

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 09 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4227 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Louis M Pugmire
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dennis & Sharon Pugmire
New owner(s) as listed on the conveyance document
- Name connector ☒ and ☐ or ☐ and/or
- Po Box 233 St. Charles Idaho 83272
Mailing address City State ZIP
- 208-945-3403
Telephone
- Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug 28, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dennis & Sharon Pugmire 11/7/17
Signature of new owner/claimant Title, if applicable Date
- Signature: Sharon Pugmire 11/7/17
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 11/9/2017 Receipt No. E043543 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 11/27/2017

ADDENDUM TO SETTLEMENT STATEMENT

File No. 20170334

The undersigned Buyer and Seller hereby approve the foregoing statement and authorize FIRST IDAHO TITLE COMPANY to complete the transaction in accordance herewith. All instruments may be delivered or recorded and funds disbursed.

The undersigned hereby also acknowledge that there has been a survey completed on subject property. The undersigned Buyers and Sellers agree and affirm that the legal description is based on said survey completed by **A.A. HUDSON & ASSOCIATES, Idaho Licensed Surveyor No. 4735**, and that the closing documents of even date herewith are satisfactory.

The undersigned understand that the County tax proration is based on the 2016 taxes, with NO HOMEOWNERS EXEMPTION in the amount of \$37.48, on Bear Lake County Parcel #5420 and shall be paid at closing.

X Specifically INCLUDED in this sale : Water Right # 11-4227

BUYER: As a property owner you may be eligible for a "HOMEOWNERS EXEMPTION", which could significantly reduce the amount of taxes that you are required to pay. **THIS ELIGIBILITY IS NOT AUTOMATIC**, however, so you are urged to apply right away at the County Assessor's Office.

The undersigned hereby give permission to FIRST IDAHO TITLE COMPANY to disclose following to the Internal Revenue Service upon request.

1. Sellers Name: Individuals, Corporations, or Partnership
2. A brief description of the property.
3. The gross amount of the purchase price.
4. The Tax I.D. number of the Seller.
5. Type of Transaction: i.e. Sale, Exchange, Refinance, etc.
6. Sellers forwarding address
7. Date of Transaction
8. Escrow File Number

NOTE: The parties understand that they will have all utilities read and transferred as of the date of Possession. Parties further agree that Seller will be responsible for and pay all city, water/sewer, gas, electrical or other utilities fees incurred by said Seller outside of closing. FIRST IDAHO TITLE COMPANY does not check utility fees and is not responsible for paying the same.

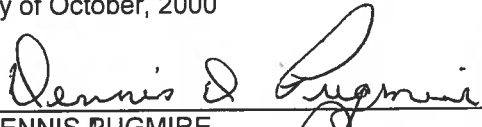
Dated this August 28, 2017

SELLERS

BUYERS

JOSEPHINE S. PUGMIRE INTERVIVOS TRUST, dated the 23 day of October, 2000

By: KIM STUCKI PUGMIRE, Successor Trustee


DENNIS PUGMIRE

SHARON PUGMIRE

FIRST IDAHO TITLE is occasionally asked to confirm sales information to Appraisers and/or Brokers for comparable purposes. May we furnish information from this sale for comparable purposes, if requested?

SELLERS: YES _____ NO _____
BUYERS: YES _____ NO _____

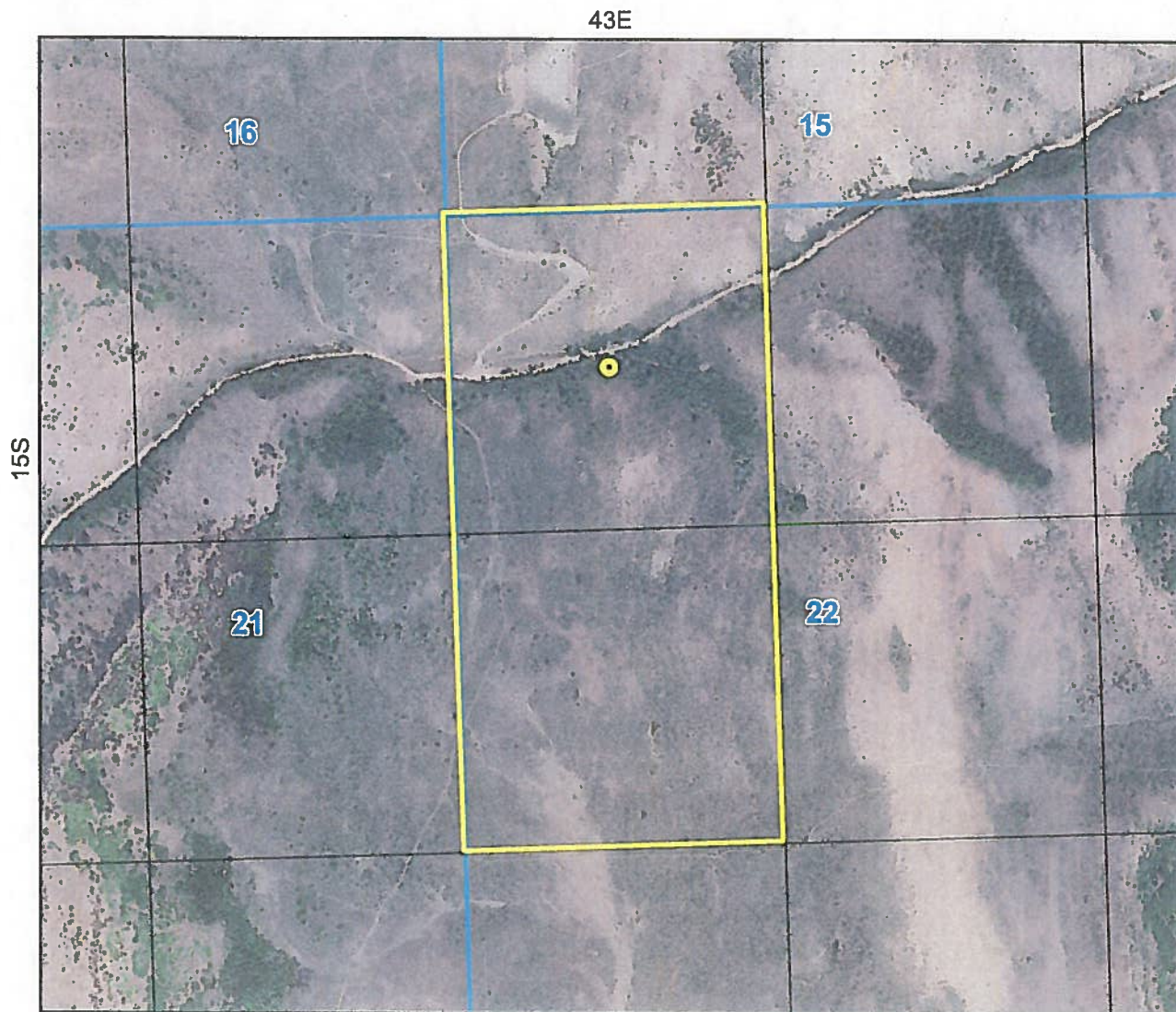
State of Idaho
Department of Water Resources

Water Right

11-4227

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/17/2017

WATER RIGHT NO. 11-4227

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOUIS M PUGMIRE 360 ROSE AVE SODA SPRINGS, ID 83276

Priority Date: 06/30/1937
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING|NWNW|Sec. 22|Township 15S|Range 43E|BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BEAR LAKE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
15S	43E	22		NWNW			SWNW							

Dates:

Licensed Date:

File #20170334
Tax I.D. #5420

RECEIVED
NOV 24 2017
Department of Water Resources
Eastern Region

STATE OF IDAHO	
County of Bear Lake	
Rec. No.	225091
Date	9/5/2017
Time	08:43:32
Deputy	<i>[Signature]</i>
Clerk	Cindy Garner
Fee	\$15 -

WARRANTY DEED

For Value Received,

KIM STUCKI PUGMIRE, Successor Trustee of the JOSEPHINE S. PUGMIRE INTERVIVOS TRUST,
dated the 23 day of October, 2000
of 4745 GREEN CREST DRIVE, YORBA LINDA, County of ORANGE, State of CA. 92887,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

DENNIS PUGMIRE and SHARON PUGMIRE, husband and wife, as community property with rights of survivorship,

of 195 WEST 400 SOUTH, SAINT CHARLES, County of BEAR LAKE, State of ID. 83272,

THE GRANTEEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS .

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JOSEPHINE S. PUGMIRE INTERVIVOS TRUST,
dated the 23 day of October, 2000

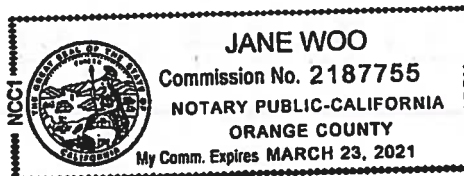
[Signature]
By: KIM STUCKI PUGMIRE, Trustee

STATE OF CALIFORNIA, COUNTY OF ORANGE

On this 29th day of August, 2017, before me a Notary Public in and for the State, personally appeared KIM STUCKI PUGMIRE, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the JOSEPHINE S. PUGMIRE INTERVIVOS TRUST, dated the 23 day of October, 2000, and acknowledged to me that he executed the same as such trustee.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at: *Yorba Linda, CA*
My Commission Expires: *03/23/2021*



MAIL TAX NOTICE TO:

DENNIS PUGMIRE and SHARON PUGMIRE
195 WEST 400 SOUTH, SAINT CHARLES, ID. 83272

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

225091

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

On August 29th, 2017 before me, Jane Woo, Notary public,
(Here insert name and title of the officer)

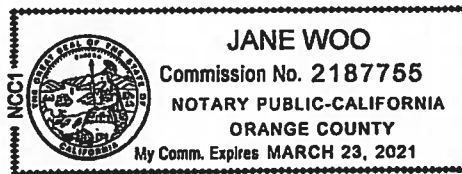
personally appeared Kim Stucki Pugmire,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose
name~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that
he~~/she/they~~ executed the same in his authorized capacity~~(ies)~~, and that by
his signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of
which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Warranty deed.
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- ☒ Individual ~~(s)~~
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

EXHIBIT A

A parcel of land located in Section 22, Township 15 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho and more particularly described as follows:

Beginning at the Northwest corner of said Section 22, from which the North quarter corner of Section 22 bears North 88° 01' 27" East 2631.51 feet; Thence North 88° 01' 27" East 1315.75 feet along the North line of said Section 22 to a found $\frac{3}{4}$ inch rebar set on the East line of the West half of the Northwest quarter of said Section 22; Thence South 00° 15' 00" East 205.91 feet along said East line to the center of Green Canyon Road; Thence South 26° 34' 09" West 38.10 feet to a $\frac{5}{8}$ " rebar with cap labeled, "A.A. Hudson, PLS 13173", set at a fence angle point; Thence along a fence line the following 8 courses: Thence South 01° 00' 28" West 219.32 feet to a fence angle point; Thence South 00° 16' 31" East 559.62 feet to a fence angle point; Thence South 00° 29' 41" East 404.02 feet to a fence angle point; Thence South 06° 36' 40" East 214.86 feet to a fence angle point; Thence South 01° 02' 19" East 490.04 feet to a fence angle point; Thence South 00° 21' 55" East 451.63 feet to a $\frac{5}{8}$ " rebar with cap set at a fence corner; Thence South 88° 09' 13" West 270.00 feet to a fence angle point; Thence South 88° 53' 19" West 1039.34 feet to the West quarter corner of said Section 22; Thence North 00° 38' 26" West 2561.57 feet along the West line of said Section 22 to the Point of Beginning.

Together with Water Right Number 11-4227