

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 27 2017
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-7394	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Silver Sage Water Corp - W. Hal Franck (deceased)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James S Bartlett Silver Sage Real Property Owners Assn. Inc.
New owner(s) listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 115 Mtn Home ID 83647
Mailing address City State ZIP
208-832-4905
Telephone Email James Bartlett j@netscape.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1986 - 01
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James S Bartlett Treasurer 25 OCT 17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by N/A Date 10/27/17 Receipt No. N/A Receipt Amt. N/A
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 X Approved by CS Processed by CS Date 11/16/17



CERTIFICATE OF AMENDMENT
OF

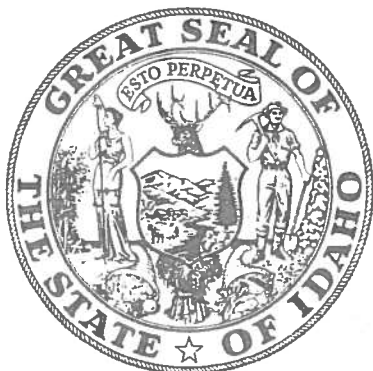
SILVER SAGE WATER ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of SILVER SAGE REAL PROPERTY OWNERS ASSOCIATION, INC.

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated April 17, 19 86.



SECRETARY OF STATE

Corporation Clerk

No. 50223-b

Articles of Amendment

SILVER SAGE WATER ASSOCIATION, INC.

Changing its name to: SILVER
SAGE REAL PROPERTY OWNERS
ASSOCIATION, INC.

STATE OF IDAHO
Department of State
Boise, Idaho

Approved, filed and admitted to the
corporation records of the State of
Idaho

Date April 17, 1986

Time 11:39 am

FEES PAID \$ 20.00

Pete T. Cenarrusa

SECRETARY OF STATE

By: *Deanne Walker*

Invoice # 59328

CCR # 52562

Filing Party

Keith H. Stock

3730 E. 132 W.

Mountain Home, Idaho 83647

THIS INDENTURE, Made this 30th day of September

in the year of our Lord one thousand nine hundred and seventy-four, between
FERREL H. BRADBURY and THERESA M. BRADBURY, husband and wife, and
DEWEY A. KENNEDY and DIXIE KENNEDY, husband and wife,

of , County of Elmore , State of Idaho

the parties of the first part, and SILVER SAGE WATER ASSOCIATION, INC., an
Idaho Corporation,

of Mountain Home , County of Elmore , State of Idaho

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, and other good and valuable considerations,
to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party
of the second part, and to its heirs and assigns forever, all of the following described real estate,
situated in the , County of Elmore , State of Idaho, to-wit:

Commencing at the Northwest corner of Lot
Four, Block Three, of Silver Sage Mobile
Home Estates, according to the official
plat thereof on file and of record in the
office of the Elmore County, Idaho, Recorder;
running thence Easterly along the Northern
boundary line of said Lot Four, Block Three,
50 feet to the point of beginning; running
thence due South a distance of 40 feet to a
point; running thence due East 15 feet to
a point; running thence due North 40 feet
to the Northern boundary of said Lot Four
of Block Three; running thence a Westerly
direction along said Northern boundary of
Lot Four of Block Three to the point of
beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Perrel H. Bradbury [Seal]
Perrel H. Bradbury,
Theresa M. Bradbury [Seal]
Theresa M. Bradbury,
Dewey A. Kennedy [Seal]
Dewey A. Kennedy,
Dixie Kennedy [Seal]
Dixie Kennedy

STATE OF IDAHO

County of ELMORE,

ss.

On this 30th day of September in the year 19 74 , before me
the undersigned , a Notary Public

in and for said State, personally appeared FERREL H. BRADBURY and THERESA M. BRADBURY,
husband and wife, and DEWEY A. KENNEDY and DIXIE KENNEDY, husband
and wife,

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

Jay R. Friedly
Notary Public for the State of Idaho,
Residing at Mt. Home , Idaho

No. 160394

WARRANTY DEED

-TO-

Dated, 19

STATE OF IDAHO } ss.
County of Elmore

I hereby certify that this instrument was filed
for record at request of
Dewey A. Kennedy
at 7 minutes past 10
o'clock A. M., this 31st day
of October, A. D. 1974
in my office, and duly recorded in Book
of *27 H. 12nd* at page
Ex-Officio Recorder.

By _____ Deputy.
Fees, \$ 2.00
Mail to *Lillian Day Linton Adair*
P.O. Box 504, Mt. Home, Idaho

APR 17 11 39 AM '86
SECRETARY OF STATE

ARTICLES OF AMENDMENT
OF

SILVER SAGE WATER ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS: That pursuant to Section 30-327, Idaho Code, the Articles of Incorporation of Silver Sage Water Association, Inc., have been amended as hereinafter set forth, and the following information is herein set forth:

A. The name of the Corporation is Silver Sage Water Association, Inc.

B. The amendments adopted are as follows:

Article I of the Articles of Incorporation is stricken and there is substituted in place thereof the following:

ARTICLE I

The name of this association shall be Silver Sage Real Property Owners Association, Inc.

Sub-paragraph "a" of Article II is stricken and there is substituted in place thereof the following:

ARTICLE II

The nature of the business and the objects and purposes for which, or for any of which, this association is formed are:

a. To associate its members together for their mutual benefit, and to that end to construct, maintain and

operate a private water and sewer system for the supplying of water for domestic, livestock and garden purposes, and for the collection, treatment and discharge of sewage for its members, and for the collection, treatment and removal of garbage and trash for its members, and to engage in any activity related thereto, including, but not limited to, the acquisition of water, by appropriation, drilling, pumping, and/or purchase, and the purchase, laying, installation, operation, maintenance, and repair of wells, pumping equipment, mains, pipe lines, valves, meters, and all other equipment necessary to the construction, maintenance, and operation of the systems, and, further, to maintain, drain, repair, improve and re-surface roads located in that sub-division known as Silver Sage Mobile Home Estates, Elmore County, Idaho, as well as roads leading to said sub-division from publicly maintained roads, and to provide street lights for such roads and sidewalks adjacent thereto.

C. The above amendments were adopted at a meeting of the members of the corporation held on the 12 day of April, 1986, at which meeting a quorum was present and such amendments were voted on individually and each received more than a majority of the votes cast at such meeting.

IN WITNESS WHEREOF, the Articles of Amendment have been executed in duplicate on behalf of the said Corporation by its President and its Secretary.

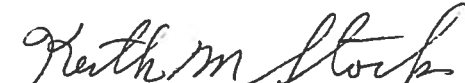
Keith M. Stock
PRESIDENT

Jose A. Villar
SECRETARY

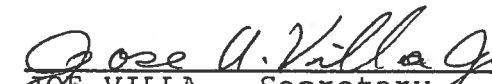
STATE OF IDAHO)
) ss.
County of Elmore)

KEITH M. STOCK, and JOE VILLA, being first duly sworn,
depose and say:

That they are the President and Secretary,
respectively, of Silver Sage Water Association, Inc., and
make this Affidavit for and on behalf of said Corporation;
that all of the information contained in the within and
foregoing Articles of Amendment is true and correct to the
best of their knowledge.



KEITH M. STOCK - President



JOE VILLA - Secretary

SUBSCRIBED AND SWORN to before me this 17th day of

April, 1986.



Notary Public for Idaho
Residing at Mountain Home, Idaho

Commission Expires: 13 Sep 91

No. C 50223	Due no later than Oct 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SILVER SAGE REAL PROPERTY OWNERS ASSOCIATION, INC. GEORGE E HATHAWAY P O BOX 115 MOUNTAIN HOME ID 83647		JIM BARTLETT 13733 SW TRUMAN ST MOUNTAIN HOME ID 83647			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	GEORGE E HATHAWAY	13748 SW EISENHOWER CIRCLE	MOUNTAIN HOME	ID	USA	83647
SECRETARY	RON BORTON	13755 SW TRUMAN ST	MOUNTAIN HOME	ID	USA	83647
TREASURER	JIM BARTLETT	13733 SW TRUMAN ST	MOUNTAIN HOME	ID	USA	83647
5. Organized Under the Laws of: ID C 50223		6. Annual Report must be signed.* Signature: Jim Bartlett Name (type or print): Jim Bartlett Date: 09/20/2017 Title: Treasurer				
Processed 09/20/2017		* Electronically provided signatures are accepted as original signatures.				



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 16, 2017

SILVER SAGE REAL PROPERTY OWNERS ASSOCIATION INC
C/O JAMES S BARTLETT
PO BOX 115
MOUNTAIN HOME ID 83647

RE: Notice of Ownership Change in Water Right No. 61-7394

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures