

Cox, Sharla

From: Kent Fletcher <wkf@pmt.org>
Sent: Tuesday, October 31, 2017 3:19 PM
To: Cox, Sharla
Cc: Travis Thompson; Luke Marchant; 'Jerry Rigby RAR'; Mandy Davis
Subject: Re: Foster Land & Cattle Company Transfer 81238

Travis, thanks for forwarding along.

Sharla,

Between November 6 and 30, my unavailable dates are 6th PM, 7th PM, 8 - 14, 17 before 10 AM, 21 - 24, 27 AM, 28 AM. Thanks.

Kent Fletcher
Fletcher Law Office
P.O. Box 248
Burley, ID 83318
208-678-3250
208-878-2548 (fax)
wkf@pmt.org

On 10/31/2017 2:57 PM, Travis Thompson wrote:

Sharla,

My unavailable dates: 7th (morning), 8-10, 13-15 (morning), 16, 17 (morning), 23-24, 29-30.

Also, is Kent involved in this too for AFRD#2 and MID? I have copied him.

Thanks,

Travis

From: Cox, Sharla [<mailto:Sharla.Cox@idwr.idaho.gov>]
Sent: Tuesday, October 31, 2017 2:49 PM
To: Luke Marchant
Cc: 'Jerry Rigby RAR'; Mandy Davis; Travis Thompson
Subject: Foster Land & Cattle Company Transfer 81238

Luke and parties, the above transfer 81238, was filed back in September 12, 2016. Fremont-Madison and Egin Bench protested this transfer application on October 31, 2016. On November 16, 2016, Barker Rosholt & Simpson filed a Petition to Intervene. We held a prehearing conference on November 17, 2016.

We would like to move forward with this processing. We would like to hold a telephone status conference in November to see where we are going with this transfer.

Please respond to this email giving me your unavailability for November 6th thru November 30th. Please respond by Friday, November 3rd, so we can get this on our calendars. Remember this will be on the telephone, so no one will have to travel or leave their office.

Thank you,

Cox, Sharla

From: Travis Thompson <ttt@idahowaters.com>
Sent: Tuesday, October 31, 2017 2:57 PM
To: Cox, Sharla; Luke Marchant
Cc: 'Jerry Rigby RAR'; Mandy Davis; 'Kent Fletcher'
Subject: RE: Foster Land & Cattle Company Transfer 81238

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Thank you,

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Mandy Davis <mdavis@rex-law.com>
Sent: Tuesday, October 31, 2017 3:50 PM
To: 'Kent Fletcher'; Cox, Sharla
Cc: 'Travis Thompson'; 'Luke Marchant'; 'Jerry Rigby RAR'
Subject: RE: Foster Land & Cattle Company Transfer 81238

Jerry's unavailable dates are 6th, 7th, 8th afternoon, 9th, 10th, 13th morning, 14th morning, 15th, 16th, 17th, 20th, 23rd and 28th afternoon.

Mandy

From: Kent Fletcher [mailto:wkf@pmt.org]
Sent: Tuesday, October 31, 2017 3:19 PM
To: Cox, Sharla
Cc: Travis Thompson; Luke Marchant; 'Jerry Rigby RAR'; Mandy Davis
Subject: Re: Foster Land & Cattle Company Transfer 81238

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Thanks,

Travis

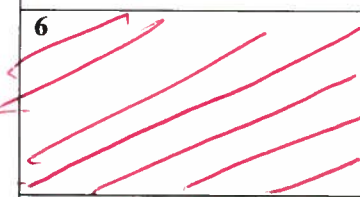
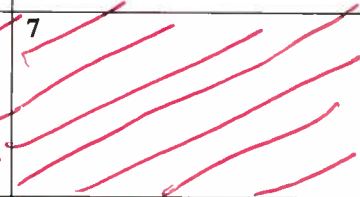
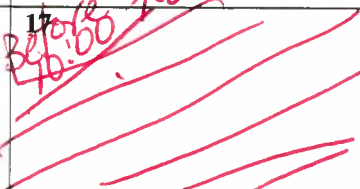
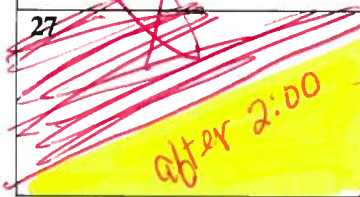
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Withdraw

UNAVAILABILITY CALENDAR

NOVEMBER 2017

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1	2	3
6 	7 	8 	9 	10 HOLIDAY
13 	14 	15 	16 	17  <i>Before 10:00 NO</i>
20 	21 	22 	23 	24 
27  <i>after 2:00</i>	28 	29 	30 	

~~Applicant or Protestant~~ Foster Land
Water Right / Transfer No. (s) 81238