



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 30, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

CITY OF MONTPELIER
534 WASHINGTON
MONTPELIER, ID 83254

RE: Transfer No. 81786
Water Right No(s). 11-4351, 11-4352, 11-4353

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on December 6 and 13, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on December 26, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 30, 2017 8:12 AM
To: 'NE_legals@news-examiner.net'
Subject: Legal Notice for your paper
Attachments: News Examiner.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

November 30, 2017

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

News Examiner

PO Box 278

Montpelier ID 83254-0278

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 26, 2017**. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

Sharla.cox@idwr.idaho.gov

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81786**

CITY OF MONTPELIER, 534 WASHINGTON, MONTPELIER, ID 83254; has filed Application No. 81786 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-4351, 11-4352, 11-4353; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and add points of diversion. The points of diversion will be in SENW (2 wells) Sec 3, SENE Sec 4, and NWNW Sec 10, T13S R44E for 7.64 cfs from ground water. Place of use is within the service area of the City of Montpelier for municipal purposes.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 26, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on December 6 and 13, 2017

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