

RECEIVED

OCT 20 2017

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 11 2016

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-26085	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-14282	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-14267	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-14267 + 37-23062	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Halfmoon, LLC 63-26085; Barber Caven Ranches 37-14282; Hammett Livestock 37-14267
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tree Top Ranches, L.P.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 8126 Boise ID 83707
Mailing address City State ZIP
208-377-0998 wjmulder@treetopranches.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 29, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Attorney for Tree Top Ranches, L.P. January 7, 2016
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/11/16 Receipt No. W043796 Receipt Amt. \$150⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 P Approved by PK Processed by _____ Date _____

SUPPORT DATA

IN FILE # 37-14267

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 0000449059
ELMORE COUNTY, ID
03:39:29 PM Jul 31, 2015
For FIRST AMERICAN TITLE AND ESC
No. of Pages: 3 Fee: \$16.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

Richard F. Goodson
HAWLEY TROXELL ENNIS & HAWLEY LLP
Post Office Box 1617
Boise, ID 83701-1617

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

This Warranty Deed is made this 31 day of July, 2015 between HALF MOON L.L.C., an Idaho limited liability company (which took title as Half Moon, LLC, an Idaho limited liability company) ("Grantor"), and S BAR RANCH, LLC, an Idaho limited liability company ("Grantee"), whose address is P. O. Box 1065, Sun Valley, ID, 83353.

Grantor, for good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, does by these presents grant, bargain, sell, and convey unto Grantee and its successors and assigns forever, all of the following described real estate situated in Elmore County, Idaho:

See Exhibit "A" attached hereto, incorporated herein, and by these presents made a part hereof;

TOGETHER WITH all and singular the improvements, fixtures, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; the easements, rights, and appurtenances thereto, including without limitation, any oil, gas and mineral rights, water and water rights, including but not limited to IDWR Water Rights Nos. 37-4441 and 37-14283 and ditch and canal company rights appurtenant thereto, (collectively, the "Property").

TO HAVE AND TO HOLD, all and singular, the Property together with the appurtenances unto Grantee and its successors and assigns forever.

Grantor covenants with Grantee, its successors and assigns, that Grantee shall enjoy the quiet and peaceful possession of said Property; that Grantor is lawfully seized of said Property in fee simple; and Grantor warrants that the title to said Property is merchantable and free from all liens and encumbrances, except (i) those matters of record, (ii) those rights, if any, of third parties in the Property not shown by the public records, (iii) any building, zoning, subdivision and other land use laws, code, ordinances and regulations and any non-compliance therewith, and (iv) those

WARRANTY DEED - 1

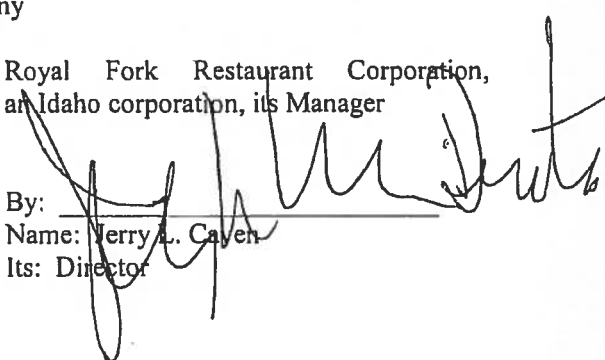
07800.0180.7544827.2

exceptions to title made, suffered or done by Grantee; and that Grantor will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the day and year herein first above written.

HALF MOON L.L.C., an Idaho limited liability company

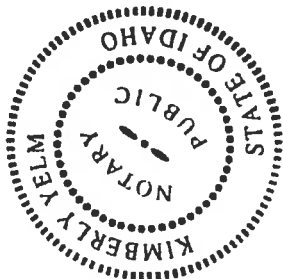
By: Royal Fork Restaurant Corporation,
an Idaho corporation, its Manager

By: 
Name: Jerry L. Caven
Its: Director

STATE OF IDAHO)
) ss.
County of Ada)

On this 31 day of July, 2015, before me, Kimberly Yelm, a Notary Public in and for said State, personally appeared Jerry L. Caven, known or identified to me to be the Director of Royal Fork Restaurant Corporation, an Idaho corporation, the Manager of Half Moon L.L.C., an Idaho limited liability company, and the Manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kimberly Yelm
Notary Public for Idaho
Residing at Meridian, ID
My commission expires 10/15/2019

EXHIBIT "A"

PARCEL 1:

Township 2 South, Range 10 East, of the Boise Meridian, Elmore County

Section 4: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the centerline of the Malad River (also shown of record as Camas Creek)

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 7: E $\frac{1}{2}$

Section 8: All, EXCEPTING THEREFROM that portion lying North of the centerline of the Malad River (also shown of record as Camas Creek)

Section 9: All, EXCEPTING THEREFROM that portion lying North of the centerline of the Malad River (also shown of record as Camas Creek)

Section 10: W $\frac{1}{2}$ SE; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 15: Northwest Quarter of the Northeast Quarter; North Half of the Northwest Quarter

Section 17: North Half of the Northeast Quarter

PARCEL 2:

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

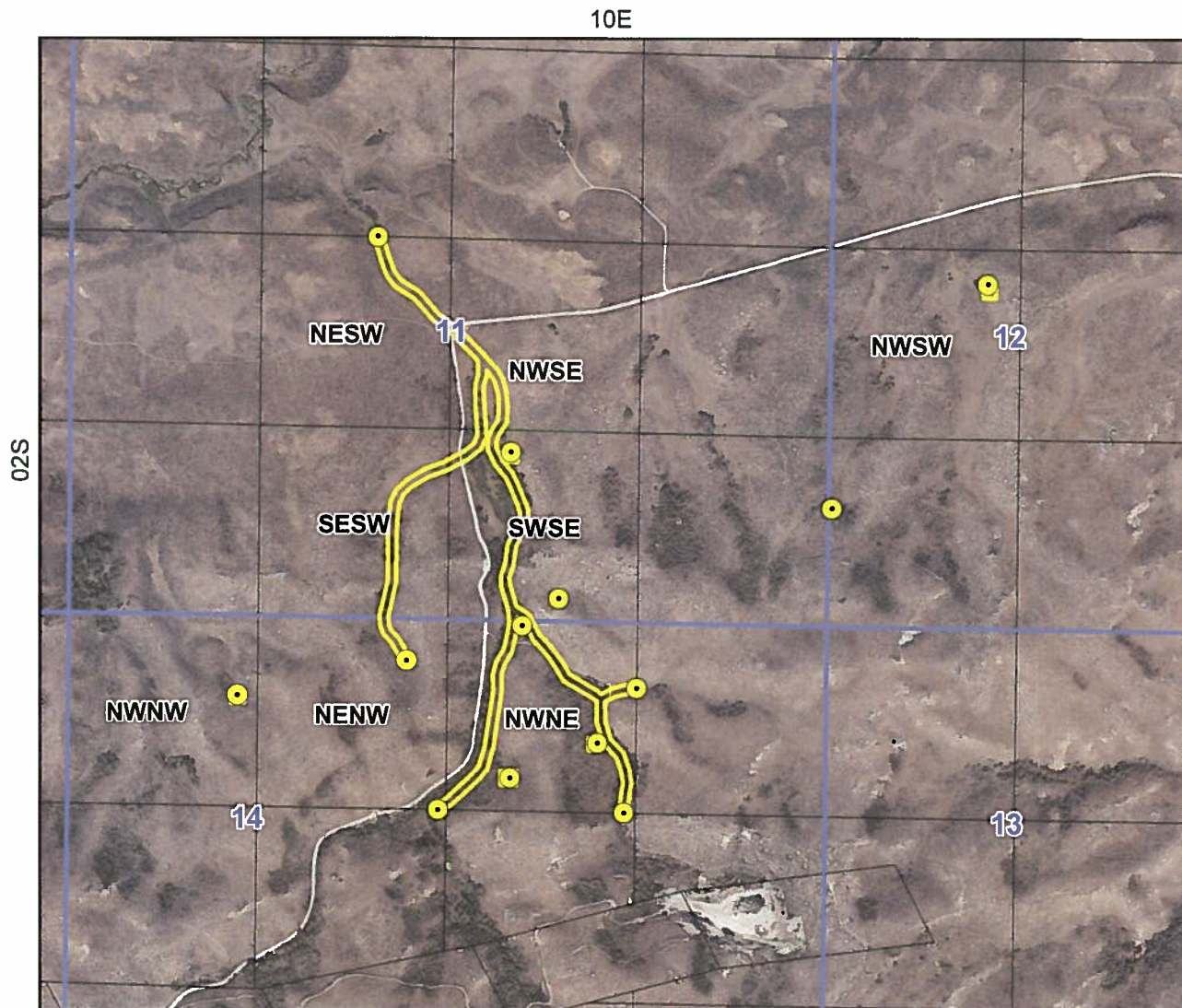
Section 10: East Half Southeast Quarter

Section 11: Southwest Quarter and that portion of the Southwest Quarter of the Southeast Quarter and that portion of the Northwest Quarter of the Southeast Quarter lying West of the Hill City Road

Section 14: That portion of the Northwest Quarter Northeast Quarter and the North Half Northwest Quarter lying North and West of the Hill City Road

Section 15: Northeast Quarter Northeast Quarter

State of Idaho
Department of Water Resources
Water Right License
37-4441

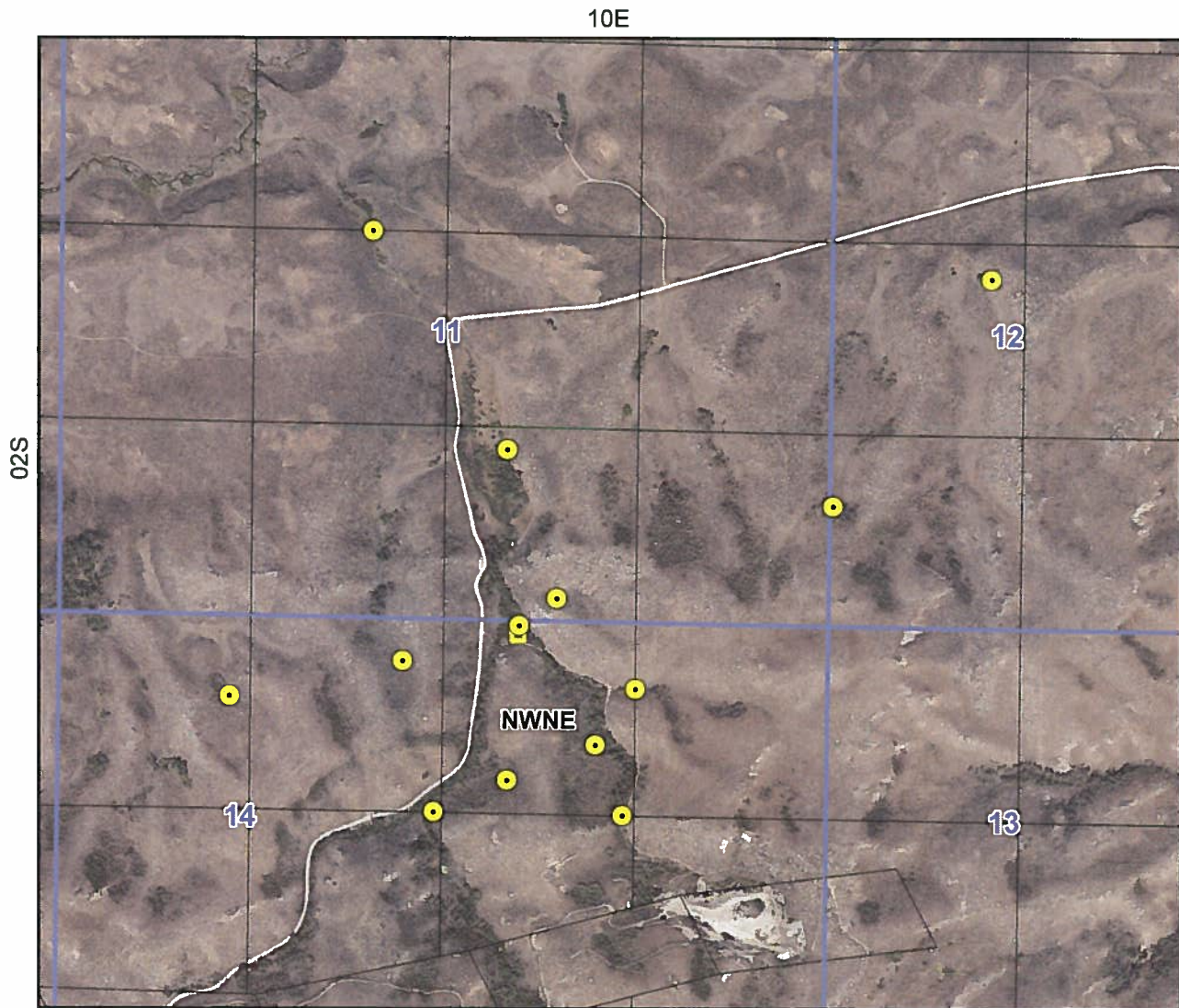


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.15 0.3 0.6 Miles



State of Idaho
Department of Water Resources
Water Right License
37-4441



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.15 0.3 0.6 Miles



**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.**

**Instrument # 0000449056
ELMORE COUNTY, ID
03:17:26 PM Jul 31, 2015
For FIRST AMERICAN TITLE AND ESC
No. of Pages: 4 Fee: \$19.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile**

AFTER RECORDING MAIL TO:

**Tree Top Ranches, LP
PO Box 8126
Boise, ID 83707**

WARRANTY DEED

File No.: 4102-2467343 (KY)

Date: July 29, 2015

For Value Received, **Half Moon, LLC**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Tree Top Ranches, LP an Idaho limited partnership**, hereinafter referred to as Grantee, whose current address is **PO Box 8126, Boise, ID 83707**, the following described premises, situated in **Elmore County, Idaho**, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

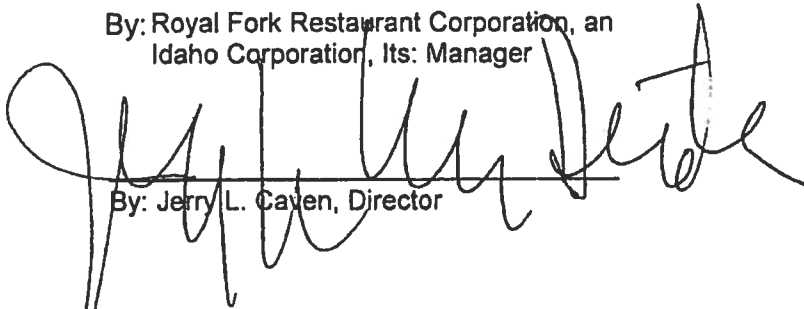
APN:

Warranty Deed
- continued

File No.: 4102-2467343 (KY)
Date: 07/29/2015

Half Moon, LLC

By: Royal Fork Restaurant Corporation, an
Idaho Corporation, Its: Manager

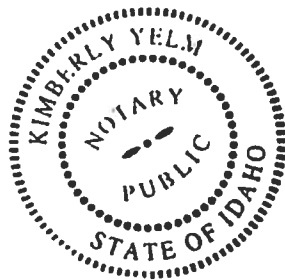


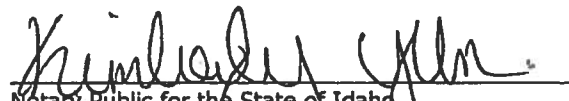
By: Jerry L. Caven, Director

STATE OF Idaho)
ss.
COUNTY OF Ada)

On this 3 day of **July, 2015**, before me, a Notary Public in and for said State, personally appeared **Jerry L. Caven**, known or identified to me to be the person whose name is subscribed to the within instrument as Director of Royal Fork Restaurant Corporation who is the **Manager of the Half Moon, LLC**, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 6/15/2019

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Parcel A Section 11:

Parcel 1: Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 2: Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 3: North $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northwest $\frac{1}{4}$ and North $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 4: North $\frac{1}{2}$ Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$ and North $\frac{1}{2}$ Northwest $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 5: South $\frac{1}{2}$ Northeast $\frac{1}{4}$ Northwest $\frac{1}{4}$ and South $\frac{1}{2}$ Northwest $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 6: South $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northwest $\frac{1}{4}$ and South $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$

Parcel 7: North $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ and North $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 8: South $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ and South $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 9: Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$

Parcel 10: Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 11: North $\frac{1}{2}$ South $\frac{1}{2}$ Southeast $\frac{1}{4}$

Parcel 12: South $\frac{1}{2}$ South $\frac{1}{2}$ Southeast $\frac{1}{4}$

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Parcel B Section 13:

Parcel 1: East $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ and East $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 2: West $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ and West $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 3: East $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ and East $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 4: West $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ and West $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$

Parcel 5: Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$

Parcel 6: Southeast $\frac{1}{4}$ Northwest $\frac{1}{4}$

Parcel 7: North $\frac{1}{2}$ Southwest $\frac{1}{4}$ North of the County Road

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Parcel C Section 14:

Parcel 1: East $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road and East $\frac{1}{2}$ East $\frac{1}{2}$ Northeast $\frac{1}{4}$

Parcel 2: West $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road and West $\frac{1}{2}$ East $\frac{1}{2}$ Northeast $\frac{1}{4}$

Parcel 3: East $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road and East $\frac{1}{2}$ West $\frac{1}{2}$ Northeast $\frac{1}{4}$

Parcel 4: West $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road and West $\frac{1}{2}$ West $\frac{1}{2}$ Northeast $\frac{1}{4}$

Parcel 5: North $\frac{1}{2}$ North $\frac{1}{2}$ Northwest $\frac{1}{4}$

Parcel 6: South $\frac{1}{2}$ North $\frac{1}{2}$ Northwest $\frac{1}{4}$

Parcel 7: Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$

Parcel 8: Southeast $\frac{1}{2}$ Northwest $\frac{1}{4}$

Parcel 9: North $\frac{1}{2}$ Southwest $\frac{1}{4}$ North of County Road

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Parcel D Section 15:

Parcel 1: West $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ and West $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road

Parcel 2: East $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ and East $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road

Parcel 3: West $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ and West $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road

Parcel 4: East $\frac{1}{2}$ Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ and East $\frac{1}{2}$ Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ North of County Road

ELECTRONICALLY RECORDED - DO NOT
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PART OF THE ORIGINAL DOCUMENT.

Instrument # 0000449057
ELMORE COUNTY, ID
03:17:29 PM Jul 31, 2015
For FIRST AMERICAN TITLE AND ESC
No. of Pages: 3 Fee: \$16.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Tree Top Ranches, LP
PO Box 8126
Boise, ID 83707

WARRANTY DEED

File No.: **4102-2467343 (KY)**

Date: **July 29, 2015**

For Value Received, **Half Moon, L.L.C.**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Tree Top Ranches, LP an Idaho limited partnership**, hereinafter referred to as Grantee, whose current address is **PO Box 8126, Boise, ID 83707**, the following described premises, situated in **Elmore County, Idaho**, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN:

Warranty Deed
- continued

File No.: 4102-2467343 (KY)
Date: 07/29/2015

Half Moon, L.L.C.

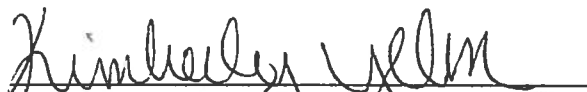
By: Royal Fork Restaurant Corporation, an
Idaho Corporation, Its: Manager

By: Jerry L. Caven, Director

STATE OF Idaho)
COUNTY OF Ada)
ss.

On this 31 day of **July, 2015**, before me, a Notary Public in and for said State, personally appeared **Jerry L. Caven**, known or identified to me to be the person whose name is subscribed to the within instrument as Director of Royal Fork Restaurant Corporation who is the **Manager** of the **Half Moon, L.L.C.**, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 6/15/2019



APN:

Warranty Deed
- continued

File No.: **4102-2467343 (KY)**
Date: **07/29/2015**

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Elmore, State of Idaho, described as follows:

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho
Section 12: West Half of the Northeast Quarter; Northwest Quarter

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-26085

NAME AND ADDRESS: DOUBLE DIAMOND
C/O DON RUNSEY
311 6TH ST N EXT
NAMPA, ID 83687

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1906

POINT OF DIVERSION: T01S R10E S11 SWNESE Within Elmore County
NWSESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.05 CFS

PLACE OF USE: Stockwater Within Elmore County
T01S R10E S11 NESE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

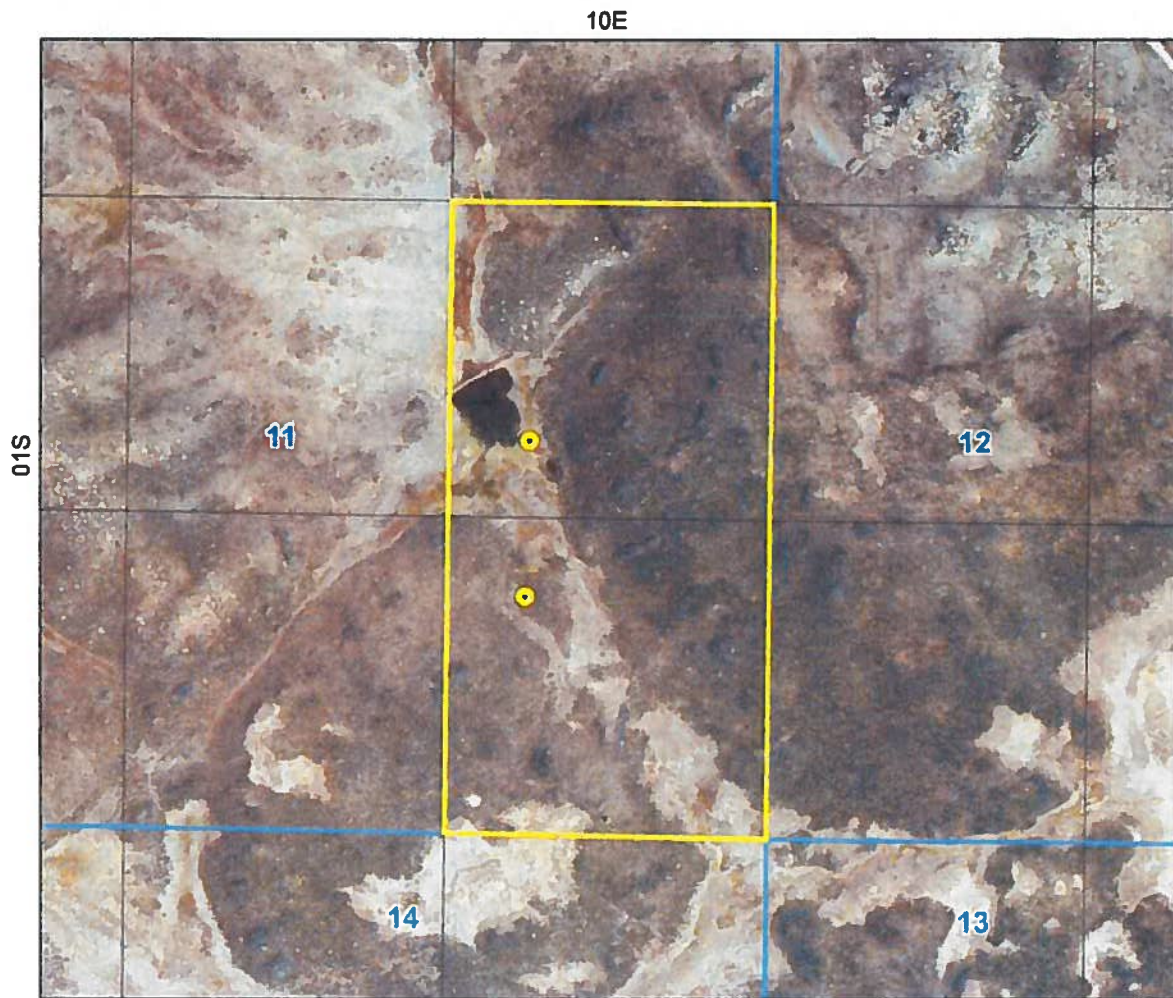

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Water Right
63-26085

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2005

HALFMOON LLC
6874 FAIRVIEW AVE
BOISE ID 83704

RE: Change of Ownership for Water Right 63-26085

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-14282

2001 MAY -4 AM 11:15
FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: BARBER CAVEN RANCHES
6874 FAIRVIEW AVE
BOISE, ID 83704

SOURCE: CAMAS CREEK TRIBUTARY: MALAD RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/14/1914

POINT OF DIVERSION: T02S R10E S12 SWNNW Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-01 TO 11-30	0.02 CFS

PLACE OF USE:	Stockwater		Within Elmore County
	T02S R10E S12	NNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

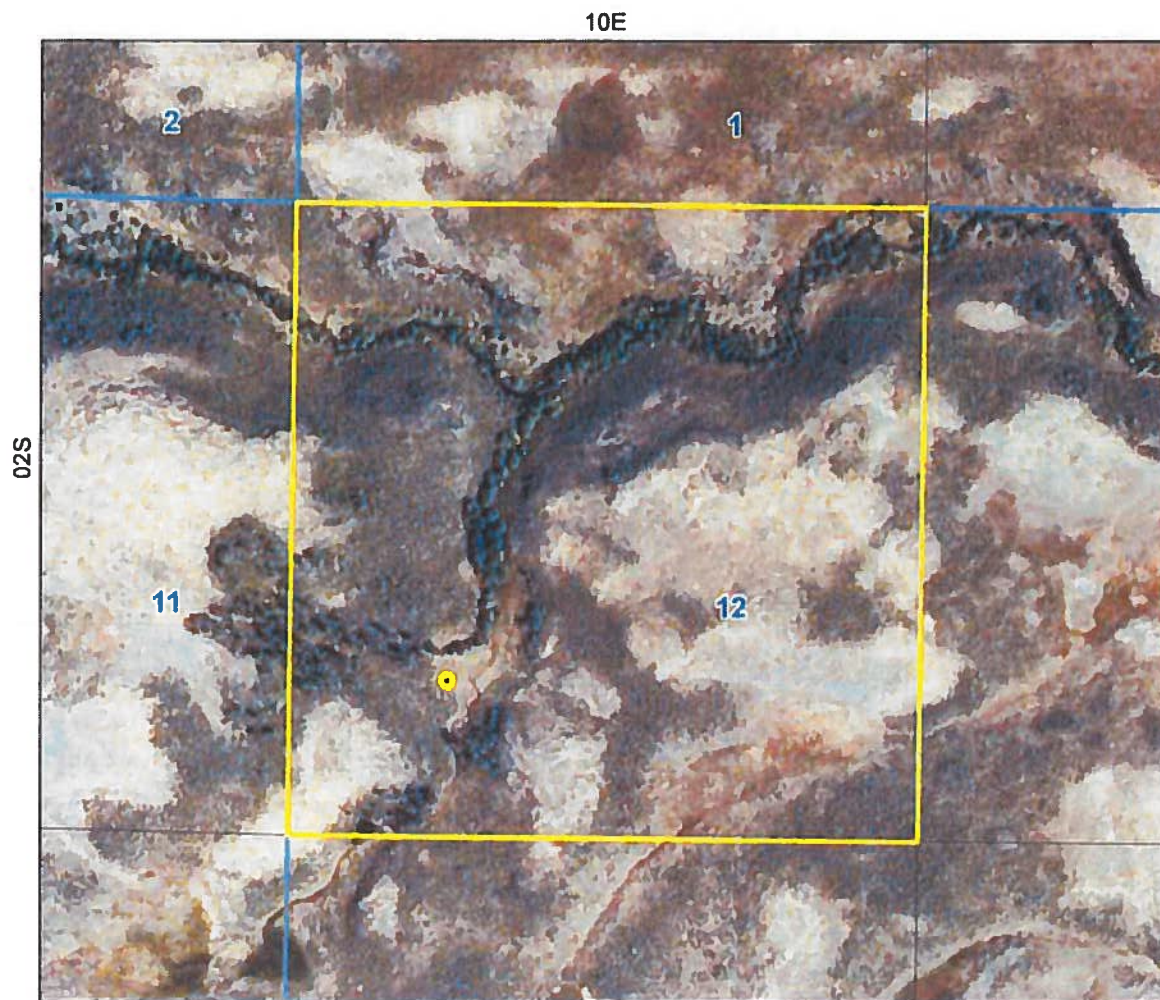
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Water Right
37-14282

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-14267

NAME AND ADDRESS: HAMMETT LIVESTOCK COMPANY
PO BOX 33
HAMMETT, ID 83627

SOURCE: CAMAS CREEK TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1922

POINT OF DIVERSION: T02S R10E S01 SESE Within Elmore County
S12 NENE
NWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	05-01 TO 11-30	0.02 CFS

PLACE OF USE:	Stockwater		Within Elmore County
	T02S R10E S01 SESE		
	S12 NENE		NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

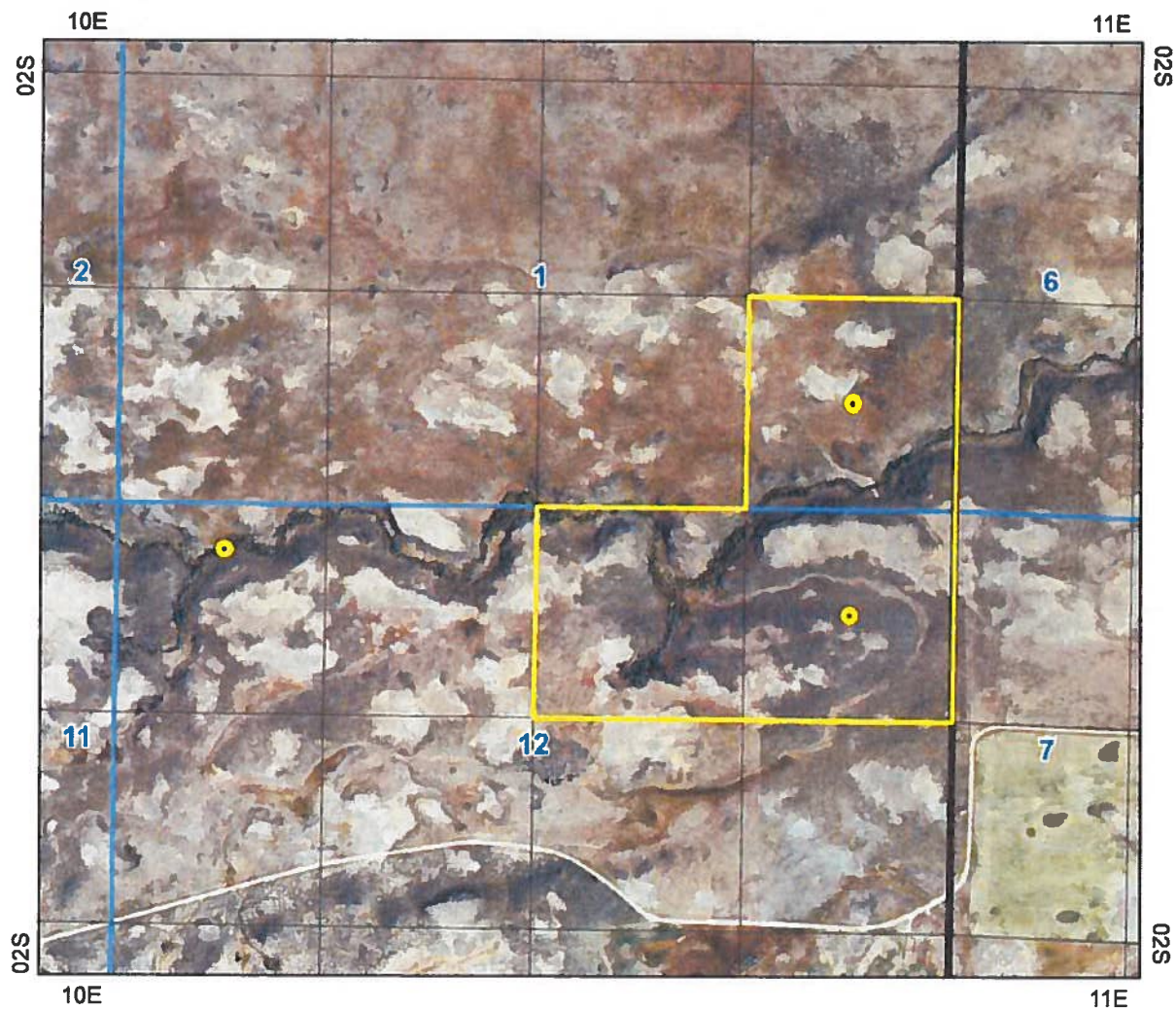

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Water Right
37-14267

STOCKWATER

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-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles

