

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 13 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-10308	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10309	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10310	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16252	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16253	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary Nix and Tanya Nix
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Grace Place, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|--|-----------|--------------|
| <u>P.O. Box 607</u> | <u>Mountain View</u> | <u>WY</u> | <u>82939</u> |
| Mailing address | City | State | ZIP |
| <u>307-782-7007</u> | <u>Garynix@gtnix.com or tanyanix@gtnix.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 25, 2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ★ \$25 per *undivided* water right.
 ○ \$100 per *split* water right.
 ○ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 36-10308

8. Signature: Gary Nix Member of Grace Place, LLC 11/7/2017
 Signature of new owner/claimant Title, if applicable Date
- Signature: Tanya Nix Member of Grace Place, LLC 11/6/2017
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/13/2017 Receipt No. C104315 Receipt Amt. 125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 11-16-17

This document has been recorded electronically.
Please see the attached copy to view the County
Recorder's stamp as it now appears in the public
record.

Date: 4/25/17 Entry: 258153
Submitted by: York Howell & Guymon, Attorneys at Law

AFTER RECORDING, RETURN TO:

Eric Whiting, Esq., LL.M.
York Howell & Guymon
6405 South 3000 East, Suite 150
Salt Lake City, Utah 84121
Telephone: (801) 527-1040

Grantee Address:

P.O. Box 607
Mountain View, WY 82939

Parcel # RP07S13E362774 A

Warranty Deed

Gary Nix and Tanya Nix, husband and wife, Grantors, of Uinta County, State of Wyoming, hereby CONVEY AND WARRANT their interest to **Grace Place, LLC, a Wyoming Limited Liability Company**, Grantee, of Uinta County, State of Wyoming, for the sum of Ten Dollars and other good and valuable consideration the following described real property located in Gooding County, State of Idaho:

SEE ATTACHED EXHIBIT "A"

SUBJECT to all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

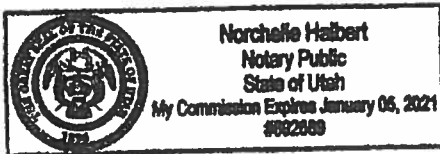
WITNESS the hands of said Grantors as of the 20th day of March, 2017.

Gary Nix
GARY NIX

Tanya Nix
TANYA NIX

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 20th day of MARCH, 2017, personally appeared before me,
GARY NIX and TANYA NIX, the signers of the within instrument, who duly acknowledged to
me that they executed the same.



N. Halbert
Notary Public
Residing at: Salt Lake County, Utah

Exhibit A

PARCEL 1:

Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho

Section 36: A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:
Commencing at the North One Quarter corner of said Section 36, from which the Northwest corner of said Section 36 bears South 89° 54' 00" West 2827.70 feet;
Thence South 89° 54' 00" West along the North boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1313.85 feet to the Northwest corner of E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 36;
Thence South 00° 07' 51" West along the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 802.14 feet to the TRUE POINT OF BEGINNING;

Thence South 79° 40' 33" East for a distance of 857.66 feet;
Thence South 44° 46' 49" East for a distance of 143.71 feet;
Thence North 82° 50' 02" East for a distance of 16.29 feet;
Thence South 07° 34' 26" East for a distance of 263.91 feet to a point in the center of a County Road;
Thence South 81° 16' 12" West along the center of the existing County Road for a distance of 934.03 feet to the point of a curve right;
Thence Southwesterly along the center of the County Road and along the arc of the curve right for a distance of 78.27 feet to a point on the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$, said arc having a radius of 631.13 feet and a chord bearing and distance of South 86° 05' 16" West 76.22 feet;
Thence North 00° 07' 51" East along the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 683.54 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.00 foot wide County Road Easement along the Southernly boundary of the above described property.

TOGETHER WITH AND SUBJECT TO:

An access and utility easement, said easement being on, over, under, and across a strip of land that is encompassed by the following described boundary:

Commencing at the Southeast corner of the before described parcel said point being in the center of an existing County Road and being the TRUE POINT OF BEGINNING;
Thence North 07° 34' 26" West along the Easterly boundary of the before described parcel for a distance of 203.68 feet;
Thence North 36° 06' 36" West for a distance of 76.08 feet;
Thence North 44° 46' 49" West for a distance of 133.96 feet;
Thence North 79° 40' 33" West for a distance of 228.46 feet;
Thence North 00° 03' 46" East for a distance of 478.78 feet;
Thence North 88° 54' 00" East for a distance of 25.00 feet;
Thence South 00° 03' 46" West for a distance of 467.87 feet;
Thence South 79° 40' 33" East for a distance of 213.44 feet;
Thence South 44° 46' 49" East for a distance of 143.71 feet;
Thence North 82° 34' 51" East for a distance of 40.29 feet;
Thence South 07° 34' 26" East for a distance of 263.72 feet to a point in the center of an existing County Road;
Thence South 81° 59' 10" West along the center of the County Road for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

Instrument # 258153
GOODING COUNTY, GOODING, IDAHO
04-26-2017 10:30:07 No. of Pages: 3
Recorded for: YORK HOWELL & GUYMON
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

AFTER RECORDING, RETURN TO:

Eric Whiting, Esq., LL.M.
York Howell & Guymon
6405 South 3000 East, Suite 150
Salt Lake City, Utah 84121
Telephone: (801) 527-1040

Grantee Address:

P.O. Box 607
Mountain View, WY 82939

Parcel # RP07S13E362774 A

Warranty Deed

Gary Nix and Tanya Nix, husband and wife, Grantors, of Uinta County, State of Wyoming, hereby CONVEY AND WARRANT their interest to **Grace Place, LLC, a Wyoming Limited Liability Company**, Grantee, of Uinta County, State of Wyoming, for the sum of Ten Dollars and other good and valuable consideration the following described real property located in Gooding County, State of Idaho:

SEE ATTACHED EXHIBIT "A"

SUBJECT to all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

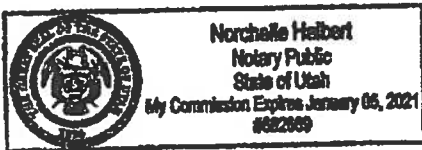
WITNESS the hands of said Grantors as of the 20th day of March, 2017.

Gary Nix
GARY NIX

Tanya Nix
TANYA NIX

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of March, 2017, personally appeared before me,
GARY NIX and TANYA NIX, the signers of the within instrument, who duly acknowledged to
me that they executed the same.



M. Y. Holt
Notary Public
Residing at: Salt Lake County, Utah

Exhibit A

PARCEL 1:

Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho

Section 36: A parcel of land located in the E½NW¼, more particularly described as follows:
Commencing at the North One Quarter corner of said Section 36, from which the Northwest corner of said Section 36 bears South 89° 54' 00" West 2827.70 feet;
Thence South 89° 54' 00" West along the North boundary of the NW¼ of said Section 36 for a distance of 1313.85 feet to the Northwest corner of E½NW¼ of said Section 36;
Thence South 00° 07' 51" West along the West boundary of said E½NW¼ for a distance of 802.14 feet to the TRUE POINT OF BEGINNING;

Thence South 79° 40' 33" East for a distance of 867.66 feet;
Thence South 44° 46' 49" East for a distance of 143.71 feet;
Thence North 82° 50' 02" East for a distance of 15.29 feet;
Thence South 07° 34' 26" East for a distance of 203.81 feet to a point in the center of a County Road;
Thence South 81° 16' 12" West along the center of the existing County Road for a distance of 934.03 feet to the point of a curve right;
Thence Southwesterly along the center of the County Road and along the arc of the curve right for a distance of 78.27 feet to a point on the West boundary of said E½NW¼, said arc having a radius of 631.13 feet and a chord bearing and distance of South 85° 05' 18" West 78.22 feet;
Thence North 00° 07' 51" East along the West boundary of said E½NW¼ for a distance of 883.54 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.00 foot wide County Road Easement along the Southern boundary of the above described property.

TOGETHER WITH AND SUBJECT TO:

An access and utility easement, said easement being on, over, under, and across a strip of land that is encompassed by the following described boundary:

Commencing at the Southeast corner of the before described parcel said point being in the center of an existing County Road and being the TRUE POINT OF BEGINNING;
Thence North 07° 34' 26" West along the Easterly boundary of the before described parcel for a distance of 203.88 feet;
Thence North 38° 08' 36" West for a distance of 76.08 feet;
Thence North 44° 46' 49" West for a distance of 133.98 feet;
Thence North 79° 40' 33" West for a distance of 228.46 feet;
Thence North 00° 03' 46" East for a distance of 478.78 feet;
Thence North 88° 54' 00" East for a distance of 25.00 feet;
Thence South 00° 03' 46" West for a distance of 467.87 feet;
Thence South 79° 40' 33" East for a distance of 213.44 feet;
Thence South 44° 46' 49" East for a distance of 143.71 feet;
Thence North 82° 34' 51" East for a distance of 40.29 feet;
Thence South 07° 34' 26" East for a distance of 283.72 feet to a point in the center of an existing County Road;
Thence South 81° 16' 10" West along the center of the County Road for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

This document has been recorded electronically.
Please see the attached copy to view the County
Recorder's stamp as it now appears in the public
record.

Date: 4/25/17 Entry: 258152
Submitted by: York Howell & Guymon, Attorneys at Law

AFTER RECORDING, RETURN TO:

Eric Whiting, Esq., LL.M.
York Howell & Guymon
6405 South 3000 East, Suite 150
Salt Lake City, Utah 84121
Telephone: (801) 527-1040

Grantee Address:
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Parcel # RP07S13E362588 A

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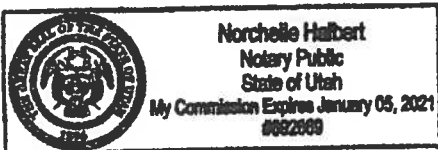
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Gary Nix
GARY NIX

Tanya Nix
TANYA NIX

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of March, 2017, personally appeared before me,
GARY NIX and TANYA NIX, the signers of the within instrument, who duly acknowledged to
me that they executed the same.



M. Hault
Notary Public
Residing at: Salt Lake County, Utah

Exhibit A

PARCEL 2:

Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho

Section 36: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the North One Quarter (N $\frac{1}{4}$) corner of said Section 36 for a distance of 1,014.10 feet;
THENCE North 79°40'33" West for a distance of 618.82 feet to a point on the West boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;
THENCE North 00°07'51" East along the West boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 902.14 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;
THENCE North 88°54'00" East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 607.85 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an access, utility and irrigation easement, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary:

COMMENCING at the North One Quarter (N $\frac{1}{4}$) corner of said Section 36;
THENCE South 00°03'46" West along the East boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1,395.07 feet to the center of an existing County Road;
THENCE South 81°59'10" West along the center of the County road for a distance of 319.91 feet to the TRUE POINT OF BEGINNING;
THENCE North 07°34'26" West for a distance of 203.58 feet;
THENCE North 36°06'38" West for a distance of 76.08 feet;
THENCE North 44°46'49" West for a distance of 123.96 feet;
THENCE North 79°40'33" West for a distance of 228.46 feet;
THENCE North 00°03'46" East for a distance of 1,039.51 feet to a point on the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;
THENCE North 89°54'00" East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 25.00 feet;
THENCE South 00°03'46" West for a distance of 1,018.70 feet;
THENCE South 79°40'33" East for a distance of 213.44 feet;
THENCE South 44°46'49" East for a distance of 143.71 feet;
THENCE North 82°34'51" East for a distance of 40.29 feet;
THENCE South 07°34'26" East for a distance of 283.72 feet to a point in the center of an existing County road;
THENCE South 81°59'10" West along the center of the County road for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

ALSO SUBJECT TO a 25.0 foot wide County road easement along the Southerly boundary of the before described parcel.

ALSO SUBJECT TO a 25.0 foot wide access and utility easement along the West boundary of the before described parcel.

Instrument # 258152
GOODING COUNTY, GOODING, IDAHO
04-25-2017 10:30:04 No. of Pages: 3
Recorded for: YORK HOWELL & GUYMON
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JB
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AFTER RECORDING, RETURN TO:

Eric Whiting, Esq., LL.M.
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Parcel # RP07S13E362588 A

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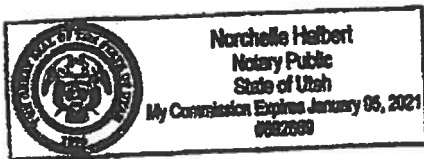
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Gary Nix
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Exhibit A

PARCEL 1:

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THENCE South 00°03'45" West along the East boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1,386.07 feet to the center of an existing County Road;
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THENCE North 36°06'36" West for a distance of 76.08 feet;
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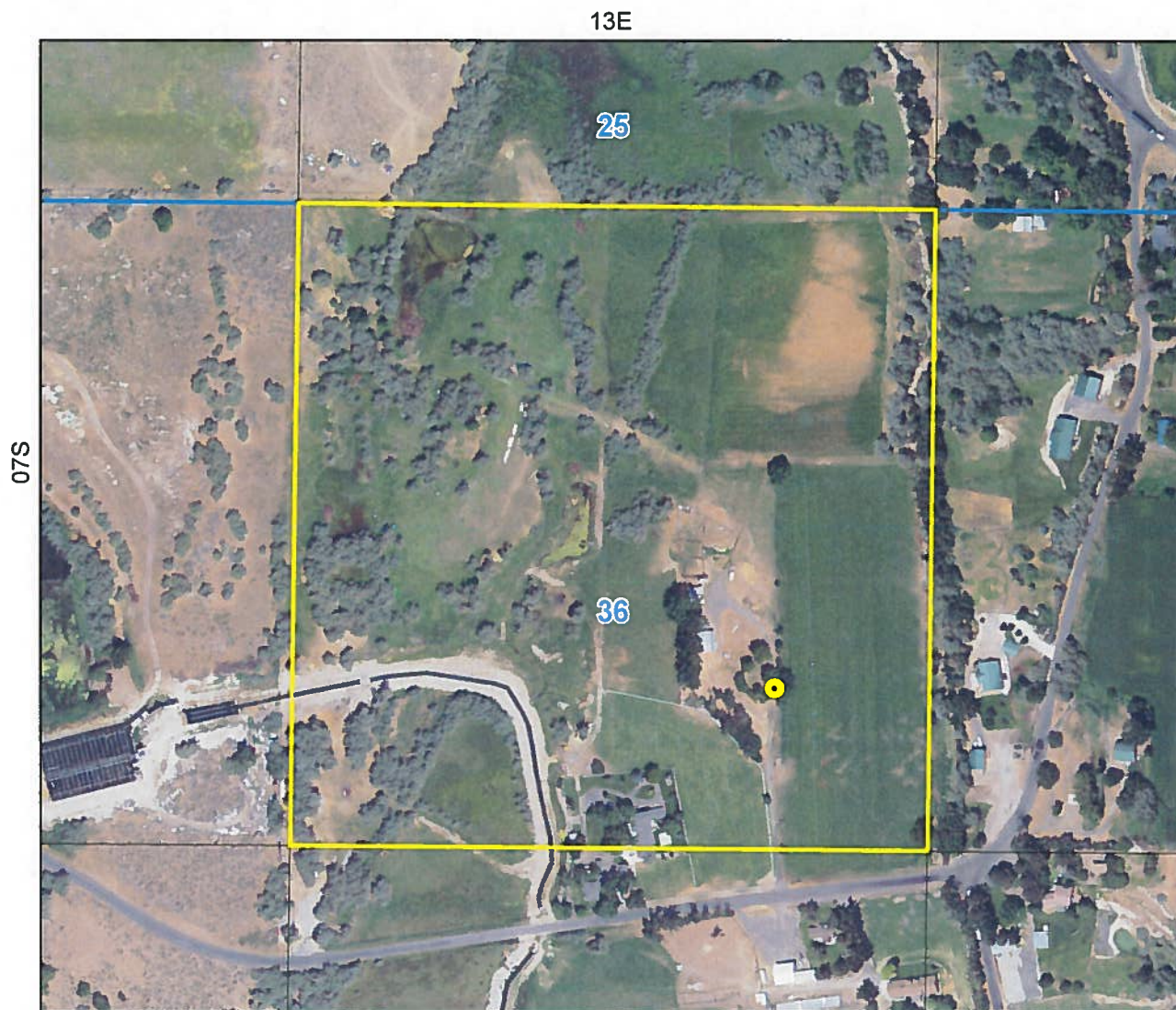
State of Idaho
Department of Water Resources

Water Right

36-10308

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



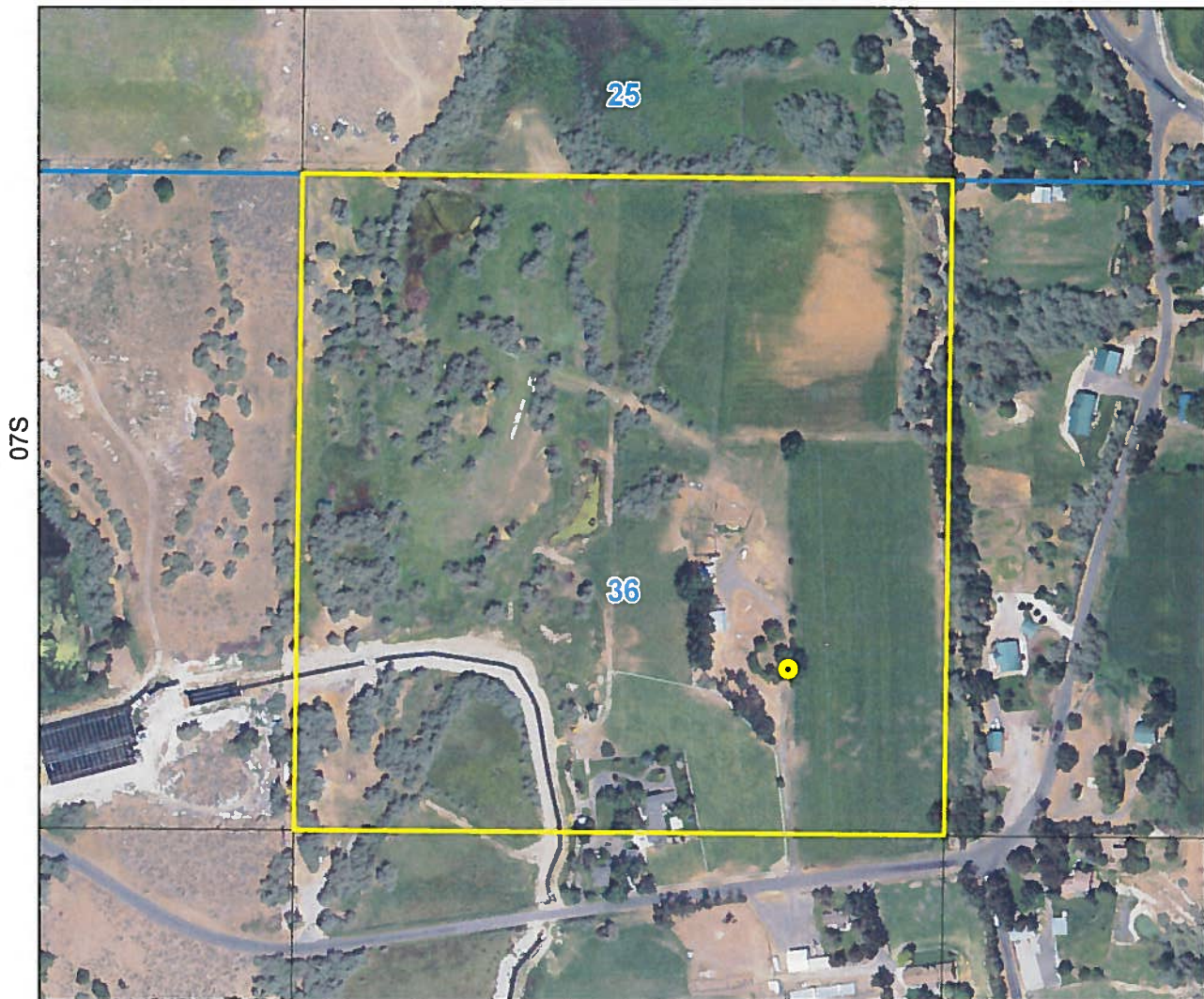
State of Idaho
Department of Water Resources

Water Right
36-10309

DOMESTIC

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13E



● Point of Diversion

□ Place Of Use Boundary

□ Townships

□ PLS Sections

□ Quarter Quarters

0 0.045 0.09 0.18 Miles

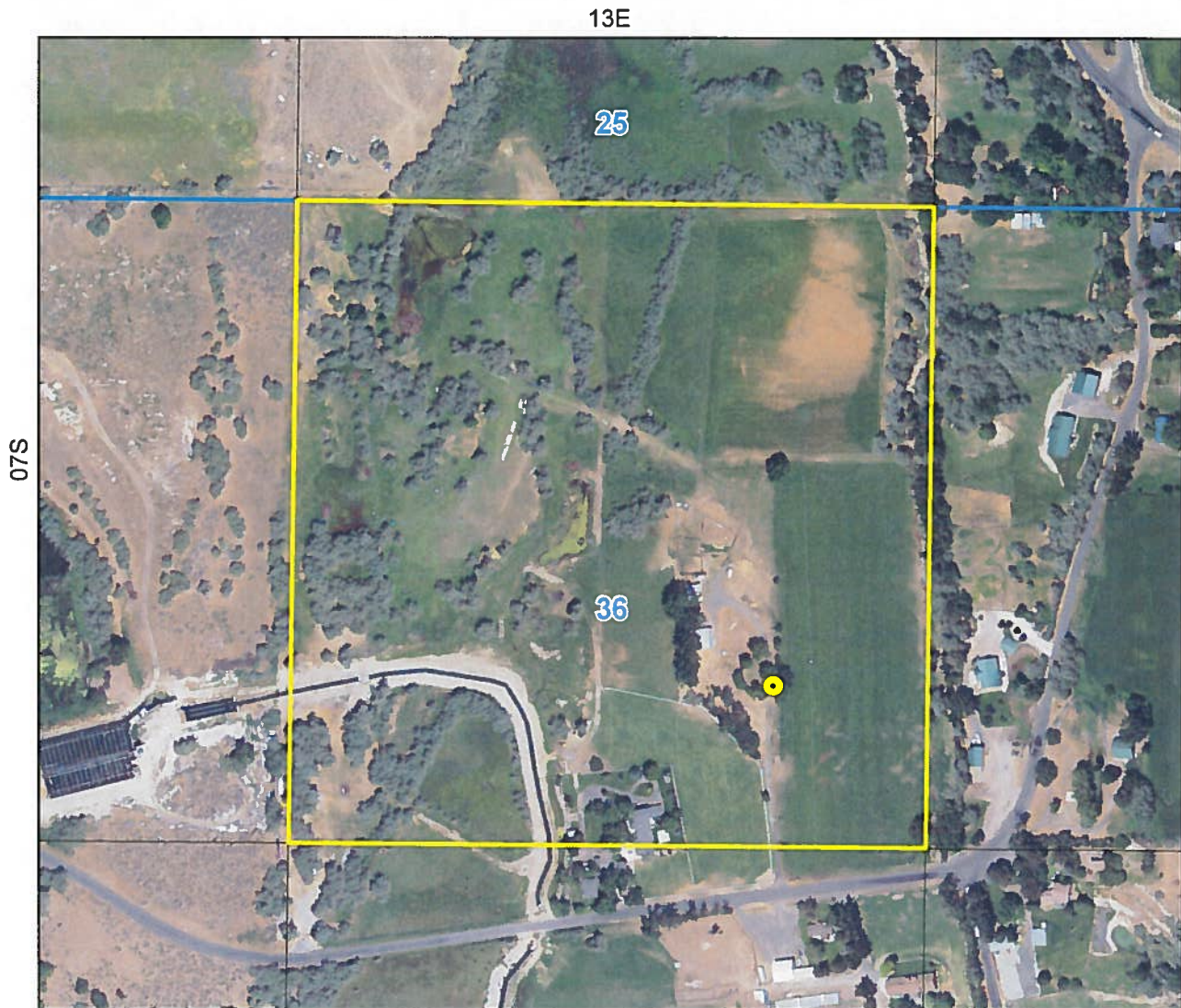


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Water Right 36-10309

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-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



State of Idaho
Department of Water Resources

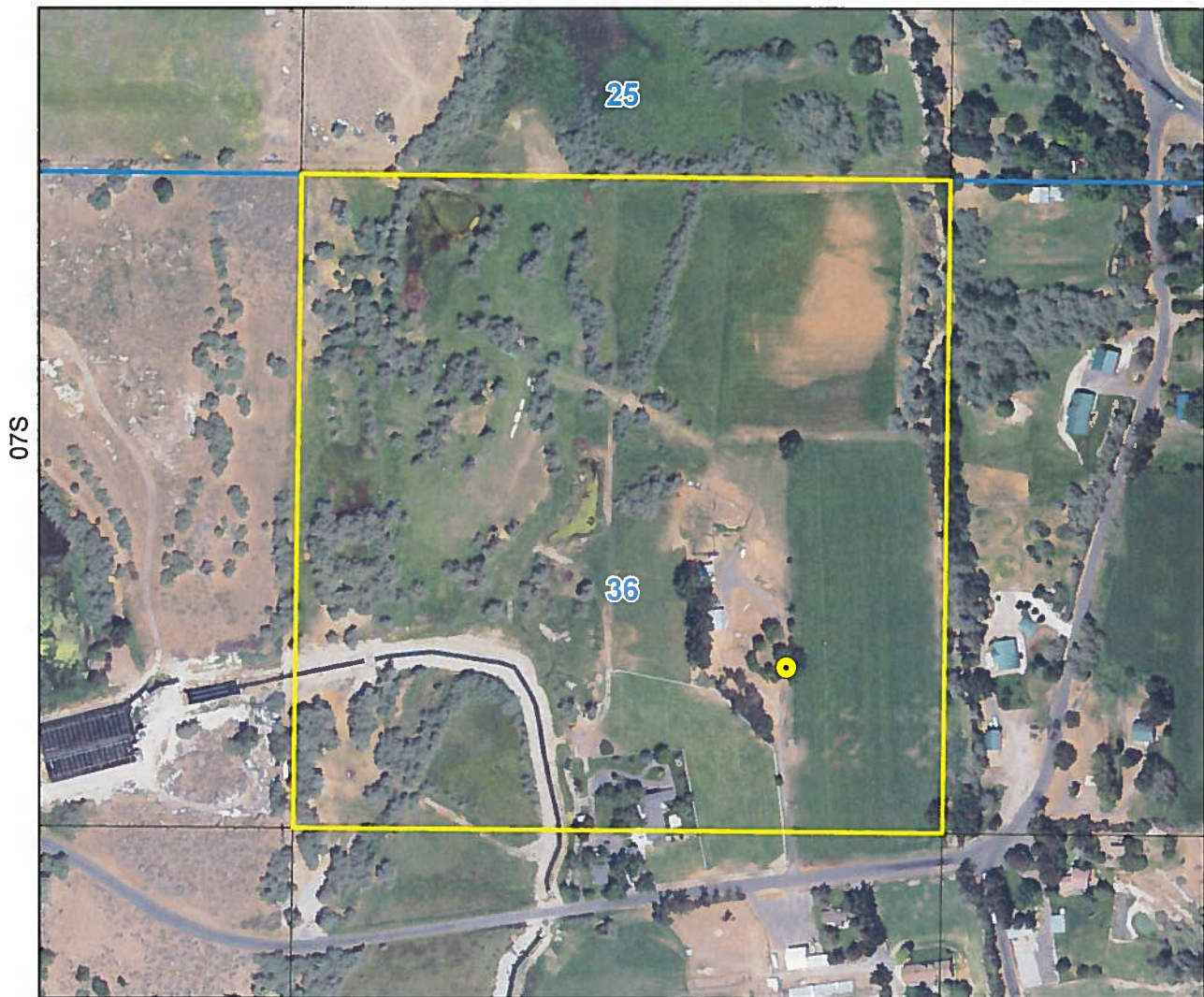
Water Right

36-10310

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

13E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

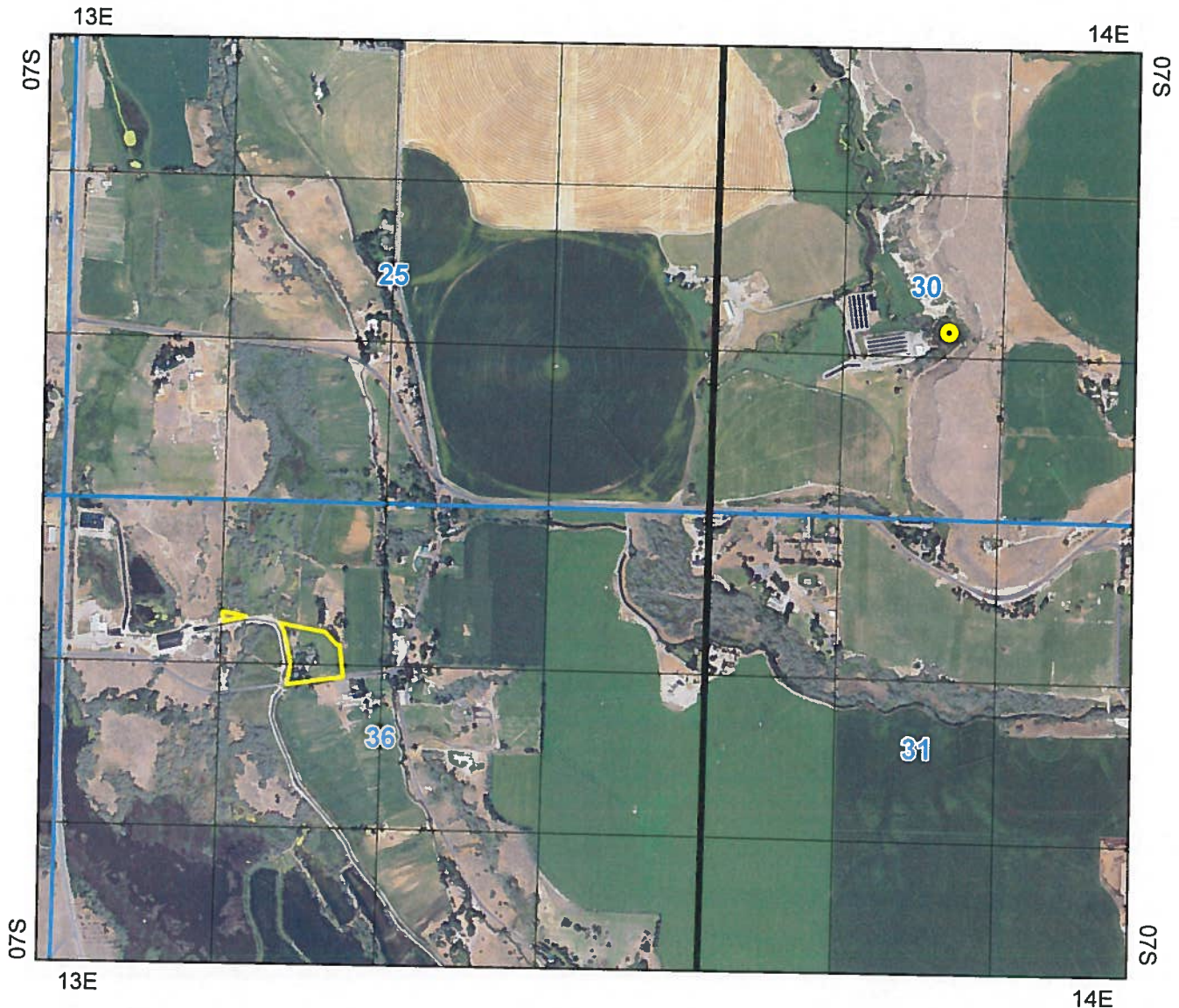


State of Idaho
Department of Water Resources

Water Right
36-16252

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.175 0.35 0.7 Miles



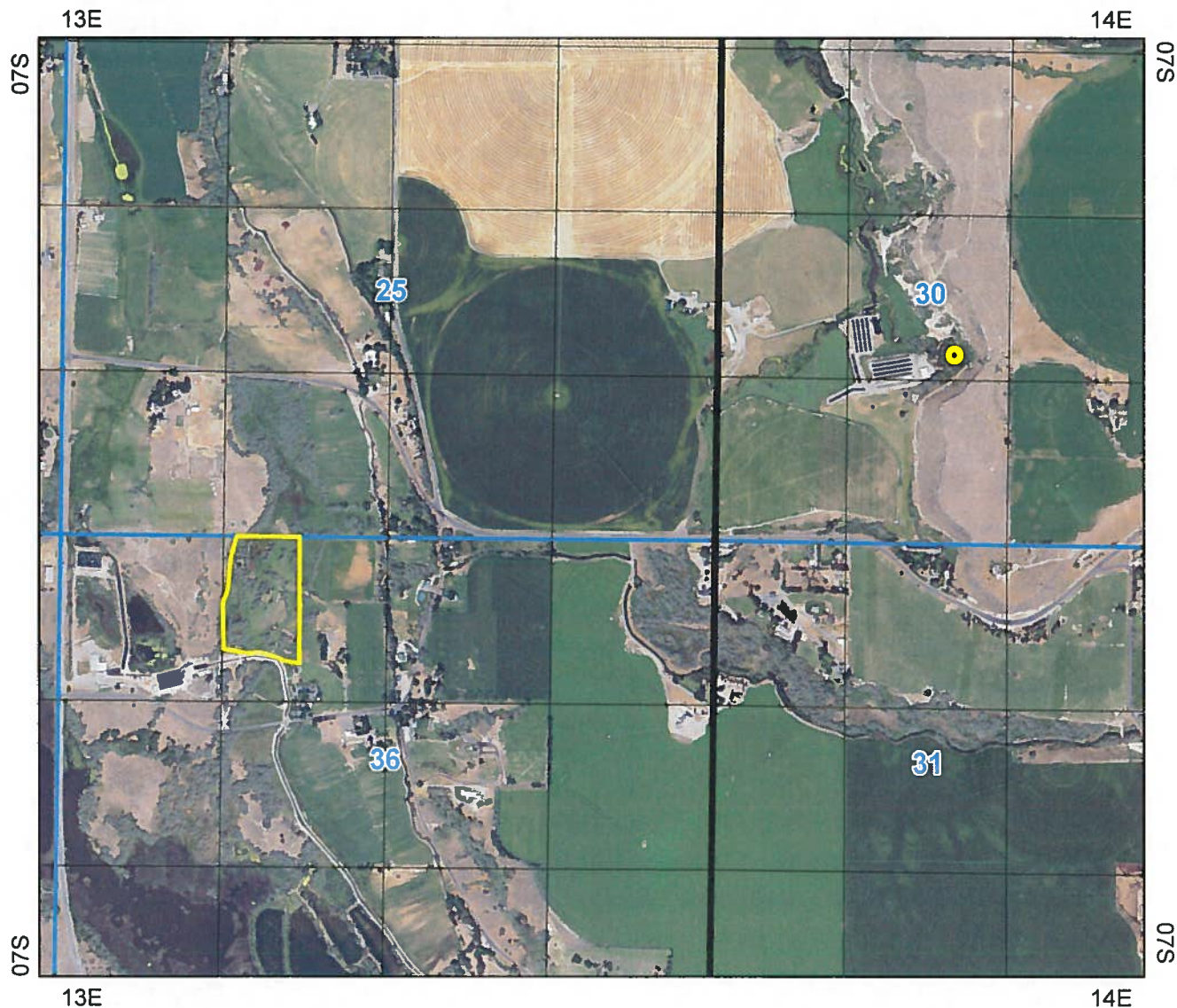
State of Idaho
Department of Water Resources

Water Right

36-16253

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.175 0.35 0.7 Miles





Ed Murray
Wyoming Secretary of State
2020 Carey Avenue, Suite 700
Cheyenne, WY 82002-0020
Ph. 307.777.7311
Fax 307.777.5339
Email: Business@wyo.gov

Ed Murray, WY Secretary of State
FILED: 04/07/2017 11:40 AM
ID: 2017-000749181

Limited Liability Company Articles of Organization

1. Name of the limited liability company:

Grace Place, LLC

2. This entity elects to be a close limited liability company:

(You may refer to the Close Limited Liability Supplement for more information W.S. 17-25-101-W.S 17-25-109.)

3. Name and physical address of its registered agent:

(The registered agent may be an individual resident in Wyoming or a domestic or foreign business entity authorized to transact business in Wyoming. The registered agent must have a physical address in Wyoming. If the registered office includes a suite number, it must be included in the registered office address. A Drop Box is not acceptable. A PO Box is acceptable if listed in addition to a physical address.)

Name: Gary E. Nix

Address: 1131 State Highway 414 North, Mountain View, WY 82939

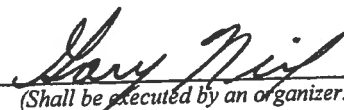
(If mail is received at a Post Office Box, please list above in addition to the physical address.)

4. Mailing address of the limited liability company:

P.O. Box 607, Mountain View, WY 82939

5. Principal office address:

1131 State Highway 414 North, Mountain View, WY 82939

Signature: 
(Shall be executed by an organizer.)

Date: 03-20-2017
(mm/dd/yyyy)

Print Name: Gary E. Nix

Contact Person: Gary E. Nix

Daytime Phone Number: 307-780-8080

Email: garynix@gtnix.com

*(Email provided will receive annual report reminders and filing evidence)
May list multiple email addresses

Ed Murray
Wyoming Secretary of State
2020 Carey Avenue, Suite 700
Cheyenne, WY 82002-0020
Ph. 307.777.7311
Fax 307.777.5339
Email: Business@wyo.gov



Consent to Appointment by Registered Agent

I, Gary E. Nix, registered office located at _____,
(name of registered agent)
voluntarily consent to serve
1131 State Highway 414 North, Mountain View, WY 82939

* (registered office physical address, city, state & zip)
as the registered agent for Grace Place, LLC
(name of business entity)

I hereby certify that I am in compliance with the requirements of W.S. 17-28-101 through W.S. 17-28-111.

Signature: Gary Nix Date: 3-20-2017
(Shall be executed by the registered agent.) (mm/dd/yyyy)

Print Name: Gary E. Nix Daytime Phone: 307-780-8080
Title: Member Email: garynix@gtnix.com

Registered Agent Mailing Address P.O. Box 607, Mountain View, WY 82939
(if different than above):

***If this is a current registered agent changing their registered address on file, complete the following:**

Previous Registered Office(s):

I hereby certify that:

- After the changes are made, the street address of my registered office and business office will be identical.
- This change affects every entity served by me and I have notified each entity of the registered office change.
- I certify that the above information is correct and I am in compliance with the requirements of W.S. 17-28-101 through W.S. 17-28-111.

Signature: Gary Nix Date: 3-20-2017
(Shall be executed by the registered agent.) (mm/dd/yyyy)

STATE OF WYOMING
Office of the Secretary of State

I, ED MURRAY, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that the filing requirements for the issuance of this certificate have been fulfilled.

CERTIFICATE OF ORGANIZATION

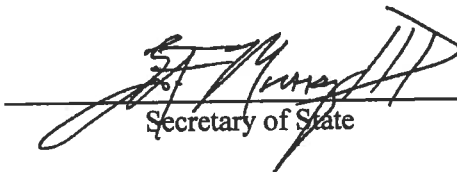
Grace Place, LLC

Accordingly, the undersigned, by virtue of the authority vested in me by law, hereby issues this Certificate.

I have affixed hereto the Great Seal of the State of Wyoming and duly executed this official certificate at Cheyenne, Wyoming on this 7th day of April, 2017.



Filed Date: 04/07/2017


Secretary of State

By: Anneleisa Renner