

RECEIVED

MAY 12 2017

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 20 2017

DEPT OF WATER RESOURCES Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-33164	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-32076	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-34463	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34470	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CRYSTAL LAKES DEVELOPMENT CO.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Aimee Conal
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 14525 Deerfoot Road Nampa Id 83686
Mailing address City State ZIP
- 208-880-9993
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/26/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-32076

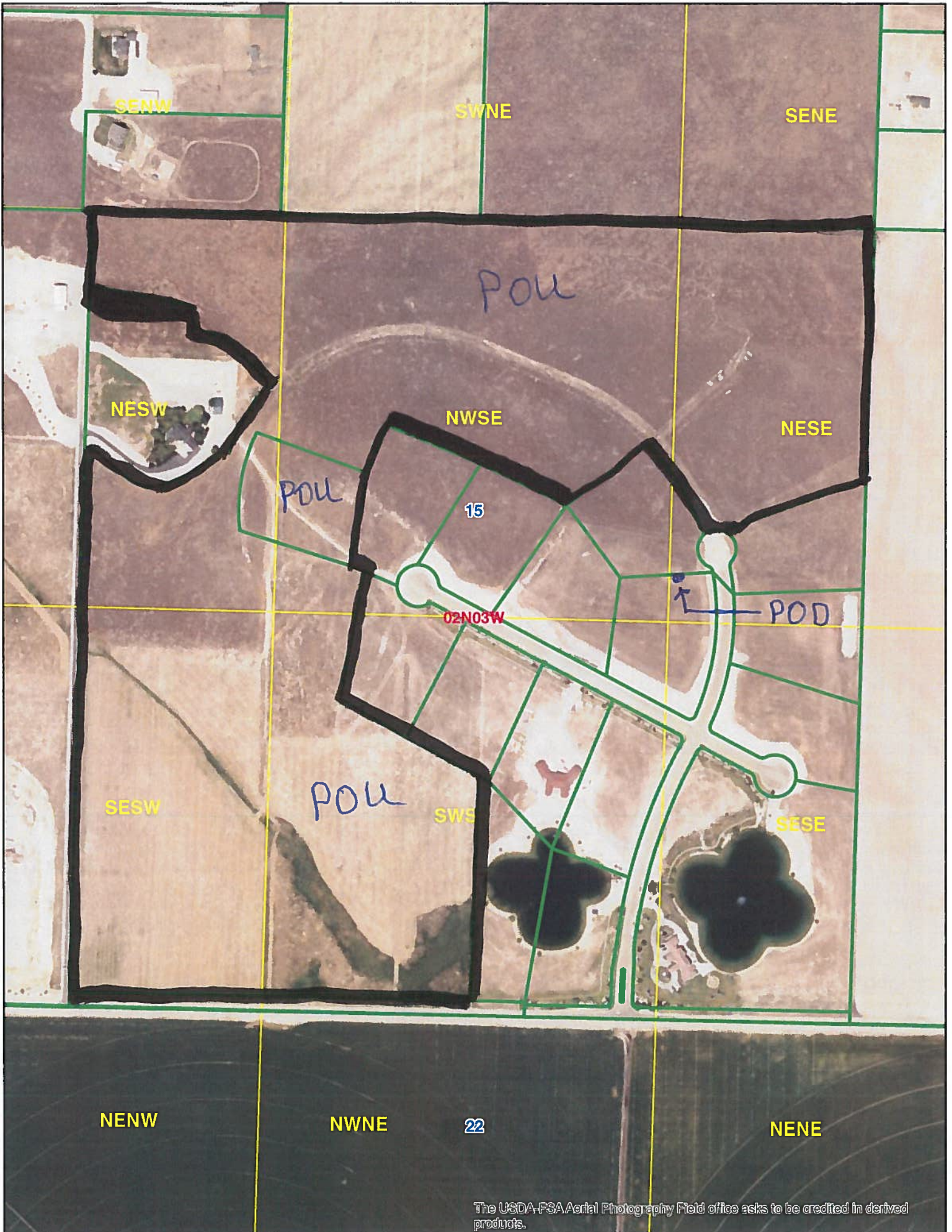
8. Signature: Aimee Conal owner 5-12-17
Signature of new owner/claimant Title, if applicable Date
- Signature: Aimee Conal owner 5-12-17
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5/12/17 Receipt No. W045274 Receipt Amt. \$200⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 [Signature] Approved by _____ Processed by [Signature] Date 11-9-17



CRYSTAL LAKES SUBDIVISION PHASE 2

CERTIFICATE OF OWNER

BEFORE ALL MEN BY THESE PRESENTS THAT CRYSTAL LAKES DEVELOPMENT CO. IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

PARCEL C AS SHOWN ON A RECORD OF SURVEY FOR PARCEL LINE ADJUSTMENT, RECORDED AS INSTRUMENT NUMBER 2002-077766, RECORDS OF CANYON COUNTY, SAID PARCEL C IS SITUATE IN A PORTION OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 3 WEST, RANGE 106 WEST, CANYON COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10, THENCE SOUTH 89°37'33" EAST 2029.47 FEET ALONG THE SOUTH LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING, THENCE LEAVING SAID SOUTH LINE

NORTH 02°50'03" EAST 1383.01 FEET, THENCE
SOUTH 88°27'00" EAST 38.84 FEET, THENCE
SOUTH 89°12'00" EAST 130.08 FEET, THENCE

130.83 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 135.00 FEET, A DELTA ANGLE OF 83°50'15", AND A CHORD BEARING AND DISTANCE OF SOUTH 89°17'17" EAST 148.94 FEET, THENCE

NORTH 85°34'50" EAST 88.30 FEET, THENCE
NORTH 84°05'00" EAST 148.30 FEET, THENCE
SOUTH 73°25'25" EAST 30.73 FEET, THENCE

233.81 FEET ALONG A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 83.00 FEET, A DELTA ANGLE OF 87°00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 77°00'00" EAST 70.00 FEET, THENCE

28.00 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 10.00 FEET, AND DELTA ANGLE OF 87°00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 04°28'33" WEST 17.18 FEET, THENCE

NORTH 45°15'15" WEST 205.33 FEET, THENCE

10.00 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE OF 89°18'00", AND A CHORD BEARING AND DISTANCE OF NORTH 74°39'14" WEST 10.00 FEET, THENCE

148.06 FEET ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 78.00 FEET, A DELTA ANGLE OF 119°43'54", AND A CHORD BEARING AND DISTANCE OF NORTH 49°44'19" WEST 151.00 FEET, THENCE

NORTH 73°25'10" WEST 350.77 FEET, THENCE

OCTOBER 18, 2013
PARCEL C CONTINUED

NORTH 04°27'00" EAST 249.14 FEET TO THE EAST-NORTH CENTRAL LINE OF SAID SECTION 10, THENCE CONTINUING ALONG SAID EAST-NORTH CENTRAL LINE

SOUTH 89°15'00" EAST 281.81 FEET, THENCE LEAVING SAID EAST-NORTH CENTRAL LINE
SOUTH 04°27'00" WEST 120.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 OF CRYSTAL LAKES SUBDIVISION PHASE 1, RECORDED AS INSTRUMENT NUMBER 2000-000000, RECORDS OF CANYON COUNTY, THENCE CONTINUING ALONG THE NORTH AND WEST BOUNDARY LINES OF SAID SUBDIVISION THE FOLLOWING 17 FEET COURSES

SOUTH 89°15'00" WEST 430.07 FEET, THENCE
NORTH 44°57'18" WEST 205.00 FEET, THENCE
SOUTH 83°27'00" WEST 310.87 FEET, THENCE
NORTH 37°05'00" WEST 300.14 FEET, THENCE
NORTH 84°15'00" WEST 310.00 FEET, THENCE
NORTH 84°15'00" WEST 334.87 FEET, THENCE
SOUTH 22°51'41" WEST 112.73 FEET, THENCE
SOUTH 88°00'00" WEST 214.79 FEET, THENCE
SOUTH 89°15'00" EAST 48.71 FEET, THENCE
SOUTH 89°15'00" WEST 43.24 FEET, THENCE
SOUTH 83°27'00" EAST 343.71 FEET, THENCE
SOUTH 44°57'18" EAST 307.00 FEET, THENCE
SOUTH 89°15'00" WEST 220.82 FEET, THENCE
SOUTH 89°15'00" WEST 40.00 FEET, THENCE LEAVING SAID SUBDIVISION BOUNDARY LINE

NORTH 04°27'00" WEST 100.00 FEET THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 191.73 ACRES, MORE OR LESS AND IS SUBJECT TO THE RIGHT-OF-WAY OF DEER FLAT ROAD.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE RIGHT-OF-WAY AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE UNDERSIGNED AS SHOWN ARE HEREBY INDIVIDUALLY RECEIVED, NO FURTHER STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. THIS PLAT COMPLIES WITH CHAND CODE 10-12.04 PARAGRAPH (1) THE INDIVIDUAL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM OTHER THAN ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

DANIEL H. HANDEL, PRESIDENT
CRYSTAL LAKES DEVELOPMENT CO.

MARSHIE L. HANDEL, SECRETARY
CRYSTAL LAKES DEVELOPMENT CO.

ACKNOWLEDGMENT

STATE OF IDAHO } SS
COUNTY OF CANYON }

ON THIS _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED MARSHIE L. HANDEL, known OR BELIEVED TO ME TO BE THE SECRETARY OF CRYSTAL LAKES DEVELOPMENT CO., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CRYSTAL LAKES DEVELOPMENT CO., EXECUTED THE SAME IN SUCH CAPACITY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT _____ IDAHO
MY COMMISSION EXPIRES _____

ACKNOWLEDGMENT

STATE OF IDAHO } SS
COUNTY OF CANYON }

ON THIS _____ DAY OF _____, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED DANIEL H. HANDEL, known OR BELIEVED TO ME TO BE THE PRESIDENT OF CRYSTAL LAKES DEVELOPMENT CO., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CRYSTAL LAKES DEVELOPMENT CO., EXECUTED THE SAME IN SUCH CAPACITY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT _____ IDAHO
MY COMMISSION EXPIRES _____

APPROVAL OF NAMPA HIGHWAY DISTRICT

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT AND THE DEDICATED PUBLIC STREETS, HIGHWAYS AND RIGHTS-OF-WAY AS ARE SHOWN ON THIS PLAT, IN ACCORDANCE WITH THE PROVISIONS OF I.C. 20-12.02.

DATED THE _____ DAY OF _____, 2014.

DISTRICT

CLERK

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } SS
COUNTY OF CANYON }

I HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS FILED FOR RECORD AT THE REQUEST OF QUADRANT CONSULTING, INC.

AT _____ MINUTES PAST _____ O'CLOCK _____ M., ON THE _____ DAY OF _____, 2014.

AS INSTRUMENT NO. _____

CANYON COUNTY RECORDER

BY DEPUTY

CERTIFICATE OF COUNTY TREASURER

I, _____ COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, IN ACCORDANCE WITH THE REQUIREMENTS OF IDAHO CODE 20-12.06, DO HEREBY CERTIFY THAT ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER _____ DATE _____

APPROVAL OF COUNTY COMMISSIONERS

THIS PLAT WAS APPROVED DURING A REGULAR MEETING OF THE CANYON COUNTY COMMISSIONERS DATED _____

CHAIRMAN, CANYON COUNTY BOARD OF COMMISSIONERS _____

ATTEND: CANYON COUNTY CLERK _____

DATE: _____

APPROVAL OF SOUTHWEST DISTRICT HEALTH

SANITARY REQUIREMENTS AS REQUIRED BY IDAHO CODE, TITLE 20, CHAPTER 15, HAVE BEEN REVIEWED FOR LOT 1, LAKES BLVD. 1. SANITARY REQUIREMENTS WILL BE SO-IMPROVED IN ACCORDANCE WITH SECTION 20-15.04, IDAHO CODE IN THE COURSE OF A CERTIFICATE OF DISAPPROVAL.

DISTRICT HEALTH DEPARTMENT REVIEW _____ DATE _____

APPROVAL OF COUNTY SURVEYOR

I, _____ COUNTY SURVEYOR FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT FOR COMPLIANCE WITH IDAHO CODE RELATING TO PLATS AND SURVEYS.

CANYON COUNTY SURVEYOR _____ DATE _____

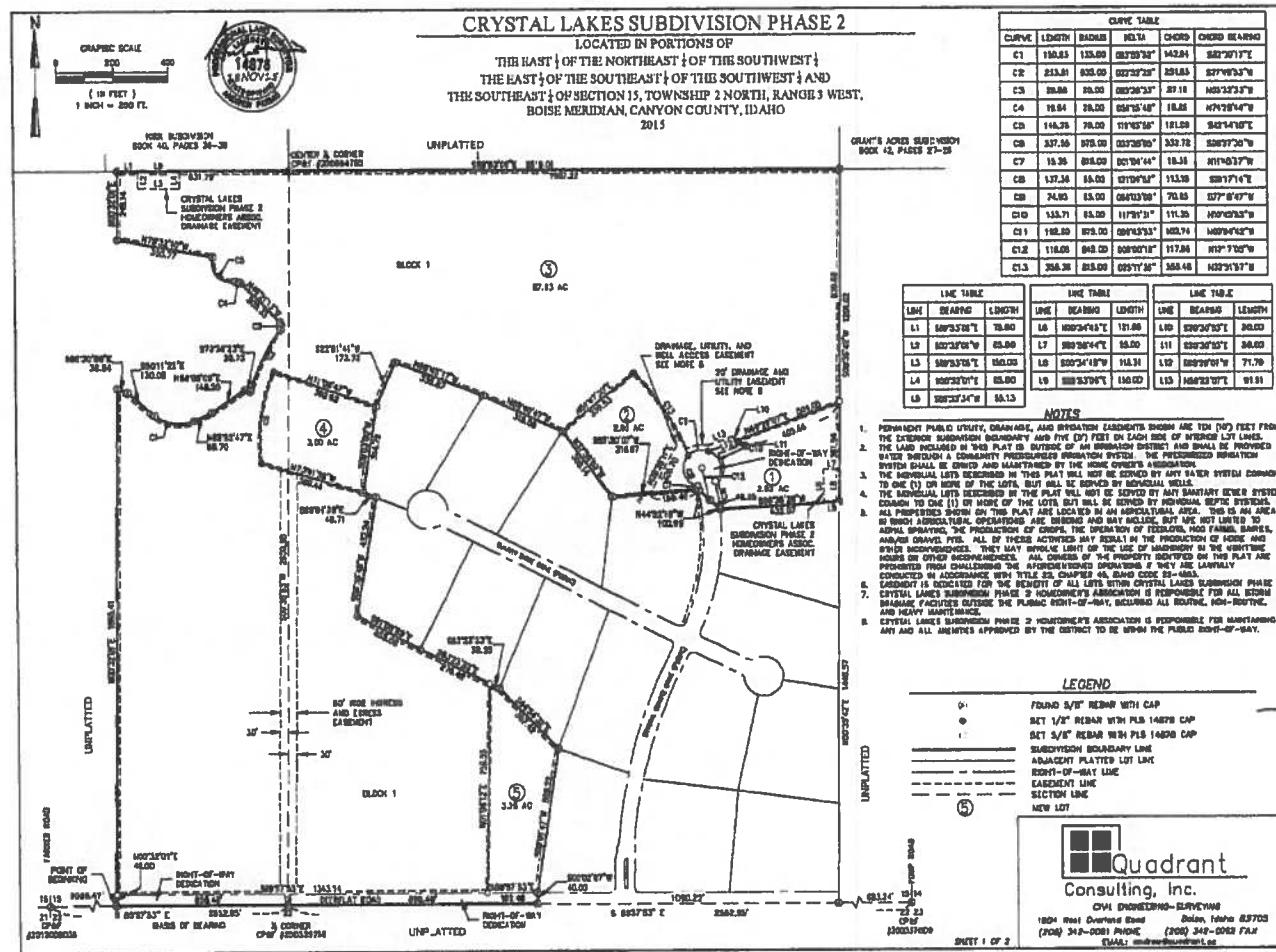
CERTIFICATE OF SURVEYOR

I, ANDREW FARRAR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND IS IN CONFORMITY WITH STATE OF IDAHO CODE PERTAINING TO PLATS AND SURVEYS.



Quadrant
Consulting, Inc.

CIVIL ENGINEERING-SURVEYING
1004 West Overland Road Boise, Idaho 83725
(208) 343-0001 PHONE (208) 343-0003 FAX
DANIEL HANDEL, President





100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
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PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 568089 BA/SM

2016-003044
RECORDED
01/26/2016 04:25 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Page=1 MBROWN \$10.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, Crystal Lakes Development Co., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby
Grant, Bargain, Sell and Convey unto

Jaime Corral a married man as his sole and separate property Grantee, whose address
is: 96116 Lewis Ln #2686, the following described real estate, to-wit:
Nampa, ID 83686

Lot 4, Block 1, Crystal Lakes Subdivision Phase 2, according to the plat thereof, filed in Book 45 of Plats at page(s)
2, records of Canyon County, Idaho.

Together with that certain 60 foot wide Ingress and Egress easement over Lot 3 as shown on the plat recorded
December 22, 2015 as Instrument no. 2015049805, records of Canyon County, Idaho.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision,
restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it
is the owner in fee simple of said premises; that they are free from all encumbrances and that it will
warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its officers this October 22, 2015.

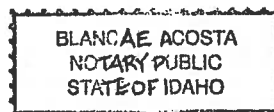
Crystal Lakes Development Co

By: Daniel M. Hukill
Daniel M. Hukill, President

State of Idaho County of Canyon

On this 26 day of Jan in the year of 2016 before me, the undersigned, a Notary Public
in and for said State, personally appeared Daniel M. Hukill, known or identified to me to be the President
of the corporation that executed the instrument or the person/persons who executed the instrument on
behalf of said corporation, and acknowledged to me that such corporation executed the same.

Residing at: Blanca E. Acosta
Commission Expires: Residing in Nampa, Idaho
My Commission Expires 9/16/2017





PioneerTitleCo.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
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PART OF THE ORIGINAL DOCUMENT

File No. 600365 BA/SM

2016-028770

RECORDED

07/20/2016 12:11 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pge=2 EHOWELL \$13.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Crystal Lakes Development Co., an Idaho corporation



a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby
Grant, Bargain, Sell and Convey unto

Jeffrey M. Davidson and Sheri Davidson, husband and wife

Grantee, whose address is: 29733 Wisteria Valley Road Canyon Country, CA 91387, the following
described real estate, to-wit:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements,
subdivision, restrictions, U.S. patent reservations, easements of record and easements visible upon the
said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it
is the owner in fee simple of said premises; that they are free from all encumbrances and that it will
warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its officers this July 14, 2016.

Crystal Lakes Development Co.

By: Daniel M. Hukill / President
Daniel M. Hukill, President

State of Idaho, County of Canyon

On this 14th day of July in the year of 2016, before me, the undersigned, a Notary Public in and for
said State, personally appeared Daniel M. Hukill, known or identified to me to be the President of the
corporation that executed the instrument or the person/persons who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.

Residing at: Blanca E. Acosta
Commission Expires: Residing in Nampa, Idaho
My Commission Expires 9/16/2017

BLANCA E. ACOSTA
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

Lot 1, Block 1, Crystal Lakes Subdivision Phase 2, according to the plat thereof, filed in Book 45 of Plats at page(s)
2, records of Canyon County, Idaho.

B.H.

QUITCLAIM DEED

14309

FOR VALUE RECEIVED, Crystal Lakes Development Co., Inc., an Idaho corporation, of
, Nampa, Idaho 83686, (collectively the "Grantor"), does hereby convey,
release, remise and forever quitclaim unto Ray Ay of
321 Chaparral Place, Caldwell, Idaho 83605 (collectively the "Grantee") the following
described premises:

Lot 2 Block 1 of Crystal Lakes Subdivision Phase 2, According to the official Plat thereof,
filed in Book 45 of Plats at Page 2, records of Canyon County, Idaho

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in
and to the said property, now owned or acquired after this deed has been executed.

Dated this 6th day of Sept 2016

In Witness Whereof, said Grantor has caused its name to be affixed hereto and this instrument to
be executed by the authorized agents of the Grantor, thereunto duly authorized.

Crystal Lakes Development Co., Inc.,
an Idaho corporation

Daniel M. Hukill
Daniel M. Hukill, President

2016-036417

RECORDED

09/06/2016 04:26 PM



00263018201600364170020028

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 MBROWN

\$13.00

DEED

CRYSTAL LAKES DEVELOPMENT CO

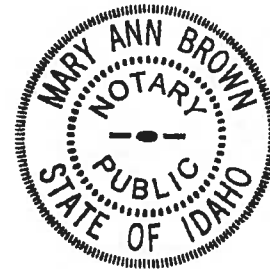
In Witness Whereof, said Grantee has caused its name to be affixed hereto and this instrument to
be executed by the authorized agents of the Grantee, thereunto duly authorized.

GRANTOR ACKNOWLEDGMENT

State of Idaho)
County of Canyon) ss.

On this 6 day of September, 2016, before me the undersigned, a Notary Public in and for the said state, personally appeared Daniel M. Hukill, known or identified to me to be the president of Crystal Lakes Development Co., Inc., who subscribed said corporation to the within and foregoing instrument and acknowledged to me that he executed the same in said corporation name..

Mary Ann Brown
Notary Public for the State of Idaho
County of Canyon
Residing at: Nampa, ID
My Commission Expires: 08-09-2018



GRANTEE ACKNOWLEDGMENT

State of Idaho)
County of _____) ss.

On this _____ day of _____, 20____, before me the undersigned, a Notary Public in and for the said state, personally appeared

Notary Public for the State of Idaho
County of _____
Residing at: _____
My Commission Expires: _____



100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 568089 BA/SM

2016-003049
RECORDED
01/26/2016 04:25 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=1 MBROWN \$10.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

QUITCLAIM DEED

For Value Received

Griselda Marroquin, spouse of the grantee

do hereby convey, release, remise and forever quit claim unto

Adrian Corral, a married man as his sole and separate property

whose address is 6315 Track Road, Nampa, ID 83686

the following described premises, to-wit:

Lot 3, Block 1, Crystal Lakes Subdivision Phase 2, according to the plat thereof, filed in Book 45
of Plats at page(s) 2, records of Canyon County, Idaho.

together with their appurtenances.

Dated: January 26, 2016

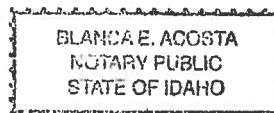
Griselda Marroquin
Griselda Marroquin

Mirella Loya
Mirella Loya, her attorney in fact

State of Idaho, County of Canyon

On this 26th day of January in the year of 2016, before me, the undersigned, a Notary Public in
and for said State, personally appeared Mirella Loya, known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within instrument as the attorney(s) in fact of
Griselda Marroquin, and acknowledged to me that he/she/they subscribed the name(s) of
Griselda Marroquin thereto as principal, and his/her/their own name(s) as attorney in fact.

Blanca E. Acosta
Residing at: Blanca E. Acosta
Commission Expires: Residing in Nampa, Idaho
My Commission Expires 8/16/2017



**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

Crystal Lakes Development Co.
14309 Quarry Ridge Dr.
Nampa, ID 83686

2016-041356

RECORDED

10/06/2016 02:54 PM



00258809201600413680040047

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 MBROWN \$19.00
DEED
CRYSTAL LAKES DEVELOPMENT

(Space Above for Recorder's Use)

QUITCLAIM DEED

Grantor, Crystal Lakes Development Co. (hereinafter "Grantor"), an Idaho corporation, does hereby release and forever quitclaim unto Buck Tyler Hukill and Sindi Michele Hukill, a married couple (hereinafter "Grantees"), all right, title and interest which Grantor now has or may hereafter acquire in the real property described as Lot 5, Block 1, Crystal Lakes Subdivision Phase 2, according to the plat thereof, recorded on December 22, 2015, as Instrument No. 2015-049805, records of Canyon County, Idaho (hereunder "Property").

The Property is conveyed subject to a permanent restrictive covenant ("Restrictive Covenant") for the benefit of Lot 3, Block 2, Crystal Lakes Subdivision Phase 1, according to the plat thereof, recorded on November 17, 2008, as Instrument No. 2008-060834, records of Canyon County, Idaho, prohibiting the placement of any physical structure or building improvement on the Property within three-hundred (300) feet of said Lot 3.

Grantor hereby reserves a perpetual, non-exclusive easement for pedestrian ingress and egress for the benefit of Lot 3, Block 2, Crystal Lakes Subdivision Phase 1, according to the plat thereof, recorded on November 17, 2008, as Instrument No. 2008-060834 (the "Dominant Estate"), over and across that portion of the Property described in Exhibit A and depicted on Exhibit B, each attached hereto and incorporated herein ("Access Easement"). All reasonable costs for maintenance of the Access Easement shall be divided equally between the owners of the Property and the Dominant Estate.

The Restrictive Covenant and Access Easement shall run with the land and shall bind the Grantee, their heirs, successors and assigns; and all parties claiming by, through or under them.

October 5, 2016

**EXHIBIT A
PATHWAY AND RETAINING WALL EASEMENT
LOT 5, BLOCK 1
CRYSTAL LAKES SUBDIVISION
PHASE 2**

A pathway and retaining wall easement located in a portion of the SE ¼ of Section 15, Township 2 North, Range 3 West, B.M. across a portion of Lot 5, Block 1 of Crystal Lakes Subdivision Phase 2, recorded as Instrument Number 2015-049805, records of Canyon County, Idaho. Said easement is more particularly described as follows:

BEGINNING at the Northeasterly corner of said Lot 5, also being the Southeasterly corner of Lot 3, Block 2 of Crystal Lakes Subdivision Phase 1, recorded as Instrument Number 2008060834, records of Canyon County, Idaho; thence along the common line between said Lot 5 and said Lot 3

North 44°54'32" West 150.00 feet to a point; thence leaving said common line,

South 24°02'48" West 55.00 feet to a point; thence

South 66°25'06" East 140.00 feet to the POINT OF BEGINNING.

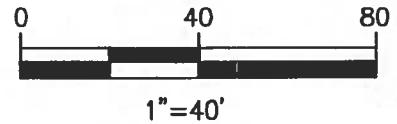
Said easement contains 3850 square feet as is subject to existing easements.



EXHIBIT B
PATHWAY AND RETAINING WALL
EASEMENT

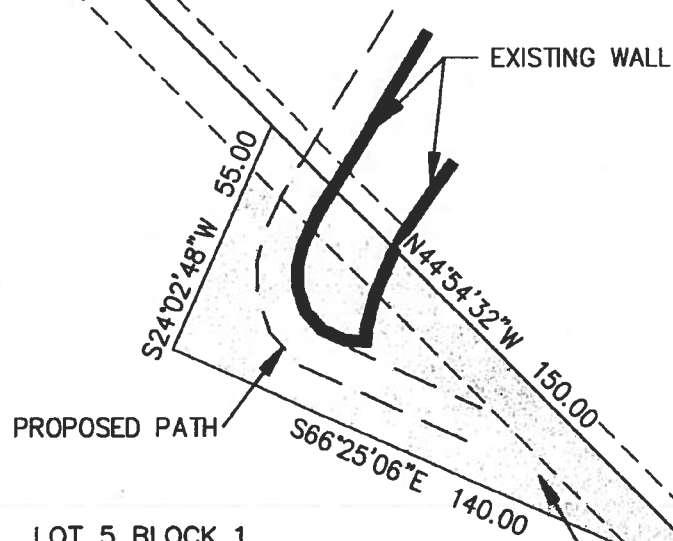
N

SCALE



LOT 3 BLOCK 2
CRYSTAL LAKES SUBDIVISION
PHASE 1

EXISTING WALL



LOT 5 BLOCK 1
CRYSTAL LAKES SUBDIVISION
PHASE 2



Quadrant
Consulting, Inc.

1904 WEST OVERLAND ROAD
Boise, Idaho 83705

(208) 342-0091 PHONE (208) 342-0092 FAX
CIVIL ENGINEERING-SURVEYING

IN WITNESS WHEREOF, the undersigned has executed this instrument this 6th day of October, 2016.

CRYSTAL LAKES DEVELOPMENT CO.

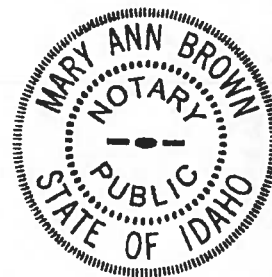
By: Daniel M. Hukill
Daniel M. Hukill, its President

STATE OF IDAHO)
) ss.
County of Canyon)

On this 6 day of October, 2016, before me Mary Ann Brown, personally appeared **DANIEL HUKILL**, known or identified to me to be the President of **CRYSTAL LAKES DEVELOPMENT CO.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary Ann Brown
Notary Public in and for Idaho
Residing at: Nampa, ID
My Commission Expires: 08-09-2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 13, 2017

JAIME CORRAL
14525 DEERFLAT RD
NAMPA ID 83686

Re: Change in Water Right Ownership: 63-32076 (Split into 63-32076 and 63-34463), and 63-33164
(Split into 63-33164 and 63-34470)

Dear Water Right Holder:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under these rights, including adding a new point of diversion, then an Application for Transfer on your portion of these rights is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water rights, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change.

Please feel free to contact me at 208-287-4920 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 63