

Claim No. 11-4352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 24 2017

Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that City of Montpelier
(Name of Claimant)

Mailing Address: 534 W. Washington St. Montpelier ID 83254

Telephone No: _____ Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 11/24/1960
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>3.32</u>	Use <u>Municipal</u>	Period of Use From <u>01/01</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 3.32 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 13S Range 44E B.M., Bear Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

AMENDED

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: Well #3

8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of _____)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 2/5/17 day of November, 2017

LESLIE S. TUELLER

STATE OF IDAHO

NOTARY PUBLIC

Notary Public

Residing at: Montpelier

My commission expires: 3-1-23

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee _____ Receipt # _____
 Receipt prepared by _____ Date _____

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.:

Examiner: Cooper

Date of Field Exam: 10/16/2017

Option 1

P/D No.:

PUMP HORSEPOWER 125

BOOSTER HORSEPOWER 0

PUMPING LEVEL 24.33

DISCHARGE PRESSURE 90

FRICTION 0

RATE OF FLOW (cfs) 3.32
(gpm) 1488.2

The above calculates the formula =

$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.

Examiners Notes:

Lift and drawdown were taken from well log. Hp was found on the original well during the site visit. A standard psi of 90 for municipal use was used to estimate the pressure against the pump.

REPORT OF WELL DRILLER
State of Idaho

Location Corrected by IDWR To:

T13S R44E Sec. 4 SENE

By: mciscell 2013-09-09

State law requires that this report shall be filed with the Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name MONTPELIER CITY
Address MONTPELIER IDAHO

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: CITY

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)
CASING SCHEDULE: Threaded _____ Welded ☒
20" Diam. from 0 ft. to 40 ft.
16" Diam. from 0 ft. to 450 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: TURCH

Size of perforations: 6 " by 1/4 "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

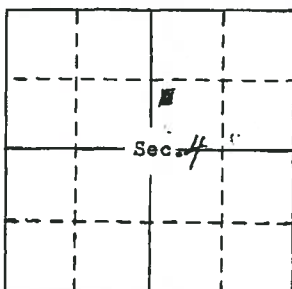
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. ☐ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No. ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☒ No. ☐
Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County BEAR LAKE
SW 1/4 NE 1/4 Sec. 4 T. 13 N. R. 44 E.

Use other side for additional remarks

Size of drilled hole: 16 Total
depth of well: 450 Standing water
level below ground: 15-10 Temp.
Fahr. _____ Test delivery: 1500 gpm
or _____ cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test:
10" TURBINE 150 SEITING 200 HP DIESEL
Length of time of test: 7 Hrs. 15 Min.
Drawdown: 8-5 ft. Artesian pressure: ft.
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH MATERIAL 43410 WATER
FROM TO YES OR NO

FEEET	FEET		
0	2	TOP SOIL	
2	8	CLAY	
8	14	" & gravel	
14	17	" Boulders	
17	27	" SOME GRAVEL	
27	29	GRAVEL	YES
29	34	CLAY & "	
34	37	"	YES
37	48	" & "	
48	50	CLAY LIGHT BROWN	
50	55	" GRAVEL	
55	57	"	
57	60	CLAY LIGHT BROWN	
60	64	" "	
64	101	CLAY LIGHT BROWN	
101	107	" BLUE	
107	108	GRAVEL	
108	135	CLAY LIGHT BROWN	
135	138	" GRAVEL	
138	144	CLAY BROWN	
144	178	" "	
178	190	" BROWN	
190	195	" GRAY	
195	227	" BROWN	
227	231	" & GRAVELS	
231	245	" "	
245	253	" BROWN	
253	257	" "	
257	262	" "	
262	269	" BROWN	
269	271	" "	
271	299	" & "	
299	313	" GRAY	
313	317	" "	
317	342	" "	
342	343	" "	
343	357	CLAY GRAY	
357	362	" "	

Work started: July 20 1960
Work finished: Aug 13 1960
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: BERT WESTLAKE
Address: BENNINGTON IDAHO
Signed by: Bert Westlake
License No. 246 Date: OCT 26 - 1967

Treasurer's Office Completes Work On County Tax Forms As Year's Lewies Are Reported and Valuation Figure Shown

NOTICES REQUIRED; CHARGES ARE BROKEN DOWN YEARLY UPWARD TREND NOTED IN NUMBER OF

Schedule for mailing Monday, Nov. 10, 1986, by the town clerk's office as follows:

Loans and mortgages used \$0.00 for local residents.	\$0.00
Municipal city charge of \$3.70 in 1985 above that of last year.	\$3.70
Waste Park city charge is down from \$0.20. There is no change from last year in fees at Blomington and Village at \$1.70. City of Green- wich.	\$0.00

Eighly-three more tax notices
sent.

to \$240 in 1950. Showing a steady upward trend, there were 1,185 in 1956; 1,300 in 1967; 1,400 in 1968; 1,500 in 1969; 1,600 in 1970; 1,717 in 1971; 1,904 in 1972; 2,000 in 1973; 2,100 in 1974; 2,200 in 1975; 2,300 in 1976; 2,400 in 1977; 2,500 in 1978; 2,600 in 1979; 2,700 in 1980; 2,800 in 1981; 2,900 in 1982; 3,000 in 1983; 3,100 in 1984; 3,200 in 1985; 3,300 in 1986; 3,400 in 1987; 3,500 in 1988; 3,600 in 1989; 3,700 in 1990; 3,800 in 1991; 3,900 in 1992; 4,000 in 1993; 4,100 in 1994; 4,200 in 1995; 4,300 in 1996; 4,400 in 1997; 4,500 in 1998; 4,600 in 1999; 4,700 in 2000; 4,800 in 2001; 4,900 in 2002; 5,000 in 2003; 5,100 in 2004; 5,200 in 2005; 5,300 in 2006; 5,400 in 2007; 5,500 in 2008; 5,600 in 2009; 5,700 in 2010; 5,800 in 2011; 5,900 in 2012; 6,000 in 2013; 6,100 in 2014; 6,200 in 2015; 6,300 in 2016; 6,400 in 2017; 6,500 in 2018; 6,600 in 2019; 6,700 in 2020; 6,800 in 2021; 6,900 in 2022; 7,000 in 2023; 7,100 in 2024; 7,200 in 2025; 7,300 in 2026; 7,400 in 2027; 7,500 in 2028; 7,600 in 2029; 7,700 in 2030; 7,800 in 2031; 7,900 in 2032; 8,000 in 2033; 8,100 in 2034; 8,200 in 2035; 8,300 in 2036; 8,400 in 2037; 8,500 in 2038; 8,600 in 2039; 8,700 in 2040; 8,800 in 2041; 8,900 in 2042; 9,000 in 2043; 9,100 in 2044; 9,200 in 2045; 9,300 in 2046; 9,400 in 2047; 9,500 in 2048; 9,600 in 2049; 9,700 in 2050; 9,800 in 2051; 9,900 in 2052; 10,000 in 2053; 10,100 in 2054; 10,200 in 2055; 10,300 in 2056; 10,400 in 2057; 10,500 in 2058; 10,600 in 2059; 10,700 in 2060; 10,800 in 2061; 10,900 in 2062; 11,000 in 2063; 11,100 in 2064; 11,200 in 2065; 11,300 in 2066; 11,400 in 2067; 11,500 in 2068; 11,600 in 2069; 11,700 in 2070; 11,800 in 2071; 11,900 in 2072; 12,000 in 2073; 12,100 in 2074; 12,200 in 2075; 12,300 in 2076; 12,400 in 2077; 12,500 in 2078; 12,600 in 2079; 12,700 in 2080; 12,800 in 2081; 12,900 in 2082; 13,000 in 2083; 13,100 in 2084; 13,200 in 2085; 13,300 in 2086; 13,400 in 2087; 13,500 in 2088; 13,600 in 2089; 13,700 in 2090; 13,800 in 2091; 13,900 in 2092; 14,000 in 2093; 14,100 in 2094; 14,200 in 2095; 14,300 in 2096; 14,400 in 2097; 14,500 in 2098; 14,600 in 2099; 14,700 in 2100; 14,800 in 2101; 14,900 in 2102; 15,000 in 2103; 15,100 in 2104; 15,200 in 2105; 15,300 in 2106; 15,400 in 2107; 15,500 in 2108; 15,600 in 2109; 15,700 in 2110; 15,800 in 2111; 15,900 in 2112; 16,000 in 2113; 16,100 in 2114; 16,200 in 2115; 16,300 in 2116; 16,400 in 2117; 16,500 in 2118; 16,600 in 2119; 16,700 in 2120; 16,800 in 2121; 16,900 in 2122; 17,000 in 2123; 17,100 in 2124; 17,200 in 2125; 17,300 in 2126; 17,400 in 2127; 17,500 in 2128; 17,600 in 2129; 17,700 in 2130; 17,800 in 2131; 17,900 in 2132; 18,000 in 2133; 18,100 in 2134; 18,200 in 2135; 18,300 in 2136; 18,400 in 2137; 18,500 in 2138; 18,600 in 2139; 18,700 in 2140; 18,800 in 2141; 18,900 in 2142; 19,000 in 2143; 19,100 in 2144; 19,200 in 2145; 19,300 in 2146; 19,400 in 2147; 19,500 in 2148; 19,600 in 2149; 19,700 in 2150; 19,800 in 2151; 19,900 in 2152; 20,000 in 2153; 20,100 in 2154; 20,200 in 2155; 20,300 in 2156; 20,400 in 2157; 20,500 in 2158; 20,600 in 2159; 20,700 in 2160; 20,800 in 2161; 20,900 in 2162; 21,000 in 2163; 21,100 in 2164; 21,200 in 2165; 21,300 in 2166; 21,400 in 2167; 21,500 in 2168; 21,600 in 2169; 21,700 in 2170; 21,800 in 2171; 21,900 in 2172; 22,000 in 2173; 22,100 in 2174; 22,200 in 2175; 22,300 in 2176; 22,400 in 2177; 22,500 in 2178; 22,600 in 2179; 22,700 in 2180; 22,800 in 2181; 22,900 in 2182; 23,000 in 2183; 23,100 in 2184; 23,200 in 2185; 23,300 in 2186; 23,400 in 2187; 23,500 in 2188; 23,600 in 2189; 23,700 in 2190; 23,800 in 2191; 23,900 in 2192; 24,000 in 2193; 24,100 in 2194; 24,200 in 2195; 24,300 in 2196; 24,400 in 2197; 24,500 in 2198; 24,600 in 2199; 24,700 in 2200; 24,800 in 2201; 24,900 in 2202; 25,000 in 2203; 25,100 in 2204; 25,200 in 2205; 25,300 in 2206; 25,400 in 2207; 25,500 in 2208; 25,600 in 2209; 25,700 in 2210; 25,800 in 2211; 25,900 in 2212; 26,000 in 2213; 26,100 in 2214; 26,200 in 2215; 26,300 in 2216; 26,400 in 2217; 26,500 in 2218; 26,600 in 2219; 26,700 in 2220; 26,800 in 2221; 26,900 in 2222; 27,000 in 2223; 27,100 in 2224; 27,200 in 2225; 27,300 in 2226; 27,400 in 2227; 27,500 in 2228; 27,600 in 2229; 27,700 in 2230; 27,800 in 2231; 27,900 in 2232; 28,000 in 2233; 28,100 in 2234; 28,200 in 2235; 28,300 in 2236; 28,400 in 2237; 28,500 in 2238; 28,600 in 2239; 28,700 in 2240; 28,800 in 2241; 28,900 in 2242; 29,000 in 2243; 29,100 in 2244; 29,200 in 2245; 29,300 in 2246; 29,400 in 2247; 29,500 in 2248; 29,600 in 2249; 29,700 in 2250; 29,800 in 2251; 29,900 in 2252; 30,000 in 2253; 30,100 in 2254; 30,200 in 2255; 30,300 in 2256; 30,400 in 2257; 30,500 in 2258; 30,600 in 2259; 30,700 in 2260; 30,800 in 2261; 30,900 in 2262; 31

[illegible]

Total this state and county tax
 for the year amount to \$2,500
 each \$100 valuation, made
 up of 5c for state and 5c
 for county levies. 1933
 1934 1935 1936 1937
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A breakdown of state and county deaths of children follows:

Age	State	County
1 year to 20 years	10	10
21 years to 30 years	10	10
31 years to 40 years	10	10
41 years to 50 years	10	10
51 years to 60 years	10	10
61 years to 70 years	10	10
71 years to 80 years	10	10
81 years to 90 years	10	10
91 years to 100 years	10	10

VOICES ARRANGED
A FORMER PRESIDENT
of the National Association
of School Principals, Dr. G. H.
Baker, is the guest speaker
at the annual convention of the
Los Angeles branch of the
National Association of School
Principals, which is being held
at the Sheraton Hotel, 1000
South Main, from 10 a. m. to
12 p. m. on Monday, May 14.
The convention is being held
in conjunction with the annual
meeting of the Los Angeles
branch of the National Association
of School Principals, which is
being held at the Sheraton Hotel,
1000 South Main, from 10 a. m.
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and from Minneapolis to Los Angeles in 1921. The daughter of John and Mary Germaine, she was born January 3, 1874, at Minneapolis, Minn.

://bearlake.advantage-preservation

**County Tax Forms
Information Figure Shown**

[illegible]

conventions will be taking place at the state meeting of Wildlife Federation, December 8-11, Ory, two hotels, Boone Chisley, Wildlife Federation, will national wildlife interpreter, will be the wildlife speaker at the Boone meeting.

Discussions that the travel limit be raised to 10 fish in 10 fish for the 1961 season up per the fishermen. This was approved by the fishermen.

St. Charles taverns will be open by the fishermen.

[illegible]

There are also special diets for school children. In 1954, there was a special diet for elementary and high schools and \$2.00 for each child. This was a school dinner. This change was made in 1955. The amount was increased to \$2.50 in 1956; \$3.00 in 1957; \$3.50 in 1958; \$4.00 in 1959; \$4.50 in 1960; \$5.00 in 1961; \$5.50 in 1962; \$6.00 in 1963; \$6.50 in 1964; \$7.00 in 1965; and \$7.50 in 1966.

are the same as last year

**Quota Set For
Red Cross Drawing**

George Warren, chairman of the Senate Committee on Education and Labor, today set a quota of \$100,000 for the Red Cross drawing of bonds and stamps.

The committee's action was taken after a hearing at which the American Red Cross presented its case for a larger quota. The committee had previously set a quota of \$75,000 for the same purpose.

The Red Cross officials said they needed the extra funds to help pay for the cost of caring for the wounded soldiers who are being treated in hospitals throughout the country.

The committee also heard testimony from representatives of the bond and stamp dealers, who opposed a larger quota because it would increase their costs.

The committee will now report its recommendation to the Senate.

his capacity be verified until at least a week prior to his death. He was licensed and respected by all his fellow workmen and employers.

He is survived by his wife, Helen, who is mentioned by his wife's name in the funeral notice.

on.com/Viewer/?key=pump&pb

[illegible][illegible][illegible][illegible]

Approximately 100 million pounds of water-critical, perennial grasses and legumes are produced annually in the United States. The water management practices used to produce these crops are critical to the nation's food and fiber security. The water management practices used to produce these crops are critical to the nation's food and fiber security.

d=01/01/1960-12/31/1960&fn=r

(left to right) E. D. Wutrich, Mayor, and Dr. Spencer W. Wadsworth, who supervised the water development, are M. F. Weber, V. D. Weber and pumps on 4th street, the 3 gallons per minute to the

an expansion and replacement program. Also to address the six-inch flare hydrants to be installed at critical locations.

Model Nete was low bid by the well at \$7,500. Bert West did the drilling as subcontractor. Eads Springs Sheet Metal Company was low bid on the pump at \$3,342.

**Live Of
Remington Dies**

Heber C. Ketch on April 21, in the Laguna Temple. Mr. Ketch died on July 21, 1947. He is survived by three daughters, Mrs. Opal K. Pughing, Charles, Mrs. Loretta K. Ketch and Miss Virginia K. Ketch.

news_examiner



surrounding by the new pump placed in operation last week on (left to right) E. B. Wuthrich, city superintendent, T. B. Snodden, canalkeeper, Dr. W. C. Leach, mayor, and Dr. Spencer W. Hunt, state engineer. Other participants on the administration which instituted the water development project, who were unable to be present when the picture was taken, are N. F. Wilson, V. D. Dennis, Alan T. Hedbeck and A. J. Presell. Larger than the other two pumps on 4th street, the new installation at the walk-on 10th and Menzies streets will add 1,200 gallons per minute to the city water system.

Montpelier Water Supply Augmented By New Pump At Well

the city's water supply. The new system expansion and replacement program, also to add at least five hydrants and 100 fire hydrants, has been initiated at a critical point.

Kilham Plumbing and Heating Company of Portland has given the contract for electrical wiring to the city's water supply department. The cost of the new work is \$118,000. The new work is to be completed by the end of the year.

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Apparently there is an abundance of water sufficient to supply the needs of the culinary and irrigating purposes of the water users as well as the water normal usage conditions of the water users without special restrictions. The water management problem is to provide the water

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