

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

FEB 16 2017

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2828	Yes ☒	Yes ☐	63-34383	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elizabeth M Dudley and Orie L Dudley Junior
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Callister, LLC
New owner(s) as listed on the conveyance document

2873 W. Wind Dr.	Eagle	Name connector	☐ and ☐ or ☐ and/or
Mailing address	City	ID	83616
208-573-3149	dave.hrc@gmail.com	State	ZIP
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/07/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: Callister LLC manager Date: 2/14/17

Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by: [Signature] Date: 2/16/17 Receipt No. W044957 Receipt Amt. \$100.00

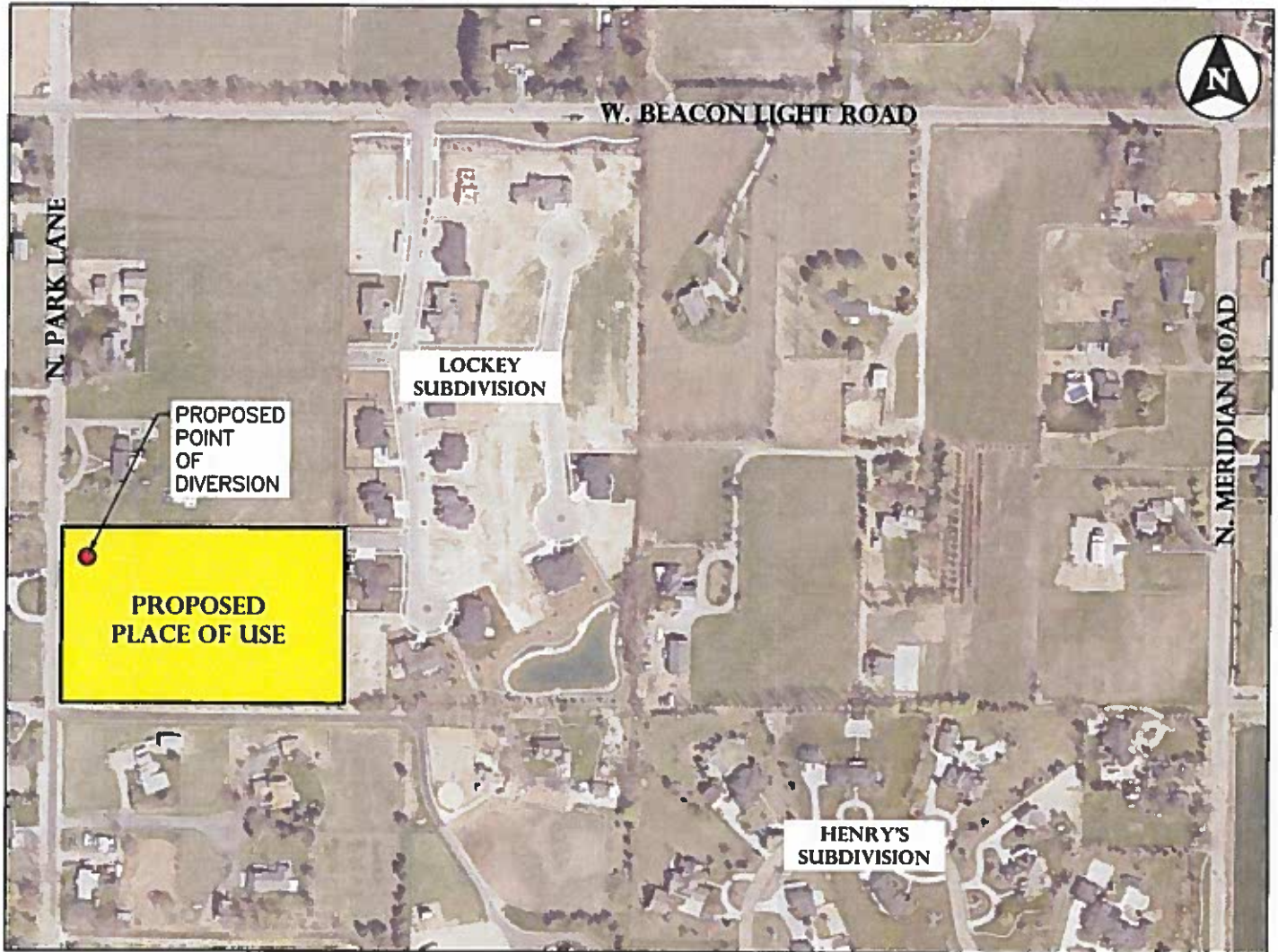
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing

Name on W-9: X Approved by: CP Processed by: CP Date: 5/22/2017

SCANNED

MAP OF PROPOSED CALLISTER, LLC POINT OF DIVERSION/PLACE OF USE

A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 01
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2016



T-O ENGINEERS

332 N. BROADMORE WAY
NAMPA, IDAHO 83687-5123

PHONE: (208) 442-6300

FAX: (208) 466-0944

E-FILE: 160100-O-IRR.POU.dwg

DATE: OCT. 2016

JOB: 160100

Affidavit of DAVID CALLISTER on behalf of Callister, LLC

AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO)
) ss.
County of Ada)

DAVID CALLISTER, who being first duly sworn under oath, deposes and says:

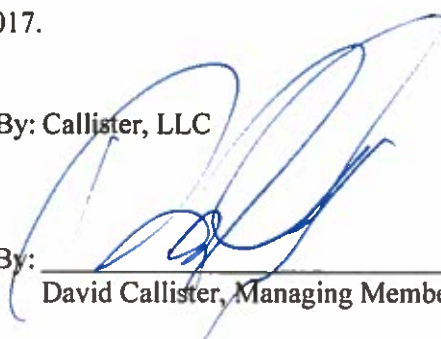
1. I am David Callister, who is the Managing Member of Callister, LLC, whose mailing address is 2873 West Wind Drive, Eagle, ID, 83616 ("Callister, LLC").

2. Callister, LLC, is the fee simple owner(s) of the parcel of real property described on Exhibit 1, attached hereto (the "Property").

3. Callister, LLC, authorizes the submission of the Property to certain Development Agreement dated the ____ day of _____, 2017 pursuant to the provisions set forth in Idaho Code Section 67-6511A and Eagle City Code Section 8-10-1, by and between the City of Eagle, a municipal corporation in the State of Idaho, and David Callister (the "Agreement").

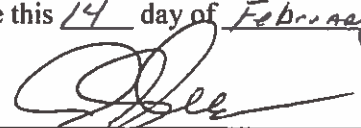
DATED this 14 day of Feb, 2017.

By: Callister, LLC

By: 
David Callister, Managing Member

SUBSCRIBED AND SWORN to before me this 14 day of February, 2017.




Notary Public for Idaho
Residing at Ada County, Idaho
My Commission expires 10/30/19



00327789201700114990020027

AFTER RECORDING MAIL TO:

Callister LLC
2873 West Wind Drive
Eagle, Idaho 83616

QUITCLAIM DEED

For Value Received, David Callister, a married man as his sole and separate property , do(es) hereby convey, release, remise, and forever quit claim unto Callister LLC, an Idaho limited liability company , whose address is 2873 West Wind Drive , Eagle, Idaho 83616, the following described premises in Ada County, Idaho, to-wit:

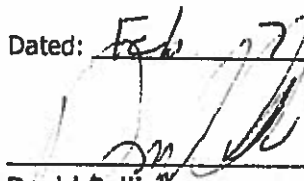
LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

Lot 2 in Block 1 of WHITEHORSE SUBDIVISION, according to the plat thereof, filed in Book 80 of Plats at Pages 8618 and 8619, Records of Ada County, Idaho.

APN: R9374200200

together with their appurtenances.

Dated: Feb 27, 20 17



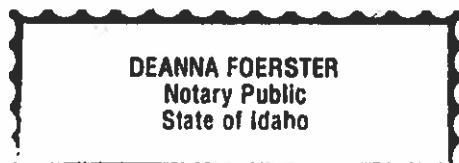
David Callister

Quitclaim Deed - continued

STATE OF Idaho)
)
COUNTY OF Ada)

On this 7 day of **February, 2017**, before me, a Notary Public in and for said State, personally appeared **David Callister**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Deanna Foerster
Notary Public of Idaho
Residing at: Boise, ID
My Commission Expires: 6/22/21

AFTER RECORDING MAIL TO:

First American Title
800 W. Main #910
Boise, Idaho 83702

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

QUITCLAIM DEED

File No.: **4102-2631566 (PC)**

Date: **April 12, 2016**

For Value Received, **Becky S. Callister, a married woman, married to the Grantee herein**, do(es) hereby convey, release, remise, and forever quit claim unto **David Callister, a married man, as his sole and separate property**, whose address is **2873 West Wind Drive, Eagle, Idaho 83616**, the following described premises in **Ada County, Idaho**, to-wit:

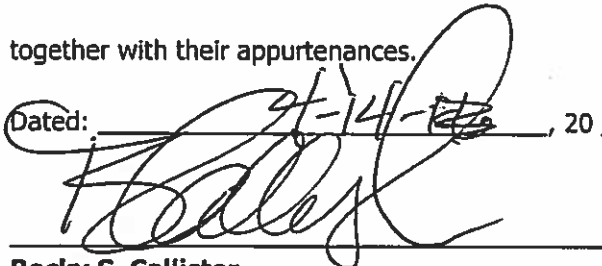
LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

Lot 2 in Block 1 of WHITEHORSE SUBDIVISION, according to the plat thereof, filed in Book 80 of Plats at Pages 8618 and 8619, Records of Ada County, Idaho.

APN: **R9374200200**

together with their appurtenances.

Dated: 9-14-16, 20 16


Becky S. Callister

APN: R9374200200

Quitclaim Deed - continued

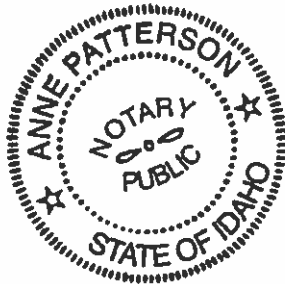
File No.: 4102-2631566 (PC)

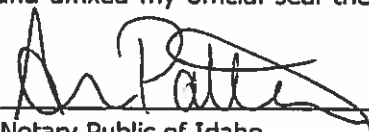
Date: 04/12/2016

STATE OF Idaho)
)
)
COUNTY OF Ada)
)

On this 14th day of **April, 2016**, before me, a Notary Public in and for said State, personally appeared **Becky S. Callister**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public of Idaho
Residing at: Boise, ID
My Commission Expires: 03/08/2018

AFTER RECORDING MAIL TO:

David Callister
2873 West Wind Drive
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: **4102-2631566 (PC)**

Date: **April 12, 2016**

For Value Received, **Michael D. Kinnee and Brenda S. Kinnee, husband and wife, with rights of survivorship**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **David Callister, a married man as his sole and separate property**, hereinafter referred to as Grantee, whose current address is **2873 West Wind Drive, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

 **LEGAL DESCRIPTION:** Real property in the County of Ada, State of Idaho, described as follows:

Lot 2 in Block 1 of WHITEHORSE SUBDIVISION, according to the plat thereof, filed in Book 80 of Plats at Pages 8618 and 8619, Records of Ada County, Idaho.

APN: R9374200200

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

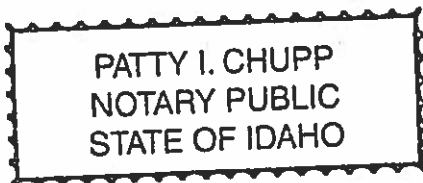
Michael D. Kinnee
Michael D. Kinnee

Brenda S. Kinnee
Brenda S. Kinnee

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 13th day of **April, 2016**, before me, a Notary Public in and for said State, personally appeared **Michael D. Kinnee and Brenda S. Kinnee**, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patty I. Chupp
Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 5/8/16

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 NIKOLA OLSON
TITLEONE BOISE

2015-014160
02/24/2015 12:47 PM
\$10.00

TRUSTEE'S DEED

THIS TRUSTEE'S DEED is made by NOAH G. HILLEN, the Chapter 7 Trustee for the bankruptcy estate of Dwayne M Lingel and Stacie C Lingel, filed in the U.S. Bankruptcy Court for the District of Idaho, Case No. 14-01480-JDP (the "Bankruptcy Estate"), whose address is P.O. Box 6538, Boise, Idaho 83707, as Grantor, to and in favor of Michael D. Kinnee and Brenda S. Kinnee, husband and wife/(the "Buyers"), whose address is 2676 N. Saddle Mountain Way, Eagle, Idaho 83616, as Grantees. with rights of survivorship

THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor grants, bargains, sells, transfers, and conveys to Grantees all of the Bankruptcy Estate's right, title, and interest in and to the following described real property in Ada County, Idaho:

The real property identified as 2440 N. Park Lane, Eagle, Idaho 83616, and legally described as:

LOT 2 IN BLOCK 1 OF WHITEHORSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 80 OF PLATS AT PAGES 8618 AND 8616, RECORDS OF ADA COUNTY, IDAHO

Together with all water rights and appurtenances thereto.

EXECUTED: February 17, 2015

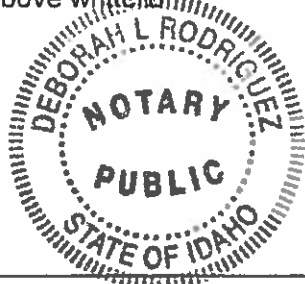


Noah G. Hillen, Chapter 7 Trustee

STATE OF IDAHO)
 : ss
COUNTY OF Ada)

On this 17th day of February, 2015, before me, the undersigned, a notary public in and for said state, personally appeared, NOAH G. HILLEN, known or identified to me to be the person whose name is subscribed to the within instrument, as the Chapter 7 Trustee of the Bankruptcy Estate of DWAYNE M. AND STACIE C. LINGEL, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC
Residing at: Boise, Idaho
My Commission Expires: July 31, 2018

29

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/24/05 04:29 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
First American

AMOUNT ~~6.00~~ 9.00 2-3
105083581

AFTER RECORDING MAIL TO:

Dwayne M. Lingel and Stacie C. Lingel
3841 Woodmont Drive
Meridian, ID 83642

WARRANTY DEED

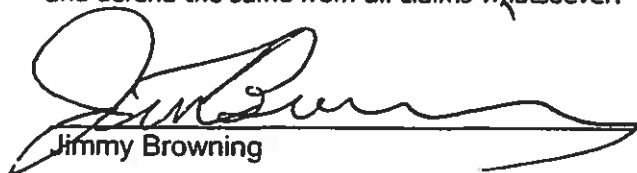
File No.: 4101-504703 (RPA)

Date: June 17, 2005

For Value Received, **Jimmy Browning**, an unmarried person, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Dwayne M. Lingel and Stacie C. Lingel, husband and wife**, hereinafter referred to as Grantee, whose current address is **3841 Woodmont Drive, Meridian, ID 83642**, the following described premises, situated in **Ada County, Idaho**, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Jimmy Browning

APN: R9374200200

Warranty Deed
- continued

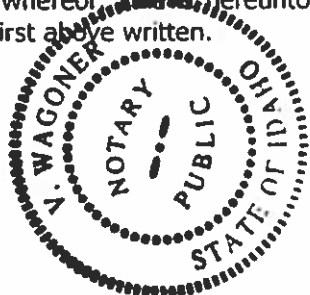
File No.: 4101-504703 (RPA)
Date: 06/17/2005

STATE OF Idaho)
SS.

COUNTY OF Ada)

On this 23RD day of June, 2005, before me, a Notary Public in and for said State, personally appeared **Jimmy Browning**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



V. Wagoner
Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: ~~096-26-08~~

7-22-2010

APN: R9374200200

Warranty Deed
- continued

File No.: 4101-504703 (RPA)
Date: 06/17/2005

EXHIBIT A

Lot 2 in Block 1 of WHITEHORSE SUBDIVISION, according to the plat thereof, filed in Book 80 of Plats at Page(s) 8618 and 8619, Records of Ada County, Idaho.

APN: R9374200200

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
CLERK, IDAHO

RECORDED - REQUEST OF

FEE 6.00 DEPUTY *[Signature]*

ALLIANCE TITLE &
ESCROW CORP.

2000 DE - 1 PH 2: 06

100097255

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S) *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{1092}

Order No.: 00089648 SK/PB

WARRANTY DEED

FOR VALUE RECEIVED BRAD G. BAKER and BECKY M. BAKER, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JIMMY BROWNING,
AN UNMARRIED PERSON

GRANTEE(S), whose current address is: 814 E. PENNSYLVANIA DR., BOISE, ID 83706
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: November 29, 2000

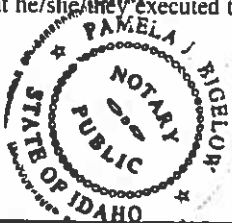
[Signature: Brad G. Baker]
BRAD G. BAKER

[Signature: Becky M. Baker]
BECKY M. BAKER

STATE OF IDAHO)
COUNTY OF ADA)

On this 29th day of November, in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared BRAD G. BAKER and BECKY M. BAKER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: *[Signature: Pamela J. Bigelow]*

Name: PAMELA J. BIGELOW

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 01/12/06

EXHIBIT "A"

A tract of land being a portion of the West Half of Government Lot 2, Section 1 Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows;

Commonly known as Lot 2 of the WHITEHORSE SUBDIVISION.

COMMENCING at a found steel pin monumenting the Northeast corner of said Section 1, said pin being on the centerline intersection of West Beacon Light Road and Meridian Road, thence Southerly along the centerline of said Meridian Road and the Easterly line of said Section 1

South 00 degrees 29'31" West a distance of 2,685.07 feet (formerly 2,685.1 feet) to a found brass cap monumenting the Southeast corner of the Northeast Quarter of said Section 1, thence Northerly along said centerline and said Section line

North 00 degrees 29'31" East a distance of 1,342.57 feet to a found steel pin monumenting the Southeast corner of Government Lot 1; thence Westerly along the Southerly line of said Government Lot 1 and the Southerly line of Government Lot 2

North 89 degrees 38'09" West a distance of 2,641.95 feet (formerly North 89 degrees 38'14" West a distance of 2,642.03 feet) to a found steel pin monumenting the Southwest corner of said Government Lot 2, said pin being on the centerline of North Park Lane and the POINT OF BEGINNING. Thence Northerly along the Westerly line of said Government Lot 2 and the centerline of North Park Lane

North 00 degrees 29'46" East a distance of 396.35 feet (formerly North 00 degrees 30'10" East a distance of 396.29 feet) to a set steel pin; thence leaving said Westerly line and said centerline

South 89 degrees 30'14" East a distance of 660.48 feet to the Easterly line of said West Half of Government Lot 2; thence running Southerly along the Easterly line of said West Half of Government Lot 2

South 00 degrees 29'42" West a distance of 394.83 feet to a set steel pin on the Southerly line of said Government Lot 2; thence Westerly along said Southerly line

North 89 degrees 38'09" West a distance of 660.49 feet to the POINT OF BEGINNING.

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
ALLIANCE TITLE

FEES DEPUTY *J. Lopez*

ALLIANCE TITLE &
ESCROW CORP.

2000 JUN 15 AM 11:39

100046599

READ & APPROVED BY GRANTEE(S): *AB* *BB*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99081622 JG-PB

(1092)

WARRANTY DEED

FOR VALUE RECEIVED ROBERT L. KLOSTERMAN and JANE KLOSTERMAN, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ^{G.} BRAD BAKER and BECKY BAKER, HUSBAND AND WIFE

GRANTEE(S), whose current address is: ^{m.} 993 N. WATSON, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 2000

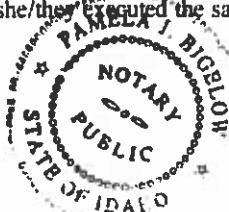
Robert L. Klosterman
ROBERT L. KLOSTERMAN

Jane Klosterman
JANE KLOSTERMAN

STATE OF IDAHO)
COUNTY OF ADA)

On this 14th day of June, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT L. KLOSTERMAN and JANE KLOSTERMAN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Pamela J. Bigelow*

Name: PAMELA J. BIGELOW

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 01/12/06

EXHIBIT "A"

A tract of land being a portion of the West Half of Government Lot 2, Section 1 Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows;

Commonly known as Lot 2 of the WHITEHORSE SUBDIVISION.

COMMENCING at a found steel pin monumenting the Northeast corner of said Section 1, said pin being on the centerline intersection of West Beacon Light Road and Meridian Road, thence Southerly along the centerline of said Meridian Road and the Easterly line of said Section 1

South 00 degrees 29'31" West a distance of 2,685.07 feet (formerly 2,685.1 feet) to a found brass cap monumenting the Southeast corner of the Northeast Quarter of said Section 1, thence Northerly along said centerline and said Section line

North 00 degrees 29'31" East a distance of 1,342.57 feet to a found steel pin monumenting the Southeast corner of Government Lot 1; thence Westerly along the Southerly line of said Government Lot 1 and the Southerly line of Government Lot 2

North 89 degrees 38'09" West a distance of 2,641.95 feet (formerly North 89 degrees 38'14" West a distance of 2,642.03 feet) to a found steel pin monumenting the Southwest corner of said Government Lot 2, said pin being on the centerline of North Park Lane and the POINT OF BEGINNING. Thence Northerly along the Westerly line of said Government Lot 2 and the centerline of North Park Lane

North 00 degrees 29'46" East a distance of 396.35 feet (formerly North 00 degrees 30'10" East a distance of 396.29 feet) to a set steel pin; thence leaving said Westerly line and said centerline

South 89 degrees 30'14" East a distance of 660.48 feet to the Easterly line of said West Half of Government Lot 2; thence running Southerly along the Easterly line of said West Half of Government Lot 2

South 00 degrees 29'42" West a distance of 394.83 feet to a set steel pin on the Southerly line of said Government Lot 2; thence Westerly along said Southerly line

North 89 degrees 38'09" West a distance of 660.49 feet to the POINT OF BEGINNING.

Read and approved: *[Signature]*

9344620

Title File No.: B93-19875
FOR VALUE RECEIVED

WARRANTY DEED

ORIE L. DUDLEY, JR. and ELIZABETH M. DUDLEY, husband and wife

BOISE TITLE & ESCROW
J. D. ...
RECORDED BY *[Signature]*

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
ROBERT L. KLOSTERMAN and M. JANE KLOSTERMAN, husband and wife

'93 JUN 10 AM 11 49

1735000194

GRANTEE(S), whose current address is 2686 Park Lane, Eagle, Idaho 83616
the following described real property in 3-1-1
more particularly described as follows: to wit

County, State of Idaho.

ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE MARKED AS "EXHIBIT A"

PART OF ORIGINAL
TOO POOR TO COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever

Dated May 11, 1993

[Signature of Orie L. Dudley, Jr.]
Orie L. Dudley, Jr.

[Signature of Elizabeth M. Dudley]
Elizabeth M. Dudley

STATE OF Idaho, County of Ada, ss.

On this 22 day of May, 1993, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same

Signature

Name

Residing at

My commission expires



Boise Title & Escrow, Inc.

EXHIBIT "A"

West half of Government Lot 2 in Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM a tract of land situated in a portion of the West half of U.S. Government Lot 2, Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the West half of Government Lot 2, Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence running North 89°29'50" East, 10.00 feet to a point on the future Easterly right of way line of Park Lane and the REAL POINT OF BEGINNING; thence continuing South 89°29'50" East, 120.76 feet to a set half inch iron pin P.L.S. 4108; thence South 89°29'50" West, 250.00 feet to a set half inch iron pin P.L.S. 4108; thence North 89°29'50" West, 11.76 feet to a point on the future Easterly right of way line of Park Lane and the REAL POINT OF BEGINNING; thence continuing North 89°29'50" East, 10.00 feet to the Northwest corner of the West half of Government Lot 2, Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; the point of beginning.

MEMORANDUM

TO: Ownership change for Callister LLC concerning right No. 63-2828
FROM: Cody Parker
RE: Correction of errors in unchanged portion of right
DATE: June 23, 2017

While splitting the original right (No. 63-2828), I mistakenly created a new water right number for the unchanged portion of the right. I had not noticed this mistake by the time I sent a letter to the original owner informing them of the change to their right. The letter referred to the unchanged portion by the new water right number. The letter was returned and without a forwarding address. I corrected this mistake by changing the statuses of the original right number and the newly (and mistakenly) created right number. I noticed at that time that the annual volume attributed to the unchanged portion was also wrong and I corrected it at that time as well. No new letter was sent to the original owners as there is no current mailing address for them.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

May 22, 2017

ORIE And ELIZABETH DUDLEY
27 GRANVILLE RD
CAMBRIDGE MA 02138

Re: Notice of Change in Water Right Ownership No: 63-2828

Original: Water Right No. **63-2828**
Split into: Water Right No. 63-34381³

Dear Water Right Holders:

The Department has received and processed a Change of Ownership for a portion of your original Water Rights as referenced above. This resulted in a split of water right 63-2828.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is created to represent the portion obtained by the new owners. For your records a proof report and map depicting the place of use (POU) and the point of diversion (POD) for **63-34381**³ are enclosed. Please refer to your new water right numbers when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Cody Parker
Water Resource Agent
IDWR, Western Region

SCANNED

NOV 15 2017



T-O ENGINEERS

February 16, 2017

IDWR- Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

FEB 16 2017

**WATER RESOURCES
WESTERN REGION**

RE: Callister LLC, Water Right

To Whom It May Concern:

This letter accompanies the Notice of Water Right Change form and attachments for Callister LLC. If there are any questions or additional information is needed, please contact me at 442-6300 or astover@to-engineers.com

Respectfully,

Abbey Stover, E.I.
Staff Engineer

cc: Project #160100

**T-O ENGINEERS**

Consulting Engineers, Surveyors and Planners

332 N. BROADMORE WAY
NAMPA, IDAHO 83687
PHONE: (208) 442-6300
FAX: (208) 466-0944

LETTER OF TRANSMITTAL

Date February 16, 2017	Job No. 160100
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ATTENTION
Click here to enter text.

RE:
Callister, LLC Water Right

TO:
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

WE ARE SENDING ☒ Attached ☐ Under separate cover _____ the following:

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change _____

COPIES	DATE	NO.	DESCRIPTION
1	2-16-17		Cover Letter from Abbey Stover
1	2-13-17	1116	Check for \$100.00 from Client
1	2-14-17		Notice of Change in Water Right Ownership

THESE ARE TRANSMITTED as checked below

- | | | |
|--|---|---|
| ☒ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☒ For review comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ | ☐ PRINTS RETURNED AFTER LOAN TO US | |

REMARKS: Via Action Courier

RECEIVED BY: _____

SIGNED: _____

If enclosures are not as noted, kindly notify us at once.