

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 27 2017

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
33-7183 <i>OK</i>	Yes ☐	33-17A <i>OK</i>	Yes ☐	33-22A <i>OK</i>	Yes ☐
33-2103 <i>OK</i>	Yes ☐	33-18A <i>OK</i>	Yes ☐	33-31D <i>OK</i>	Yes ☐
33-2107 <i>OK</i>	Yes ☐	33-19A <i>OK</i>	Yes ☐	33-31H <i>OK</i>	Yes ☐
33-10984 <i>OK</i>	Yes ☐	33-20A <i>OK</i>	Yes ☐	33-90D <i>OK</i>	Yes ☐
33-10985 <i>OK</i>	Yes ☐	33-21A <i>OK</i>	Yes ☐	33-91D <i>OK</i> , 33-10073 <i>OK</i> , 33-10074, 33-10080 <i>OK</i>	Yes ☐

2. Previous Owner's Name: Craters of the Moon Farms LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Borah Peak Farms, LLC c/o Oak River Farms
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 158 Monterey LA 71354
Mailing address City State ZIP
318-386-7247 x 205
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 13, 2017
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: *[Signature]* *Authorized Signatory* 10.13.17
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 11/27/17 Receipt No. E0435720 Receipt Amt. \$450.-
Approved by *[Signature]* Processed by *[Signature]* Date 11/27/2017

BUTTE COUNTY
Recorded for:
FIRST AMERICAN TITLE INSURA
11:47:28 AM 10-23-2017
0000-055051
No. Pages: 3 Fee: \$ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

WHEN RECORDED, PLEASE RETURN TO:

First American Title Insurance Company
800 Boylston Street, Suite 2820
Boston, MA 02199
Attn: Mark W. Anderson, Esq.

1.	RP05N29E154850
2.	RP05N29E157950

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QUITCLAIM DEED

This Quitclaim Deed is effective as of th13 day of October, 2017 by and between **CRATERS OF THE MOON FARMS LLC**, a Delaware limited liability company ("Grantor"), for good and valuable consideration, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever convey to and QUITCLAIM, unto **BORAH PEAK FARMS, LLC**, a Delaware limited liability company whose current address is c/o [REDACTED] Oak River Farms, P.O. Box 158, Monterey, LA 71354, Attn: Controller (collectively, "Grantee") all of Grantor's rights, title and interest, if any, in and to those certain reversionary rights reserved in a Corrected Quitclaim Deed by and between CRATES OF THE MOON HOMES, LLC, a Delaware limited liability company and PANCHERI, INC., an Idaho corporation, dated March 28, 2017, and recorded on March 17, 2017, as Instrument No. 54483 with respect to the real property located in Butte County, Idaho and legally described in Exhibit A attached hereto and incorporated herein (the "Property").

TOGETHER WITH all and singular the tenements; hereditaments; appurtenances (excluding water rights) thereunto belonging or in anywise appertaining; the reversion and reversions; remainder and remainders; rents; issues and profits thereof.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns, forever.

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DATED effective as of the 13th day of October, 2017.

GRANTOR:

CRATERS OF THE MOON FARMS LLC,
a Delaware limited liability company

By: Agricultural Company of America Partners, LP,
its managing member

By: Agricultural Company of America Partners GP,
LLC, its general partner

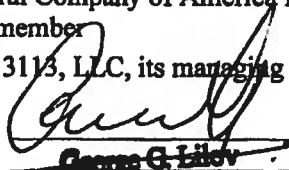
By: Agricultural Company of America Realty Trust,
its managing member

By: CPPIB 013113, LLC, its managing trustee

By:

Name:

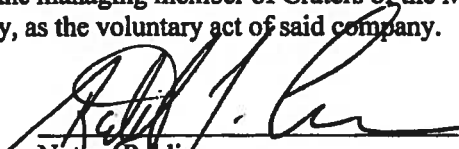
Title:


George G. Lilov

Authorized Person

COMMONWEALTH OF MASSACHUSETTS)
SUFFOLK COUNTY) ss.

On this 13th day of October, 2017, before me the undersigned notary public, personally appeared George G. Lilov as Authorized Person of CPPIB 013113, LLC, and provided to me through satisfactory evidence of identification, which was a Driver's License to be the person whose name is signed on the preceding or attached document and acknowledged to me that he signed it voluntarily for its stated purpose, as Authorized Person of CPPIB 013113, LLC, the managing trustee of Agricultural Company of America Realty Trust, the managing member of Agricultural Company of America Partners GP, LLC, the general partner of Agricultural Company of America Partners, LP, the managing member of Craters of the Moon Farms LLC, a Delaware limited liability company, as the voluntary act of said company.


Notary Public

My Commission expires: _____

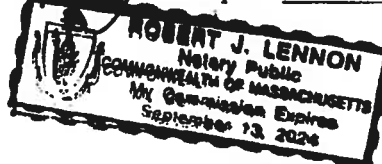


EXHIBIT A

Legal Description of Property

Two parcels in Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho described as follows:

Part of the Southwest 1/4 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which Southeast corner of said section bears S 00°10'24" W 5309.76 feet, the basis of bearing for this description; thence S 00°10'24" W 1794.95 feet from said Northeast corner; thence N 89°49'36" W 1406.49 feet to a point on the Westerly side of an ingress/egress easement also known as 1420 West, said point being the Point of Beginning; thence S 89°47'27" W 120.43 feet; thence N 00°07'03" E 360.38 feet; thence N 89°47'27" E 117.28 feet to a point on said Westerly side of proposed easement; thence along said Westerly side the following 3 courses: 1) S 03°23'57" E 81.38 feet; 2) S 00°32'34" W 167.91 feet; 3) S 00°25'41" W 111.24 feet to the Point of Beginning. Containing 1.00 acre more or less;

Part of the North 1/2 of the Southeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1163.05 feet; thence N 00°22'38" E 2443.03 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the Point of Beginning; thence N 89°58'18" W 177.53 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 45°14'16" W 54.73 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°10'30" W 157.95 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°33'51" E 246.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 08°22'45" W 200.59 feet to the Point of Beginning. Parcel contains 1.03 acres more or less;

TOGETHER WITH: A 25.00 foot ingress/egress easement being more particularly described as 12.50 feet on both sides of the following described centerline: Part of the East 1/2 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1407.31 feet; thence N 00°22'38" E 2579.20 feet more or less to a point being on the Northerly right of way of a county road locally known as 3350 North, said point being the centerline of an existing driveway, known as 1420 West; thence along said existing driveway the following 6 courses: 1) N 00°25'41" E 1041.81 feet; 2) N 00°32'34" E 168.32 feet; 3) N 03°23'57" W 175.68 feet; 4) N 09°46'23" W 59.73 feet; 5) N 14°54'07" W 409.00 feet; 6) N 29°33'56" W 170.92 feet to the Point of Terminus.

BUTTE COUNTY
Recorded for:
FIRST AMERICAN TITLE INSURA
12:56:02 PM 10-23-2017
0000-055052
No. Pages: 8 Fee: \$ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

WHEN RECORDED, PLEASE RETURN TO:

First American Title Insurance Company
800 Boylston Street, Suite 2820
Boston, MA 02199
Attn: Mark W. Anderson, Esq.

1.	RP05N29E091500
2.	RP05N29E104800
3.	RP05N29E143000
4.	RP05N29E150101
5.	RP05N29E160001

Space above this line for recorder's use only

GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Craters of the Moon Farms LLC, a Delaware limited liability company ("Grantor"), hereby grants, sells, transfers, and conveys unto Borah Peak Farms, LLC, a Delaware limited liability company whose current address is c/o [REDACTED] Oak River Farms, P.O. Box 158, Monterey, LA 71354, Attn: Controller (collectively, "Grantee") that certain real property located in Butte County, Idaho and legally described in Exhibit A attached hereto and incorporated herein (the "Property").

TOGETHER WITH all improvements thereon and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the Property.

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns, forever. Grantor does hereby covenant with Grantee that the Property is free from all encumbrances done, made, or suffered by Grantor except: (i) general taxes and assessments not yet due and payable; (ii) the permitted encumbrances set forth on Exhibit B; and (iii) all matters made, done, or suffered by Grantee; and Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor, but none other.

[Remainder of page intentionally left blank; signature page follows.]

DATED effective as of the 13th day of October, 2017.

GRANTOR:

CRATERS OF THE MOON FARMS LLC,
a Delaware limited liability company

By: Agricultural Company of America Partners, LP,
its managing member

By: Agricultural Company of America Partners GP,
LLC, its general partner

By: Agricultural Company of America Realty Trust,
its managing member

By: CPPIB 013113, LLC, its managing trustee

By:

Name:

Title:

George G. Lilov

Authorized Person

COMMONWEALTH OF MASSACHUSETTS)
SUFFOLK COUNTY) ss.

On this 13th day of October, 2017, before me the undersigned notary public, personally appeared George G. Lilov as Authorized Person of CPPIB 013113, LLC, and provided to me through satisfactory evidence of identification, which was a Driver's License to be the person whose name is signed on the preceding or attached document and acknowledged to me that he signed it voluntarily for its stated purpose, as Authorized Person of CPPIB 013113, LLC, the managing trustee of Agricultural Company of America Realty Trust, the managing member of Agricultural Company of America Partners GP, LLC, the general partner of Agricultural Company of America Partners, LP, the managing member of Craters of the Moon Farms LLC, a Delaware limited liability company, as the voluntary act of said company.

Taylor Tremble
Notary Public

My Commission expires: _____

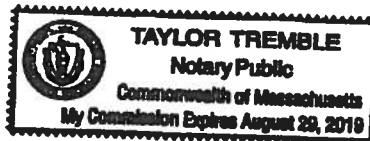


EXHIBIT A

Legal Description of Property

TOWNSHIP 5 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: E 1/2 SE 1/4; W 1/2 E 1/2, lying South and East of the Highway (State Route 22/33);

EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N 1/4 corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40' RT."; thence N 89°32'00" E 130.00 feet along said South right-of-way; thence S 00°28'00" E 125.00 feet; thence S 89°32'00" W, 130.00 feet; thence N 00°28'00" W, 125.00 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N 1/4 corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40' RT."; thence N 89°32'00" E, 130.00 feet along said South right-of-way to the Point of Beginning; thence S 00°28'00" E, 125.00 feet; thence N 89°32'00" E 290 feet, more or less, to the East line of the NW 1/4 NE 1/4 of said section; thence N 00°28'00" W along said East line 125.00 feet; thence S 89°32'00" W 290 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: The North 300 feet of the W 1/2 E 1/2 of said Section 9;

ALSO EXCEPTING THEREFROM: Part of the West 1/2 of the Northeast 1/4 of Section 9, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the North 1/4 corner of Section 9 from which the Northeast corner of said section bears N 89°57'32" E 2650.72 feet, the basis of bearing for this description; thence N 89°57'32" E 1325.36 feet along the North line of said section to the Northeast corner of the West 1/2 of the Northeast 1/4, thence S 00°40'58" W 172.89 feet along the East line of said West 1/2 to the Point of Beginning, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence continuing along said West line S 00°40'58" W 1650.00 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 82°12'40" W 778.31 feet to a point on the Easterly right of way of State Highway 22/33, said point being marked by a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; thence along said right of way the following 5 courses: 1) N 11°34'41" E 285.66 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 11°28'57" E 535.21 feet to the point of curvature of a curve, being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, from which the center

of said curve bears N 78°31'03" W 749.20 feet; 3) Northwesterly 329.86 feet along said curve with the following curve data: central angle = 25°13'35", radius = 749.20 feet, chord bearing = N 01°07'50" W, chord distance = 327.20 feet, the point of tangency being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 4) N 13°44'38" W 548.54 feet to a point being marked by a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; 5) N 89°37'08" E 295.36 feet to the Northwest corner of the Post Office Property as described in Affidavit Inst. No. 035990, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears N 89°37'08" E 72.22 feet from an Idaho State Highway Right of Way Monument marked as Station "7+68.40' RT"; thence S 00°22'52" E 125.00 feet along the West line of said Post Office Property to the Southwest corner of said Post Office Property, being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°37'08" E 467.52 feet along the South line of said Post Office Property and Howe Community Center/Library Property to the Point of Beginning.

SECTION 10: SW 1/4.

SECTION 14: W 1/2 NW 1/4; SW 1/4.

SECTION 15: N 1/2; N 1/2 SW 1/4; SE 1/4 SW 1/4; SE 1/4;

EXCEPTING THEREFROM "HOMESITE #1": Part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Beginning at the North 1/4 corner of Section 15 from which the Northeast corner of said section bears N 89°19'46" E 2661.52 feet, the basis of bearing for this description; thence N 89°19'46" E 1062.45 feet along the North line of said section to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°40'14" E 713.02 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being at an existing fence corner bearing Northwesterly and Easterly; thence S 85°05'51" W 42.48 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being more or less the centerline of an existing driveway/field road; thence along said driveway and field road the following 2 courses: 1) N 54°15'58" W 176.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 52°30'20" W 344.98 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being in an existing fence line; thence along said fence line the following 3 courses: 1) N 78°14'37" W 163.20 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 54°25'16" W 343.66 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 3) N 52°38'26" W 217.00 feet a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the intersection of said fence line and west line of the Northeast 1/4 of said section; thence N 00°03'39" E 26.45 feet along said West line to the Point of Beginning. Parcel contains 9.42 acres more or less and is subject to a field access road along the westerly side as well as a driveway turn around along the southerly side;

ALSO EXCEPTING THEREFROM "HOMESITE #2": Part of the North 1/2 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of

Section 15 from which the North 1/4 corner of said section bears S 89°19'46" W 2661.52 feet, the basis of bearing for this description; thence S 89°19'46" W 648.87 feet along the north line of said section to the Point of Beginning, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Easterly, Westerly and Southerly; thence S 01°45'02" E 371.17 feet along said fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Northerly, Southerly and Westerly; thence N 85°48'05" W 344.42 feet along said fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 37°51'22" W 392.06 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner bearing Southerly and Easterly; thence S 10°36'10" E 187.88 feet along said existing fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the extended intersection of fences bearing Northerly, Easterly and Westerly; thence S 73°58'56" W 198.76 feet to a point in an existing fence line being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 58°41'56" W 94.21 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 67°48'03" W 55.22 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 15°11'23" E 127.18 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 76°12'22" W 226.32 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 08°32'51" W 202.06 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 85°05'51" E 136.06 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°40'14" W 713.02 feet to a point on the north line of said section being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°19'46" E 950.20 feet along said North line to the Point of Beginning. Parcel contains 13.77 acres more or less;

ALSO EXCEPTING THEREFROM "HOMESITE #3 COOK SHANTY": Part of the Southwest 1/4 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which Southeast corner of said section bears S 00°10'24" W 5309.76 feet, the basis of bearing for this description; thence S 00°10'24" W 1794.95 feet from said Northeast corner; thence N 89°49'36" W 1406.49 feet to a point on the Westerly side of an ingress/egress easement also known as 1420 West, said point being the Point of Beginning; thence S 89°47'27" W 120.43 feet; thence N 00°07'03" E 360.38 feet; thence N 89°47'27" E 117.28 feet to a point on said Westerly side of proposed easement; thence along said Westerly side the following 3 courses: 1) S 03°23'57" E 81.38 feet; 2) S 00°32'34" W 167.91 feet; 3) S 00°25'41" W 111.24 feet to the Point of Beginning. Containing 1.00 acre more or less;

ALSO EXCEPTING THEREFROM "HOMESITE #4": Part of the North 1/2 of the Southeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1163.05 feet; thence N 00°22'38" E 2443.03 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS

12222, said point being the Point of Beginning; thence N 89°58'18" W 177.53 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 45°14'16" W 54.73 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°10'30" W 157.95 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°33'51" E 246.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 08°22'45" W 200.59 feet to the Point of Beginning. Parcel contains 1.03 acres more or less;

AND SUBJECT TO: A 25.00 foot ingress/egress easement being more particularly described as 12.50 feet on both sides of the following described centerline: Part of the East 1/2 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1407.31 feet; thence N 00°22'38" E 2579.20 feet more or less to a point being on the Northerly right of way of a county road locally known as 3350 North, said point being the centerline of an existing driveway, known as 1420 West; thence along said existing driveway the following 6 courses: 1) N 00°25'41" E 1041.81 feet; 2) N 00°32'34" E 168.32 feet; 3) N 03°23'57" W 175.68 feet; 4) N 09°46'23" W 59.73 feet; 5) N 14°54'07" W 409.00 feet; 6) N 29°33'56" W 170.92 feet to the Point of Terminus.

SECTION 16: All;

EXCEPTING THEREFROM: Part of the Northwest 1/4 of Section 16, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, lying westerly of the centerline of State Highway 22/33, more particularly described as: Beginning at the Northwest corner of Section 16, being marked by a 3/8" iron rod with aluminum cap, from which the North 1/4 corner of said section, being marked by a 1/4" iron rod, bears N 89°53'27" E 2648.86 feet, the basis of bearing for this description; thence N 89°53'27" E 1733.87 feet along the north line of said section to its intersection with the centerline of State Highway 22/33, said point being referenced by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears S 89°53'27" W 140.30 feet; thence along the centerline of said highway the following 3 courses: 1) S 45°40'53" W 16.33 feet to the point of curvature to a curve to the left from which the center bears S 44°19'07" E 1533.00 feet; 2) Southwesterly 461.94 feet along said curve with the following curve data: Radius = 1533.00 feet, Chord Bearing = S 37°02'56" W, Chord Distance = 460.19 feet; 3) S 28°24'59" W 3038.68 feet to the intersection of said centerline and the West line of the Southwest 1/4 of said section, the Southwest corner of said section bearing S 00°02'13" W 2245.45 feet; thence N 00°02'13" E 400.84 feet to the West 1/4 corner of said section which is marked by a 3/4" iron rod with aluminum cap; thence N 00°01'07" E 2647.11 feet to the Point of Beginning. Containing 57.94 acres more or less and being subject to State of Idaho Easement No. 5276 to the Bureau of Land Management for a 50 foot right of way for the purpose of accessing public lands to the West of this parcel.

EXHIBIT B

Permitted Encumbrances

1. Real Estate taxes and assessments which are not yet due and payable.
2. (A) Unpatented mining claims; (B) Reservations or exceptions in patents or in Acts authorizing the issuance thereof; (C) Water rights, claims or title to water; whether or not the matters excepted under (A), (B) or (C) are shown by the public records.
3. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code, and recorded June 10, 1999 as Instrument No. 34564. (Sec. 16).
4. Exceptions and reservations contained in Deed from the State of Idaho, wherein mineral rights are reserved to the State under provisions of §§ 47-701 and 47-701A. Idaho Code, and recorded June 10, 1999 as Instrument No. 34564. (Sec. 16).
5. Right-of-way granted to Mountain States Telephone and Telegraph Company recorded in Book 4 of Miscellaneous, Page 199.
Assigned to Westel Inc. by Instrument No. 30853.
(W1/2NE1/4 Sec. 9).
6. Easement for pole line granted to Utah Power & Light Co. recorded in Book 4 of Miscellaneous, Page 396.
(W1/2NE1/4; NW1/4SE1/4 Sec 15).
Easement for pole line granted to Utah Power & Light Co. recorded in Book 4 of Miscellaneous, Page 467. (NE1/4SW1/4, Sec. 10).
7. Power line easement granted to Utah Power & Light Company recorded as Instrument No. 18227.
(W1/2 Sec. 16).
8. Right-of-Way Permit upon the terms, conditions and provisions contained therein:
Parties: State of Idaho, Grantor; Bureau of Land Management, U.S. Department of Interior, Grantee Recorded: August 6, 1986, Instrument No. 18314
(SW1/4NW1/4 Sec. 16).
9. Easement for underground electric transmission and distribution lines granted to PacifiCorp, dba Utah Power & Light Company recorded as Instrument No. 28767.
(N1/2S1/2 Sec. 16).
10. Any claim arising from the difference in the mean high water line of the Little Lost River and the meander line as shown by the Original Government Survey.

-
11. Provisions in deed to Mays Land & Livestock, Inc., recorded June 10, 1999, as Instrument No. 34564.
 12. Provisions in deed to Mays Land & Livestock, Inc., recorded December 29, 2005, as Instrument No. 42667.
 13. Subject to a 25 foot ingress/egress easement as disclosed by Warranty Deed recorded February 26, 2015, as Instrument No. 52347.
 14. Shared Well Agreement upon the terms, conditions and provisions contained therein:
Parties: Craters of the Moon Farms LLC and RSH Properties, LLC
Recorded: February 26, 2015, Instrument No. 52350
 15. Financing Statement
Recorded: March 20, 2017, as Instrument No. 54462 and Instrument No. 54463
Debtor: Pancheri, Inc.
Secured Party: Craters of the Moon Farms LLC.

After recording return to:

First American Title Insurance Company
800 Boylston Street, Suite 2820
Boston, MA 02199
Attn: Mark W. Anderson, Esq.

BUTTE COUNTY
Recorded for:
FIRST AMERICAN TITLE INSURA
1:04:45 PM 10-23-2017
0000-055053
No. Pages: 7 Fee: \$ 15.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

Quitclaim Deed

THIS QUITCLAIM DEED, made as of the 13th day of October, 2017, by and between Craters of the Moon Farms LLC, a Delaware limited liability company ("Grantor"), having an address of c/o AgCoA, 248 Southwoods Centre, Columbia, IL 62236, and Borah Peak Farms, LLC, a Delaware limited liability company ("Grantee"), having an address of c/o [REDACTED] [REDACTED] Oak River Farms, P.O. Box 158, Monterey, LA 71354, Attn: Controller;

WITNESSETH:

THAT GRANTOR, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey, release, remise and forever quitclaim unto Grantee, its successors and assigns forever, all of Grantor's right, title and interest in and to any and all water and water rights; ditches and ditch rights; reservoirs, ponds and storage rights; spring and spring rights; water taps; water agreements, leases and licenses; wells; underground water and water rights (whether tributary, nontributary or not nontributary); shares in ditch or water companies or irrigation districts; mitigation plans and rights in or to water used in connection therewith; and all other rights in and to the use of water of any kind or nature which are located on or under, or which were historically used in connection with or otherwise appurtenant to the land described on the attached Exhibit A or the facilities located thereon, including but not limited to those water rights described on the attached Exhibit B, together with all appurtenances thereto (including but not limited to the associated headgates, diversion structures, ditches and laterals, piping, well casings, submersible pumps, applications, permits, licenses and other associated rights or facilities).

IN WITNESS WHEREOF, Grantor has executed this instrument as of the day and year first above written.

DATED effective as of the 13th day of October, 2017.

CRATERS OF THE MOON FARMS LLC,
a Delaware limited liability company

By: Agricultural Company of America Partners,
LP, its managing member

By: Agricultural Company of America Partners
GP, LLC, its general partner

By: Agricultural Company of America Realty
Trust, its managing member

By: CPPIB 013113, LLC, its managing trustee

By:

Name:

Title:

Paul F. Evans, III
Paul F. Evans, III
Authorized Person

COMMONWEALTH OF MASSACHUSETTS)
SUFFOLK COUNTY) ss.

On this 13th day of October, 2017, before me the undersigned notary public, personally appeared Paul F. Evans, III as Authorized Person of CPPIB 013113, LLC, and provided to me through satisfactory evidence of identification, which was a Driver's License to be the person whose name is signed on the preceding or attached document and acknowledged to me that he signed it voluntarily for its stated purpose, as Authorized Person of CPPIB 013113, LLC, the managing trustee of Agricultural Company of America Realty Trust, the managing member of Agricultural Company of America Partners GP, LLC, the general partner of Agricultural Company of America Partners, LP, the managing member of Craters of the Moon Farms LLC, a Delaware limited liability company, as the voluntary act of said company.

Carla M. Michals

Notary Public

My Commission expires: _____



EXHIBIT A

Legal Description

TOWNSHIP 5 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: E 1/2 SE 1/4; W 1/2 E 1/2, lying South and East of the Highway (State Route 22/33);

EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N 1/4 corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40' RT."; thence N 89°32'00" E 130.00 feet along said South right-of-way; thence S 00°28'00" E 125.00 feet; thence S 89°32'00" W, 130.00 feet; thence N 00°28'00" W, 125.00 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N 1/4 corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40' RT."; thence N 89°32'00" E, 130.00 feet along said South right-of-way to the Point of Beginning; thence S 00°28'00" E, 125.00 feet; thence N 89°32'00" E 290 feet, more or less, to the East line of the NW 1/4 NE 1/4 of said section; thence N 00°28'00" W along said East line 125.00 feet; thence S 89°32'00" W 290 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: The North 300 feet of the W 1/2 E 1/2 of said Section 9;

ALSO EXCEPTING THEREFROM: Part of the West 1/2 of the Northeast 1/4 of Section 9, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the North 1/4 corner of Section 9 from which the Northeast corner of said section bears N 89°57'32" E 2650.72 feet, the basis of bearing for this description; thence N 89°57'32" E 1325.36 feet along the North line of said section to the Northeast corner of the West 1/2 of the Northeast 1/4, thence S 00°40'58" W 172.89 feet along the East line of said West 1/2 to the Point of Beginning, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence continuing along said West line S 00°40'58" W 1650.00 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 82°12'40" W 778.31 feet to a point on the Easterly right of way of State Highway 22/33, said point being marked by a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; thence along said right of way the following 5 courses: 1) N 11°34'41" E 285.66 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 11°28'57" E 535.21 feet to the point of curvature of a curve, being

marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, from which the center of said curve bears N 78°31'03" W 749.20 feet; 3) Northwesterly 329.86 feet along said curve with the following curve data: central angle = 25°13'35", radius = 749.20 feet, chord bearing = N 01°07'50" W, chord distance = 327.20 feet, the point of tangency being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 4) N 13°44'38" W 548.54 feet to a point being marked by a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; 5) N 89°37'08" E 295.36 feet to the Northwest corner of the Post Office Property as described in Affidavit Inst. No. 035990, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears N 89°37'08" E 72.22 feet from an Idaho State Highway Right of Way Monument marked as Station "7+68.40' RT"; thence S 00°22'52" E 125.00 feet along the West line of said Post Office Property to the Southwest corner of said Post Office Property, being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°37'08" E 467.52 feet along the South line of said Post Office Property and Howe Community Center/Library Property to the Point of Beginning.

SECTION 10: SW 1/4.

SECTION 14: W 1/2 NW 1/4; SW 1/4.

SECTION 15: N 1/2; N 1/2 SW1/4; SE 1/4 SW 1/4; SE 1/4;

EXCEPTING THEREFROM "HOMESITE #1": Part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Beginning at the North 1/4 corner of Section 15 from which the Northeast corner of said section bears N 89°19'46" E 2661.52 feet, the basis of bearing for this description; thence N 89°19'46" E 1062.45 feet along the North line of said section to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°40'14" E 713.02 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being at an existing fence corner bearing Northwesterly and Easterly; thence S 85°05'51" W 42.48 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being more or less the centerline of an existing driveway/field road; thence along said driveway and field road the following 2 courses: 1) N 54°15'58" W 176.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 52°30'20" W 344.98 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being in an existing fence line; thence along said fence line the following 3 courses: 1) N 78°14'37" W 163.20 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 2) N 54°25'16" W 343.66 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; 3) N 52°38'26" W 217.00 feet a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the intersection of said fence line and west line of the Northeast 1/4 of said section; thence N 00°03'39" E 26.45 feet along said West line to the Point of Beginning. Parcel contains 9.42 acres more or less and is subject to a field access road along the westerly side as well as a driveway turn around along the southerly side;

ALSO EXCEPTING THEREFROM "HOMESITE #2": Part of the North 1/2 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte

County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which the North 1/4 corner of said section bears S 89°19'46" W 2661.52 feet, the basis of bearing for this description; thence S 89°19'46" W 648.87 feet along the north line of said section to the Point of Beginning, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Easterly, Westerly and Southerly; thence S 01°45'02" E 371.17 feet along said fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Northerly, Southerly and Westerly; thence N 85°48'05" W 344.42 feet along said fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 37°51'22" W 392.06 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner bearing Southerly and Easterly; thence S 10°36'10" E 187.88 feet along said existing fence to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the extended intersection of fences bearing Northerly, Easterly and Westerly; thence S 73°58'56" W 198.76 feet to a point in an existing fence line being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 58°41'56" W 94.21 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 67°48'03" W 55.22 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 15°11'23" E 127.18 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 76°12'22" W 226.32 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 08°32'51" W 202.06 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 85°05'51" E 136.06 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°40'14" W 713.02 feet to a point on the north line of said section being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°19'46" E 950.20 feet along said North line to the Point of Beginning. Parcel contains 13.77 acres more or less;

ALSO EXCEPTING THEREFROM "HOMESITE #3 COOK SHANTY": Part of the Southwest 1/4 of the Northeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which Southeast corner of said section bears S 00°10'24" W 5309.76 feet, the basis of bearing for this description; thence S 00°10'24" W 1794.95 feet from said Northeast corner; thence N 89°49'36" W 1406.49 feet to a point on the Westerly side of an ingress/egress easement also known as 1420 West, said point being the Point of Beginning; thence S 89°47'27" W 120.43 feet; thence N 00°07'03" E 360.38 feet; thence N 89°47'27" E 117.28 feet to a point on said Westerly side of proposed easement; thence along said Westerly side the following 3 courses: 1) S 03°23'57" E 81.38 feet; 2) S 00°32'34" W 167.91 feet; 3) S 00°25'41" W 111.24 feet to the Point of Beginning. Containing 1.00 acre more or less;

ALSO EXCEPTING THEREFROM "HOMESITE #4": Part of the North 1/2 of the Southeast 1/4 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1163.05 feet; thence N 00°22'38" E

2443.03 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being the Point of Beginning; thence N 89°58'18" W 177.53 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 45°14'16" W 54.73 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°10'30" W 157.95 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°33'51" E 246.11 feet to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 08°22'45" W 200.59 feet to the Point of Beginning. Parcel contains 1.03 acres more or less;

AND SUBJECT TO: A 25.00 foot ingress/egress easement being more particularly described as 12.50 feet on both sides of the following described centerline: Part of the East 1/2 of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South 1/4 corner bears N 89°37'22" W 2650.91 feet, the basis of bearing for this description; thence N 89°37'22" W 1407.31 feet; thence N 00°22'38" E 2579.20 feet more or less to a point being on the Northerly right of way of a county road locally known as 3350 North, said point being the centerline of an existing driveway, known as 1420 West; thence along said existing driveway the following 6 courses: 1) N 00°25'41" E 1041.81 feet; 2) N 00°32'34" E 168.32 feet; 3) N 03°23'57" W 175.68 feet; 4) N 09°46'23" W 59.73 feet; 5) N 14°54'07" W 409.00 feet; 6) N 29°33'56" W 170.92 feet to the Point of Terminus.

SECTION 16: All;

EXCEPTING THEREFROM: Part of the Northwest 1/4 of Section 16, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, lying westerly of the centerline of State Highway 22/33, more particularly described as: Beginning at the Northwest corner of Section 16, being marked by a 3/8" iron rod with aluminum cap, from which the North 1/4 corner of said section, being marked by a 3/8" iron rod, bears N 89°53'27" E 2648.86 feet, the basis of bearing for this description; thence N 89°53'27" E 1733.87 feet along the north line of said section to its intersection with the centerline of State Highway 22/33, said point being referenced by a 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears S 89°53'27" W 140.30 feet; thence along the centerline of said highway the following 3 courses: 1) S 45°40'53" W 16.33 feet to the point of curvature to a curve to the left from which the center bears S 44°19'07" E 1533.00 feet; 2) Southwesterly 461.94 feet along said curve with the following curve data: Radius = 1533.00 feet, Chord Bearing = S 37°02'56" W, Chord Distance = 460.19 feet; 3) S 28°24'59" W 3038.68 feet to the intersection of said centerline and the West line of the Southwest 1/4 of said section, the Southwest corner of said section bearing S 00°02'13" W 2245.45 feet; thence N 00°02'13" E 400.84 feet to the West 1/4 corner of said section which is marked by a 3/8" iron rod with aluminum cap; thence N 00°01'07" E 2647.11 feet to the Point of Beginning. Containing 57.94 acres more or less and being subject to State of Idaho Easement No. 5276 to the Bureau of Land Management for a 50 foot right of way for the purpose of accessing public lands to the West of this parcel.

EXHIBIT B

Water Rights

	Permit Number	Withdrawal Type
1.	33-7183	Groundwater
2.	33-2103	Groundwater
3.	33-2107	Groundwater
4.	33-10984	Surface Water
5.	33-10985	Groundwater
6.	33-17A	Surface Water
7.	33-18A	Surface Water
8.	33-19A	Surface Water
9.	33-20A	Surface Water
10.	33-21A	Surface Water
11.	33-22A	Surface Water
12.	33-31D	Surface Water
13.	33-31H	Surface Water
14.	33-90D	Surface Water
15.	[33-91D	Surface Water
16.	33-10073	Surface Water
17.	33-10074	Surface Water
18.	33-1008	Domestic Surface Water]



BUTTE COUNTY
Recorded for:
FIRST AMERICAN TITLE INSURA
1:08:56 PM 10-23-2017
0000-055054
No. Pages: 5 Fee: \$ 22.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
First American Title Insurance Company Attn: Mark W. Anderson, Esq. 800 Boylston Street, Suite 2820 Boston, MA 02199

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

054462 03/20/2017

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record)
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
OR 6b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
Borah Peak Farms, LLC
OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 158	Monterey	LA	71354	USA

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Craters of the Moon Farms LLC
OR 9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Idaho (Butte)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form

054462 03/20/2017

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

Craters of the Moon Farms LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Pancheri, Inc.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17

(If Debtor does not have a record interest):

**Borah Peak Farms, LLC
c/o Angelina Ag Company, LLC d/b/a Oak River Farms
P.O. Box 158
Monterey, LA 71354
Attn: Controller**

17. Description of real estate:

Please see Exhibit A, as may have been amended.

18. MISCELLANEOUS:

Idaho (Butte)

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

EXHIBIT A

Description of the Premises

"Howe Farm"

TOWNSHIP 5 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: E $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{4}$ E $\frac{1}{4}$ lying South and East of the Highway (State Route 22/33);

EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N $\frac{1}{4}$ corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40 RT."; thence N 89°32'00" E 130.00 feet along said South right-of-way; thence S 0°28'00" E 125.00 feet; thence S 89°32'00" W, 130.00 feet; thence N 00°28'00" W, 125.00 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: Beginning at a point East 854.43 feet along the Section line and South 50.36 feet from the N $\frac{1}{4}$ corner of said Section 9, said point being on the South right-of-way of State Route 22/33 and also being N 89°32'00" E, 71.99 feet along said right-of-way from the Idaho Transportation Dept. brass cap right-of-way monument marked "7+68.40 RT."; thence N 89°32'00" E, 130.00 feet along said South right-of-way to the Point of Beginning; thence S 0°28'00" E, 125.00 feet; thence N 89°32'00" E 290 feet, more or less, to the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section; thence N 00°28'00" W along said East line 125.00 feet; thence S 89°32'00" W 290 feet to the Point of Beginning;

ALSO EXCEPTING THEREFROM: The North 300 feet of the W $\frac{1}{4}$ E $\frac{1}{4}$ of said Section 9;

ALSO EXCEPTING THEREFROM: Part of the West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9, Township 5 North, Range 29 East of the Boise Meridian, Butte county, Idaho, more particularly described as: Commencing at the North $\frac{1}{4}$ corner of Section 9 from which the Northeast corner of said section bears N 89°57'32" E 2650.72 feet, the basis of bearing for this description; thence N 89°57'32" E 1325.36 feet along the North line of said section to the Northeast corner of the West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, thence S 00°40'58" W 172.89 feet along the East line of said West $\frac{1}{4}$ to the Point of Beginning, said point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence continuing along said West line S 00°40'58" W 1650.00 feet to a point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 82°12'40" W 778.31 feet to a point on the Easterly right of way of State Highway 22/33, said point being marked by a $\frac{1}{2}$ " iron rod with a plastic cap stamped HLE PLS 12222; thence along said right of way the following 5 courses: 1) N 11°34'41" E 285.66 feet to a point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; 2) N 11°28'57" E 535.21 feet to the point of curvature of a curve, being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222, from which the center of said curve bears N 78°31'03" W 749.20 feet; 3) Northwesterly 329.86 feet along said curve with the following curve data: central angle = 25°13'35", radius = 749.20 feet, chord bearing = N 01°07'50" W, chord distance = 327.20 feet, the point of tangency being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; 4) N 13°44'38" W 548.54 feet to a point being marked by a $\frac{1}{2}$ " iron rod with a plastic cap stamped HLE PLS 12222; 5) N 89°37'08" E 295.36 feet to the Northwest corner of the Post Office Property as described in Affidavit Inst. No. 035990, said point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222 which bears N 89°37'08" E 72.22 feet from an Idaho State Highway Right of Way Monument marked as Station "7+68.40 RT."; thence S 00°22'52" E 125.00 feet along the West line of said Post Office Property to the Southwest corner of said Post Office Property, being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 89°37'08" E 467.52 feet along the South line of said Post Office Property and Howe Community Center/Library Property to the Point of Beginning.

SECTION 10: SW $\frac{1}{4}$.

SECTION 14: W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$.

SECTION 15: N¼; N¼SW¼; SE¼SW¼; SE¼.

EXCEPTING THEREFROM "HOMESITE #1": Part of the Northwest ¼ of the Northeast ¼ of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Beginning at the North ¼ corner of Section 15 from which the Northeast corner of said section bears N 89°19'46" E 2661.52 feet, the basis of bearing for this description; thence N 89°19'46" E 1062.45 feet along the North line of said section to a point being marked by ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°40'14" E 713.02 feet to ½" iron rod with plastic cap stamped HLE PLS 12222, said point being at an existing fence corner bearing Northwesterly and Easterly; thence S 85°05'51" W 42.48 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222, said point being more or less the centerline of an existing driveway/field road; thence along said driveway and field road the following 2 courses: 1) N 54°15'58" W 176.11 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; 2) N 52°30'20" W 344.98 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222, said point being in an existing fence line; thence along said fence line the following 3 courses: 1) N 78°14'37" W 163.20 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; 2) N 54°25'16" W 343.66 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; 3) N 52°38'26" W 217.00 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222, said point being the intersection of said fence line and west line of the Northeast ¼ of said section; thence N 00°03'39" E 26.45 feet along said West line to the Point of Beginning. Parcel contains 9.42 acres more or less and is subject to a field access road along the westerly side as well as a driveway turn around along the southerly side.

ALSO EXCEPTING THEREFROM "HOMESITE #2": Part of the North ¼ of the Northeast ¼ of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which the North ¼ corner of said section bears S 89°19'46" W 2661.52 feet, the basis of bearing for this description; thence S 89°19'46" W 648.87 feet along the north line of said section to the Point of Beginning, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Easterly, Westerly and Southerly; thence S 01°45'02" E 371.17 feet along said fence to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner which bears Northerly, Southerly and Westerly; thence N 85°48'05" W 344.42 feet along said fence to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 37°51'22" W 392.06 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222 being at an existing fence corner bearing Southerly and Easterly; thence S 10°36'10" E 187.88 feet along said existing fence to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222 being at the extended intersection of fences bearing Northerly, Easterly and Westerly; thence S 73°58'56" W 198.76 feet to a point in an existing fence line being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 58°41'56" W 94.21 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 67°48'03" W 55.22 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 15°11'23" E 127.18 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 76°12'22" W 226.32 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 08°32'51" W 202.06 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 85°05'51" E 136.06 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°40'14" W 713.02 feet to a point on the north line of said section being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°19'46" E 950.20 feet along said North line to the Point of Beginning. Parcel contains 13.77 acres more or less.

ALSO EXCEPTING THEREFROM "HOMESITE #3 COOK SHANTY": Part of the Southwest ¼ of the Northeast ¼ of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Northeast corner of Section 15 from which Southeast corner of said section bears S 00°10'24" W 5309.76 feet, the basis of bearing for this description; thence S 00°10'24" W 1794.95 feet from said Northeast corner; thence N 89°49'36" W 1406.49 feet to a point on the Westerly side of an ingress/egress easement also known as 1420 West, said point being the Point of Beginning; thence S 89°47'27" W 120.43 feet; thence N 00°07'03" E 360.38 feet; thence N 89°47'27" E 117.28 feet to a point on said Westerly side of proposed easement; thence along said Westerly side the following 3 courses: 1) S 03°23'57" E 80.95 feet; 2) S 00°32'34" W 167.91 feet; 3) S 00°25'41" W 111.24 feet to the Point of Beginning. Containing 1.00 acre more or less.

ALSO EXCEPTING THEREFROM "HOMESITE #4": Part of the North ¼ of the Southeast ¼ of Section 15, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, more particularly described as: Commencing at the Southeast corner of Section 15 from which the South ¼ corner bears N 89°37'22" W 2650.91

feet, the basis of bearing for this description; thence N 89°37'22" W 1163.05 feet; thence N 00°22'38" E 2443.03 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222, said point being the Point of Beginning; thence N 89°58'18" W 177.53 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 45°14'16" W 54.73 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°10'30" W 157.95 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°33'51" E 246.11 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 08°22'45" W 200.59 feet to the Point of Beginning. Parcel contains 1.03 acres more or less.

SECTION 16: All, subject to the State of Idaho Easement No. 5274 issued to Utah Power & Light Co. for a powerline, No. 5276 issued to the Bureau of Land Management for a road, and No. 5281 issued to Butte County Commissioners for a road;

EXCEPTING THEREFROM: Part of the Northwest ¼ of Section 16, Township 5 North, Range 29 East of the Boise Meridian, Butte County, Idaho, lying westerly of the centerline of State Highway 22/33, more particularly described as: Beginning at the Northwest corner of Section 16, being marked by a ¾" iron rod with aluminum cap, from which the North ¼ corner of said section, being marked by a ¾" iron rod, bears N 89°53'27" E 2648.86 feet, the basis of bearing for this description; thence N 89°53'27" E 1733.87 feet along the north line of said section to its intersection with the centerline of State Highway 22/33, said point being referenced by a ½" iron rod with plastic cap stamped HLE PLS 12222 which bears S 89°53'27" W 140.30 feet; thence along the centerline of said highway the following 3 courses: 1) S 45°40'53" W 16.33 feet to the point of curvature to a curve to the left from which the center bears S 44°19'07" E 1533.00 feet; 2) Southwesterly 461.94 feet along said curve with the following curve data: Radius = 1533.00 feet, Chord Bearing = S 37°02'56" W, Chord Distance = 460.19 feet; 3) S 28°24'59" W 3038.68 feet to the intersection of said centerline and the West line of the Southwest ¼ of said section, the Southwest corner of said section bearing S 00°02'13" W 2245.45 feet; thence N 00°02'13" E 400.84 feet to the West ¼ corner of said section which is marked by a ¾" iron rod with aluminum cap; thence N 00°01'07" E 2647.11 feet to the Point of Beginning. Containing 57.94 acres more or less and being subject to State of Idaho Easement No. 5276 to the Bureau of Land Management for a 50 foot right of way for the purpose of accessing public lands to the West of this parcel.

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

BUTTE COUNTY
Recorded for:

FIRST AMERICAN TITLE INSURA
1:24:39 PM 10-23-2017

0000-055055

No. Pages: 3 Fee: \$ 16.00
SHELLY SHAFFER
County Clerk
Deputy: KIM

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

First American Title Insurance Company
Attn: Mark W. Anderson, Esq.
800 Boylston Street, Suite 2820
Boston, MA 02199

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

054463 03/20/2017

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS

File: ☐ Amendmend Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ **ASSIGNMENT** (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9
For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete Item 8a or 8b; and Item 7a or 7b and Item 7c

☐ ADD name: Complete Item 7a or 7b, and Item 7c

☐ DELETE name: Give record name to be deleted in Item 8a or 8b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (8a or 8b)

8a. ORGANIZATION'S NAME

OR 8b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

Borah Peak Farms, LLC

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

P.O. Box 158

CITY

Monterey

STATE

LA

POSTAL CODE

71354

COUNTRY

USA

8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Craters of the Moon Farms LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

Idaho (Butte)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
054463 03/20/2017

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

Craters of the Moon Farms LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

Pancheri, Inc.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17
(If Debtor does not have a record interest):

**Borah Peak Farms, LLC
c/o Angelina Ag Company, LLC d/b/a Oak River Farms
P.O. Box 158
Monterey, LA 71354
Attn: Controller**

17. Description of real estate:

Please see Exhibit A, as may have been amended.

18. MISCELLANEOUS:

Idaho (Butte)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

EXHIBIT A

Description of Property

The Northeast Quarter of Section 15, Township 6 North, Range 28 East of the Boise Meridian, Butte County, State of Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 1, 2017

C.L. "BUTCH" OTTER
Governor

Borah Peak Farms LLC
c/o Oak River Farms
PO Box 158
Monterey LA 71354

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 33-17A, 33-18A, 33-19A, 33-20A, 33-21A, 33-22A, 33-31D, 33-31H, 33-90D, 33-91D, 33-7183, 33-2103, 33-2107, 33-10984, 33-10985, 33-10073, 33-10074 & 33-10080

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 33
K & L Gates

November 22, 2017

Alyssa Moir
alyssa.moir@klgates.com

By FedEx

T +1 206 370 7965
F +1 206 623 7022

Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Notice of Transfer of Water Rights Ownership

To Whom It May Concern:

This letter serves as informal notice that the following water rights have been transferred from Craters of the Moon Farms LLC to Borah Park Farms LLC:

Howe Farm

33-7183
33-2103
33-2107
33-10984
33-10985
33-17A
33-18A
33-19A
33-20A
33-21A
33-22A
33-31D
33-31H
33-90D
33-91D
33-10073
33-10074
33-10080

Please find enclosed a "Notice of Change in Water Right Ownership" and a copy of the recorded deeds. We have also enclosed a check for \$450.00 to cover the filing fees. Please let me know if you have any questions.

Sincerely yours,

A handwritten signature in cursive script that reads "Alyssa Moir". The signature is written in dark ink and is positioned above the printed name.

Alyssa Moir

Enclosures: Notice of Change in Water Right Ownership; Quitclaim Deeds; Filing Fee (\$450)



RECEIVED

OCT 17 2017

Department of Water Resources
Eastern Region

October 16, 2017

Alyssa Moir
alyssa.moir@klgates.com

T +1 206 370 7965
F +1 206 623 7022

By FedEx

Idaho Department of Water Resources
Eastern Regional Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Advance Notice of Transfer of Water Rights Ownership

To Whom It May Concern:

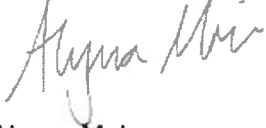
This letter serves as informal notice that the following water rights will be transferred from Craters of the Moon Farms LLC to Borah Park Farms LLC:

Howe Farm

33-7183 ✓
33-2103 ✓
33-2107 ✓
33-10984 ✓
33-10985 ✓
33-17A ✓
33-18A ✓
33-19A ✓
33-20A ✓
33-21A ✓
33-22A ✓
33-31D ✓
33-31H ✓
33-90D ✓
33-91D ✓
33-10073 ✓
33-10074 ✓
33-10080 ✓

You will receive formal "Notice of Change in Water Right Ownership" and a copy of the recorded deeds within the next few weeks. Please let me know if you have any questions.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Alyssa Moir".

Alyssa Moir