

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 27 2017

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2056	Yes ☒	Yes ☒		Yes ☐	Yes ☐
11-4308	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-2041 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-2041 A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles F. Call, Albert G. Kugler, Barker Brothers Partnership,
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Barker Ag a partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 355 E 2nd S City Soda Springs State Id ZIP 83276
- Telephone 208-221-4546 Email dow@dangerracing.net
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25-per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: Partner Date: 12-27-17

Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by [Signature] Date 11/27/2017 Receipt No. E043580 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 11/28/2017

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/10/2015

WATER RIGHT NO. 11-2056

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES F CALL SODA SPRINGS, ID 83276

Priority Date: 09/12/1913

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SOUTH FORK SULPHUR CANYON CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	1.8 CFS	
DOMESTIC	/	/		
Total Diversion			1.8 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM|NESE|Sec. 18|Township 09S|Range 43E|CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>

09S	42E	13	NWNE30	SWNE40								
			NENW20									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 90

Dates:

Licensed Date: 07/14/1917

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/10/2015

WATER RIGHT NO. 11-2041B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALBERT G KUGLER SODA SPRINGS, ID 83276

Priority Date: 02/18/1912

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	0.8 CFS	
Total Diversion			0.8 CFS	

Location of Point(s) of Diversion:

SPRINGS	NWSW	Sec. 13	Township 09S	Range 42E	CARIBOU County
SPRINGS	NENE	Sec. 14	Township 09S	Range 42E	CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>

09S | 42E | 23 | | NWNW | 40 | | | | | | | | |

Total Acres: 40

Conditions of Approval:

1. ||TRAN. 161. LIC. INCORRECTLY DESCRIBES SOURCE AS AN UNNAMED STREAM.

Dates:

Licensed Date: 09/13/1913

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

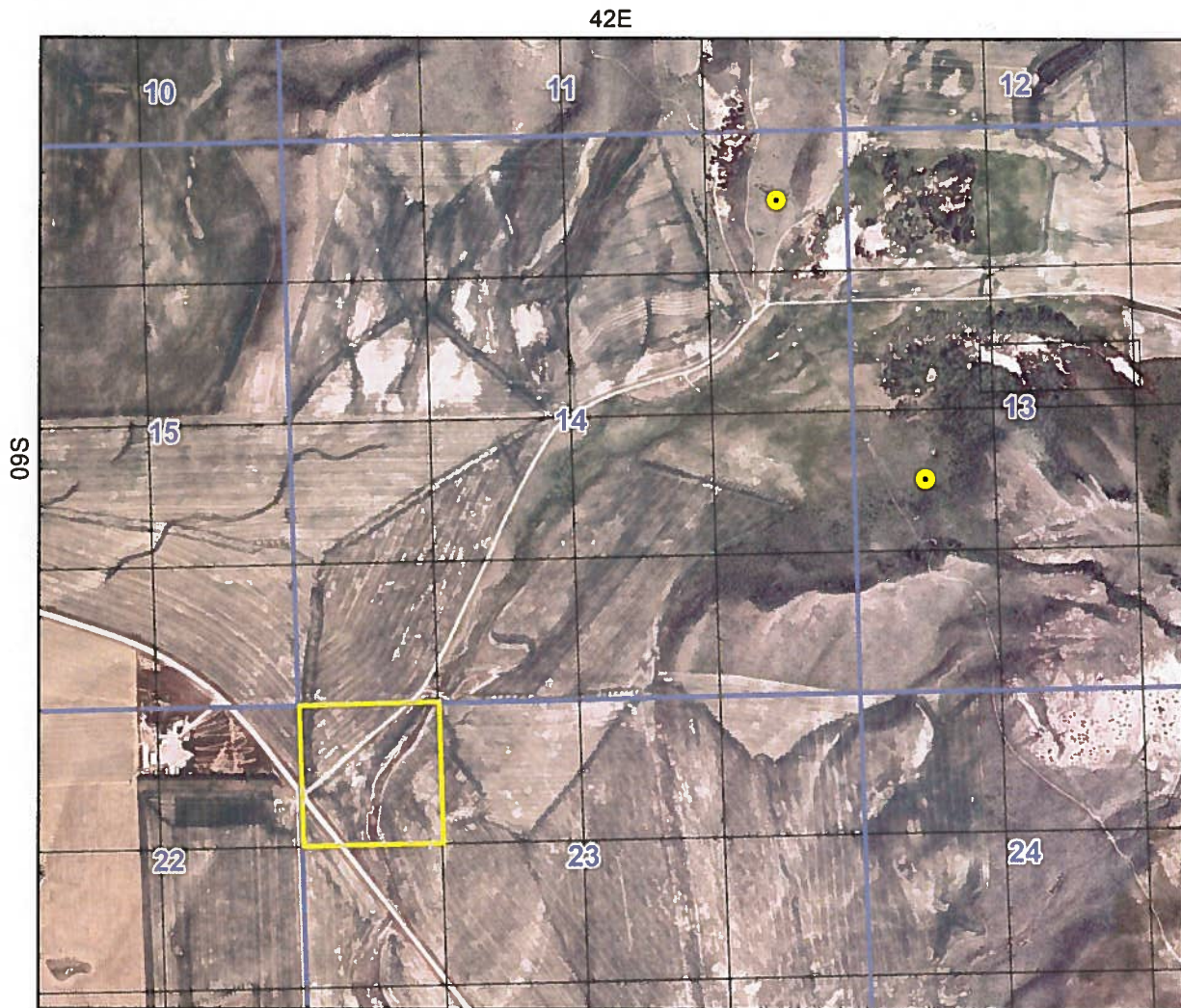
Close

State of Idaho
Department of Water Resources

Water Right
11-2041B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles



Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/10/2015

WATER RIGHT NO. 11-4308

Barker Ag a partnership.

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARKER BROTHERS PARTNERSHIP STAR RT SODA SPRINGS, ID 83276

Priority Date: 05/01/1934
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SULPHUR CANYON CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	5/01	11/01	0.05 CFS	
Total Diversion			0.05 CFS	

Location of Point(s) of Diversion:

SULPHUR CANYON CREEK	SENE	Sec. 14	Township 09S	Range 42E	CARIBOU County
SULPHUR CANYON CREEK	SESW	Sec. 14	Township 09S	Range 42E	CARIBOU County
SULPHUR CANYON CREEK	NWSE	Sec. 14	Township 09S	Range 42E	CARIBOU County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09S	42E	14		SENE SESW NWSE										

Conditions of Approval:

1. Source shown on claim as Sulphur Springs and Sulphur Creek
2. CLAIM C/O DUANE A. RICHARD A. & SHYRL A. BARKER

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

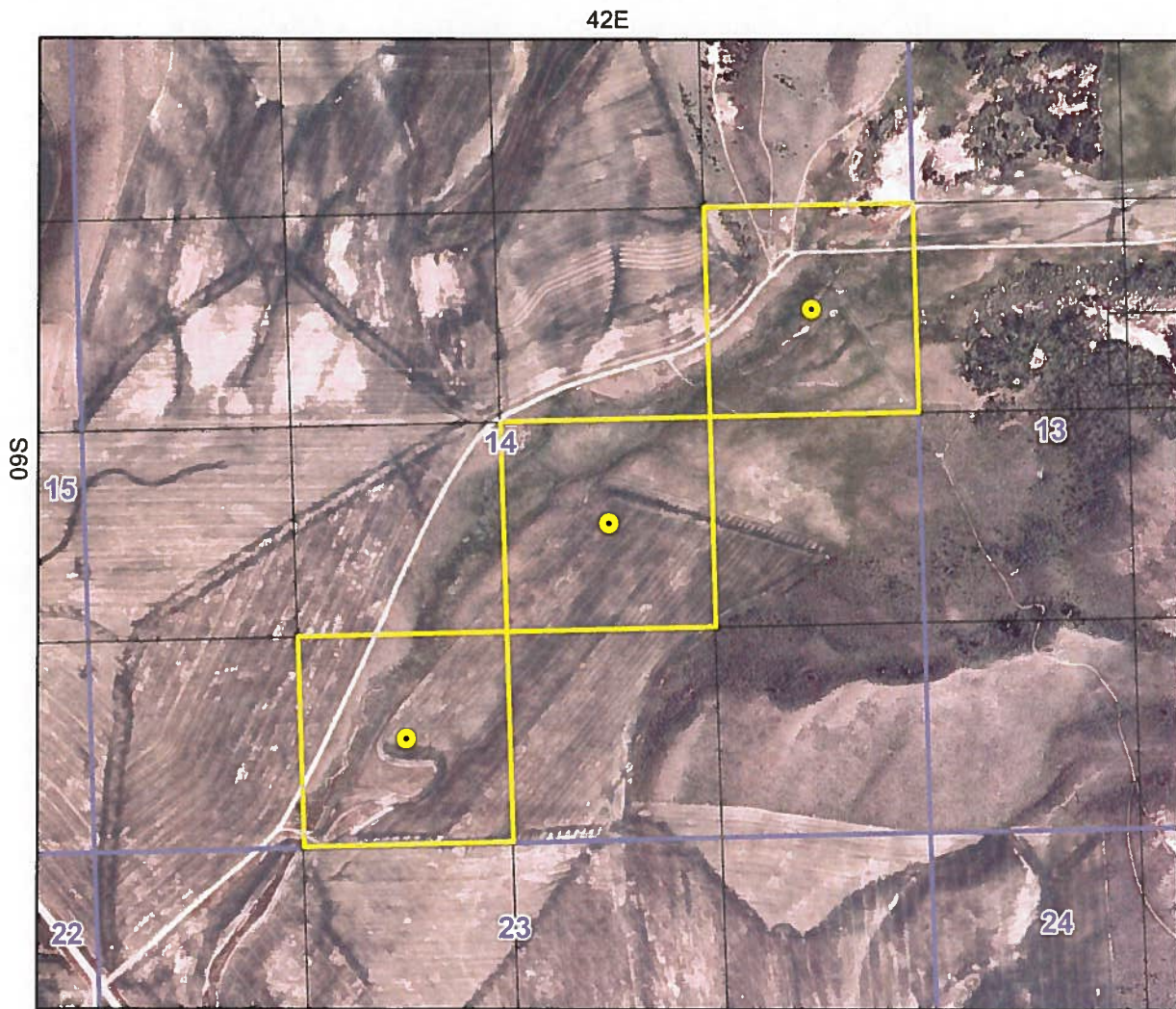
State of Idaho
Department of Water Resources

Water Right

11-4308

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/10/2015

WATER RIGHT NO. 11-2041A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALBERT G KUGLER SODA SPRINGS, ID 83276

Priority Date: 02/18/1912
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	/	/	0.21 CFS	
DOMESTIC	/	/		
Total Diversion			0.21 CFS	

Location of Point(s) of Diversion:

SPRINGS	NWSW	Sec. 13	Township 09S	Range 42E	CARIBOU County
SPRINGS	NENE	Sec. 14	Township 09S	Range 42E	CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09S	42E	22		NENE	15									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 15

Conditions of Approval:

1. ||TRANS. 161. LIC. INCORRECTLY DESCRIBES SOURCE AS UNNAMED STREAM.

Dates:

Licensed Date: 09/13/1913

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

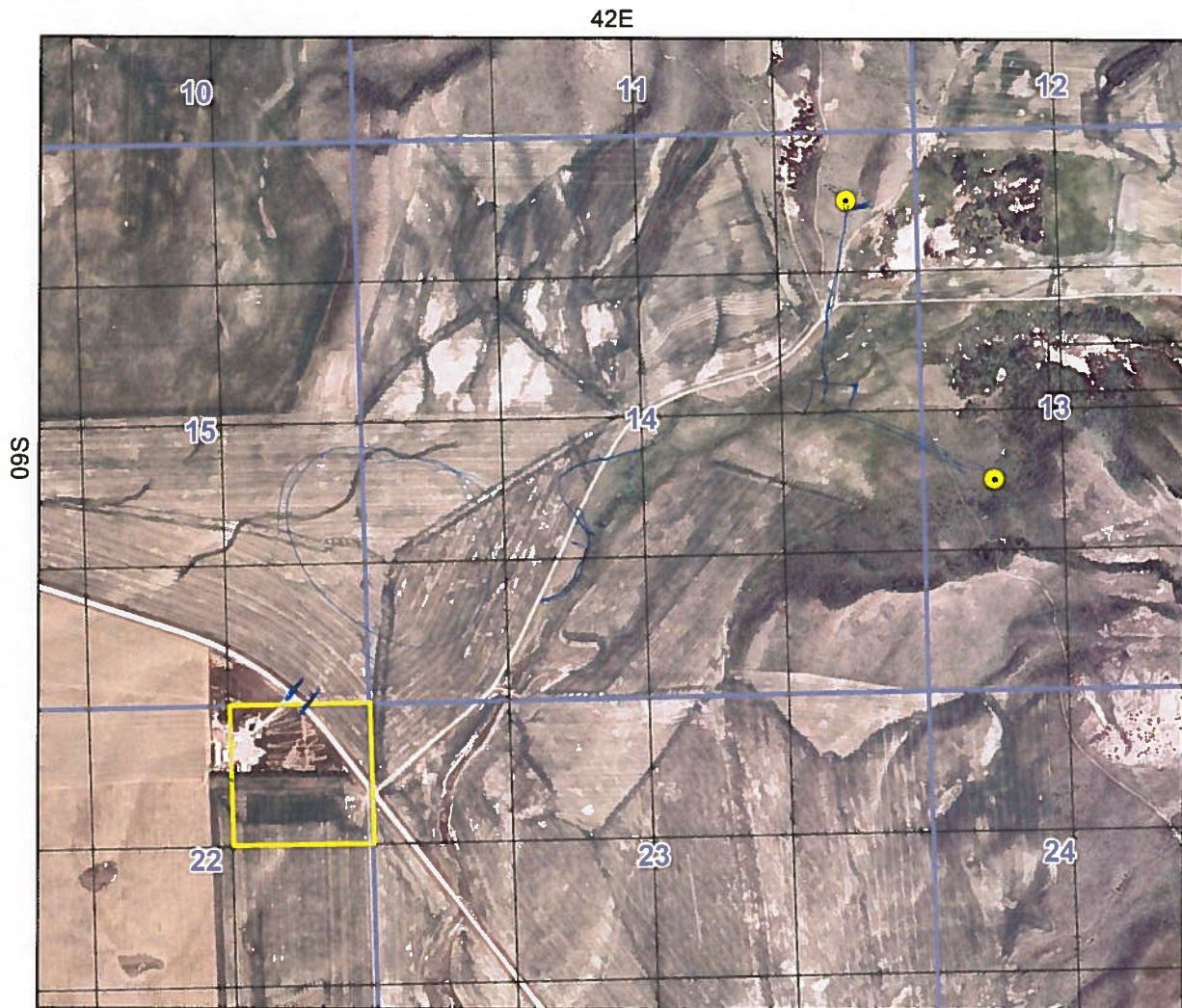
Close

State of Idaho
Department of Water Resources

Water Right
11-2041A

IRRIGATION

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-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles



Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
09S	42E	22		NENE	15									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 15

Conditions of Approval:

1. TRANS. 161. LIC. INCORRECTLY DESCRIBES SOURCE AS UNNAMED STREAM.

Dates:

Licensed Date: 09/13/1913

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

No. 4863. ^P

Blackfoot 020292.

4-1003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Albert G. Kugler has been established and duly consummated, in conformity to law, for the north half of the northeast quarter, the southwest quarter of the northeast quarter, and the northwest quarter of the southeast quarter of Section twenty-two in Township nine south of Range forty-two east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States, Excepting and reserving, however, to the United States all the phosphate in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat., 509).

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the twenty-seventh day of June in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty-third.


 SEAL

By the President: Woodrow Wilson.

By E. D. Bouldin Assistant Secretary.

L. Q. C. Lamar, Recorder of the General Land Office.

E. Kenneth Gorton. Recorder.

By *Humphred Law* Deputy.

RECORDED: Patent Number 692601.

Recorded at request of A. G. Kugler.
April 21st, 1923, at 1:46 P.M.

Fee: \$1.00

1 0 2 3 4 5 6 7 8 9 0

-----oOo-----

No. 4890 ^P

BLACKFOOT 010897 and 020658.

4-1005

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Albert O. DuBry has been established and duly consummated, in conformity to law, for the southwest quarter of the southwest quarter, the east half of the northwest quarter and the east half of the southwest

(155) feet, thence West Sixty (60) feet to the point of beginning and being a Tract of Land Sixty (60) feet in width by One hundred fifty-five (155) feet in depth, situated in Lot Two (2) of Block Twenty-six (26) of the City of Soda Springs, Idaho:

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed Sealed and Delivered

In the Presence of

S. E. Matthews

Henry O. Woodall

Carl J. Anderson (SEAL)

Annie Anderson (SEAL)

STATE OF IDAHO)
County of Caribou,)SS.

On this Twelfth (12th) day of March in the year 1931 before me, S. E. Matthews, a Notary Public in and for said County and State, personally appeared C. J. Anderson and Annie Anderson, his wife; C. J. Anderson also being known as Carl J. Anderson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

S. E. Matthews

Notary Public.

Residence Soda Springs, Idaho.

My commission Expires Aug. 2nd, 1932

Seal.

At the request of Thomas J. Corrigan
March 13th 1931 at 10:50 A. M.
Fees, \$1.20.

Edw. Chester
Recorder

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Instrument No. 11461

WARRANTY DEED

THIS INDENTURE, Made this twelfth day of March in the year of our Lord One Thousand Nine Hundred and thirty-one, by and between Albert G. Kugler, a Bachelor, of the County of Bonneville, State of Idaho the party of the first part, and Don F. Kugler of the County of Bonneville, State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One thousand and no/100 DOLLARS lawful money of the United States of America and other good and valuable considerations to his in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described real estate, situated in Caribou County, State of Idaho, to-wit: The Northeast Quarter (NE $\frac{1}{4}$),

and the North half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$) of Section Twenty-two (22) and the West Half of the Northwest Quarter, less 4.56 acres, ($W\frac{1}{2}NW\frac{1}{4}$) of Section Twenty-three (23), all in Township Nine (9) South, Range forty-two (42) East, Boise Meridian, and also

All of the first party's right, title, interest and estate in and to the following described real property situate in the same county and state, to-wit:

The Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$) of Section thirteen (13), and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), the North half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$), and the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section Fourteen (14) all in Township Nine (9) South, Range Forty-two (42) East Boise Meridian, together with all the appurtenant ditch, water rights, and improvements situate thereon or appurtenant to all or any part of all or any of the above described property subject to a mortgage for \$2500.00 of record against said property and also subject to the 1931 taxes and assessments.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said party of the first part and his heirs and against all and every person and persons, whosoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed Sealed and delivered in

his
Albert G.  Kugler (SEAL)
mark

the presence of witnesses to the
mark of Albert G. Kugler
Chas. Hanna

C. E. Crowley

STATE OF IDAHO)
) SS.
County of Bonneville)

On this 12th day of March, in the year 1931 before me, C. E. Crowley, a notary public in and for State of Idaho, personally appeared Albert G. Kugler, a bachelor, known to me to be the person whose name is subscribed to the within/and foregoing by mark, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

C. E. Crowley
Notary Public

Residing at Idaho Falls, Idaho

My commission expires February 24, 1932

At the request of Don F. Kugler
March 14th 1932 at 10:20 A. M.
Fees, \$1.20. ✓


Recorder

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TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Mary Tobin
Renee L. Berteau

Loyal C. Knollin (Seal)
Helen W. Knollin (Seal)

State of California)
County of Fresno) ss.

On this 24th day of April in the year 1943, before me, Marjorie R. Drew a Notary Public in and for said County and State, personally appeared Loyal C. Knollin and Helen W. Knollin, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Marjorie R. Drew Notary Public
Residence 853 Van Ness Ave, Fresno, Cal.
My Com. Expires: Jan. 18-1947

\$15.40 I. R. Stamps affixed and cancelled.

At the request of A. J. Knollin
April 27, 1943 At 2:50 P. M.
Fee \$1.20

Colin Hunter
Recorder

- - - - - 000 - - - - -

Instrument #20893

WARRANTY DEED

THIS INDENTURE, Made this eighteenth day of February in the year of our Lord One Thousand Nine Hundred and forty-three, by and between Don F. Kugler and Ivy B. Kugler, his wife, of the County of Bonneville, State of Idaho the parties of the first part, and William H. Lloyd of the county of Caribou, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of twenty thousand DOLLARS lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described real estate, situated in Caribou county, State of Idaho, to-wit:

The west half of the northwest quarter, excepting lot thirty-seven; and lots two and four of section thirteen; also the southeast quarter of the northeast quarter, the southwest quarter of the southwest quarter, and the north half of the south half of section fourteen, township nine, south of range forty-two, E.B.M.

The southeast quarter of the southwest quarter, and the south half of the southeast quarter of section fourteen; the northeast quarter of the northwest quarter, the north half of the northeast quarter of section twenty-three, and the west half of the northwest quarter of section twenty-four, all in township nine, south of range forty-two, E.B.M.

And the northeast quarter and the north half of the southeast quarter of section twenty-two, and the west half of the northwest quarter of section twenty-three, township nine, south of

range forty-two, E.B.M., subject to all mineral claims posted against any of the property described herein, and excepting all phosphates, which are reserved in the government of the United States; and all of said property is subject to all rights of way shown of record.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the revision or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said parties of the first part and his heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
.....

Don F. Kugler (Seal)
Ivy B. Kugler (Seal)

STATE OF IDAHO)
)SS
County of Bonneville)

On this 20th day of February, in the year 1943 before me, F. O. Simonson, a notary public in and for State of Idaho, personally appeared Don F. Kugler and Ivy B. Kugler, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

F. O. Simonson Notary Public
Residing at Idaho Falls, Idaho
My Commission expires 5/20/44

At the request of William H. Lloyd
April 27, 1943 At 3:05 P. M.
Fee \$1.20

\$22.00 I. R. Stamps affixed and cancelled.
Colin Lester
Recorder

Instrument #20896

WARRANTY DEED

THIS INDENTURE, Made this Second (2nd) day of November in the year of our Lord One Thousand Nine Hundred and forty-two, between Mary A. Munro, a widow, of Soda Springs, County of Caribou, State of Idaho the party of the first part, and EARL EVANS of Soda Springs, County of Caribou, State of Idaho the party of the second part:

witnesseth; That the said party of the first part, for and in consideration of the sum of One and No/100ths (\$1.00) DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, Together With Other Good and Valuable Considerations, does by these presents Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Caribou State of Idaho, bounded and more particularly described as follows, to-wit:

THIS INDENTURE, made this 17th day of March in the year of our Lord, One Thousand Nine Hundred and Sixty, between WILLIAM H. LLOYD AND MARY LLOYD, husband and wife,

of Soda Springs, County of Caribou, State of Idaho the part of the first part, and RICHARD A. BARKER and RAMONA BARKER, husband and wife, DUANE BARKER and ANN E. BARKER, husband and wife, and SHEYL A. BARKER and ANN N. BARKER, husband and wife,

of _____, County of _____, State of _____

the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION-----DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All the certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

North 1/2 Lot 6, Block 19, Soda Springs, Caribou County, Idaho, on which are located the granaries.

Southeast 1/4 of the Southeast 1/4, Sec. 11, T. 9 S-R. 42 E.B.M., 40 acres
 South 1/2 of the Southwest 1/4, Sec. 12, T. 9 S-R 42 E.B.M., 80 acres
 North 1/2 less Tr. Southeast 1/4 Northwest 1/4, Sec. 13, T. 9 S-R 42 EBM 302 acres
 All of Sec. 14, T. 9 S-R 42 E.B.M., 640 acres
 South 1/2 Sec. 15, T. 9 S-R 42 E.B.M., 320 acres
 East 1/2 of the West 1/2, Northeast 1/4, North 1/2 Southeast 1/4, Southwest 1/4, Southeast 1/4, Sec. 22, T. 9 S-R 42 E.B.M., 440 acres
 North 1/2 less R. W. North 1/2 Southwest 1/4, North 1/2 Northeast 1/4 Southeast 1/4, Sec. 23, T. 9 S-R 42 E.B.M., 415.44 acres
 West 1/2 West 1/2 Sec. 24, T. 9 S-R 42 E.B.M., 160 acres
 West 1/2 Northwest 1/4 Sec. 25, T. 9 S-R 42 E.B.M., 80 acres
 East 1/2 Northeast 1/4, Less 2.75 ac., Sec. 26, T. 9 S-R 42 E.B.M., 77.75 acres

Subject to the 1960 taxes and all subsequent taxes.

The Grantors herein reserve unto themselves 1/2 of all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand.

And, likewise, excepting all reservations of minerals as contained in the United States Patents.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said parties of the second part, and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

William H. Lloyd [SEAL]
Mary Lloyd [SEAL]
 _____ [SEAL]
 _____ [SEAL]

STATE OF IDAHO.

COUNTY OF Bannock

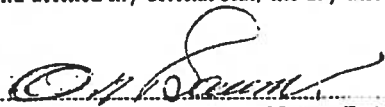
} ss:

On this 17th day of March, in the year 1960, before me
the undersigned, a Notary Public in and for said County and

State, personally appeared WILLIAM H. LLOYD AND MARY LLOYD, husband and wife

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.


Notary Public

() Residence Pocatello, Idaho

98212

WARRANTY DEED

TO

Dated 19

STATE OF IDAHO.
COUNTY OF } ss:
Caribou

I hereby certify that this instrument
was filed for record at the request of
Caribou Lumber Co.

at 45 minutes past 3
o'clock P.M., this 1 day of

Nov. A.D. 1978
at my office and duly recorded in Book

of Deeds at page.

Ernest S. Johnson

Ex-Officio Recorder

By  Deputy

Fee, \$ 2.00

QUITCLAIM DEED

For Value Received RICHARD A. BARKER and RAMONA H. BARKER, husband and wife; DUANE A. BARKER and ANN E. BARKER, husband and wife; and SHYRL A. BARKER and ANN N. BARKER, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

BARKER BROTHERS, a partnership
4307 El Camino Street, Salt Lake City, Utah 84119

Hereinafter called the grantee, the following described premises, in Caribou County, Idaho
to-wit: TOWNSHIP 9 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, CARIBOU COUNTY, IDAHO

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13: N $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37.B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I, B.T." bears North 36°45' West at the distance of 13 feet, and a Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at the distance of 44 feet: Thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet; 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37, P 2," from which a Pine tree, 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 54°45' West at the distance of 29 feet; Thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at the distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet; Thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4." Thence East 1500 feet to the place of beginning.

Section 14: All.

Section 15: S $\frac{1}{2}$

Section 22: NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: September 26, 1978

The Grantors herein reserve unto themselves 1/2 of all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand. And, likewise, excepting all reservations of minerals as contained in the United States Patents.

Richard A. Barker

Ramona H. Barker

Duane A. Barker

Ann E. Barker

Shyrl A. Barker

Ann N. Barker

STATE OF ~~UTAH~~ COUNTY OF SALT LAKE

On this 1st day of October, 1978,
before me, a notary public in and for said State, personally appeared

RICHARD A. BARKER & RAMONA H. BARKER;
DUANE A. BARKER and ANN E. BARKER; &
SHYRL A. BARKER and ANN N. BARKER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Salt Lake City,

Notary Public

XXXXXX
UTAH

STATE OF IDAHO, COUNTY OF CARIBOU:

I hereby certify that this instrument was filed for record
at the request of Caribou Title Company

at 45 minutes past 3:00 o'clock P.m.,
this 1st day of November,
1978, in my office, and duly recorded in ~~BOOK~~ the Micro-
~~film~~ film Records of said County.

Elaine S. Johnson

Ex-Officio Recorder

By *Shirley Peterson* Deputy.

Fees: \$1.00

Mail to:

Instrument No.

98213

STATE OF IDAHO 137918

County of Caribou

Date: December 5, 1989

Time: 9:00 A.M.

Microfilm Record

Recorder: Drive W. Archibald

Amount: Ruth E. Avery

Fee: \$9.00 / Duane Barker

Recorded at the Request of Duane Barker
at 9:00 A.M. Fee Paid \$ 9.00

by _____ Dep Book _____ Page _____ Ref _____

Mail tax notice to Shyrl Barker
Star Route, Soda Springs, Idaho 83276

QUIT-CLAIM DEED

Barker Brothers, Grantor
of Logan, County of Cache, State of Utah, hereby

quit-claim to Shyrl A. Barker Trustee for the Shyrl A. Barker Trust and Ann N. Barker Trustee for the Ann N. Barker Trust of Soda Springs, Idaho

for the sum of Ten dollars and other good and valuable considerations

the following described tract of land in Caribou County, State of Idaho:

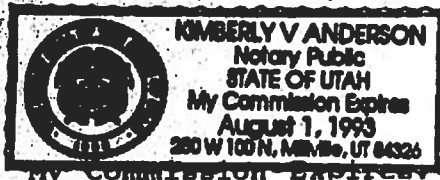
See Exhibit 'E' attached hereto and made a part hereof

Witness the hand of said grantor this 24th day of Nov 1989.

Duane Barker
Barker Brothers
by Duane Barker, General Partner

State of Utah
County of Cache

On the 24th day of Nov 1989, personally appeared before me Duane Barker, General Partner of Barker Brothers, signer of the above instrument, who acknowledged to me he executed the same.



Kimberly V. Anderson
Notary Public

8/1/93 Residing at: Millville, Utah

EXHIBIT "E"

The following described real property is situate in
Caribou County, State of Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: S $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37.B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I, B.T," bears North 36°45' West at the distance of 13 feet, and a Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at the distance of 44 feet; thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim; from which old Furnace bears South 64°20' West at the distance of 134 feet; 450 feet to Corner No. 2, a Quakenasp Post 4 inches Square, in mound of stones marked "U.S.L. 37, P 2," from which a Pine tree, 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 54°45' West at the distance of 29 feet; thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at the distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet; thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4." thence East 1500 feet to the place of beginning.

Section 14: All.

Section 15: S $\frac{1}{4}$.

Section 21: W $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: All.

Section 23: All.

Section 24: $W\frac{1}{2}W\frac{1}{2}$.

Section 25: $W\frac{1}{2}NW\frac{1}{2}$.

Section 26: $N\frac{1}{2}$, EXCEPT THEREFROM, Beginning in the East right of way fence line of a county road at a point 451.56 feet South and 1458 feet East from the Northwest corner of said Section 26, and running
thence South $60^{\circ}40'$ East 130 feet;
thence South $29^{\circ}20'$ West 20 feet;
thence North $60^{\circ}40'$ West 118.76 feet;
thence North in said East right of way fence line of a County Road, North 22.94 feet,
to the point of beginning.

Section 27: $N\frac{1}{2}$, $NE\frac{1}{2}SW\frac{1}{2}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County Road at a point South $0^{\circ}08'$ East 395 feet and South $89^{\circ}52'$ West 25 feet, from the Northeast corner of Section 27, and running
thence South $0^{\circ}08'$ East 100 feet along said West right of way line;
thence South $89^{\circ}52'$ West 100 feet;
thence North $0^{\circ}08'$ West 100 feet;
thence North $89^{\circ}52'$ East 100 feet,
to the point of beginning.

Order No. 13687

150948

STATE OF IDAHO
County of Caribou

Date: Oct 18, 1995
Time: 12:40 P.M.

Microfilm Records

Recorder: Edie Izatt

Deputy: Denise Hawley

Fee: 18.00 CT

WARRANTY DEED

THIS INDENTURE, Made this 5th day of October, 1995, between BARKER BROTHERS, a Utah general partnership, consisting of DUANE BARKER, SHYRL BARKER AND RICHARD BARKER, general partners, and BARKER BROTHERS, a Utah limited partnership, consisting of consisting of SHYRL A. BARKER & CO., RICHARD A. BARKER & CO., AND DUANE A. BARKER & CO., of Salt Lake City, Salt Lake County, Utah, hereinafter called First Party, and SHYRL A. BARKER, Trustee and ANN N. BARKER, Trustee, of THE SHYRL A. BARKER FAMILY TRUST, THE SHYRL A. BARKER TRUST, and THE ANN N. BARKER TRUST, of Soda Springs, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

The real estate is more particularly set forth on Exhibit "A" attached hereto and by reference made a part hereof.

TOGETHER WITH all mineral rights of every nature and kind including oil, phosphate, sulphur, and other minerals, excluding, however, only gravel and sand, as reserved in two Quit Claims Deeds, the first dated November 5, 1974, recorded May 5, 1974, under recorder's instrument No. 82732, and the second dated September 26, 1978, recorded November 1, 1978, under recorder's instrument No. 98213, in the microfilm records of Caribou County, Idaho.

THIS DEED is given to correct that certain deed between the parties hereto, recorded December 5, 1989, under recorder's instrument 137918, records of Caribou County, Idaho.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident

150948

unto the said Second Party, and to its successors and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

BARKER BROTHERS
A UTAH GENERAL PARTNERSHIP.

By: *Duane Barker*
DUANE BARKER, General Partner.

By: *Richard Barker*
RICHARD BARKER, General Partner.

By: *Shyrl Barker*
SHYRL BARKER, General Partner.

BARKER BROTHERS,
A UTAH LIMITED PARTNERSHIP, BY:

SHYRL A. BARKER & CO.
By: *Shyrl A. Barker*
SHYRL A. BARKER, General Partner.

RICHARD A. BARKER & CO.
By: *Ramona H. Barker*
RAMONA H. BARKER, General Partner

By: *Richard A. Barker*
RICHARD A. BARKER, General Partner

DUANE A. BARKER & CO.
By: *Duane A. Barker*
DUANE A. BARKER, General Partner

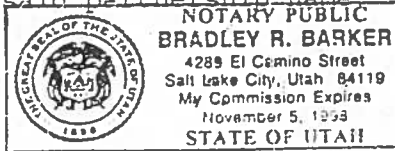
By: *Ann E. Barker*
ANN E. BARKER, General Partner

STATE OF UTAH)
: ss.
County of Salt Lake)

On this 10th day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing

150948

instrument, and acknowledged to me that he executed the same in said partnership name



Bradley R. Barker
NOTARY PUBLIC for the State of Utah
Residing at: Salt Lake City, UT.
Commission expires: 11-5-93

STATE OF UTAH)
: ss.
County of Cache)

On this 10th day of October, before me the undersigned, a Notary Public in and for said County and State, personally appeared DUANE BARKER, known to me to be one of the general partners of BARKER BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Kimberly V. Winters
NOTARY PUBLIC for the State of Utah
Residing at Smithfield, Utah.
Commission expires: 3/1/97

STATE OF IDAHO)
: ss.
County of Caribou)

On this 10th day of October, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared SHYRL BARKER, known to me to be one of the general partners of BARKERS BROTHERS, a general partnership, and one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

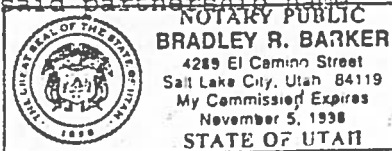
Kimberly V. Winters
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 8/15/97

STATE OF UTAH)
: ss.
County of Salt Lake)

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. BARKER AND RAMONA H. BARKER, known to me to be the general partners of RICHARD A. BARKER & CO., a partnership, and the partners who subscribed said partnership name to the foregoing

150948

instrument, and acknowledged to me that they executed the same in
said partnership name.

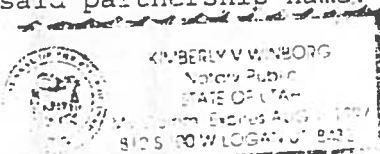


Bradley R. Barker
NOTARY PUBLIC for the State of Utah.
Residing at Salt Lake City, UT.
Commission expires 11-5-98

STATE OF UTAH,)

: ss.
County of Cache)

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DUANE A. BARKER and ANN E. BARKER, known to me to be the general partners of DUANE A. BARKER & CO., a partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



STATE OF IDAHO)

: ss.
County of Caribou)

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHYRL A. BARKER known to me to be the general partner of SHYRL A. BARKER & CO., a partnership, and the partner whose subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Kimberly V. Winberg
NOTARY PUBLIC for the State of Idaho.
Residing at Soda Springs, ID.
Commission expires: 3/1/97

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE~~X~~SE~~X~~.

Section 12: S~~X~~SW~~X~~.

Section 13: N~~X~~, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I, B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, Marked "U.S.L. B. 1. B.T." bears South 73°40' West at a distance of 44 feet; thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches Square, in mound of stones marked "U.S.L. 37. P 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet; thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25° West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet; thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4."; thence East 1500 feet, to the place of beginning.

Section 14: All.

Section 15: S~~X~~.

Section 21: W~~X~~, W~~X~~NW~~X~~SE~~X~~, SW~~X~~SE~~X~~.

Section 22: All.

Section 23: All.

Section 24: W~~X~~W~~X~~.

Section 25: W~~X~~NW~~X~~.

Section 26: N~~X~~, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running

150948

thence South $60^{\circ}40'$ East 130 feet;
thence South $29^{\circ}20'$ West 20 feet;
thence North $60^{\circ}40'$ West 118.76 feet;
thence North in said East right of way fence line of County
Road, North 22.94 feet,
to the point of beginning.

Section 27: N $\frac{1}{2}$, $\cdot$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary
line of the Grantor's land and the West right of way line of
a County Road at a point South $0^{\circ}08'$ East 395 feet and South
 $89^{\circ}52'$ West 25 feet from the Northeast corner of Section 27,
and running

thence South $0^{\circ}08'$ East 100 feet along said West right of way
line;

thence South $89^{\circ}52'$ West 100 feet;

thence North $0^{\circ}08'$ West 100 feet;

thence North $89^{\circ}52'$ East 100 feet,

to the point of beginning.

QUITCLAIM DEED

For Value Received

THE SHYRL A BARKER FAMILY TRUST, THE SHYRL A. BARKER TRUST AND THE ANN N. BARKER TRUST

do hereby convey, release, remise and forever quit claim unto

DEAN S. BARKER, a single man, GLEN A. BARKER, a married man, as his sole and separate property and DOW S. BARKER, a married man, as his sole and separate property the following described premises, to-wit:

See Exhibit A attached

Taxes All 1425 Egan Hill Rd Soda Springs Id 83276

Instrument # 187254

CARBOU COUNTY

5-24-2011

12:18:23 No. of Pages: 3

Recorded for: DOW BARKER

VEDA MASCARENAS

Fee: 18.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

S. Reaves

together with their appurtenances.

Dated:
THE SHYRL A. BARKER FAMILY TRUST

THE ANN N. BARKER TRUST

By: *Shyrl A. Barker*
SHYRL A. BARKER, Trustee

By: *Ann N. Barker*
ANN N. BARKER, Trustee

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____, before me, a notary public in and for said State, personally appeared _____

known to me to be the person who _____ name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Notary Public

Residing at _____
Comm. Expires _____

, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Microfilm
Records.

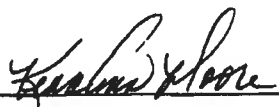
Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

STATE OF IDAHO)
 : SS.
County of Caribou)

On this 23rd day of May, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Shyrl A. Barker and Ann N. Barker, known or identified to me to be the person whose names are subscribed to the within instrument as the Trustees of The Shyrl A. Barker Family Trust, The Shyrl Barker Trust and The Ann N. Barker Trust, and acknowledged to me that they subscribed their names as Trustees.



NOTARY PUBLIC FOR THE STATE OF IDAHO

Residing at: Soda Springs, Idaho

My commission expires: 8/15/15

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Caribou County, Idaho:

Tract I:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1. B.T." bears South 73°40' West a distance of 44 feet;
thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37. P 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet;
thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet;
thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4.";
thence East 1500 feet, to the Place of Beginning.

Section 14: All.

Section 15: S $\frac{1}{2}$, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 21: W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: All, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 23: All, EXCEPT THEREFROM, A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:
Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" Iron bar with a plastic cap and referenced in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of the Eight Mile Road, an county road; thence North 00°23'41" West along said right of way line for a distance of 1093.86 to the True Point of Beginning, and running thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;
thence North 89°36'19" East for a distance of 330.00 feet;
thence South 00°23'41" East for a distance of 660.00 feet;
thence South 89°36'19" West for a distance of 330.00 feet,
to the True Point of Beginning.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 26: N $\frac{1}{2}$, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running
thence South 60°40' East 130 feet;
thence South 29°20' West 20 feet;
thence North 60°40' West 118.76 feet;
thence North in said East right of way fence line of County Road, North 22.94 feet,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 27: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running thence South 0°08' East 100 feet along said West right of way line;
thence South 89°52' West 100 feet;
thence North 0°08' West 100 feet;
thence North 89°52' East 100 feet,
to the Point of Beginning.

ALSO EXCEPT THEREFROM, the South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Instrument # 192377

CARIBOU COUNTY

9-30-2013 09:34:58 No. of Pages: 5

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 22.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Dean S. Barker, a single man, Dow S. Barker and Deanne Barker, husband and wife, Glen A. Barker and Margaret Barker, husband and wife, all of Soda Springs, County of Caribou, State of Idaho, do hereby convey, release, remise and forever quit claim unto Barker Ag, a Partnership, 3077 Hwy 30, Soda Springs, Idaho, 83276, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$, EXCEPT THEREFROM, Beginning at corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37. B.I." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I. B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1. B.T." bears South 73°40' West a distance of 44 feet;
thence from said corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37. P 2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet;
thence from said Corner No. 2, West 1221 feet to a point, from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3," from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3. B.T.," bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South of Range 42 East of the Boise Meridian, bears South 83°25' West at the distance of 1217 5/10 feet;
thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P. 4.";
thence East 1500 feet, to the Place of Beginning.

Section 14: All.

- Section 15: S½, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 21: W½, W½NW¼SE¼, SW¼SE¼.
- Section 22: All, EXCEPT THEREFROM, The North 660 feet of the NE¼NE¼ lying Westerly of U.S. Highway 30, as presently located.
ALSO EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 23: All, EXCEPT THEREFROM, A parcel of land located in the NW¼SW¼ and SW¼SW¼ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:
Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" iron bar with a plastic cap and referenced in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of the Eight Mile Road, an county road; thence North 00°23'41" West along said right of way line for a distance of 1093.86 to the True Point of Beginning, and running thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;
thence North 89°36'19" East for a distance of 330.00 feet;
thence South 00°23'41" East for a distance of 660.00 feet;
thence South 89°36'19" West for a distance of 330.00 feet, to the True Point of Beginning.
ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 24: W½W½.
- Section 25: W½NW¼, EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.
- Section 26: N½, EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running thence South 60°40' East 130 feet;
thence South 29°20' West 20 feet;
thence North 60°40' West 118.76 feet;
thence North in said East right of way fence line of County Road, North 22.94 feet,
to the Point of Beginning.
ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of

Condemnation No. 167831.

Section 27: N½, NE¼SW¼, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running thence South 0°08' East 100 feet along said West right of way line;
thence South 89°52' West 100 feet;
thence North 0°08' West 100 feet;
thence North 89°52' East 100 feet,
to the Point of Beginning.
ALSO EXCEPT THEREFROM, the South 500 feet of the SE¼NE¼

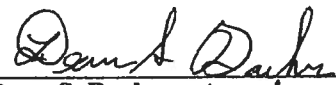
Township 9 South, Range 43 East of the Boise Meridian:

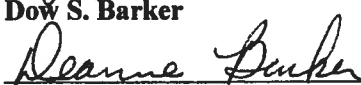
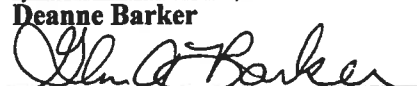
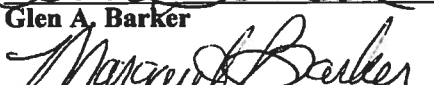
Section 31: S½SE¼, NE¼SE¼, ALSO, Beginning at the Northeast corner of the NW¼SE¼ of Section 31,
and running
thence South 1320 feet;
thence West 1320 feet;
thence Northeasterly 1866.762 feet,
to the Point of Beginning.

Section 32: SW¼.

together with their appurtenances.

Dated this 15 day of August, 2013.

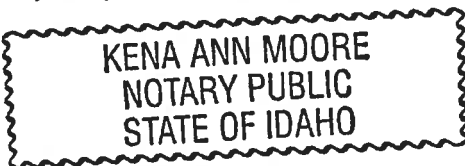

Dean S. Barker

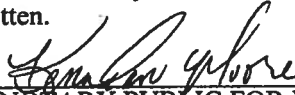
Dow S. Barker

Deanne Barker

Glen A. Barker

Margaret Barker

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dean S. Barker**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



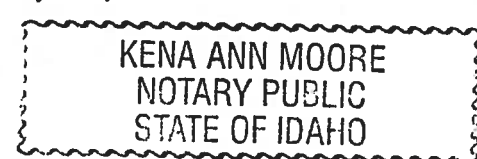


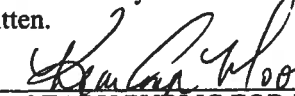
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dow S. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



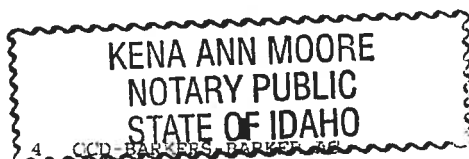


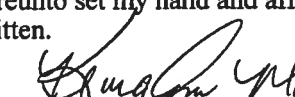
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :SS.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Deanne Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





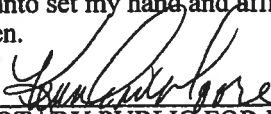
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :ss.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glen A. Barker**, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



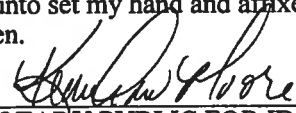
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

STATE OF IDAHO)
 :ss.
County of Caribou)

On this 15th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Margaret Barker**, a married woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, ID
Commission expires: 8/15/15

Instrument # 193839

CARIBOU COUNTY

7-11-2014 02:10:54 No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE

VEDA MASCARENAS Fee: 19.00

Ex-Officio Recorder Deputy *J. G. G. G.*

Index to: QUITCLAIM DEED

AFTER RECORDING MAIL TO:

Barker Ag a Partnership
Bareground
Downey, ID 83234

QUITCLAIM DEED

File No.: **508540 (km)**

Date: **July 03, 2014**

For Value Received, **Barker Ag, a Partnership**, do(es) hereby convey, release, remise, and forever quit claim unto **Barker Ag a Partnership, a General Partnership**, whose address is , herein after called the Grantee, the following described premises situated in **Caribou County, Idaho**, to-wit:

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 13: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning at Corner No. 1, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, B.T." from which a Quakenasp tree, 6 inches in diameter, marked "U.S.L. 37. H.I., B.T." bears North 36°45' West a distance of 13 feet, and Quakenasp tree, marked "U.S.L. B. 1, B.T." bears South 73°40' West a distance of 44 feet; Thence from said Corner No. 1, South 225 feet to Discovery Monument at Center of East boundary of the claim, from which old Furnace bears South 64°20' West at the distance of 134 feet, 450 feet to Corner No. 2, a Quakenasp Post 4 inches square, in mound of stones marked "U.S.L. 37, P.2," from which a Pine tree 10 inches in diameter, bears North 17°10' East at the distance of 5 feet, and a Pine tree 9 inches in diameter, bears South 65°45' West at the distance of 29 feet; Thence from said Corner No. 2, West 1221 feet to a point from which center of Sulphur Lake bears North at the distance of 100 feet, 1500 feet to Corner No. 3, a Quakenasp Post 4 inches square, in mound of stones, marked "U.S.L. 37, P. 3, B.T." from which a Quakenasp tree, 5 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears North 25' West at the distance of 60 feet a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3 B.T." bears North 37°40' West at a distance of 9 5/10 feet, a Quakenasp 8 inches in diameter, marked "U.S.L. 37, P. 3, B.T." bears South 22°10' East at the distance of 13 feet, and the Quarter Section Corner between Sections 13 and 14, in Township 9 South, Range 42 East of the Boise Meridian bears South 83°25' West at the distance of 1217 5/10 feet; Thence from said Corner No. 3, North 116 feet to Road, 450 feet to Corner No. 4, a Quakenasp Post 4 inches square, marked "U.S.L. 37, P.4.";

**Thence East 1500 feet,
to the Place of Beginning.**

Section 14: All.

Section 15: S $\frac{1}{2}$. EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 21: W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 22: All. EXCEPT THEREFROM, The North 660 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying Westerly of U.S. Highway 30, as presently located.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 23: All. EXCEPT THEREFROM, A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 9 South, Range 42 East, Boise Meridian, more particularly described as follows:

Commencing at the Southwest corner of Section 23, Township and Range, aforesaid, the same being marked and witnessed by a 5/8" iron bar with a plastic cap and reference in that Corner Perpetuation and Filing Record in the official records of Caribou County, Idaho, under Recorder's Instrument No. 161742; Thence North 89°36'19" East for a distance of 24.61 feet to a point on the Easterly right of way line of Eight Mile Road, a County Road; Thence North 00°23'41" West along said right of way line for a distance of 1093.86 feet to the True Point of Beginning, and running

Thence continuing North 00°23'41" West along said right of way line for a distance of 660.00 feet;

Thence North 89°36'19" East for a distance of 330.00 feet;

Thence South 00°23'41" East for a distance of 660.00 feet;

**Thence South 89°36'19" West for a distance of 330.00 feet,
to the True Point of Beginning.**

ALSO, EXCEPT THEREFROM, any portion lying within the US-30, Project No. NH-1480(112) Disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$. EXCEPT THEREFROM, any portion lying within US-30, Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 26: N $\frac{1}{2}$. EXCEPT THEREFROM, Beginning in the East right of way fence line of a County Road at a point 451.56 feet South and 14.58 feet East from the Northwest corner of said Section 26, and running

Thence South 60°40' East 130 feet;

Thence South 29°20' West 20 feet;

Thence North 60°40' West 118.76 feet;

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File No.: 508540 ()

Date: 07/03/2014

Thence North in said East right of way fence line of County Road, North 22.94 feet, to the Point of Beginning.

ALSO, EXCEPT THEREFROM, any portion lying within the US-30 Project No. NH-1480(112) disclosed by Second Judgment and Decree of Condemnation No. 167831.

Section 27: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning on the East boundary line of the Grantor's land and the West right of way line of a County Road at a point South 0°08' East 395 feet and South 89°52' West 25 feet from the Northeast corner of Section 27, and running

Thence South 0°08' East 100 feet along said West right of way line;

Thence South 89°52' West 100 feet;

Thence North 0°08' West 100 feet;

Thence North 89°52' East 100 feet,
to the Point of Beginning.

ALSO EXCEPT THEREFROM, The South 500 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 9 South, Range 43 East of the Boise Meridian:

Section 31: S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, and running

Thence South 1320 feet;

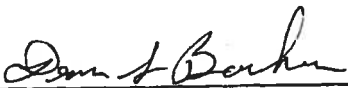
Thence West 1320 feet;

Thence Northeasterly 1866.762 feet,
to the Point of Beginning.

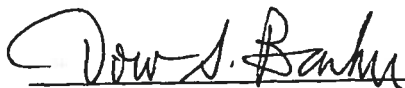
Section 32: SW $\frac{1}{4}$.

together with its appurtenances.

Dated: 7-10-14


DEAN S. BARKER, Partner


GLEN ALVIN BARKER, Partner


DOW S. BARKER, Partner

APN:

Quitclaim Deed - continued

File No.: **508540 ()**
Date: **07/03/2014**

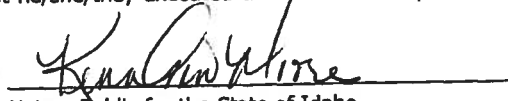

STEVEN DOW BARKER, Partner


IVAN DOW BARKER, Partner

STATE OF Idaho)
SS.
COUNTY OF Caribou)

On this 10th day of July, 2014, before me, a Notary Public in and for said State, personally appeared **Dean S. Barker, Glen Alvin Barker, Dow S. Barker, Steven Dow Barker and Ivan Dow Barker**, known or identified to me to be one of the partners in the partnership of **Barker Ag a Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at: Soda Springs, Idaho
My Commission Expires: 8/15/15



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 1, 2017

Barker AG A Partnership
355 E 2nd S
Soda Springs ID 83276

RE: Change of Ownership for Water Right No(s). 11-2041A, 11-2041B, 11-2056 & 11-4308,

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Please note an ownership change has already been filed and complete for 11-2056 therefore you are entitled to a \$25.00 refund. The refund has been initiated and will arrive from the State Office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, November 30, 2017 8:27 AM
To: Carlos, Rhea
Subject: Refund Request
Attachments: E043580.pdf

Rhea,

Good morning!!

I have a refund request as follows:

Receipt number: E043580
Amount: \$25.00
Payable to: Barker Ag A Partnership
355 E 2nd S
Soda Springs ID 83276

Reason: Total filing fee received \$100.00 for an ownership change. Ownership change for one water right previously submitted. Because the ownership change was already complete a partial refund is required.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Set A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov