

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
JUN 27 2017
Department of Water Resources
Eastern Region

Name of Applicant(s) City of MontpelierPhone 390-7646Mailing address 534 West Washington St, Montpelier, ID 83254Email montcitysuper@outlook.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Rick J. Roberts
Print Name and Title if applicable

6/7/17
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 Combining all of our rights into our four wells as stipulated in the Settlement Agreement made on July 22, 1999,
 between the City of Montpelier and Pacificorp. Permit 11-7437 will be licensed at the time of this Transfer's approval.
 The City's Large POU will also remove the golf course as part of this transfer.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	11-4351	2.67	Municipal	01/01 to 12/31	Ground Water
☒ ☐	11-4352	3.34	Municipal	05/01 to 09/30	Ground Water
☒ ☐	11-4353	1.11	Municipal	01/01 to 12/31	Ground Water
☒ ☐	11-7437	0.88	Municipal	01/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 8.00 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 3.42 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NW	3	13S	44E	Bear Lake	Ground Water	Well #2
			SE	NE	4	13S	44E	Bear Lake	Ground Water	Well #3
			SE	NW	3	13S	44E	Bear Lake	Ground Water	Well #1
			NW	NW	10	13S	44E	Bear Lake	Ground Water	Well #4

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Total Acres (for irrigation use)																			

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by SC Date 6/27/17

Preliminary check by _____ Date _____

Fee paid 140 = Date 6/27/17

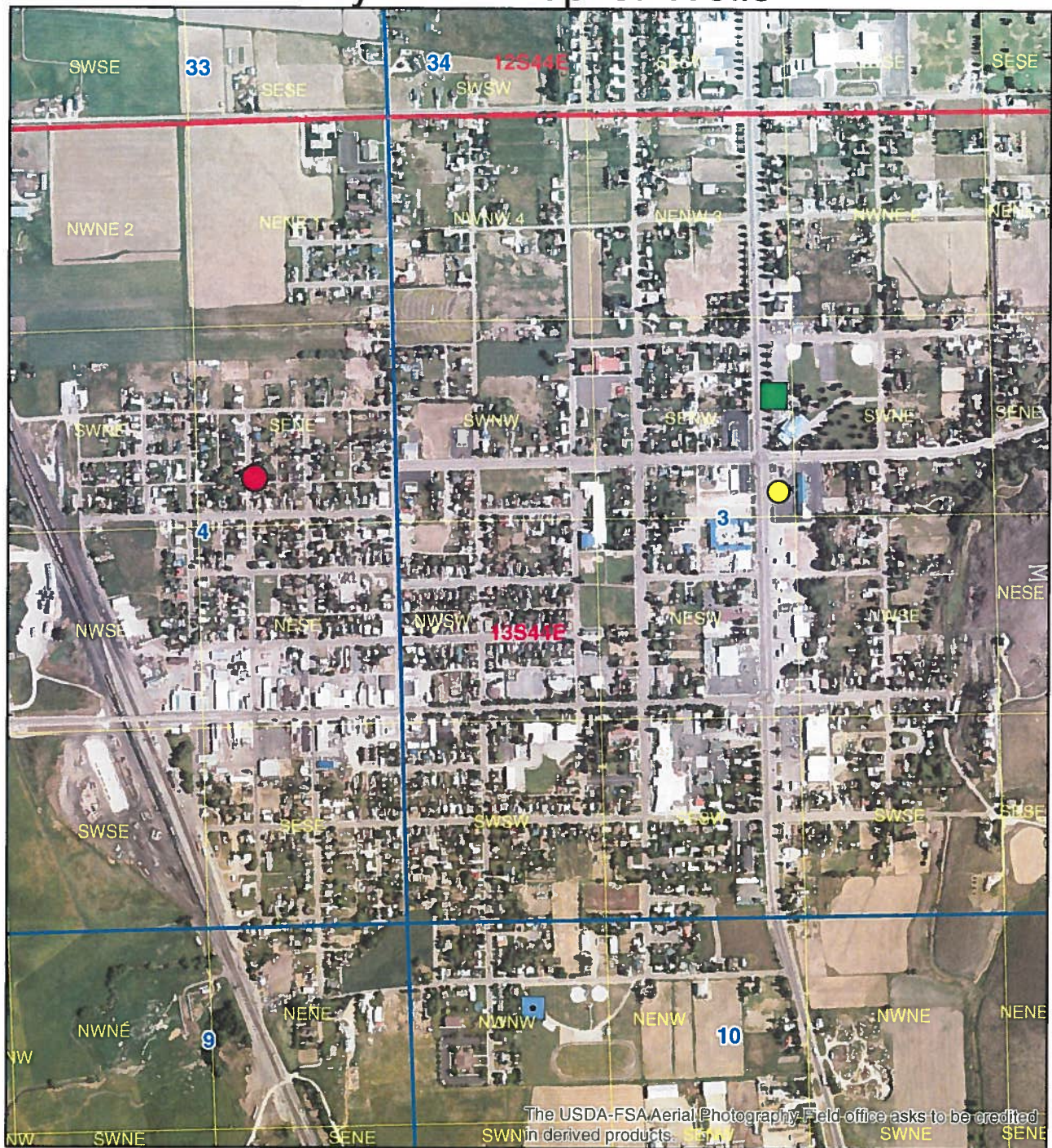
Received by SL Receipt # FB43131

Add'l fee paid 320 Date 10/12/17

Received by SC Receipt # E043459

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

City of Montpelier Wells



2015 Imagery

Legend

-  Well #1
 Well #2
 Well #3
 Well #4
 Township/Range
 Sections
 QQ



81786



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 12 2017

Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that City of Montpelier
(Name of Claimant)

Mailing Address: 534 Washington St. Montpelier ID 83254

Telephone No: _____ Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 12/31/1934
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>1.35 cfs</u>	Use <u>Municipal</u>	Period of Use From <u>05/01</u>	to <u>10/01</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 1.35 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE ¼ of SE ¼ of NW ¼, Govt. Lot _____
Sec. 3 Township 13S Range 44E B.M., Bear Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

AMENDED

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: Well locally known as well #1

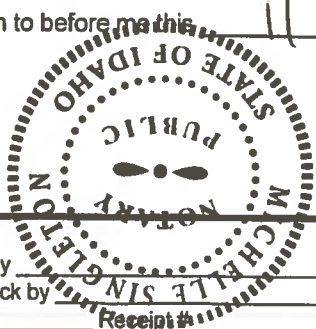
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of _____)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 11 day of October, 2017.



[Signature]
Notary Public
Residing at: Bear Lake County
My commission expires: 3-2-2020

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

12/1/1938

Page Two

THE NEWS - EXAMINER, MONTPELIER

Enclosed Reservoir Marks Completion of Planned Mode

Laketown News

A one-act play, "The Nine Lives of Emily," was presented by the E. L. A. last Tuesday under the direction of Norma Willis. The cast was Albert Weston, Edith Barclay, Alton Cheney, Virginia Thomson, Emma Rose Weston, Anne Robinson and Lorraine Alley. The high school band, led by Howard Knowles, played before the curtain.

Mr. and Mrs. N. W. Christensen and Mr. and Mrs. Frank Williamson of Logan visited Mr. and Mrs. George M. Weston Thanksgiving.

Miss Wilma Kearl spent the week end in Salt Lake City.

Mr. and Mrs. Russell Kirk of Salt Lake City motored here Thursday to be dinner guests of Mr. Kirk's mother, Mrs. Mary K. Weston.

Levon Eller, who is attending business college in Salt Lake, came home for the week end.

Gleed and Aquilla Nebeker of Ogden came to their ranch home for their Thanksgiving vacation.

Mr. and Mrs. Morton Kearl motored to Salt Lake last Wednesday to see their son Leon, prior to his leaving for his mission.

Russell Myers went to Salt Lake November 27 to enter the missionary home. He will soon leave for Denver to begin labor in the western states mission.

Mrs. Eldon Matteson has returned from a visit in Beaverville.

Mrs. Glen Price and children spent the week end in St. Charles with Mrs. Price's mother, Mrs. Sidney Pugmire.

Principal and Mrs. Earl Passy and family were dinner guests Thursday of Mr. and Mrs. Clayton Robinson.

Mr. and Mrs. Heber C. Robinson and son Edwin motored to Pocatello Friday to spend the week end with Mr. and Mrs. Abner Jensen.

Last Wednesday Mrs. Elijah Willis entertained her club members and their husbands. Progressive games were played and a buffet supper served. Sixteen guests were present.

Mr. and Mrs. Milton Weston and children of Smithfield were week end guests of Bishop and Mrs. John H. Weston.

Mrs. Josephine Lamborn and Mrs. Alice H. Johnson went to Evanston Saturday on business.

Mr. and Mrs. Earl Passy spent the week end visiting relatives in Montpelier.

Mrs. Dewitt Johnson, Mrs. Wendell Johnson and Keith Johnson went to Montpelier Saturday shopping and for Santa work.

Pumping Plant One Of Three City Water Sources

The pumping plant of the Montpelier water system, located north of the Washington school, driven by a 40 horse power motor and capable of throwing 607 gallons of water per minute directly into the mains, was installed in 1934.

This water supply was added in order to supplement the run-off from natural sources insufficient in wet seasons but then decreased by dry seasons, and also to overcome that loss resulting from the old leaky pipes.

The well was drilled in 1931 after attempts for locating an artesian flow in Home canyon had failed. At a depth of 250 feet the drillers encountered what was thought to be a sufficient water flow, but in the hopes of striking an artesian vein, and at the same time a constantly adequate source of water, the hole was bored 200 feet deeper, making a total of 450 feet.

Since the beginning of operation the pump has run on an average of 18 hours daily during the five months from May 1 to October 1. It has needed little attention since an automatic control cuts the power in whenever the pressure in the mains is reduced to 40 pounds.

Just how much the new reservoir with its storage capacity of 220,000 gallons of water will cut down the time of pump operation is not known; but it should make considerable difference, according to Watermaster James Whinnham.

The cost of boring the well and installing the pump, given by the state as a drought relief measure, amounted to about \$12,500.

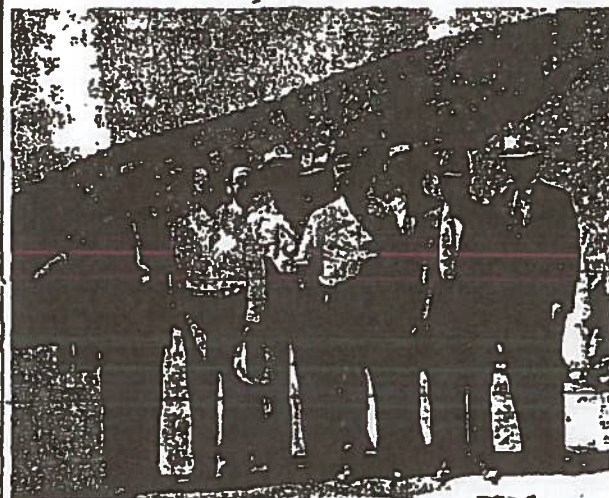
Operation costs approximate \$300 per month for the five months used during the year.

ing roles are Margene Eller, Agnes Wahlstrom, Betty Lou Weston, La Ver Henderson, Vernon Taylor and Clifford Weston. Chorus consists of thirty-four members.

Saturday Mrs. Alley Taylor entertained at a luncheon. Those present were Bortha Kearl, Rose Weston, Joyce Irwin, Sarah Myers, Edna Weston, Kate Moffat, Bernette Price, Cora Johnson, and Lillian Willis. The afternoon was spent making Christmas gifts.

Saturday North Rich Mustangs went to Evanston and played their second game this season. Score was 28 to 13 for Evanston.

Mayer, Councilmen, and City Engineer standing on M now being used to store water from 9 sacred springs in Home



From left to right: Mayor Frank Williams, Leo Wedel, Jesse Mc Price, Joe Burgyon, E. C. Kelsey, Charles Schmid, and Chas. R. Hegman of the Waterworks Committee since Mayor Williams' first term. I been a member, as was Seth Kelsey, who resigned June 23, 1932. Jesse Hugo Price is City Engineer.

Contrad For First Water Works Let June 22, 1906

In 1905 under the administration of Mayor Milford Williams, and Councilmen H. B. Whitman, Frank Jones, Jim Rodman, Fred Cruikshank, Sam Hughart, and Ed C. Rich, City Clerk Charles E. Harris, Treasurer George E. Gardner, Police Judge George Hillier, and Surveyor Ed Bucher, much must have been said about Montpelier's need of a water system. It was on June 22, 1906, according to Examiner files, that the water committee composed of Fred Cruikshank, chairman, Frank Jones, and George W. Dana (the latter must have been appointed councilman to fill a vacancy as he was not elected in 1905) made a report on the initial water project that was let to the contracting firm of Craven, Gibmartin, and Zitzman at a cost of \$20,755.27 and which was to be completed during October that year.

However, difficulties must have been encountered for it was not until the last Friday of May, 1908, that the water works, finally completed by the firm of Monson and Schaub, was formally accepted.

A Drop's Eye View Of Pipeline

Imaginary Travel Of A Drop Of Water Showing Extent Of Pipelines

Were you an irreducible drop of water, imaginatively speaking, and through some predestined arrangement fell on the south slope of Montpelier canyon above the O'Connor springs, avoided, among other dangers, that of being picked up by the sun's rays, and found yourself, after an underground sojourn, eventually issuing from the O'Connor springs this would be your journey through Montpelier's water system. Of course in order to get the drop's-eye view, laps, connections, and jolting must be avoided.

Though a five inch pipe at a terrific rate of speed you go 6,000 feet to the new reservoir; from there in a ten inch pipe, 17,700 feet long, to the Cruikshank corner.

Here the mains branch, either direction you take, south or west, will in time bring you back to this juncture since the circuit is closed.

From this point, say, you go westward along Clay street 2,220 feet through an eight inch pipe to U. S. 80; thence 220 feet south to Monroe; thence west down Mon-

1/12/2017

Well #1

Name and Address
CITY OF MONTPELIER
534 WASHINGTON ST
MONTPELIER, ID 83254
(208)847-0824

Status: Active

Tributary

Volume

Sec. 3, Twp 13S, Rge 44E, BEAR LAKE County

MUNICIPAL within BEAR LAKE County

[illegible]

1. Place of use is within the city limits of Montpelier.

Mitigation Plan: False

N/A

QUESTIONS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 12 2017

Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that City of Montpelier
(Name of Claimant)

Mailing Address: 534 West Washington St. Montpelier ID 83254

Telephone No: _____ Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 7/27/1943
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs or af)	Use	(Irrigation, Domestic, Stock, Etc.)	Period of Use From	(Both dates inclusive) (MM/DD)	to	(MM/DD)
Quantity <u>2.97</u>		Use <u>Municipal</u>		Period of Use From <u>01/01</u>		to <u>12/31</u>	
Quantity _____		Use _____		Period of Use From _____		to _____	
Quantity _____		Use _____		Period of Use From _____		to _____	
Quantity _____		Use _____		Period of Use From _____		to _____	

4. 2.97 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE ¼ of SE ¼ of NW ¼, Govt. Lot _____
Sec. 3 Township 13S Range 44E B.M., Bear Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

AMENDED

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

City of Montpelier

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: Well #2

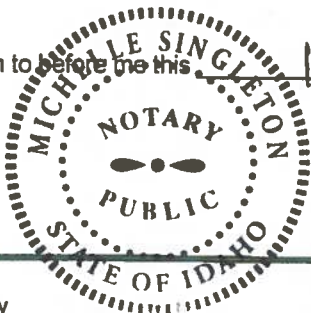
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of _____)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 11 day of October 2017.



Michelle Singleton
 Notary Public
 Residing at: Bear Lake County
 My commission expires: 3-2-2020

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee _____ Receipt # _____
 Receipt prepared by _____ Date _____
 Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

> (http://bearlake.advantage-preservation.com/Viewer/?key=pump&pbd=01/01/1942-12/31/1943&fn=news_examiner_usa_idaho_montpelier_19430722_english_2&df=1&di=10&ic=72&cnt=United States of America&sn=idaho&cn=Montpelier&pn=News Examiner)

Idaho News Examiner Thursday, July 22nd, 1943

THE NEWS-EXAMINER

CONSOLIDATION OF BEAR LAKE COUNTY NEWS and MONTPELIER

NEWS-EXAMINER. Vol. 8. No. 44. Published Thursday of Each Week.

MONTPELIER, BEAR LAKE COUNTY, IDAHO, JULY 22, 1943

Contract Let For Construction Of Bear Lake County Airport

Contractors Opening Offices In Montpelier And Initial Work Started

Initial work on the Bear Lake County Airport began on a small scale this week, and by August 1 is expected to reach full proportions with an estimated payroll of 800. The contract, amounting to \$472,270.50, was awarded to the Morrison-Knudsen Construction company of Boise July 17, by teletype received in Salt Lake City from Washington, D. C.

The contractors are opening offices in Montpelier. Paul Van Sickle, company engineer, will be here for two weeks arranging preliminary details relative to the project. Julius Olsen will be general superintendent and Mr. Paulmier, project engineer.

George L. Snow, area engineer of the U. S. Engineering department of Salt Lake City, supervisor of the C. A. A. project, has opened offices in Paris. His crew of 12 men is composed of surveyors and inspectors. Mr. Snow recently finished his duties at the Provo airport and has been on several other airport projects in this area.

The contract calls for construction of three runways 500 feet wide and 5,730 feet in length. Two of these; north-south and northwest-southeast will have a center surfacing 150 feet wide of plant mix pavement. The third runway, northeast-southwest, will have a similarly constructed center surfacing 50 feet wide. Other construction includes a concrete loading apron and anchorage at the northeast corner near the site of proposed administration buildings.

Lights for outlining runways and a steel tower, 80 feet in height for beacon code lights, will also be installed.

The overall expense of the airport as now setup will probably exceed \$625,000. Fifty thousand of this has already been spent in draining, fencing,

and extension of roadway around the entire plot of 1200 acres, under a contract awarded to the Spencer B. Lane company of San Francisco. In addition to this sum and that represented in the contract of Morrison-Knudsen, there will be expenses incident to lighting and contact lights, seeding and other work.

The Morrison-Knudsen contract calls for completion October 25, a period of 100 days from the time it was let.

Land for the site, located in the almost flat bottom lands of an old lake bed between Montpelier and Paris, was purchased by the county at a cost of about \$35,000. The three runways, with the north-south paralleling the outlet canal of the Utah Power and Light company, forms an equilateral triangle with the northeast corner about four miles from Montpelier.

The emergency field recently recommended for immediate construction by the Army Air Force, and which will eventually be turned over to the county for management, will be used by the military as well as airline and smaller planes. The strategic geographical location of the field, on the east-west airway as well as the north-south way between Salt Lake City and Butte, gives it importance at present not only as an emergency field, but augurs rapid development as a key distribution point for peace-time air traffic in this area.

An A. F. of L. union office, branch of the Pocatello Building and Trades Council, with W. C. Wright in charge, is located in the Ray building, just west of the Morrison-Knudsen office in the Stevens building. Men working on the airport will be handled by the union office.

J. F. Camplin is manager of the offices located in the center room of the Stevens building.

Organize Boy Scout Troop

The Organization and Extension committee, Mutual, and Tendency council Scout executives met with Bishop Alvin Tueller, Fred Sommers and C. E. Grimes of the Second ward to begin organization of a Boy Scout troop. Bishop Tueller expressed his desire that the ward would be very happy to get the troop operating. Prospective scoutmasters names were collected from the ward representatives at the meeting and the Boy Scout Survey, which was conducted this spring in the schools by Ed Williams, chairman of the Montpelier district.

Sherman Nielsen, recently appointed Organization and Extension chairman, represented the Montpelier district. Hugh Call, stake activity leader, represented the Mutual. Mr. Nielsen is contacting sponsoring institutions that have previously had Scout troops and urging them to reorganize immediately. It is the objective of the district committee to reorganize fifty per cent of the now lapsed troops. Delbert Hanks, field executive, said that if the present interest continued, they would go over the mark before October 1.

New Well To Be Connected Monday - Tuesday

The Wedel well will be connected with the mains next Monday and Tuesday, according to James A. Whinnham, superintendent of water works. Tests this week have proven highly satisfactory as to amount of water in the well, and its purity, Mr. Whinnham said.

The pump, which has been set for 850 gallons per minute with a pressure of 80 to 90 pounds, actually pumped 1,333 gallons a minute for several hours without lowering the water level. The normal level is 47 feet below the surface, while the pump on it goes down 28 feet, or a total of 75 feet. At no time has this level gone lower, which according to Mr. Whinnham, indicates a great supply of water.

The well, 15 inches in diameter, is 280 feet deep and pump bowls extend down 125 feet. The lower part of the casing, 55 feet, is 12 inches in diameter and perforated to al-

Governor Congratulates Parents on Son's Award

Mr. and Mrs. J. W. Lyon of Sharon are in receipt of the following letter from Governor C. A. Bottolfsen:

Dear Mr. and Mrs. Lyon:

Please permit me to congratulate you, on behalf of the people of Idaho, on the extraordinary valor and bravery of your son, Dan Lyon, which earned him the Silver Star medal in an engagement with Japanese in the South Pacific.

America need have no fear for her future as long as she has brave men like your son to protect her. Idahoans are indeed proud of him.

Very Sincerely yours,
C. A. Bottolfsen
Governor

Stores Will Be Closed Saturday

Montpelier stores will remain closed on Saturday, July 24. Both the bank and post office will be opened.

This makes the second double holiday for July. The 1943 closing calendar, recently issued by John Lewis, secretary of the chamber of commerce, shows the following holidays for the remainder of the year; three of these make double holidays.

Monday, September 6, Labor day, Thursday, November 11, Armistice day; Thursday, November 25, Thanksgiving; Saturday, December 25, Christmas; and Saturday, January 1, New Years.

NURSING CLASS COMPLETES COURSE

The Montpelier chapter of the American Red Cross announced this week that a very successful home nursing class has just completed the prescribed course. The class was under the instruction of Mrs. Josephine D. Moore. Fifteen women participated and graduated. Those who have not yet received their cards may call at the Burgoyne Pharmacy for them.

The class consisted of Mrs. Vera Allemen, Mrs. Evva Beagles, Mrs. Edna Barkdull, Mrs. La Priel Irving, Mrs. Ruby Knutti, Mrs. Frankie Kroger, Mrs. Eddythe Kunz, Mrs. Hilda Kunz, Mrs. Linnie Mae Merritt, Mrs. Lois Holsley, Mrs. Mildred Schoper, Mrs. Marie Koraeberg, Mrs. June Shepherd,

Pioneer Paris Resident Dies

Walter P. Rich, 74, phone Bear Lake resident, died at his home in Paris Sunday of cause incident to old age. Mr. Rich, the son of Apostle Charles C. Rich and Sarah Peck Ric was born in Paris January 1, 1869. Until recently he was engaged in farming and stock raising and was well known throughout this section. He was a member of the L. D. church and served a two-year mission in Pennsylvania.

Surviving are his widow, Mr. Kate Price Rich; three daughters, Mrs. Byron Christensen, Driggs, Mrs. Ben Stewart, an Wanda Rich of Los Angeles two sons, Hugh Rich of Cokeville and Lorenzo Rich of Cam Roberts, California; one sister Mrs. Drucilla Strecker of Salt Lake City, and five brothers Dr. Ezra Rich and Dr. Edward Rich, both of Ogden; Joel Ric of Los Angeles; Morgan Rich of Paris, and Alvin Ric of Alberta, Canada, and two grandchildren.

Funeral services were held today (Thursday) in Paris. Th. F. M. Williams Mortuary was in charge of arrangements.

Four Men Fall To Pass Examination

Of the seventeen men who took physical examinations a Pocatello Tuesday for induction into the service four, Lorenz Thorneck, Paul Thorneck both of Bloomington, Logan D. Had dock and Lowell Humphrey both of Paris, failed to pass.

Those who passed were, Elmer R. Boe, Georgetown; Russell Potter, Paris; Bruce B. Clark Georgetown; Allen H. Thorneck Bloomington; Russell W. Walentine, Paris; Dewain E. Nowland, Dingle; Russell A. Jewett Nounan; Clifford S. Pendrey Montpelier; Robert M. Moldenhauer, Montpelier; Lloyd J. Swa, Montpelier; Russell A. Stevens, Montpelier; Robert N. Grimes, Montpelier; Lyndon G. Grandy, Paris.

Next month's quota of 27 will take examinations August 19.

CLUB RECOMMENDS PROTECTION FOR ELK

An elk season has been open

Youth Dies Following Injury

John C. Herrera, 16, of Cokeville died in the Montpelier hospital Sunday from head injuries he sustained a few hours earlier, when he fell from a moving car on Main street in Cokeville.

ROBERT MOLDENHAUER ACCEPTED BY MARINES

Entering the Marine Corps through the selective service Tuesday at Pocatello was Robert Moldenhauer of Montpelier. Young Moldenhauer is a graduate this year of the Montpelier high school. While at school he was prominent in athletics.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/12/2017

Water Right 11-4353

Well #2

Owner Type
Current Owner

Name and Address
CITY OF MONTPELIER
534 WASHINGTON ST
MONTPELIER, ID 83254
(208)847-0824

Priority Date: 12/31/1931

Basis: Statutory Claim

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use
MUNICIPAL

From To
1/01 12/31

Diversion Rate
1.110 CFS

Volume

Total Diversion

1.110 CFS

Source and Point(s) of Diversion

GROUND WATER

NESENW

Sec. 3, Twp 13S, Rge 44E, BEAR LAKE County

Place Of Use

MUNICIPAL within BEAR LAKE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	44E	33													X			X	
12S	44E	34									X	X	X	X	X	X	X	X	
13S	44E	2						X	X										
								L4											
13S	44E	3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
13S	44E	4	X	X	X	X	X			X	X				X	X	X	X	
			L1	L2			L3												
13S	44E	9	X																
13S	44E	10		X			X	X											

Conditions of Approval:

1. Place of use is within the city limits of Montpelier.

Dates and Other Information

Mitigation Plan: False

Combined Use Limits

N/A

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 08 2018

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that City of Montpelier
(Name of Claimant)

Mailing Address: 534 W. Washington St. Montpelier ID 83254

Telephone No: _____ Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 11/17/1960
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>3.32</u>	Use <u>Municipal</u>	Period of Use From <u>01/01</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 3.32 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW ¼ of SE ¼ of NE ¼, Govt. Lot _____
Sec. 4 Township 13S Range 44E B.M., Bear Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

AMENDED

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

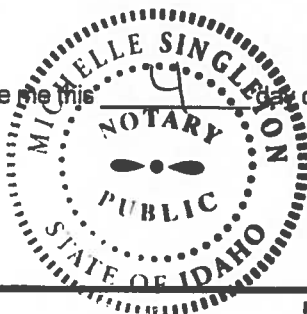
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of _____)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this _____ day of _____



January 2018

Michelle Singleton

Notary Public

Residing at:

Bear Lake County

My commission expires: 3-2-2020

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee _____ Receipt # _____
 Receipt prepared by _____ Date _____

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

Treasurer's Office Completes Work On County Tax Forms As Year's Levies Are Reported and Valuation Figure Shown

YEARLY UPWARD TREND NOTED IN NUMBER OF NOTICES REQUIRED; CHARGES ARE BROKEN DOWN

Schedule for mailing Monday, November 28, from the treasurer's office are 5,329 tax notices for 1960, according to Juanita W. Smart, county treasurer. Work on forms is being completed this week.

Eighty-three more tax notices were required this year above the 5,245 in 1959. Showing a yearly upward trend, there were 5,193 in 1958; 5,166 in 1957; 5,117 in 1956; 5,064 in 1955; 5,025 in 1954; and 4,981 in 1953.

First installment of full tax is due and payable during the period beginning Monday, November 28 and ending, Tuesday, December 20, 1960. Both installments may be paid during this period.

Penalties and interest charge will be levied against first installment taxes not paid during the designated period. Books remain closed from midnight, Tuesday, December 20, until Monday, January 23, 1961.

Valuation for 1960 tax roll purposes amount to \$10,441,577, or \$970,286 above the 1959 valuation of \$9,470,291, according to figures released in September by Auditor Sam V. Tunks. Valuation in 1958 amounted to \$9,386,057.

Total state and county tax levies this year amount to \$2.80 for each \$100 valuation, made up of 45c for state ad valorem, \$1.3929 county levies, .8321 county school fund, .055 school equalization, and .05 library. Total state, county and school tax this year is 5c more than in 1959.

A breakdown of state and county charges follow:
Current expenses, \$0.6259; charity, .30; fair, .08; hospital bond and interest, .15; hospital operation, .15; road and bridge, .05; county school (fixed), .8321; school equalization, .055; library, .05; state ad valorem, .45.

This is the eighth year of the school tax equalization under Class School District No. 37. The county-wide levy for this purpose is \$6.60, of which \$4.93 for main-

tenance and operation and \$0.60 for bond retirement.

Montpelier city charge of \$3.70 is \$0.50 above that of last year, while Paris city charge is down \$0.20. There is no change from last year in levies at Bloomingtown Village at \$1.70, Georgetown Village at \$2.60, and St. Charles Village at \$0.70.

The Montpelier property owner will pay a total of \$10.10 per \$100 valuation, made up of \$2.80 for county and state, \$0.60 Class A School District, and \$3.70 for the city. The city levy is comprised of General Purposes, \$2.20, same as last year, Street Lighting, \$0.40, down \$0.10 from last year, cemetery, \$0.10, the same, and Bond Interest and Sinking Fund, up \$0.60 from last year.

The overall charge in Montpelier for 1959 was \$9.57, 1958, \$9.46; 1957, \$9.90, 1956, \$9.92, 1955, \$9.85, 1954 and 1953, \$9.35 and 1952, \$7.75.

The Paris taxpayer will be charged \$8.70, comprising \$2.80 county and state; \$4.60, Class A School District, and \$2.30, city. Making up the city tax, General Purpose \$2.10 and cemetery, \$0.20. The tax in 1959 was \$8.87; \$7.96 in 1958; \$8.40 in 1957; \$8.72 in 1956; \$8.76 in 1955; \$8.85 in 1954 and 1953; and \$10 in 1952.

Montpelier Woman Dies At Age of 88

Mrs. Harriet Shreve, 88, died at 12:40 p.m., November 17 of causes incident to age at the home of her daughter, Mrs. Ervin (Nora) Gittins in Montpelier. She was born March 3, 1872 at Mina Corners, New York, the daughter of Henry and Ella Leach.

Mrs. Shreve came west from Jamestown, New York at the age of 59 with her son, daughter and son-in-law, and had lived in Montpelier since 1931 with her children. For the past 20 years she has been home-bound due to ill health. She became a convert to the L.D.S. Church in 1943.

Mrs. Shreve is survived by a son, Henry Shreve and daughter, Mrs. Ervin (Nora) Gittins, both of Montpelier, four grandchildren, nine great grandchildren.

Services were held at 2 p.m., Sunday in the Matthews Mortuary Chapel with Bishop Boyd Smart of the Second LDS Ward conducting. Invocation was offered by Lloyd S. Derriett; speaker, Alvin C. Tueller; vocal trio, "To Sing Awhile." Mrs. Dean Larsen, Fred Lowe and Mrs. Eugene W. Wilcox, accompanied by Janet Larsen, speaker, Byron E. Mumford; song, "I Shall Not Walk Again This Way"; trio, benediction, Bishop Smart. Prelude and postlude music were played by Janet Larsen.

Interment was in the Montpelier cemetery and the grave was dedicated by Ronald Thorneck. Pallbearers were Walter Rohner, Allen Widom, Jesse Dunn, Angus Krogue, George Hess and LaVern King.

Club Finishes Eye Testing Project

Montpelier Mothers' Club under the direction of Mrs. Max Nelson and Mrs. Bonnie Engley, safety chairman, has just completed a project of testing eyes of school children from first through seventh grades. Vision tests were made by the Bauch and Lomb Ortho-rater.

The committee said the project was undertaken in a spirit of community service with children's welfare considered paramount. Approval was given by Superintendent Willis Nelson and principals Waldo Anderson and Robert Clayton. Teachers gave full cooperation.

To individuals by observing a series of test slides as they were placed in the machine. The assistant recorded the subject's answers to standard questions asked upon observing each slide. A record of these responses was made on the record card. The answers are valued and will indicate if the vision is normal, near normal or whether further testing is indicated.

The Mothers' Club wishes to thank the teachers and principals for their assistance and to express their appreciation to those mothers who conducted the tests, making this service available to the children.

Sportmen Attend District Meeting

Three members of the Rainbow Rod and Gun Club, Ern Brittenbaker, J. E. Homer, president, and Pat Wilde, 5th District Wildlife director, attended a meeting Sunday of the 5th District Wildlife Federation at Idaho Falls. The meeting was primarily for the purpose of establishing fishing regulations for 1961, according to Mr. Homer. District recommendations will be taken up at the state meeting of Wildlife Federation, December 9-11, Owyhee hotel, Boise. Claude Kelley, national wildlife federation, will be the keynote speaker at the Boise meeting.

Recommendations that the creel limit be reduced to 10 fish in Idaho for the 1961 season topped the discussions. This was opposed by the local club.

Another proposal would change the existing program of fees for license vendors whereby the license purchaser would pay 25c fee for license and 10c per tag. No additional revenue, it was said, is being asked by the Fish and Game Department this session.

Consideration of the purchase of a 25,000-acre tract of land in the San Creek area north and east of St. Anthony was recommended by the Island Park Sportsmen's Association. This purchase would be made with Pitman-Robinson funds that have accumulated in the state. This program allows the state to be recipient of taxes levied on sale of annuities.

Another recommendation which affects fishing of south-eastern Idaho was the proposal to close the streams of Bear Creek, Big Elk, Indian Creek, McCoy, Palisades and Burn's creeks to fishing until July 1. These spawning streams flow into the Snake River drainage above Palisades. Last year's spawners collected in these streams were caught by low water and drastically reduced the spawning population of Palisades reservoir.

Quota Set For Red Cross Drawing

George Warren, chairman of Bear Lake County Chapter, American Red Cross, in conjunction with the Bear Lake Memorial Hospital and Boise Regional Blood Center, announces that preparations are underway to hold the local chapter's first blood drawing.

This drawing will be conducted between 1 and 5 p.m., Tuesday, November 29, in the City Hall Mrs. R. B. Lindsay is chairman of the blood procurement program for the local chapter.

Officers said they hoped for a good showing on the part of the local chapter which recently joined 35 other chapters constituting the Boise Regional Blood Center. The quota has been set at 150 pints.

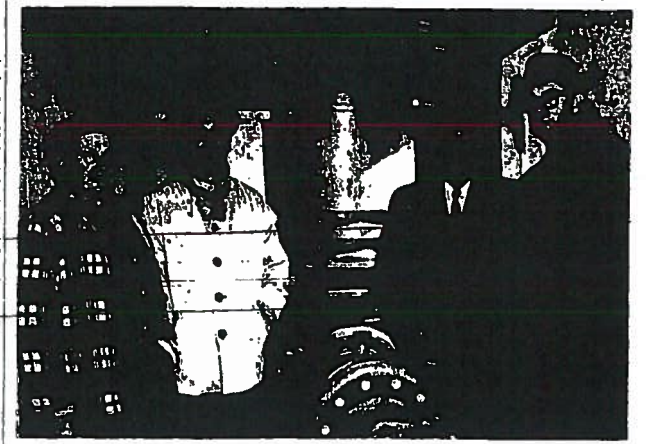
Although final decision on the eligibility of most donors must be made by the physician in charge, he has criteria determining acceptability of prospective donors.

Interval between donations is at least eight weeks, and not more often than five times a year.

Persons between 18 through 59 are accepted. Unmarried persons under 21 must present written consent of a parent or guardian. Married minors and minors on active duty in the Armed Services do not require parental release. Minors in National Guard or Military Reserve Units must have a release.

During pregnancy and for 12 months after delivery, donors are excluded.

A history of hepatitis (jaundice) at any time in the past automatically excludes a donor. Donors are advised not to fast before giving blood, but are asked to avoid fatty food four hours prior to the donation.



Standing by the new pump placed in operation last week are (left to right) E. B. Wuthrich, city superintendent, T. R. Snedden, councilman, Dr. W. C. Stock, mayor, and Dr. Spencer V. Hess, councilman. Other councilmen on the administration which instituted the water development project, who were unable to be present when the picture was taken, are N. F. Weber, V. D. Dwyer, M. R. Haddock and A. J. Russell. Larger than the other two pumps on 4th street, the new installation at the well on 10th and Monroe streets will add 1,500 gallons per minute to the city water system.

Montpelier Water Supply Augmented By New Pump At Well

Pump tests were completed amount of \$60,000. The second proposition was for construction of a municipal sewage disposal plant, trunk line and laterals amounting to \$162,000. A federal Pollution Act was granted the city to supplement the bonded amount.

Drilled to a depth of 450 feet, the new well is cased with 18-inch pipe, and as an extra precaution against seepage of surface water, a 20-inch casing envelops the 18-inch pipe to a depth of 40 feet and intervening space filled with concrete.

In sinking the well, several water bearing strata of sand and gravel were encountered. After evaluating production at the 400-foot depth, it was decided to drill another 50 feet. This resulted in passing through a 20-foot strata of gravel increasing water flow between an estimated 500 and 1,500 gallons per minute.

The 10-inch connection from the pump, made last Thursday, carries water to 8-inch and 6-inch mains. Once in the mains this water circulates throughout the entire system. Surplus in the system will flow into the tank on "M" Hill, having a capacity of 600,000 gallons.

Tests last week showed a lowering of the water level between 12 and 13 feet, the same amount as in the other two wells, leading to the belief that the same underground flow feeds all three wells.

Pumping at the new well is controlled by an automatic pressure device, similar to the ones in the other two wells. The Wedel well also has an electrical control operated by a float in the "M" Hill tank. Manual controls may also be used.

Fluoridation at the new well is through a newly developed injection system. Tests thus far indicate it will not be necessary to chlorinate water from the new well. As a matter of fact, only spring water is now being chlorinated.

A city crew under direction of Superintendent Wuthrich has completed laying some 8,200 feet of 4, 6, 8 and 10 inch pipe in the

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Complete Plans For Christmas Opening

Christmas trees, thousands of colored lights, interior and exterior decorations bring the Yuletide spirit to Montpelier for Saturday's 23rd Annual Opening of Christmas Shopping Days.

There will be generously filled sacks of candy for all the youngsters and four free shows for everyone at the Rich Theatre "A Dog's Best Friend," cartoons and Stogie comedies make up the program at the theatre, and will be shown at 9:00 and 10:30 a.m., 12 m. and 1:30 p.m.

J. L. Clark, manager of the Rich Theatre asks that Montpelier children and adults attend the first performances, leaving more room for out-of-town guests for later shows.

Candy will be distributed about 2:30 p.m.

Montpelier stores will remain open until 9 p.m., Saturday, and on remaining Mondays thereafter before Christmas. The previously announced Friday evening opening was changed to Mondays, the Merchants' committee in charge of arrangements announced this week.

Native Of Bloomington Dies

Mrs. Elizabeth Bennett Keatch, 87, died November 18 at the home of a daughter in Logan after a brief illness. She was born January 9, 1873, in Bloomington, the daughter of David B. and Mary Barnett Bennett and married Heber C. Keatch on April 1, 1891, in the Logan temple. Mr. Keatch died on July 31, 1947.

She is survived by three daughters, Mrs. Opal K. Pugmire of St. Charles, Mrs. Lovina K. Linford and Mrs. Zelda K. Wursen, both of Logan; eight grandchildren and 24 great-grandchildren.

Services were held at 2 p.m., Sunday in the St. Charles LDS Ward Chapel with Bishop Lovell Booth conducting. The opening song, "Oh My Father," was by the choir. Invocation, Bishop Owen Scott; obituary, Linda Kearl Lewis; vocal duet, "That Wonderful Mother of Mine," Mr. and Mrs. Whitney Transtrum; speaker, Bishop Booth; tribute from Daughters of Utah Pioneers, Ada Pugmire; song, "Enough to Know," ladies' chorus of Fish Haven; speaker, President L. Burdette Pugmire; song, "Hold These My Hand," ladies' chorus, benediction. A lifted Keatch. The prayer at home was offered by Ambrose Rounds.

Rehude and postlude were by Ruth Pugmire.

Interment was in the St. Charles cemetery and the grave was dedicated by Edmond Thornton.

Pallbearers were Wayne Keatch, Lorin Hirsch, Dallas Arnett, Jan Pugmire, Bruce Arnett and Chad Pugmire.

Matthews Mortuary was in charge of arrangements.

Mr. and Mrs. T. N. Snedden were in Salt Lake City Thursday to bury.

MONTPELIER PLAYERS WIN PLACES ON ALL-STATE TEAM

Bob Moss, fullback on the MHS football team, which retained their Fifth District Class A football championship the past season, was named on the Idaho State Journal's all-state team. A board of coaches nominated the players.

Delano Lyons was placed at left end on the second team, and Roger Kunz, was named left guard on the third team. Roger Wilcox, guard, and Fred Neal, halfback, were given honorable mention.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 24 2017

Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that City of Montpelier (Name of Claimant)

Mailing Address: 534 W. Washington St. Montpelier ID 83254

Telephone No: _____ Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 11/24/1960
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs or af)	Use	(Irrigation, Domestic, Stock, Etc.)	Period of Use From	(Both dates inclusive) (MM/DD)	to	(MM/DD)
Quantity	<u>3.32</u>	Use	<u>Municipal</u>	Period of Use From	<u>01/01</u>	to	<u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____	to	_____
Quantity	_____	Use	_____	Period of Use From	_____	to	_____
Quantity	_____	Use	_____	Period of Use From	_____	to	_____

4. 3.32 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 4 Township 13S Range 44E B.M., Benr Lake County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

AMENDED

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: Well #3

8. Map – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of _____)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 2/5 day of November, 2017
LESLIE S. TUELLER

STATE OF IDAHO

NOTARY PUBLIC

Notary Public

Residing at: Montpelier

My commission expires: 3-1-23

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
Fee _____ Receipt # _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.:

Examiner: Cooper

Date of Field Exam: 10/16/2017

Option 1

P/D No.:

PUMP HORSEPOWER 125

BOOSTER HORSEPOWER 0

PUMPING LEVEL 24.33

DISCHARGE PRESSURE 90

FRICTION 0

RATE OF FLOW (cfs) 3.32
(gpm) 1488.2

The above calculates the formula =

$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.

Examiners Notes:

Lift and drawdown were taken from well log. Hp was found on the original well during the site visit. A standard psi of 90 for municipal use was used to estimate the pressure against the pump.

REPORT OF WELL DRILLER
State of Idaho

Correction Corrected by IDWR To:

T13S R44E Sec. 4 SENE

By: mciscell 2013-09-09

State law requires that this report shall be filed with the Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name MONTPELIER CITY
Address MONTPELIER IDAHO

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: CITY

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

20" Diam. from 0 ft. to 40 ft.

16" Diam. from 0 ft. to 450 ft.

_____ "Diam. from _____ ft. to _____ ft.

_____ "Diam. from _____ ft. to _____ ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of
perforator used: TURCH

Size of perforations: 6 " by 1/4 "

_____ perforations from _____ ft. to _____ ft.

_____ perforations from _____ ft. to _____ ft.

_____ perforations from _____ ft. to _____ ft.

_____ perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

_____ ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

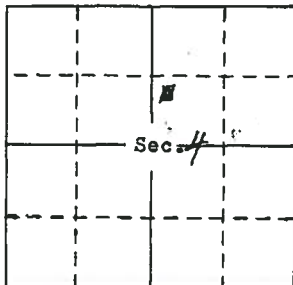
Depth of strata _____ ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County BEAR LAKE
SW 1/4 NE 1/4 Sec. 4 T. 13 N/S R. 44E

Use other side for additional remarks

Size of drilled hole: 16 Total
depth of well: 450 Standing water
level below ground: 15.10 Temp.
Fahr. _____ Test delivery: 1500 gpm
or _____ cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

10" TURBINE 150 SETTING 200 " DIESEL

Length of time of test: 7 Hrs. 45 Min.

Drawdown: 8.5 ft. Artesian pressure: ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐ MATERIAL 43410 WATER

DEPTH FROM TO MATERIAL 43410 WATER YES OR NO

FEET	FEET		
0	2	TOP SOIL	
2	8	CLAY	
8	14	" & gravel	
14	17	" Boulders	
17	27	" SOME GRAVEL	
27	29	GRAVEL	YES
29	34	CLAY & "	
34	37	" "	YES
37	48	" & "	
48	50	CLAY LIGHT BROWN	
50	53	" GRAVEL	
53	57	" "	
57	60	CLAY LIGHT BROWN	
60	64	" "	
64	101	CLAY LIGHT BROWN	
101	107	" BLUE	
107	108	" GRAVEL	
108	135	CLAY LIGHT BROWN	
135	138	" GRAVEL	
138	144	CLAY BROWN	
144	178	" "	
178	190	" BROWN	
190	195	" GRAY	
195	227	" BROWN	
227	231	" "	COARSE
231	245	" "	
245	253	" BROWN	
253	257	" "	
257	262	" "	
262	269	" BROWN	
269	271	" "	
271	299	" & "	
299	313	" GRAY	
313	317	" "	
317	342	" "	
342	343	" "	
343	357	CLAY GRAY	
357	362	" "	

Work started: July 2nd 1960

Work finished: Aug 13th 1960

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: BERT WESTLAKE

Address: BENNINGTON IDAHO

Signed by: Bert Westlake

License No. 246 Date: Oct 26 - 1967

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/12/2017

Water Right 11-4352

Well #3

Owner Type
Current Owner
Name and Address
CITY OF MONTPELIER
534 WASHINGTON ST
MONTPELIER, ID 83254
(208)847-0824

Priority Date: 12/31/1960

Basis: Statutory Claim

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	5/01	9/30	3.340 CFS	
	Total Diversion		3.340 CFS	

Source and Point(s) of Diversion

GROUND WATER SWSENE Sec. 4, Twp 13S, Rge 44E, BEAR LAKE County

Place Of Use

MUNICIPAL within BEAR LAKE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	44E	33													X			X	
12S	44E	34									X	X	X	X	X	X	X	X	
13S	44E	2						X	X										
							L4												
13S	44E	3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
13S	44E	4	X	X	X	X	X			X	X				X	X	X	X	
			L1	L2			L3												
13S	44E	9	X																
13S	44E	10		X			X	X											

Conditions of Approval:

1. Place of use is within the city limits of Montpelier.

Dates and Other Information

Mitigation Plan: False

Combined Use Limits

N/A

SUPERCEDED

SETTLEMENT AGREEMENT

This AGREEMENT is made this 22 day of ^{July}~~June~~, 1999, by and between CITY OF MONTPELIER, a municipality created under the laws of the State of Idaho, Montpelier, Idaho, ("City"), and PACIFICORP, an Oregon Corporation doing business in Idaho ("PacifiCorp").

WHEREAS, the City diverts up to 7.12 cfs of culinary water from three wells (the "Well Water Rights") pursuant to statutory claims under Idaho Code §42-243 and irrigates the golf course with a fourth well; and

WHEREAS, the City has diverted up to 1.3 cfs of water from springs in Home Canyon under Permit No. 11-02096 (the "Springs Permit"), a portion of which is presently used in five homes by four individual homeowners; and

WHEREAS, the City has assigned 0.04 cfs of the Springs Permit to each of the five homes for use by their respective homeowners, and requested the Idaho Department of Water Resources ("IDWR") to license and allocate a total of 0.2 cfs of the Springs Permit between the four homeowners; and

WHEREAS, the City has prepared and filed a statutory claim with a 1940 priority date pursuant to Idaho Code §42-243 on 0.88 cfs of water from the Springs Permit, (the "Springs Statutory Claim"); and 11-04364 (withdrawn)

WHEREAS, the City has relinquished any remaining interest it may have in the Springs Permit to the State of Idaho; and

WHEREAS, the City has acquired shares in Montpelier Irrigation Company which are authorized for irrigation use; and }

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WHEREAS, PacifiCorp owns licensed and decreed water rights in Bear Lake, which it uses to supply supplemental irrigation water to irrigators in Idaho and Utah, and in the Bear River, which it uses for power generation; and

WHEREAS, on November 22, 1996, the City filed new Application No. 11-07437 (the "New Application") to appropriate 2.67 cfs of ground water in the Bear River Basin, which application was protested by PacifiCorp and others; and

WHEREAS, ground water and surface water in the Bear River Basin may be hydrologically interrelated, and new applications to appropriate and consumptively use ground water could in some years, impair prior appropriated surface rights and result in increased storage water withdrawal from Bear Lake; and

WHEREAS, the Parties now wish to settle the protests to the City's New Application and cooperate in providing the City with a secure future water supply, without increasing depletions to the Bear River Basin.

NOW THEREFORE, in and for the mutual promises of the Parties and other good and valuable consideration, the Parties agree as follows:

1. After completion of IDWR advertising on the Springs Statutory Claim, the City will amend the New Application to divert 0.88 cfs of ground water instead of 2.67 cfs, and then withdraw its Springs Statutory Claim.

2. Upon the amendment of the New Application and withdrawal of the Springs Statutory Claim, PacifiCorp will withdraw its protest to the New Application. PacifiCorp will use its best efforts to secure withdrawal of the remaining protests to the New Application.

3. Upon execution of this Settlement Agreement, the City will file a Transfer Application with IDWR, consolidating its Well Water Rights and permitting their diversion from the City's four existing wells.

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4. The City will file a second Transfer Application with IDWR when the New Application is licensed to make all of its water rights appurtenant to all of its points of diversion.

5. PacifiCorp will not protest the City's Transfer Applications described in this Settlement Agreement, and will use its best efforts to persuade other potential Protestants not to file protests.

6. The City will provide IDWR and PacifiCorp with any relevant information from its Sunrise Engineering Study together with any records of flow data made subsequent to the study or other information requested by IDWR, to expedite filing and approval of the statutory claims, licenses and transfers described herein.

7. The City agrees that the combined flow of all of its wells will at no time exceed the authorized flow of water under its Well Water Rights, together with the New Application once it is permitted. Presently, the authorized flow of the Well Water Rights is 7.12 cfs. After the New Application is permitted, the authorized flow from all City water sources will be 8.0 cfs.

8. The City agrees to use its shares in Montpelier Irrigation Company to irrigate the golf course and school, and for other City uses after installation of the City's secondary irrigation system and when the existing fourth well presently used for these purposes is converted to culinary use.

9. When executed, the Parties agree to forward a copy of this Settlement Agreement to IDWR for filing in the New Application file.

10. Each Party agrees to cooperate with the other in good faith and prepare and file necessary documents, or take other actions, to promptly achieve the purposes of this Settlement Agreement.

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EXECUTED on the date first above written.

CITY OF MONTPELIER

By: *George W. Lane*

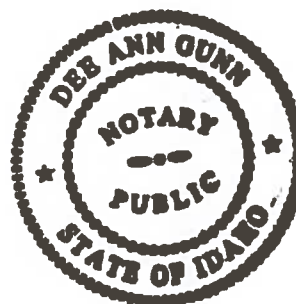
Its: *Mayor*

Attest: *Deb Ann Gunn* 7-22-99

PACIFICORP

By: *D. [unclear] [unclear]*

Its: *Sr business Planner*



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