

RECEIVED
NOV 14 2017

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. **APPLICANT(S)** Teton Water and Sewer Company, LLC Phone 208-201-4798

2. **MAILING ADDRESS** 3940 Grand Street City Driggs

State Idaho Zip 83422 Email jpinardi@silverstar.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 22-13178

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 1.1 cubic feet per second and/or n/a acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No		NE	NE	SE	14	3N	45E	Teton	Un-named volcanics	Well # 1 / D0011791
No		SW	NW	SW	24	3N	45E	Teton	Madison Limestone	Well # 2 / D0021651
Yes		SW	NE	SE	23	3N	45E	Teton	Madison Limestone	Well # 3 (new)

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

See attached information

- b. Who owns the property at the point(s) of diversion? Golf Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

This open space area was previously set aside for a third well. See attached information

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

☐ If yes and there are multiple owners, attach a Lessor Designation form.

☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.

(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The Map Tool, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Signature of applicant or authorized agent

Jon Pinardi, Manager

Print name and title if applicable

Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by SC

Date

Fee paid 580 Date 10/24/17

Received by SC

Receipt #

Preliminary review by _____

Date

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

ADDITIONAL INFORMATION
TO ACCOMPANY APPLICATION FOR TRANSFER OF WATER RIGHTS
POINTS OF DIVERSION
APPLICANT: TETON WATER AND SEWER COMPANY, LLC
WATER RIGHT 22-13178

4. TOTAL AMOUNT OF WATER

This transfer application will enable proposed Well # 3 to divert groundwater up to the maximum allowed under Water Right 22-13178 (1.1 cfs) so that this well can be rotated with the other two existing wells to maximize options during peak demands periods and provide redundancy in response to repairs or outages affecting Wells # 1 and Well # 2.

5. POINTS OF DIVERSION.

Well # 1 and Well # 2 are existing. The listed $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ section (10 acre) location for Well # 3 is approximate and is to be confirmed once final construction plans are prepared. The attached Table 1 shows areas of use and points of diversion for Water Right 22-13178. As noted in attached Table 1, three $\frac{1}{4}$ $\frac{1}{4}$ sections are missing from the place of use tabulation currently of record for this water right.

6. GENERAL INFORMATION.

a. Well # 3, like existing Well # 1 and Well # 2, will be equipped with a submersible pump and motor installed inside the well casing. The well will discharge through a below ground pitless unit that will connect to piping in an adjacent control building which will in turn connect directly to the Teton Springs distribution system. Piping in the building will include a flow meter, isolation valves and side discharge that would allow the well to pump to waste, separate from the distribution system, for testing and sampling as necessary in the operation and maintenance of the well. The control building will also include electrical controls and telemetry equipment necessary for the operation of the well.

The distribution system includes a network of 6, 8, and 12 inch water mains connected to an elevated 500,000 gallon storage tank. The distribution system "floats" on the storage tank which has an operating level that maintains pressure for the entire service area while providing operating, emergency and fire suppression storage. The attached map shows the principal system components.

The flow from the well can be isolated at each control building with valves. The wells can also be "locked out" with the associated electrical switchgear.

b. Attached with this application is the record plat map, Instrument #195405, showing the proposed location of Well # 3 on existing Open Space Lot 1, currently owned by Golf Land LLC. The open space lots are subject to a general easement for utilities including supply wells. If Well # 3 is successful, a separate well lot may be created as has been done for Wells # 1 and # 2.

TABLE 1. PLACES OF USE / POINTS OF DIVERSION
WATER RIGHT 22-13178 (revised 10-25-17)

Twp	Rge	Sec	NE			NW			SW			SE		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
03N	45E	13										X	X	
03N	45E	14									X	X	X	X
03N	45E	23	X	X	X	X	X	X	X	X	X	X	X	X
03N	45E	24						X	X			X		

X represents place of use missing from current water right tabulation
 Well # 1 Point of Diversion (existing)
 Well # 2 Point of Diversion (existing)
 Well # 3 Point of Diversion (proposed)

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Department of Water Resources
Eastern Region

TABLE 1. PLACES OF USE / POINTS OF DIVERSION
WATER RIGHT 22-13178

Twp	Rge	Sec	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
03N	45E	13										X	X					
03N	45E	14									X	X	X	X	X	X	X	X
03N	45E	23	X	X	X	X	X	X	X	X	X				X	X		
03N	45E	24		X				X	X			X						

X represents place of use missing from current water right tabulation

Well # 1 Point of Diversion (existing)

Well # 2 Point of Diversion (existing)

Well # 3 Point of Diversion (proposed)

SUPERCEDED

SUPERCEDED



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

(Instructions on back of application)

12 APR 12 AM 8:57

1. The name of the limited liability company is:

SECRETARY OF STATE
STATE OF IDAHOSJP, LLC

2. The complete street and mailing addresses of the initial designated office:

3940 Grand Street, Driggs ID 83422

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Jon Pinardi

(Name)

3940 Grand Street Driggs, ID 83422

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

~~SJP~~ Jon Pinardi

Name

3940 Grand Street, Driggs ID 83422

Address

Patricia Lacy1300 Ten Mile Drive, Grangeville CO 80446Stacey Pinardi3940 Grand Street, Driggs ID 83422

5. Mailing address for future correspondence (annual report notices):

3940 Grand Street Driggs ID 83422

6. Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature

Typed Name:

Jon Pinardi

Signature

Typed Name:

Secretary of State use only

 IDAHO SECRETARY OF STATE
 04/12/2012 05:00
 CK: 2888 CT: 218641 DH: 1319418
 1 @ 100.00 = 100.00 ORGAN LLC # 2

cert_org_llc Rev. 07/2010

W112907

82015



AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE
12 APR 17 AM 11:13

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

SJP, LLC

2. The name of the limited liability company is amended to read:

Teton Water and Sewer Company, LLC

3. The date the certificate of organization was originally filed: 4/12/2012

4. The complete street and mailing addresses of the designated principal office is amended to:

5. The mailing address for future correspondence (annual reports) is amended to:

6. The name and address of the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____

7. Signature of an authorized person.

Signature

Typed Name

Signature

Typed Name

Secretary of State use only

IDAHO SECRETARY OF STATE
04/17/2012 05:00
CK: 2083 CT: 210641 BH: 1320223
1 @ 30.00 = 30.00 ORGAN AMEN 0 2

amend_domestic_LLC.pdf Rev. 07/2010

82015

W112967

No. W 112967	Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. TETON WATER AND SEWER COMPANY, LLC JON PINARDI 3940 GRAND ST DRIGGS ID 83422		JON PINARDI 3940 GRAND ST DRIGGS ID 83422	
			3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.				
Office Held MEMBER	Name JON PINARDI	Street or PO Address 3940 GRAND ST	City DRIGGS	State Country Postal Code ID USA 83422
5. Organized Under the Laws of: ID W 112967	6. Annual Report must be signed.*			
	Signature: Jon Pinardi Name (type or print): Jon Pinardi		Date: 03/12/2017 Title: Member	
Processed 03/12/2017		* Electronically provided signatures are accepted as original signatures.		

82015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 20, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Teton Water & Sewer Co LLC
3940 Grand St
Driggs ID 83422

RE: Change of Ownership for Water Right No(s). 22-13178

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Check number 2097 for the amount of \$25.00 is also being returned. The US Bank National Association already paid the \$25.00 filing for the Notice of Change in Water Right ownership under receipt number C095424.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Rendezvous Engineering PC
US Bank National Association
Water District 01

82015

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-13178

WATER RIGHT NUMBER: 22-13178

<u>Owner Type</u>	<u>Name and Address</u>
Representative	RENDEZVOUS ENGINEERING PC C/O BOB ABLONDI 25 S GROS VENTRE ST PO BOX 4858 JACKSON, WY 83001 (307) 733-5252
Current Owner	TETON WATER & SEWER CO LLC 3940 GRAND ST DRIGGS, ID 83422 (208)201-4798
Security Interest	US BANK NATION ASSOCIATION 240 SHOSHONE ST N TWIN FALLS, ID 83303

Priority Date: 04/09/2008

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	1.100 CFS	349.00 AF
	<u>Total Diversion:</u>	1.100 CFS	349.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 14, Twp 03N, Rge 45E, B.M.
TETON County		
GROUND WATER	NW1/4SW1/4	Sec. 24, Twp 03N, Rge 45E, B.M.
TETON County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	45E	13									X		X						
03N	45E	14									X	X	X	X	X	X	X	X	
03N	45E	23	X	X	X	X	X	X	X	X							X		
03N	45E	24						X	X			X							

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 22-13178

Conditions of Approval:

1. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
2. 128 Place of use is within the area served by the public water supply system of Teton Springs Golf and Casting Club. The place of use is generally located within Sections 13, 14, 23, and 24, Township 3N, Range 45E.
3. 180 A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
4. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Remarks:

GRANT OF EASEMENT

For value received, TETON SPRINGS GOLF & CASTING COMPANY, LLC, a Wyoming limited liability company (Grantor), its successors and assigns, does hereby agree, convey, grant and / or assign unto TETON WATER AND SEWER COMPANY, LLC, an Idaho limited liability company (Grantee), its successors and assigns, perpetual easements and benefits, or the assignment of its easement and benefits, for ingress, egress, maintenance, operations, placement of utilities including but not limited to the placement, construction, maintenance, and operation of wells and any and all water and sewer equipment and infrastructure necessary and all other purposes reasonably necessary to accommodate the provision of water and sewer utility service for the Teton Springs planned unit development on "Golf Land" as described below. The easement and benefits are more particularly described as follows:

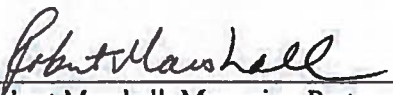
All land included in "Golf Land" as described and defined in the Master Declaration of Protective Covenants and Master Development Guidelines for Teton Springs Golf & Casting Club as Exhibit C and recorded as Instrument No. 167362 in the records of Teton County, Idaho. The Final Phase One Subdivision Plat of Teton Springs Golf and Casting Club as recorded on February 13, 2001 with the office of the Clerk of Teton County, Idaho, defines and delineates the Golf Land more particularly described as Open Space Areas 1, 2, 3, 4, 5, 6, 7.

Grantor, successors and assigns, do also hereby convey, grant and / or assign its interest unto Grantee the use of any and all easements provided for the use and benefit of the Golf Owner and Golf Land as described in the "Golf Course Play and Operational Easement" as "Exhibit F" in the Master Declaration of Protective Covenants and Master Development Guidelines for Teton Springs Golf & Casting Club.

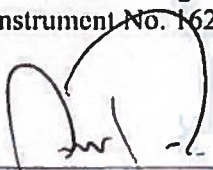
Grantor, successors and assigns, do further hereby convey, grant and / or assign its interest unto Grantee the use of any and all easements provided for the use and benefit of the Golf Owner and Golf Land as described in the Warranty Deed #191968 as recorded on September 27, 2007 between Teton Springs Golf and Casting Club, LLC and Teton Springs Homeowners Association, Inc.

Parcel 1: Block 29, Tract 4, Well Lot 2, of Teton Springs Golf and Casting Club, Phase 4, Teton County, Idaho, as per the plat recorded July 26, 2004, as Instrument No. 162408.

Parcel 2: Tract 16, Well Lot 1, of Teton Springs Golf and Casting Club, Phase 4, Teton County, Idaho, as per the plat recorded July 26, 2004, as Instrument No. 162408.


Robert Marshall, Managing Partner
Teton Springs Golf & Casting, LLC

Date Sept. 17, 2014


Jon Pinardi, Managing Partner
Teton Water and Sewer Company, LLC

9/17/14

STATE OF IDAHO)

:SS



COUNTY OF TETON)

On this 17 day of September, 2014, before me, a Notary Public in and for State of Idaho, personally appeared the above stated Grantor, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Shannon R Herndon
Notary Public

My commission expires: 7-29-16

Residing at: Victor, ID 83455

TETON SPRINGS
GOLF AND CASTING CLUB
CONSOLIDATED PLAT MAP
PHASES I-VI AND AMENDMENTS I-IX
NOVEMBER 2007

AREA/UNITS/DENSITY TABLE - MASTER PLAN

AREA	BLOCK(S)	ACRES	UNITS(R)	UNITS(C)	DENSITY
COUNTY ROADS	-	7.65	-	-	-
SUBDIVISION ROADS	-	59.81	-	-	-
RANCH ESTATE LOTS	1	33.59	16	-	0.48
GOLF ESTATE LOTS	2-3, 5-8	74.02	98	-	1.35
GOLF HOME LOTS	9-19	76.18	172	-	2.28
MOUNTAIN MEADOWS NORTH	23-26	12.10	76	-	6.16
MOUNTAIN MEADOWS WEST	20-22	11.16	68	-	6.12
WYMAN CREEK CABINS (TR. 9)	27	12.51	40	-	3.12
FOREST CABINS (TR. 9)	28-34	14.81	75	-	5.03
VILLAGE CABINS (TR. 80, 87)	35-36	3.50	13	-	3.71
ENCLOSURE CABINS (TR. 5)	6A	4.28	10	-	4.28
TARGHEE TRAIL CABINS	4	4.81	2	-	2.41
CLUB CONDOMINIUMS (TR. 82)	-	4.06	-	-	2.77
TR. 88 (GOLF SHOP / GOLF AREA)	-	1.75	-	-	-
TRACT 8A (HUNTER USE) 1, 2, 3	-	1.87	-	-	-
TRACT 8C (HUNTER USE) 1, 2, 3	-	0.26	-	-	-
TRACT 8A-9 (HUNTER USE) 1, 2, 3	-	2.22	64	-	8.59
HASTINGS RANCH (TR. 15)	-	5.00	5	-	1.00
OPEN & MAINT. (TR. 1)	-	4.88	-	-	4.88
TRACT 2 (ENTRY LOT 2A-1, 2A-2)	-	0.82	4	-	-
TRACT 3 (ENTRY LOT 2B1, 2B2)	-	0.50	-	-	-
TRACT 7 (OPEN SPACE)	-	1.04	-	-	-
TRACT 16 (WELL LOT 1)	-	0.82	-	-	-
TRACT 16 (WELL LOT 2)	-	0.14	-	-	-
OPEN AREAS (A-D)	-	3.09	-	-	-
OPEN SPACE (E-H)	-	418.33	-	-	-
OPEN SPACE (I-H)	-	9.35	-	-	-
OPEN SPACE AMENDED VI	-	0.31	-	-	-
TOTAL OPEN SPACE	-	431.28	-	-	-
TOTAL PROJECT	-	774.17	656	80	0.79

TABLE OF CONTENTS

- 01-OVERTVIEW MAP
- 02-NORTHEAST PORTION
- 03-NORTHWEST PORTION
- 04-MIDDLEWEST PORTION
- 05-MIDDLEEAST PORTION
- 06-SOUTHWEST PORTION
- 07-SUMMARY SHEET

SURVEYOR'S CERTIFICATE

I, RANDOLPH W. WOOD, STATE ENGINEER, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE COMPILED MAP AND AMENDMENTS TO BE PREPARED BY REQUEST OF THE OWNER.



Instrument # 195405
TETON COUNTY, IDAHO
2008-02-13
Recorded by: AN ENGINEERING
MARTIN LOU HANSEN
Exhibits Recorder Deputy
Date: 11/10

NOTE: THESE PLATS ARE FOR REPRESENTATIVE PURPOSES TO SHOW GENERAL LAYOUT AND ALL AMENDMENTS AND PHASES OF THE TETON SPRINGS PLATTING PROCESS TO DATE. IT IS NOT INTENDED TO BE USED FOR SURVEYING PURPOSES. PLEASE REFER TO FINAL PLATS FOR BEARINGS AND DIMENSIONS. GOLF COURSE LAYOUT AND WATER FEATURE LAYOUT (POND) ARE APPROXIMATE AND FOR ILLUSTRATIVE PURPOSES.

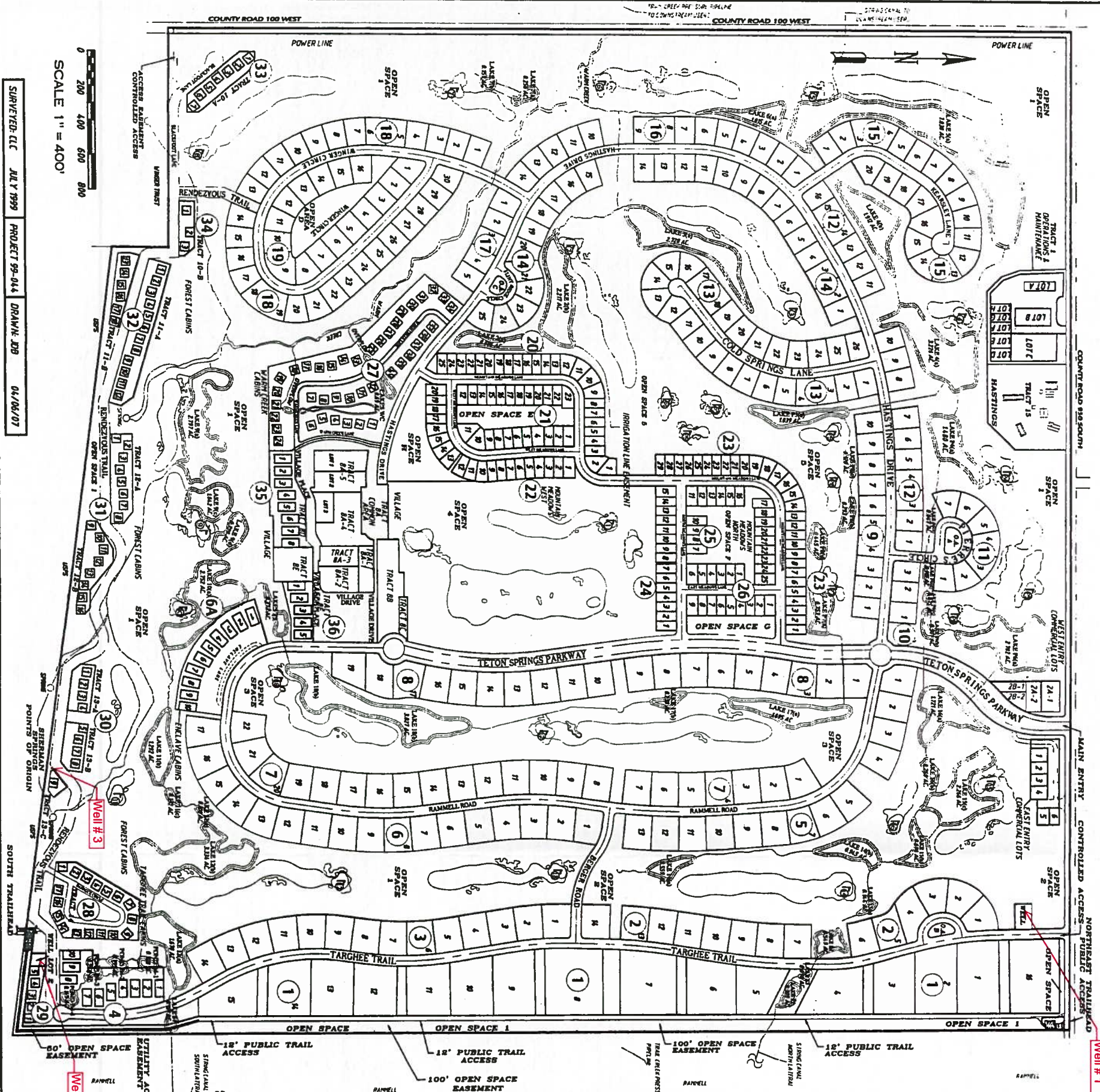
TETON SPRINGS

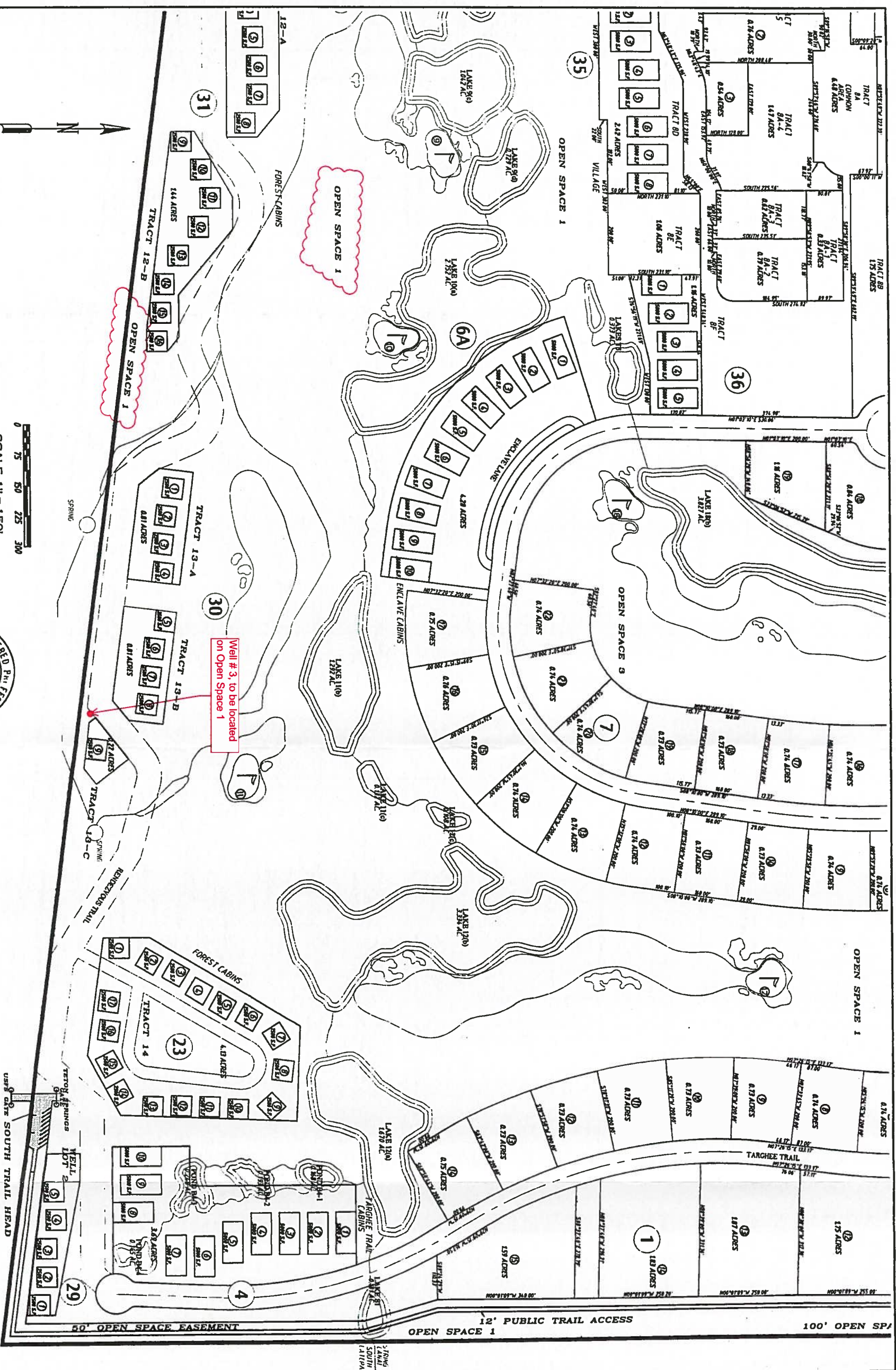
GOLF AND CASTING CLUB
CONSOLIDATED PLAT MAP, PHASES I-VI AND AMENDMENTS I-IX

THE S 1/2 SECTION 14, THE N 1/2 SECTION 23, A PART OF SECTION 13, A PART OF SECTION 24, AND A PART OF H.E.S. 386, ALL IN TOWNSHIP 3 NORTH, RANGE 45 EAST, B.M.
TETON COUNTY, IDAHO

TETON SPRINGS GOLF AND CASTING CLUB, L.L.C.

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0 75 50 225 300
SCALE 1" = 150'

Instrument # 195405
TETON COUNTY, IDAHO
2008-04-13 11:07:00 No. of Pages: 8
MAY 10 11:00 AM
E-Compo Recorder Deputy
W. W. Woodward