	100.00	S89°04'12"E
38 03°30'37" 200.42	112+02.50	32.50	100.00	S89°04'12"E
39 03°30'37" 200.42	112+35.00	32.50	100.00	S89°04'12"E
40 03°30'37" 200.42	112+67.50	32.50	100.00	S89°04'12"E
41 03°30'37" 200.42	113+00.00	32.50	100.00	S89°04'12"E
42 03°30'37" 200.42	113+32.50	32.50	100.00	S89°04'12"E
43 03°30'37" 200.42	113+65.00	32.50	100.00	S89°04'12"E
44 03°30'37" 200.42	113+97.50	32.50	100.00	S89°04'12"E
45 03°30'37" 200.42	114+30.00	32.50	100.00	S89°04'12"E
46 03°30'37" 200.42	114+62.50	32.50	100.00	S89°04'12"E
47 03°30'37" 200.42	114+95.00	32.50	100.00	S89°04'12"E
48 03°30'37" 200.42	115+27.50	32.50	100.00	S89°04'12"E
49 03°30'37" 200.42	115+60.00	32.50	100.00	S89°04'12"E
50 03°30'37" 200.42	115+92.50	32.50	100.00	S89°04'12"E
51 03°30'37" 200.42	116+25.00	32.50	100.00	S89°04'12"E
52 03°30'37" 200.42	116+57.50	32.50	100.00	S89°04'12"E
53 03°30'37" 200.42	116+90.00	32.50	100.00	S89°04'12"E
54 03°30'37" 200.42	117+22.50	32.50	100.00	S89°04'12"E
55 03°30'37" 200.42	117+55.00	32.50	100.00	S89°04'12"E
56 03°30'37" 200.42	117+87.50	32.50	100.00	S89°04'12"E
57 03°30'37" 200.42	118+20.00	32.50	100.00	S89°04'12"E
58 03°30'37" 200.42	118+52.50	32.50	100.00	S89°04'12"E
59 03°30'37" 200.42	118+85.00	32.50	100.00	S89°04'12"E
60 03°30'37" 200.42	119+17.50	32.50	100.00	S89°04'12"E
61 03°30'37" 200.42	119+50.00	32.50	100.00	S89°04'12"E
62 03°30'37" 200.42	119+82.50	32.50	100.00	S89°04'12"E
63 03°30'37" 200.42	120+15.00	32.50	100.00	S89°04'12"E
64 03°30'37" 200.42	120+47.50	32.50	100.00	S89°04'12"E
65 03°30'37" 200.42	120+80.00	32.50	100.00	S89°04'12"E
66 03°30'37" 200.42	121+12.50	32.50	100.00	S89°04'12"E
67 03°30'37" 200.42	121+45.00	32.50	100.00	S89°04'12"E
68 03°30'37" 200.42	121+77.50	32.50	100.00	S89°04'12"E
69 03°30'37" 200.42	122+10.00	32.50	100.00	S89°04'12"E
70 03°30'37" 200.42	122+42.50	32.50	100.00	S89°04'12"E
71 03°30'37" 200.42	122+75.00	32.50	100.00	S89°04'12"E
72 03°30'37" 200.42	123+07.50	32.50	100.00	S89°04'12"E
73 03°30'37" 200.42	123+40.00	32.50	100.00	S89°04'12"E
74 03°30'37" 200.42	123+72.50	32.50	100.00	S89°04'12"E
75 03°30'37" 200.42	124+05.00	32.50	100.00	S89°04'12"E
76 03°30'37" 200.42	124+37.50	32.50	100.00	S89°04'12"E
77 03°30'37" 200.42	124+70.00	32.50	100.00	S89°04'12"E
78 03°30'37" 200.42	125+02.50	32.50	100.00	S89°04'12"E
79 03°30'37" 200.42	125+35.00	32.50	100.00	S89°04'12"E
80 03°30'37" 200.42	125+67.50	32.50	100.00	S89°04'12"E
81 03°30'37" 200.42	126+00.00	32.50	100.00	S89°04'12"E
82 03°30'37" 200.42	126+32.50	32.50	100.00	S89°04'12"E
83 03°30'37" 200.42	126+65.00	32.50	100.00	S89°04'12"E
84 03°30'37" 200.42	126+97.50	32.50	100.00	S89°04'12"E
85 03°30'37" 200.42	127+30.00	32.50	100.00	S89°04'12"E
86 03°30'37" 200.42	127+62.50	32.50	100.00	S89°04'12"E
87 03°30'37" 200.42	127+95.00	32.50	100.00	S89°04'12"E
88 03°30'37" 200.42	128+27.50	32.50	100.00	S89°04'12"E
89 03°30'37" 200.42	128+60.00	32.50	100.00	S89°04'12"E
90 03°30'37" 200.42	128+92.50	32.50	100.00	S89°04'12"E
91 03°30'37" 200.42	129+25.00	32.50	100.00	S89°04'12"E
92 03°30'37" 200.42	129+57.50	32.50	100.00	S89°04'12"E
93 03°30'37" 200.42	129+90.00	32.50	100.00	S89°04'12"E
94 03°30'37" 200.42	130+22.50	32.50	100.00	S89°04'12"E
95 03°30'37" 200.42	130+55.00	32.50	100.00	S89°04'12"E
96 03°30'37" 200.42	130+87.50	32.50	100.00	S89°04'12"E
97 03°30'37" 200.42	131+20.00	32.50	100.00	S89°04'12"E
98 03°30'37" 200.42	131+52.50	32.50	100.00	S89°04'12"E
99 03°30'37" 200.42	131+85.00	32.50	100.00	S89°04'12"E
100 03°30'37" 200.42	132+17.50	32.50	100.00	S89°04'12"E



LEGEND

- BRASS CAP
- PROPERTY CORNER
- POSITION NOT MONUMENTED

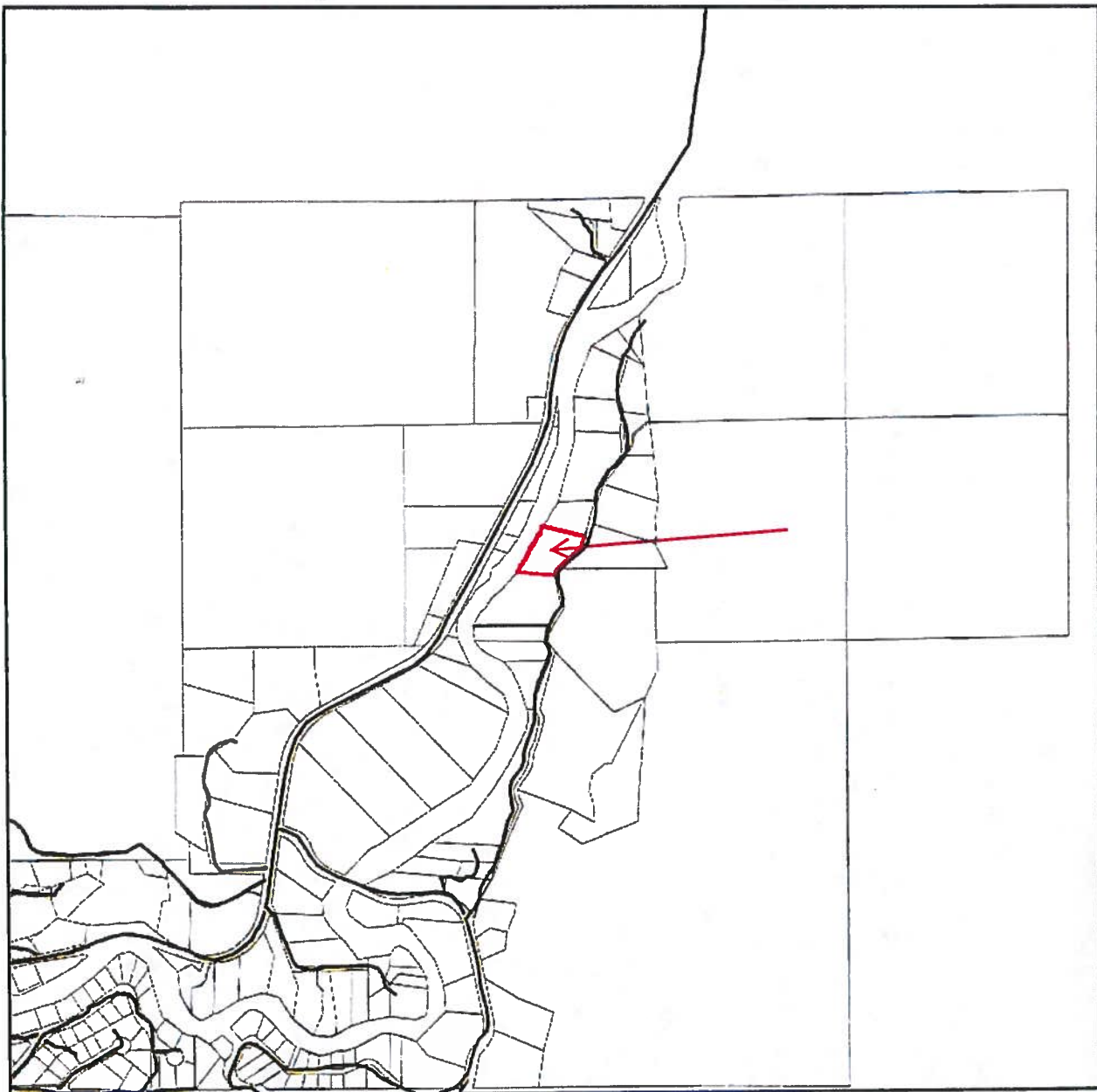
BASE OF BEARING — SOUTH LINE OF THE SOUTHWEST ONE QUARTER SECTION 13

RICHARD A. JOHNSON
PROFESSIONAL LAND SURVEYOR
BOISE, IDAHO

SHEET 1 OF 7

Boise County Idaho
Request of
David R. Smith
Date 5/23/98
127581
By Richard A. Johnson
Folio 96

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.



TitleOne
a title & escrow co.

Pam Dooks
Customer Service
Phone (208) 475-1132
pdooks@TitleOneCorp.com
www.TitleOneCorp.com

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geoAdvantage
www.sentrydynamics.net



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 6, 2017

JENNIFER REBECCA DEROIN
JOHN A DEROIN
2728 S BRANDYS JEWEL AVE
MERIDIAN ID 83642

RE: Notice of Ownership Change in Water Right No. 65-10682

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures