

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

NOV 09 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
① 37 - 13327	Yes ☐	Yes ☐		Yes ☐	Yes ☐
② 37 - 13328	Yes ☐	Yes ☐		Yes ☐	Yes ☐
③ 37 - 13329	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hill City LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Berndt Family Trust u/d/r dated October 20, 2005 Rick F. Berndt and Pamela M. Berndt, Trustees
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 145 Hill City ID 83337
Mailing address City State ZIP
- 707-484-4197 pam.berndt@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: ① 11/13/09 ② 4/8/10 ③ 6/27/06

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right. x 3
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 37-13327

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 11-6-17
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 11-6-17
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11-9-2017 Receipt No. 5036452 Receipt Amt. \$75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

CAMAS COUNTY
 RECORDED FOR:
 CAMAS TITLE
 2:19:07 pm 11-13-2009
 2009-082657
 NO. PAGES: 2 FEE: \$5.00
 ROLLIE BENNETT
 COUNTY CLERK
 DEPUTY: BHALTON

WARRANTY DEED

0090089

FOR VALUE RECEIVED

UNITED STATES BANKRUPTCY COURT, CASE NO. 09-00824-TLM for the Bankrupt Estate of
 EDWARD DAVID FRISBIE AND BARBARA JEAN FRISBIE, also shown of record as Edward D.
 Frisbie and Barbara J. Frisbie, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BERNDT FAMILY TRUST DATES 10-25-05 and RICK F. BERNDT and PAMELA M. BERNDT,
 TRUSTEES

GRANTEE(s) whose address is: P.O. Box 145 Hill City, ID 83337

The following described real property in CAMAS County, Idaho to wit:

See Attached Exhibit A

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's
 heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the
 Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as
 described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 12, 2009

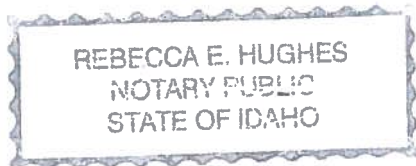
Edward D. Frisbie
 Edward D. Frisbie

Barbara J. Frisbie
 Barbara J. Frisbie

State of Idaho
 County of ELMORE

On November 12, 2009 before me, a notary public in and for said State, personally appeared
 Edward D. Frisbie and Barbara J. Frisbie, known or identified to me to be the person(s) whose name(s)
 is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Rebecca E. Hughes
 Notary Public
 Residing at: Mountain Home, Idaho
 Commission Expires: 11/30/10

80.03 acres

water
37-13327

Camas

EXHIBIT A
C090089

A TRACT OF LAND LYING IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 25 AND 36 OF TOWNSHIP 1 SOUTH, RANGE 11 EAST OF THE BOISE MERIDIAN AND SECTIONS 30 AND 31 OF TOWNSHIP 1 SOUTH, RANGE 12 EAST OF THE BOISE MERIDIAN, SAID CORNER IS MARKED WITH A BRASS CAP MONUMENT LOCATED NEAR THE CENTERLINE OF U.S. HIGHWAY 20;

THENCE NORTH 04°07'15" WEST 47.63 FEET TO A FOUND 5/8 INCH IRON PIN, SAID IRON PIN IS ON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 20;

THENCE NORTH 86°02'18" EAST 198.35 FEET SHOWN OF RECORD TO BE NORTH 86°02'39" EAST ALONG SAID RIGHT-OF-WAY TO A STEEL GATE POST WHICH IS THE REAL POINT OF BEGINNING.

THENCE CONTINUING NORTH 86 °02'18" EAST 3,126.81 FEET ALONG SAID RIGHT-OF-WAY TO A SET 5/8 INCH IRON PIN;

THENCE NORTH 00°03'46" WEST 1103.60 FEET TO A SET 5/8 INCH IRON PIN;

THENCE SOUTH 86°02'39" WEST 3204.91 FEET TO A FOUND 5/8 INCH IRON PIN;

THENCE SOUTH 04°07'15" EAST 167.38 FEET TO A FOUND 5/8 INCH IRON PIN;

THENCE CONTINUING SOUTH 04°07'15" EAST 934.00 FEET TO THE REAL POINT OF BEGINNING

581575 - 3

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:304812

FOR VALUE RECEIVED

Hill City, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rick F. Berndt and Pamela M. Berndt as Trustees of the Berndt Family Trust
dated October 20, 2005

whose current address is: PO Box 145, Hill City, ID 83337

the grantee(s), the following described premises, in Camas County, Idaho, TO WIT:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/6/16

Hill City, LLC

By: Gerald Bashaw

Gerald Bashaw, Managing Member

State of Idaho } ss

County of Blaine }

On this 6th day of April, 2016, before me, the undersigned, a Notary Public in and for said
state, personally appeared Gerald Bashaw, known or identified to me to be the Managing
Member in the Limited Liability Company known as Hill City, LLC who executed the foregoing
instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Kara D. Carter
Notary Public for the State of Idaho

Residing at: Hailey Idaho
Commission Expires: 6.5.2021

KARA D. CARTER
Notary Public
State of Idaho

CAMAS COUNTY

RECORDED FOR:
Clerk

11:31:39 AM 04-08-2016

2016-087129

No. PAGES: 2

FEE: \$13.00

KURRI BLODGETT

COUNTY CLERK

DEPUTY: KB

LEGAL DESCRIPTION FOR BOUNDARY LINE CORRECTION:

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho.

Section 30 A tract of land located in the SW1/4SW1/4, more particularly described as follows:

Commencing at a point common to Sections 25, 30, 36, 31, marking the Southwest corner of said Section 30;

Thence N.0°18'08"W. 47.63 feet, more or less (formerly N.04°07'15"W) along the boundary between Township 1 south and Range 11 and 12 East, to a point on the Northerly right-of-way line of U.S. Highway 20 to a found 5/8" iron pin, which is the REAL POINT OF BEGINNING;

Thence N.0°11'47"W. 932.97 feet (formerly N.04°07'15"W. 934.00 feet) along the West boundary of said Township 1 South, Range 12 East, to a point, from which the West 1/4 corner of said Section 30 bears N.0°11'47"W. 1676.04 feet, said corner is marked with a found 5/8" iron pin;

Thence N.89°42'13"E. 195.83 feet (formerly N.86°02'39"E. 198.35 feet) to a found 5/8" iron pin;

Thence S.0°22'03"E. 934.56 feet, more or less (formerly S.04°07'15"E. 934.00 feet) to a point on said Northerly right-of-way of U.S. Highway 20, said point is marked with a steel gate post;

Thence N.89°50'15"W. 198.63 feet, more or less (formerly S.86°02'39"W. 198.35 feet) along said right-of-way to the REAL POINT OF BEGINNING.

AND

A tract of land lying in the South 1/2 of Section 30, Township 1 South, Range 11 East of the Boise Meridian, Camas County, Idaho, more particularly described as follows:

Commencing at a point common to Sections 25, 30, 36, 31, marking the Southwest corner of said Section 30;

Thence N.0°18'08"W. 47.63 feet (formerly N.04°07'15"W) along the boundary between Township 1 south and Range 11 and 12 East, to a point on the Northerly right-of-way line of U.S. Highway 20 to a found 5/8" iron pin;

Thence S.89°50'15"E. 198.63 feet, more or less (formerly N.86°02'18"E. 198.35 feet) along said right-of-way to a found steel gate post, which is the real POINT OF BEGINNING;

Thence continuing N.89°50'06"E. 3162.65 feet more or less (formerly N.86°02'18"E 3126.81 feet) along said right-of-way to the east 429 feet of the SW1/4SE1/4 line of Bennett's property;

Thence along the west line of the east 429 feet of the SW1/4SW1/4 line of Bennett's property N.0°20'48"W. 1203.17 feet (formerly N.00°03'46"W. 1103.60 feet) to a 5/8" iron pin;

Thence S.87°16'06"W. 3155.61 (formerly S.86°02'39"W. 3204.91) feet to a found 5/8" iron pin;

Thence S.0°18'04"E. 127.30 feet (formerly S.04°07'15"E. 167.38) to a found 5/8" iron pin;

Thence S.0°22'03"E. 934.56 feet (formerly S.04°07'15"E. 934.00) to the POINT OF BEGINNING.

1205 411374 LAMORE
1205 2111-081859
1:AM45

T.1S, R.11E ELMORE COUNTY

BASIS OF BEARING
N0° 24' 28"W 2634.44'

T13, R.12E CAMAS COUNTY

10 1/4 (CR-42)
(P-65 4-17-15 LHOFC
(P-65 2-11-15 DB592)
(AAAS

COMPLAINT

4/1 AMF

544 ACES

NE 1/4

5 1/4 CORNER
CPAE 2015-09

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1

LECA,
DESIGN 121
DESIGN
POST. 10
2010-11-11

E 1/4 CRATER
CRAT 20 1--02344.1

5 1/8 CORNER
CP 26 211-033551

Национальный архив

37 CAMAS COUNTY

3713329

Si: 1/A

3713328

1328.22°
12331327
SM 1/4 of SE 1/4

SE 1/4 OF SE 1/4
OWSEN

DET.

FA-15144

WARRANTY DEED

FOR VALUE RECEIVED

Edward D. Frisbie and Barbara J. Frisbie, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Rick N. Bernat and Pamela M. Bernat, Trustees of the Bernat Family Trust U/D/I dated October 20, 2005,

GRANTEE(s) whose address is: 4465 Abbey Lane, Santa Rosa, CA 95401

The following described real property in **ELMORE** County, Idaho to wit:

Township 1 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 25: A tract of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said section, more particularly described as follows:

Commencing at the brass cap monument marking the Southeast corner of said Section 25, thence N. 04°07'15" W. 47.63 feet along the boundary between Township 1 South, Ranges 11 and 12 East, to a point on the Northerly right-of-way line of US Highway 20 to a set 5/8" iron pin, which is the Real Point of Beginning of this description.

Thence continuing N. 04°07'15" W. 934.00 feet along the East boundary of said Township 1 South, Range 11 East, to a set 5/8" iron pin, from which the Northeast corner of said Section 25, bears N. 04°07'15" W. 4310.02 feet, said Northeast corner is marked with a brass cap monument;

Thence S. 86°02'39" W. 735.65 feet to a point marked with a set 5/8 inch iron pin;

Thence S. 04°07'15" E. 934.00 feet to a point on the Northerly right-of-way of US Highway 20, said point is marked with a set 5/8 inch iron pin;

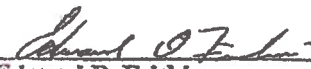
Thence N. 86°02'39" E. 735.65 feet to a point marked with a set 5/8 inch iron pin;

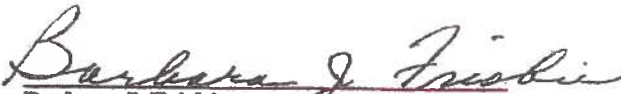
SURRECT to all existing rights of way and easements

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 2006


Edward D. Frisbie


Barbara J. Frisbie

State of IDAHO
County of ELMORE

On June 26, 2006 before me, a notary public in and for said State, personally appeared Edward D. Frisbie and Barbara J. Frisbie, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

REBECCA E. HUGHES
NOTARY PUBLIC
STATE OF IDAHO


Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 11/30/10

water
27-13329 - Elmore 15 ± acres

19 20
30 29

53' 40' 11" W 4380.04'

FENCE ALONG BOUNDARY 2541.00'

NY 14

544 ACRES

2E-1-2

21/4 CTR
Daf 201-0834.1

DET

3713329

511/4

152A 22'

50° 14' 32"E

1/4 5 1/4

1326.33'

0' 30' 48"E

NE 1/4 OF SE 1/4

MM' 27' 23"W 132A 77'

5/18/2008
CP# 2611-083854

5125

50° 14' .32°F

132B.22' 4

SW 1/4 OF SE 1/4

FENCE ALONG LOT LINE

SE 1/4 OF SE 1/4

OLSEN

—

18.08.17.53

$$\begin{array}{r} 25 \\ 36 \overline{) 30} \\ \underline{31} \end{array}$$

— 7.461.341

NBS 59° 28'E

(3107.61)

DETAILED

1317.66'

36	32
31	32

2011-041853

AFTER RECORDING MAIL TO:

Rick F. Berndt, Trustee and Pamela M. Berndt, Trustee of
the Berndt Family Trust
PO Box 145
Hill City, ID 83337

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Recorded Electronically	
ID: 2016-087369	
County: Camas	
Date: 9/18/16	Time: 3:29pm
Simplifile.com 800.450.5637	

This deed is being recorded solely for the purpose of amending the
legal description originally recorded in Warranty Deed #2016-087129.
The legal description has been amend to reflect separate descriptions for each section.

CORRECTION QUITCLAIM DEED

File No.: 581575-J ()

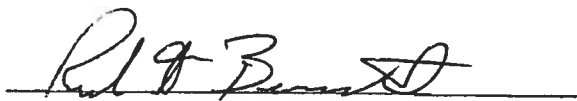
Date: August 30, 2016

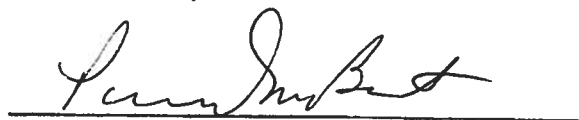
For Value Received, Rick F. Berndt and Pamela M. Berndt as Trustee of the Berndt Family Trust dated October 20, 2005, do(es) hereby convey, release, remise, and forever quit claim unto Rick F. Berndt and Pamela M. Berndt as Trustee of the Berndt Family Trust dated October 20, 2005, whose address is PO Box 145, Hill City, ID 83337, herein after called the Grantee, the following described premises situated in Camas County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

together with its appurtenances.

Dated: 9-1-2016


Rick F. Berndt, Trustee


Pamela M. Berndt, Trustee

APN:

Quitclaim Deed - continued

File No.: 581575-J (dgm)

Date: 08/19/2016

STATE OF Idaho)
SS.
COUNTY OF Camas)

On this 9.1.2016, before me, a Notary Public in and for said State, personally appeared **Rick F. Berndt and Pamela M. Berndt**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Berndt Family Trust dated October 20, 2005** Trust, and acknowledged to me that they executed the same as such Trustees.





Notary Public of Idaho
Residing at: Fairfield
Commission Expires: 6.22.2021

CORRECTION DEED

Parcel I

A parcel of land lying in the S 1/2 of Section 19, Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho, said parcel being more particularly described as follows:

Commencing at a point marking the Southwest corner of said Section 19;

Thence N.89°53'27"E. 700.19 feet along the South line of said Section 19 to the POINT OF BEGINNING;

Thence N.89°53'27"E 1768.05 feet to a aluminum cap marking the S. 1/4 of said Section 19;

Thence N.89°50'11"E 2640.12 feet to a brass cap marking the SE corner of said Section 19;

Thence N.00°11'26"W. 1307.48 feet to a brass cap marking the NE corner of the SE 1/4 of the SE 1/4 of said Section 19 *(formerly described as: North 1320.00 feet, more or less, to the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 19);*

Thence S.89°59'46"W. 1321.25 feet to a brass cap marking the NW corner of the SE 1/4 of the SE 1/4 of said Section 19 *(formerly described as: West 1320.00 feet, more or less, to the Northwest corner of the Southeast Quarter of the Southeast Quarter);*

Thence N.00°12'21"W. 213.83 feet to a 5/8" iron pin *(formerly described as: North 205.00 feet, more or less, to a point 1,525.00 feet North of the South line of said Section 19);*

Thence S.87°37'29"W. 1321.50 feet to a point *(formerly described as: West to a point on the North- South center line of Section 19, that is 1,474.00 feet North of the South line of said Section 19);*

Thence S.57°10'40"W. 1569.65 feet to a brass cap marking the point *(formerly described as: a point on the East line of Lot 4, 625.00 feet North of the South line of said Section 19;*

Thence S.61°12'33"W. 475.67 feet to a point;

Thence S.3°40'11"W. 398.28 feet to the POINT OF BEGINNING.

Together with

Parcel II

A parcel of land lying in Section 30, Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho, said parcel being more particularly described as follows:

Commencing at a point marking the Northwest corner of said Section 30;

Thence N.89°53'27"E 700.19 feet along the North line of said Section 30 to the POINT OF BEGINNING;

Thence S.3°40'11"W 4181.76 feet to a 5/8" iron pin on line between two 5/8" iron pins identified in ROS 2009-082653;

Thence N.87°14'53"E. 2942.51 feet along said line to a 5/8" iron pin lying on the West line of the East 429 feet of the SW 1/4 of the SE 1/4 of said section 30;

Thence N.0°20'48"W. 68.27 feet along the said West line of the East 429 Feet;

Thence S.89°59'07"E 1744.36 feet along the South line of the North 1/2 of the SE 1/4 to a brass cap marking the S. 1/16 corner;

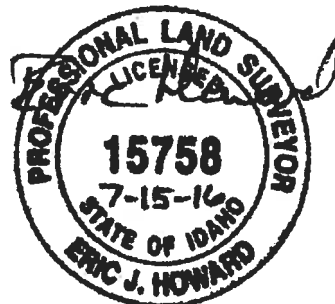
Thence N.0°27'23"W. 1328.77 feet to a brass cap marking the E. 1/4 corner of said section 30;

Thence N.0°04'20"E. 2646.27 feet to a brass cap marking the NE corner of said section 30;

Thence S.89°50'11"W. 2640.12 feet to a aluminum cap marking the N. 1/4 corner of said section 30;

Thence S.89°53'27"W. 1768.05 feet along said North line to the POINT OF BEGINNING.

Said Parcel I & II are subject to any easements of record or implied.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 17, 2017

BERNDT FAMILY TRUST
RICK F AND PAMELA M BERNDT TRUSTEES
PO BOX 145
HILL CITY ID 83337

RE: Change of Ownership for Water Right Nos. 37-13327, 37-13328, and 37-13329

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jim Bitzenburg
Senior Water Right Agent

Enclosure(s)