

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATIONS
FOR PERMIT NOS. 63-34079 AND 63-
34080 IN THE NAME OF CHRIS EMMERT

NOTICE OF STATUS CONFERENCE

BACKGROUND

On December 1, 2017, the Director of the Idaho Department of Water Resources ("IDWR") issued his *Order on Reconsideration Remanding Matter to Hearing Officer* ("Order on Reconsideration"). The Order on Reconsideration states that this matter is remanded to the hearing officer "for an evidentiary hearing and further factual development of the record."

NOTICE OF STATUS CONFERENCE

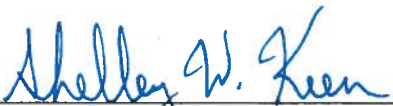
The hearing officer hereby notifies the parties that a mandatory status conference is scheduled for **December 12, 2017, at 10:00 a.m.** Parties shall participate by telephone using the following number:

Telephone: 877-820-7831
Participant Code: 446935

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/0101.pdf>.

The status conference will be conducted in a manner which satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please notify Jean Hersley at (208) 287-4942 at least 24 hours prior to the conference.

DATED this 6th day of December, 2017.



Shelley W. Keen
Hearing Officer

CERTIFICATE OF SERVICE

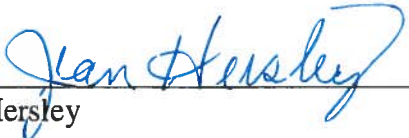
I HEREBY CERTIFY that on this 24th day of December, 2017, I caused to be served a true and correct copy of the foregoing document on the following by the method(s) indicated:

JOHN M MARSHALL
JOHN MARSHALL LAW PLLC
575 W BANNOCK ST
BOISE ID 83702
john@jmarshalllaw.com

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email

SHELLEY M DAVIS
BARKER ROSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701-2139
smd@idahowaters.com

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile
- ☒ Email



Jean Hersley