

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 96-09491

PRIORITY: September 07, 2011

Maximum Diversion Volume: 1.4 AF

It is hereby certified that:

KENNETH W LUNDE 75 PUFFIN RD SANDPOINT ID 83864

And/Or

CELESTE M LUNDE 75 PUFFIN RD SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 07, 2011, and has submitted Proof of Beneficial Use on November 15, 2016. An examination confirms water is diverted from:

SOURCE:
UNNAMED STREAM

TRIBUTARY:
SINKS

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31	1.4 AF
RECREATION STORAGE	01/01 to 12/31	1.4 AF
WILDLIFE STORAGE	01/01 to 12/31	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM SE¼SE¼ Sec. 12, Twp 57N, Rge 03W, B.M. BONNER County

PLACE OF USE: FIRE PROTECTION STORAGE, RECREATION STORAGE, AND WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	12																X	

CONDITIONS OF APPROVAL

1. Water shall not be diverted from fire protection storage except to fight or repel an existing fire.
2. Right 96-9491 authorizes a total annual storage volume of 1.4 acre-feet, 1.2 acre-feet to be used for the initial filling of the pond and 0.2 acre-feet for the replacement of losses caused by evaporation.
3. The pond established by the storage of water under this right shall not exceed a total capacity of 1.2 acre-feet or a total surface area of 0.15 acres.
4. This right does not grant any right-of-way or easement across the land of another.

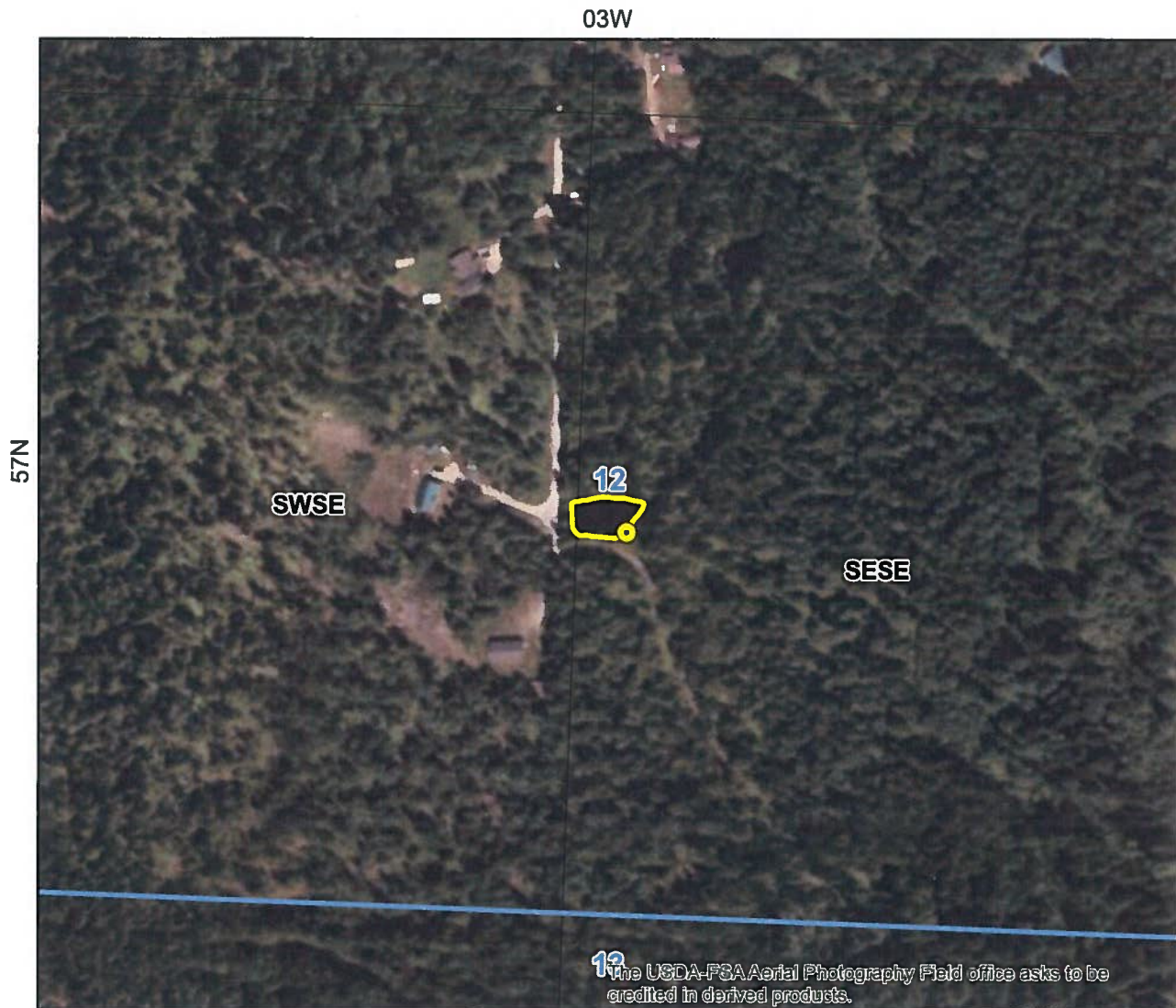
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 9th day of November, 2017.


DOUGLAS JONES
Northern Regional Manager

State of Idaho
Department of Water Resources
Attachment to Water Right License
96-9491

This map depicts the FIRE PROTECTION STORAGE, WILDLIFE STORAGE, and RECREATION STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 9, 2017

KENNETH W & CELESTE M LUNDE
75 PUFFIN RD
SANDPOINT ID 83864

RE: License No. 96-9491
Issuance of License

Dear Water Right Holders:

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact the Northern Regional Office at (208) 772-2800.

Sincerely,

Douglas Jones, P.E.
Northern Regional Manager

Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on November 9, 2017 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the persons listed below:

RE: WATER RIGHT NO. 96-9491

**KENNETH W & CELESTE M LUNDE
75 PUFFIN RD
SANDPOINT ID 83864**



**Tammy Alleman
Administrative Assistant**