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OCT 16 2017

Department of Water Resources  
Eastern Region

**NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT  
TRANSFER NO. 80150 - AMENDMENT**

ROBIN R HERBST and LYNN A HERBST, 26 PINE CREEK RANCH RD, SALMON, ID 83467; has filed Application No. 80150 for changes to the following water rights within LEMHI County(s): Right No(s). 74-7147, 74-740, 74-741, 74-742; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: The applicant has amended their application to change point of diversion, add point of injection, add points of re-diversion, and change the place of use. The points of diversion are in SENW (L-31), Section 29, T19N, R24E, NESW (I,R), NWSW (R), Section 20, T19N, R24E for 5.76 cfs from the Lemhi River. The place of use is in Sections 17, 20, T19N, R24E for 186.2 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 16, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director 9-28-2tc

# Affidavit of Publication

STATE OF IDAHO  
County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE - 80150**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **9-28-2017** and ending with the issue dated **10-5-2017**.

STATE OF IDAHO  
County of Lemhi

ss.

On this **5th day of October** in this year of 2017 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 4-10-2023

Publication Fee \$86.40

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DEPARTMENT OF  
WATER RESOURCES

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ASSETS PAYABLE

