

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-33164              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-32076              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-34459              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-34466              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: CRYSTAL LAKES DEVELOPMENT CO.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert D. Paffumi  
New owner(s) as listed on the conveyance document
- 4907 Airport Road Nampa Idaho 83687  
Mailing address City State ZIP
- Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/17/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA**  
**IN FILE # 63-32076**

8. Signature:  Title, if applicable: \_\_\_\_\_ Date: 1-17-17

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of new owner/claimant Title, if applicable Date

**For IDWR Office Use Only:**

Received by VC Date 1/25/17 Receipt No. C102943 Receipt Amt. \$200  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by d Date 11-9-17

## QUITCLAIM DEED

2017-001911

RECORDED

01/17/2017 10:39 AM



00276604201700019110020021

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 MBROWN

\$13.00

DEED

HUKILL, DANIEL M

FOR VALUE RECEIVED, Daniel M and Marcine L. Hukill, of 14309 Quarry Ridge Drive, Nampa, Idaho 83686, ("collectively the Grantor ") does hereby convey, release, remise, and forever quitclaim unto Robert D. Paffumi, of 4907 Airport Road Nampa, Idaho 83687 ("Collectively the Grantee") the following described premises:

Lot 6 Block 1 of Crystal Lakes Subdivision Phase 1, According to the official Plat thereof, filed in book 42 of plats at page 13, records of Canyon County, Idaho.

Together with the appurtenances.

This deed is intended to convey to the Grantee all rights, title and interest of the Grantor in and said property, now owned or acquired after this deed has been executed.

Dated this 17th Day of January 2017

In Witness Whereof, said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

Daniel M. and Marcine L. Hukill

Daniel M. Hukill

Marcine L. Hukill

*Daniel M. Hukill, 1/17/2017*  
*Marcine L. Hukill 1/17/2017*

In Witness Whereof, said Grantee has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantee thereunto duly authorized.

Robert D. Paffumi

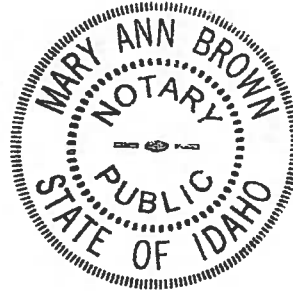
*Robert D. Paffumi 1-17-17*

State of Idaho )  
 ) ss.  
County of Canyon )

On this 17 day of Jan in the year 2017, before me Mary Ann Brown a notary in and for the State of Idaho, personally appeared Daniel Mark Hukill known to me (or proved to me) to be the person whose name is subscribed to the within instrument and acknowledged to me that he, she, they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written. and Marcina Laronne Hukill

Mary Ann Brown  
Nampa, ID  
Notary Public of Canyon County  
My Commission expires 08-09-2018

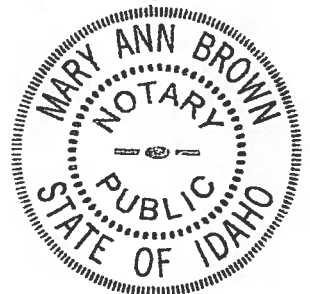


**GRANTEE ACKNOWLEDGMENT**

State of Idaho )  
 ) ss.  
County of Canyon )

On this 17 day of January, 2017, before me the undersigned, a Notary Public in and for the said state, personally appeared Robert Dawson Paffum:

Mary Ann Brown  
Notary Public for the State of Idaho  
County of Canyon  
Residing at: Nampa, ID  
My Commission Expires:  
08-09-2018



|                                                                                                                                                        |                                                                                                                                                                |                                                                                                                                                  |                                                                 |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|---------|-------------|
| No. <b>C 170144</b>                                                                                                                                    | <b>Due no later than Nov 30, 2015</b><br><b>Annual Report Form</b>                                                                                             |                                                                                                                                                  | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>           |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRYSTAL LAKES DEVELOPMENT CO.<br>DANIEL M HUKILL<br>14309 QUARRY RIDGE DR.<br>NAMPA ID 83686-7809 |                                                                                                                                                  | DANIEL M HUKILL<br>14309 QUARRY RIDGE DR<br>NAMPA ID 83686-7809 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                                |                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature:*                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                                |                                                                                                                                                  |                                                                 |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                           | Street or PO Address                                                                                                                             | City                                                            | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DANIEL M HUKILL                                                                                                                                                | 14309 QUARRY RIDGE DR                                                                                                                            | NAMPA                                                           | ID    | USA     | 83686-7809  |
| SECRETARY                                                                                                                                              | MARCINE L HUKILL                                                                                                                                               | 14309 QUARRY RIDGE DR                                                                                                                            | NAMPA                                                           | ID    | USA     | 83686-7809  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 170144</b>                                                                                    |                                                                                                                                                                | 6. Annual Report must be signed.*<br>Signature: Daniel M Hukill<br>Name (type or print): Daniel M Hukill<br>Date: 09/21/2015<br>Title: President |                                                                 |       |         |             |
| Processed 09/21/2015                                                                                                                                   |                                                                                                                                                                | * Electronically provided signatures are accepted as original signatures.                                                                        |                                                                 |       |         |             |



**QUITCLAIM DEED**

**2016-053416**

**RECORDED**

**12/23/2016 10:55 AM**



00273028201600534160020024

**CHRIS YAMAMOTO**

**CANYON COUNTY RECORDER**

Pgs=2 MBROWN

\$13.00

DEED

HUKILL, DANIEL M.

FOR VALUE RECEIVED, Crystal Lakes Development Co., Inc., an Idaho corporation, of 14309 Quarry Ridge Drive, Nampa, Idaho 83686, ( collectively the "Grantor" ) does hereby convey, release, remise and forever quitclaim unto Daniel M. and Marcine L. Hukill of 14309 Quarry Ridge Drive, Nampa, Idaho 83686 ( Collectively the " Grantee " ) the following described premises:

Lot 6 Block 1 of Crystal Lakes Subdivision Phase 1, According to the official Plat thereof, filed in book 42 of plats at page 13, records of Canyon County, Idaho

Together with the appurtenances.

This deed is intended to convey to the Grantee all rights, title and interest of the Grantor in and said property, now owned or acquired after this deed has been executed.

Dated this 23<sup>rd</sup>. Day of December 2016

In Witness Whereof, said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

Crystal Lakes Development Co., Inc., an Idaho Corporation

Daniel M. Hukill, President

*Daniel M. Hukill*

In Witness Whereof, said Grantee has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantee thereunto duly authorized.

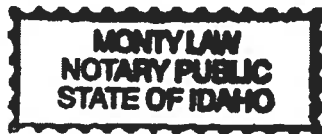
Daniel M. and Marcine L. Hukill

*Daniel M. Hukill*  
*Marcine L. Hukill*

**GRANTOR ACKNOWLEDGMENT**

State of Idaho )  
County of Canyon ) ss.

On this 23<sup>rd</sup> day of December, 2016, before me the undersigned, a Notary Public in and for the said state, personally appeared Daniel M. Hukill, known or identified to me to be the president of Crystal Lakes Development Co., Inc., who subscribed said corporation to the within and foregoing instrument and acknowledged to me that he executed the same in said corporation name..

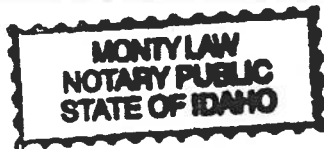


[Signature]  
Notary Public for the State of Idaho 5244900  
County of Canyon  
Residing at: D L Evans Bank Nampa Id  
My Commission Expires: 7/25/2017

**GRANTEE ACKNOWLEDGMENT**

State of Idaho )  
County of Canyon ) ss.

On this 23<sup>rd</sup> day of December, 2016, before me the undersigned, a Notary Public in and for the said state, personally appeared Daniel M Hukill and Marcine L Hukill,



[Signature]  
Notary Public for the State of Idaho  
County of Canyon  
Residing at: D L Evans Bank Nampa Id  
My Commission Expires: 7/25/2017