

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 26 2016

Department of Water Resources
Eastern Region

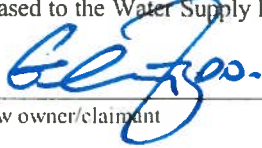
Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

DL ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10951	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Icehouse Creek Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Glenn and Kathleen Leavitt
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1550 Elk Creek Drive Idaho Falls ID 83404
Mailing address City State ZIP
- (208) 529-5942 gkleavitt@cableone.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 8, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Glenn Leavitt 9/20/16
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/26/2016 Receipt No. E042478 Receipt Amt. \$225.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

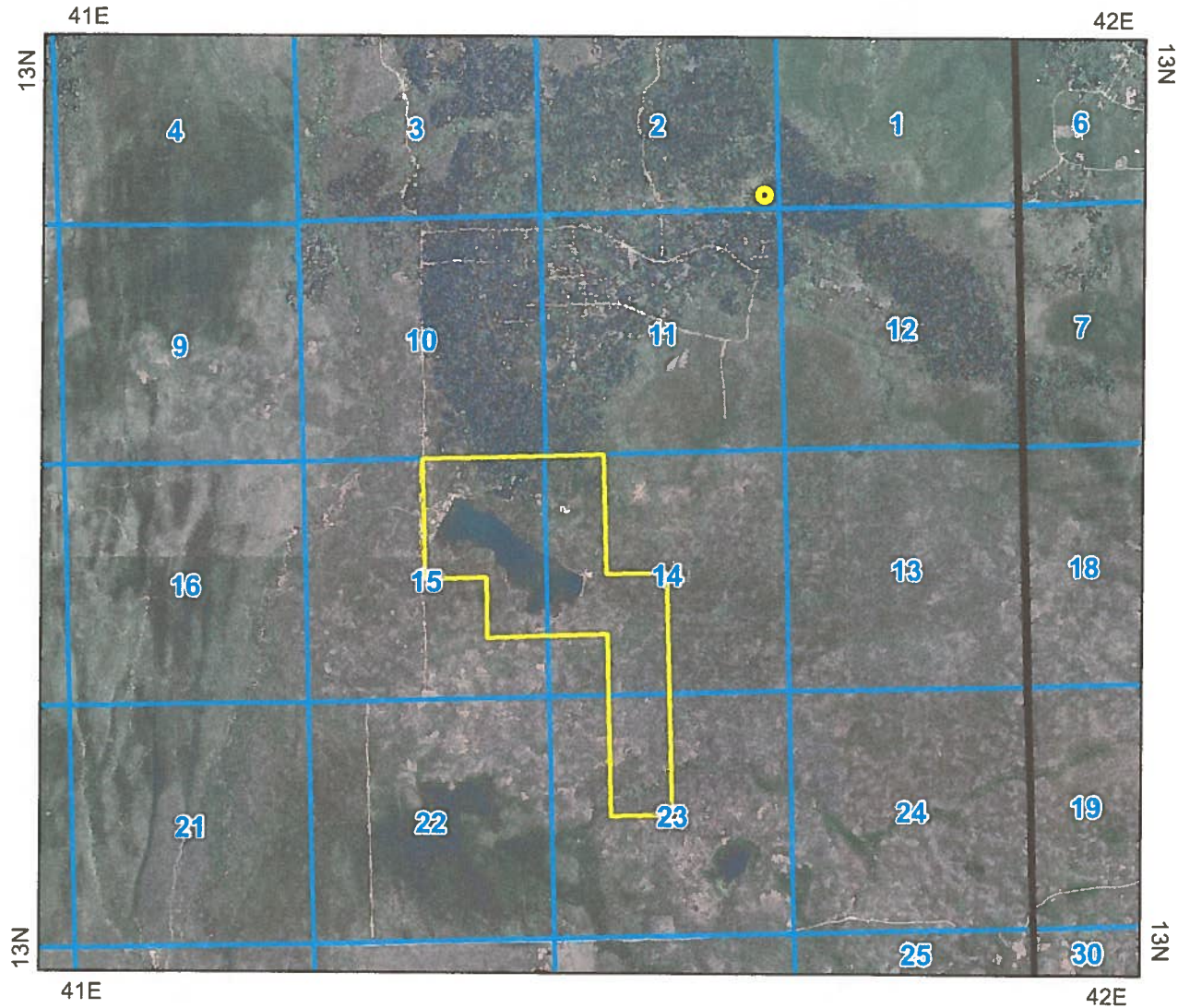
Name on W-9 _____ Approved by JB Processed by JB Date 12/7/17

State of Idaho
Department of Water Resources

Water Right 21-10951

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.475 0.95 1.9 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections





Instrument No. 558518
09 Day Jun 2016
At 02 O'Clock 58 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$13.00
JH Deputy
Recorded at Request of
First American Title - Rexburg

Order Number: 16271999

Warranty Deed

For value received,

Brent Matsuura and Deola Matsuura, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Glenn Leavitt and Kathleen Leavitt, husband and wife

whose current address is **350 Sheffield Cir., Idaho Falls, Id 83404**

the grantee, the following described premises, in Fremont County, Idaho, to wit:

PARCEL 1:

Part of the N½ of Section 14 Township 13 North Range 41 East, Boise Meridian, Fremont County, Idaho more particularly described as:

Beginning at a point that is S 00°02'30" W 820.18 feet along west line of said Section 14 from the NW corner of said Section 14 and running thence East 570.28 feet; thence S 00°02'30" W 1711.59 feet to the north bank of a lake; thence along the north bank of said lake the following ten (10) courses: (1) N 51°48'09" W 64.01 feet; thence (2) N 76°06'13" W

55.06 feet; thence (3) N 59°35'12" W 56.33 feet; thence (4) N 46°37'01" W 54.53 feet; thence (5) N 44°55'45" W 52.07 feet; thence (6) N 37°43'30" W 52.38 feet; thence (7) N 56°31'26" W 56.43 feet; thence (8) N 43°54'19" W 52.78 feet; thence (9) N 80°36'17" W 210.10 feet; thence (10) N 45°21'07" W 25.74 feet to the west line of said Section 14;

thence N 00°02'30" E 1392.98 feet along said west line to the point beginning.

PARCEL 2:

Together with a private easement for ingress and egress to the above described property, and telephone and power lines or conduits for any public authority, for the benefit of the property being conveyed hereunder, and the adjoining property owners. Said easement being 25 feet each side of the following described centerline:

Beginning at a point that is S 89°56'58" W 2678.16 feet along the north line of said Section 15 to the N¼ corner of Section 15 and S 0°07'47" E 1208.88 feet to the point of beginning from the NE corner of said Section 15, said point being on the East line of a county road and running thence N 59°49'52" E 682.48 feet; thence N 85°18'23" E 390.47 feet; thence N

79°09'19" E 299.20 feet; thence N 70°25'33" E 305.89 feet; thence S 87°42'23" E 384.99 feet; thence S 67°55'39" E 200.97 feet; thence S 88°23'54" E 42.69; thence S 88°22'10" E 10.68 feet; thence S 62°17'19" E 102.80 feet; thence S 44°43'28" E 369.07 feet; thence S 65°13'05" E 152.35 feet to the point of terminus.

PARCEL 3:

Beginning at the Northwest corner of Section 14, Township 13 North, Range 41 East of the Boise Meridian, Fremont County, Idaho; running thence S.00°02'32"W. along the Section line 820.18 feet; thence N.89°59'58"E. 570.28 feet; thence S.00°02'32"W. 1711.59 feet to

the North bank of a Lake; thence along the North bank of said Lake the following ten (10) courses: (1) N.51°48'07"W. 64.01 feet; thence (2) N.76°06'11"W. 55.06 feet; thence (3) N.59°35'10"W. 56.33 feet; thence (4) N.46°36'59"W. 54.53 feet; thence (5) N.44°55'43"W. 52.07 feet; thence (6) N.37°43'28"W. 52.38 feet; thence (7) N.56°31'24"W. 56.43 feet;

thence (8) N.43°54'17"W. 52.78 feet; thence (9) N.80°36'15"W. 210.10 feet; thence (10) N.45°21'05"W. 25.74 feet to the West line of said Section 14; thence S.00°02'32"W. 434.43 feet to the West ¼ of said Section; thence S.00°02'32"W. along the Section line 1012.95

feet to an existing fence; thence N.83°27'06"E. along said fence line 436.98 feet; thence N.42°06'53"E. along said fence line 339.77 feet to the West line of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of said Section 14; thence N.00°03'50"E. 49.36 feet to the Northwest corner of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of said

Section 14; thence N.89°59'20"E. along the North line of said Southeast ¼ of the Northwest ¼ of the Southwest ¼ a distance of 661.78 feet to the Northeast corner of the Southeast ¼ of the Northwest ¼ of the Southwest ¼; thence N.00°05'08"E. 661.96 feet to the Northeast corner of the Northwest ¼ of the Southwest ¼ of said Section 14; thence N.00°05'04"E. along the East line of the West ½ of the Northwest ¼ a distance of 2646.11 feet to the Northeast corner of said West ½ of the Northwest ¼, thence N.89°57'07"W. 1326.00 feet to the POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: June 8, 2016

Brent Matsuura

Brent Matsuura

Deola Ree Matsuura

Deola Matsuura

State of Idaho, County of Bonneville, ss.

On this 8th day of June in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Brent Matsuura and Deola Matsuura, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Heather Elverud

Notary Public

Residing In: Idaho Falls

My Commission Expires: 11/7/17
(seal)

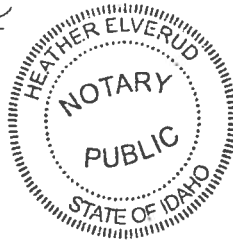


EXHIBIT A

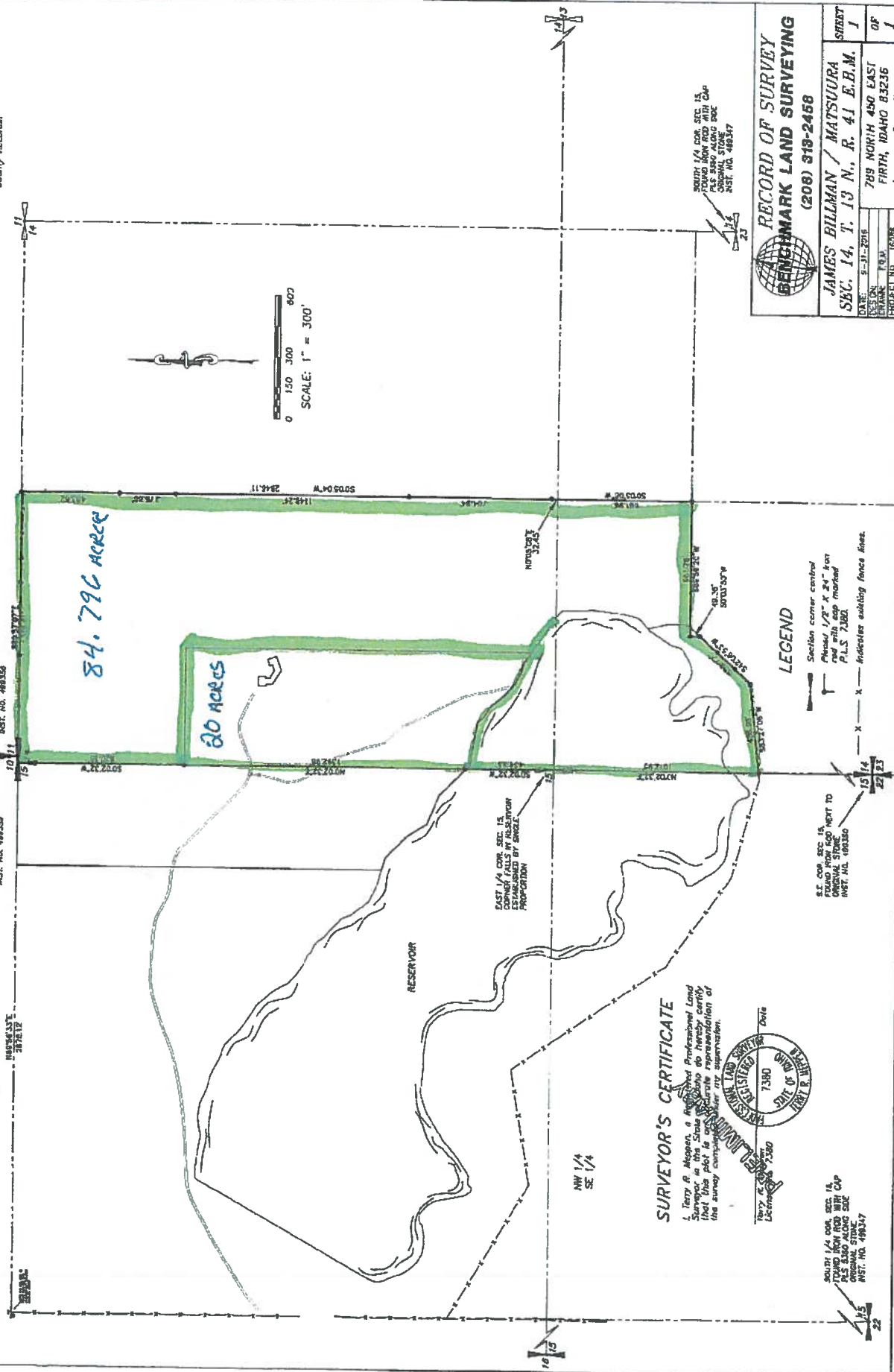
THE WEST 1/2 NW 1/4 AND
PART OF THE NW 1/4 SW 1/4 OF
SEC. 14, T. 13 N., R. 41 E.B.M., FREMONT COUNTY, IDAHO

RECORDER'S CERTIFICATE
Instrument No. _____
Date of Day _____
Recorded in Fremont County, Idaho _____

County Recorder

N.E. COR. SEC. 15,
ESTABLISHED FROM C&F
MONUMENT
INST. NO. 488330

S.E. COR. SEC. 15,
FOUND OLD BRASS CAP
MONUMENT
INST. NO. 488336



SURVEYOR'S CERTIFICATE

I, Terry R. Menden, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this is a true and correct representation of the survey conducted under my supervision.



SE 1/4 COR. SEC. 15,
FOUND IRON ROD WITH CAP
ORIGINAL STAKE
INST. NO. 488347

SE 1/4 COR. SEC. 15,
FOUND IRON ROD NEXT TO
ORIGINAL STAKE
INST. NO. 488360

LEGEND

Section corner control
Pinnaul 1/2" x 24" 4mm
rod with cap marked
P.L.S. 73802.
X X X Indicators setting fence lines.

RECORD OF SURVEY
BENCHMARK LAND SURVEYING
(208) 818-2458

JAMES BILLMAN / MATSUURA	SHEET
SEC. 14, T. 13 N., R. 41 E.B.M.	1
789 NORTH 450 EAST	OF
FIRTH, IDAHO 83236	1
lmeppan@gmail.com	

SE 1/4 COR. SEC. 15,
FOUND IRON ROD WITH CAP
ORIGINAL STAKE
INST. NO. 488347

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument No. 561921
20 Day Jan 2017
At 09 O'Clock 57 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$16.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **619817-B (Id)**

Date: **January 18, 2017**

For Value Received, **The LoRene R. Jenkins Family Trust and Colette J Atwood, general personal representative of Lorene R. Jenkins**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Glenn Leavitt and Kathleen Leavitt, husband and wife**, hereinafter called the Grantee, whose current address is **350 Sheffield Circle, Idaho Falls, ID 83404**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; RUNNING THENCE S. 00°02'30" W. ALONG THE SECTION LINE 435.60 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 00°02'30" W. 711.47 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N. 89°26'00" W. ALONG SAID ROAD CENTERLINE 41.08 FEET; THENCE N. 64°12'23" W. ALONG SAID ROAD CENTERLINE 49.77 FEET; THENCE N. 49°17'37" W. ALONG SAID ROAD CENTERLINE 92.21 FEET; THENCE N. 43°57'58" W. ALONG SAID ROAD CENTERLINE 100.45 FEET; THENCE N. 45°11'34" W. ALONG SAID ROAD CENTERLINE 104.62 FEET; THENCE N. 45°06'39" W. ALONG SAID ROAD CENTERLINE 112.37 FEET; THENCE N. 55°32'23" W. ALONG SAID ROAD CENTERLINE 115.62 FEET; THENCE N. 85°07'29" W. ALONG SAID ROAD CENTERLINE 25.13 FEET; THENCE N. 00°02'30" E. 335.94 FEET; THENCE N. 89°56'58" E. 500.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH AND SUBJECT TO: A 20 FOOT ROADWAY ACCESS EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41, E.B.M., FREMONT COUNTY, IDAHO; RUNNING THENCE S. 89°56'58" W. ALONG THE SECTION LINE 2678.16 FEET TO THE N¼ CORNER OF SAID SECTION 15; THENCE S. 00°07'47" E. 1208.88 FEET TO THE EASTERLY RIGHT OF WAY LINE OF A COUNTY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; RUNNING THENCE N. 65°06'34" E. 77.79 FEET; THENCE N. 54°37'40" E. 142.94 FEET; THENCE N. 57°56'44" E. 161.18 FEET; THENCE N. 60°51'47" E. 132.89 FEET; THENCE N. 61°15'06" E. 119.22 FEET; THENCE N. 77°33'25" E. 146.70 FEET; THENCE N. 86°31'10" E. 212.53 FEET; THENCE N. 83°48'36" E. 157.31 FEET; THENCE N. 79°14'39" E. 148.82 FEET; THENCE N. 72°12'54" E. 122.16 FEET; THENCE N. 68°17'13" E. 114.48 FEET; THENCE N. 73°12'16" E. 104.41 FEET; THENCE N. 73°12'16" E. 37.21 FEET; THENCE N. 84°48'31" E. 91.15 FEET; THENCE S. 86°53'48" E. 138.93 FEET; THENCE S. 77°30'25" E. 171.91 FEET; THENCE S. 67°58'25" E. 130.67 FEET; THENCE S. 85°07'29" E. 121.32 FEET; THENCE S. 55°32'23" E. 115.62 FEET; THENCE S. 45°06'39" E. 112.37 FEET; THENCE S. 45°11'34" E. 104.62 FEET; THENCE S. 43°57'58" E. 100.45 FEET; THENCE S. 49°17'37" E. 92.21 FEET; THENCE S. 64°12'23" E. 49.77 FEET; THENCE S. 89°26'00" E. 52.26 FEET TO THE END OF SAID EASEMENT.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/18/2017

Warranty Deed
- continued

File No.: 619817-B (Id)

The LoRene R. Jenkins Family Trust

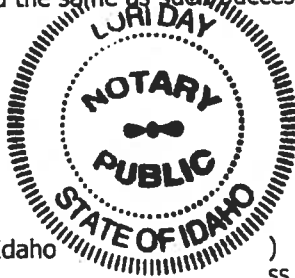
Colette Atwood
Colette Atwood, Successor Trustee

The Estate of Lorene R Jenkins

Colette J. Atwood
Colette J Atwood, General Personal Representative

STATE OF Idaho)
ss.
COUNTY OF Bonneville)

On this **18th day of January, 2017**, before me, a Notary Public in and for said State, personally appeared **Colette Atwood**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Successor Trustee of the **Lorene R Jenkins Trust**, and acknowledged to me that she executed the same as such Successor Trustee.



Lori Day
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Idaho)
ss.
COUNTY OF Bonneville)

On this **18th day of January, 2017**, before me, a Notary Public in and for said State, personally appeared **Colette J Atwood**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Lorene R Jenkins**, and acknowledged to me that she executed the same as such Personal Representative.



Lori Day
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

AFTER RECORDING MAIL TO:

Glenn Leavitt and Kathleen Leavitt
350 Sheffield Circle
Idaho Falls, Idaho 83404

QUITCLAIM DEED

File No.: **599098-B (Id)**

Date: **January 04, 2017**

For Value Received, **The LoRene R. Jenkins Family Trust**, do(es) hereby convey, release, remise, and forever quit claim unto **Glenn Leavitt and Kathleen Leavitt, husband and wife**, whose address is **350 Sheffield Circle, Idaho Falls, Idaho 83404**, herein after called the Grantee, the following described premises situated in **Fremont County, Idaho**, to-wit:

PARCEL I:

**TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO.
SECTION 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;**

**EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15,
TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT THAT IS SOUTH 89°56'58" WEST 500.00 FEET ALONG THE NORTH
LINE OF SAID SECTION FROM THE NE CORNER OF THE SECTION 15, TOWNSHIP 13 NORTH,
RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE SOUTH 00°02'30" WEST 1799.67
FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR
THE NEXT 8 COURSES; THENCE (1) NORTH 61°38'24" WEST 69.55 FEET; THENCE (2) NORTH
79°00'18" WEST 53.86 FEET; THENCE (3) NORTH 53°20'46" WEST 50.74 FEET; THENCE (4)
NORTH 32°01'03" WEST 56.02 FEET; THENCE (5) NORTH 40°44'21" WEST 260.34 FEET;
THENCE (6) NORTH 58°34'22" WEST 205.60 FEET; THENCE (7) NORTH 34°18'37" WEST
144.62 FEET; THENCE (8) NORTH 44°42'36" WEST 54.34 FEET; THENCE NORTH 00°02'30"
EAST 1215.46 FEET TO THE NORTH LINE OF SAID SECTION; THENCE NORTH 89°56'58" EAST
650.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION
15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT THE NE CORNER OF SAID SECTION 15; THENCE S. 00°2'30" W. 2213.16 FEET ALONG THE EAST LINE OF SAID SECTION 15 TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 6 COURSES: (1) N. 45°21'07" W. 184.85 FEET; THENCE (2) N. 66°58'07" W. 158.83 FEET; THENCE (3) N. 30°31'52" W. 108.46 FEET; THENCE (4) N. 44°55'05" W. 154.15 FEET; THENCE (5) N. 74°20'31" W. 51.72 FEET; (6) THENCE N. 61°38'24" W. 9.42 FEET; THENCE N. 00°02'30" E. 1799.67 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE N. 89°56'58" E. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 1150.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF SAID SECTION; THENCE S. 00°02'30" W. 1215.46 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF A LAKE FOR THE NEXT 6 COURSES: (1) THENCE N. 44°42'36" W. 279.19 FEET; THENCE (2) N. 69°25'08" W. 154.41 FEET; THENCE (3) N. 80°26'07" W. 106.50 FEET; THENCE (4) N. 74°35'09" W. 109.06 FEET; THENCE (5) S. 89°45'23" W. 104.66 FEET; THENCE (6) N. 81°44'39" W. 211.85 FEET; THENCE N. 00°02'30" E. 885.34 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 865.69 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 00°07'47" E. 2475.67 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION AND N. 89°52'13" E. 1100.89 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 15 AND RUNNING THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. 80°17'56" W. 463.16 FEET; THENCE (2) N. 58°27'27" W. 254.82 FEET; THENCE N. 44°45'24" E. 242.44 FEET TO THE HIGH WATER LINE OF AN EXISTING RESERVOIR; THENCE ALONG SAID HIGH WATER LINE THE FOLLOWING TWENTY-ONE (21) COURSES: (1) S. 49°56'22" E. 9.58 FEET; THENCE (2) S. 13°16'13" E. 10.50 FEET; THENCE (3) S. 67°29'08" E. 10.97 FEET; THENCE (4) N. 89°17'42" E. 12.76 FEET; THENCE (5) N. 40°18'11" E. 19.75 FEET; THENCE (6) N. 89°30'07" E. 22.21 FEET; THENCE (7) S. 82°24'48" E. 18.75 FEET; THENCE (8) N. 57°20'12" E. 18.78 FEET; THENCE (9) N. 57°12'04" E. 27.78 FEET; THENCE (10) N. 57°22'07" E. 40.35 FEET; THENCE (11) N. 54°55'46" E. 35.19 FEET; THENCE (12) N. 48°09'02" E. 34.07 FEET; THENCE (13) N. 52°54'24" E. 37.34 FEET; THENCE (14) N. 36°58'35" E. 11.73 FEET; THENCE (15) N. 42°32'45" E. 15.26 FEET; THENCE (16) N. 62°40'06" E. 33.46 FEET; THENCE (17) N. 56°01'26" E. 55.06 FEET; THENCE (18) N. 57°55'09" E. 63.23 FEET; THENCE (19) N. 70°23'45" E. 53.85 FEET; THENCE (20) N. 73°33'22" E. 56.27 FEET; THENCE (21) S. 81°46'45" E. 26.78 FEET; THENCE S. 02°12'23" W. 463.01 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE

PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 00°07'47" E. 2475.67 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION AND N. 89°52'13" E. 1100.89 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 15 AND RUNNING THENCE N. 02°12'23" E. 463.01 FEET TO THE HIGH WATER LINE OF AN EXISTING RESERVOIR; THENCE ALONG SAID HIGH WATER LINE THE FOLLOWING TWENTY-ONE (21) COURSES: (1) S. 81°46'45" E. 39.97 FEET; THENCE (2) S. 85°26'43" E. 46.54 FEET; THENCE (3) S. 89°06'13" E. 65.59 FEET; THENCE (4) S. 83°20'36" E. 47.45 FEET; THENCE (5) S. 83°03'26" E. 56.42 FEET; THENCE (6) S. 71°15'15" E. 48.64 FEET; THENCE (7) S. 44°14'37" E. 64.55 FEET; THENCE (8) S. 23°41'37" E. 50.79 FEET; THENCE (9) S. 12°07'04" E. 58.97 FEET; THENCE (10) S. 02°48'56" W. 54.22 FEET; THENCE (11) S. 00°44'40" W. 84.75 FEET; THENCE (12) S. 00°12'02" W. 32.84 FEET; THENCE (13) S. 47°29'32" E. 63.19 FEET; THENCE (14) S. 89°27'48" E. 25.30 FEET; THENCE (15) N. 86°54'06" E. 20.00 FEET; THENCE (16) N. 80°42'13" E. 19.43 FEET; THENCE (17) S. 89°03'05" E. 22.65 FEET; THENCE (18) S. 32°33'40" E. 7.77 FEET; THENCE (19) S. 59°21'14" E. 10.17 FEET; THENCE (20) N. 88°40'23" E. 18.31 FEET; THENCE (21) S. 52°00'10" E. 18.69 FEET; THENCE S. 52°05'39" W. 397.99 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) N. 34°41'46" W. 270.15 FEET; THENCE (2) S. 80°17'56" W. 105.87 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N¼ CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, RUNNING THENCE S. 00°07'47" E. ALONG THE NORTH-SOUTH CENTER SECTION LINE 2,139.85 FEET TO THE TRUE POINT OF BEGINNING.
RUNNING THENCE S. 54°04'00" E. 80.15 FEET;
THENCE S. 57°37'06" E. 255.97 FEET;
THENCE S. 57°23'44" E. 174.35 FEET;
THENCE S. 58°27'27" E. 254.82 FEET;
THENCE N. 80°17'56" E. 569.02 FEET;
THENCE S. 34°41'46" E. 270.15 FEET;
THENCE S. 35°14'19" E. 226.45 FEET;
THENCE S. 33°49'08" E. 424.25 FEET;
THENCE S. 53°44'30" E. 517.70 FEET;
THENCE S. 74°31'22" E. 522.03 FEET;
THENCE N. 83°27'06" E. 23.64 FEET TO THE EAST LINE OF SAID SECTION 15;
THENCE CROSSING INTO SECTION 14, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO N. 83°27'06" E. 436.98 FEET;
THENCE N. 42°06'53" E. 339.77 FEET TO THE EAST LINE OF THE SW¼NW¼SW¼;
THENCE S. 00°03'50" W. ALONG SAID EAST LINE 612.55 FEET TO THE SOUTHEAST CORNER OF THE SW¼NW¼SW¼ OF SAID SECTION 14;
THENCE S. 89°59'37" W. 661.53 FEET TO THE SOUTHWEST CORNER OF THE SW¼NW¼SW¼;
THENCE S. 89°54'46" W. ALONG THE SOUTH LINE OF THE N½SE¼ OF SAID SECTION 15 A DISTANCE OF 2,666.21 FEET TO THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 15;
THENCE N. 00°07'47" W. ALONG SAID NORTH-SOUTH CENTER SECTION LINE 1,832.61 FEET

TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A PORTION OF THE NORTH½ OF THE NORTHEAST¼ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 1150.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF SAID SECTION; THENCE S. 00°02'30" W. 1215.46 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF A LAKE FOR THE NEXT 6 COURSES: (1) THENCE N. 44°42'36" W. 279.19 FEET; THENCE (2) N. 69°25'08" W. 154.41 FEET; THENCE (3) N. 80°26'07" W. 106.50 FEET; THENCE (4) N. 74°35'09" W. 109.06 FEET; THENCE (5) S. 89°45'23" W. 104.66 FEET; THENCE (6) N. 81°44'39" W. 211.85 FEET; THENCE N. 00°02'30" E. 885.34 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 865.69 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE SOUTH 89°56'58" WEST ALONG THE SECTION LINE 1150.00 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 00°02'30" WEST 699.07 FEET; THENCE SOUTH 73°12'08" WEST 192.92 FEET; THENCE SOUTH 00°02'30" WEST 276.10 FEET TO THE HIGH WATER LINE OF A LAKE; THENCE NORTH 64°38'06" WEST ALONG SAID HIGH WATER LINE 140.58 FEET; THENCE NORTH 00°02'30" EAST 970.43 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE NORTH 89°56'58" EAST ALONG SAID NORTH LINE 311.72 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL IIA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15; RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

PARCEL III:

A PORTION OF THE EAST½ OF THE NORTHEAST¼ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS

FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF THE SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE S. 00°02'30" W. 1799.67 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 8 COURSES; THENCE (1) N. 61°38'24" W. 69.55 FEET; THENCE (2) N. 79°00'18" W. 53.86 FEET; THENCE (3) N. 53°20'46" W. 50.74 FEET; THENCE (4) N. 32°01'03" W. 56.02 FEET; THENCE (5) N. 40°44'21" W. 260.34 FEET; THENCE (6) N. 58°34'22" W. 205.60 FEET; THENCE (7) N. 34°18'37" W. 144.62 FEET; THENCE (8) N. 44°42'36" W. 54.34 FEET; THENCE N. 00°02'30" E. 1215.46 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 650.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NE CORNER OF SECTION 15, TOWNSHIP 13 NORTH RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE S. 89°56'58" W. ALONG THE SECTION LINE 827.79 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 00°02'30" W. 689.54 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N. 77°30'25" W. 58.47 FEET ALONG SAID ROAD CENTERLINE; THENCE N. 86°53'48" W. 138.93 FEET ALONG SAID ROAD CENTERLINE; THENCE S. 84°48'31" W. 91.15 FEET ALONG SAID ROAD CENTERLINE; THENCE S. 73°12'16" W. 37.21 FEET; THENCE LEAVING SAID CENTERLINE N. 00°02'30" E. 688.08 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 322.21 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.

PARCEL IIIA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15; RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

PARCEL IV:

A PORTION OF THE EAST½ OF THE NORTHEAST¼ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 15; THENCE S. 00°2'30" W. 2213.16 FEET ALONG THE EAST LINE OF SAID SECTION 15 TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 6 COURSES: (1) N. 45°21'07" W. 184.85 FEET; THENCE (2) N. 66°58'07" W. 158.83 FEET; THENCE (3) N. 30°31'52" W. 108.46 FEET; THENCE (4) N. 44°55'05" W. 154.15 FEET; THENCE (5) N. 74°20'31" W. 51.72 FEET; (6) THENCE N. 61°38'24" W. 9.42 FEET; THENCE N. 00°02'30" E. 1799.67 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE N. 89°56'58" E. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; RUNNING THENCE S. 00°02'30" W. ALONG THE SECTION LINE 435.60 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 00°02'30" W. 711.47 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N. 89°26'00" W. ALONG SAID ROAD CENTERLINE 41.08 FEET; THENCE N. 64°12'23" W. ALONG SAID ROAD CENTERLINE 49.77 FEET; THENCE N. 49°17'37" W. ALONG SAID ROAD CENTERLINE 92.21 FEET; THENCE N. 43°57'58" W. ALONG SAID ROAD CENTERLINE 100.45 FEET; THENCE N. 45°11'34" W. ALONG SAID ROAD CENTERLINE 104.62 FEET; THENCE N. 45°06'39" W. ALONG SAID ROAD CENTERLINE 112.37 FEET; THENCE N. 55°32'23" W. ALONG SAID ROAD CENTERLINE 115.62 FEET; THENCE N. 85°07'29" W. ALONG SAID ROAD CENTERLINE 25.13 FEET; THENCE N. 00°02'30" E. 335.94 FEET; THENCE N. 89°56'58" E. 500.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL IVA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15; RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

together with its appurtenances.

Dated: Jan, 18 2017

Colette Atwood

Colette Atwood, Successor Trustee of the LoRene
R. Jenkins Family Trust

APN: **RP13N41E150752**

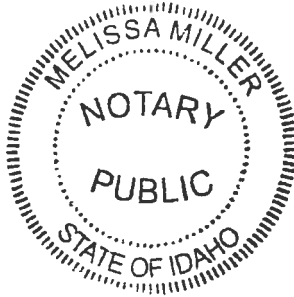
Quitclaim Deed - continued

File No.: **599098-B (Id)**

Date: **01/04/2017**

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this **18th day of January, 2017**, before me, a Notary Public in and for said State, personally appeared **Colette Atwood**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Successor Trustee of the **LoRene R Jenkins Family Trust**, and acknowledged to me that she executed the same as such Successor Trustee.



Melissa Miller
Notary Public of Idaho
Residing at: *Edinburg Falls, ID*
Commission Expires: *May 20, 2019*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument No. 561922
20 Day Jan 2017
At 09 O'Clock 58 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$16.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **619820-B (Id)**

Date: **January 18, 2017**

For Value Received, **Cathy Jo Call, or her successors in trust under the Cathy Jo Call Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Glenn Leavitt and Kathleen Leavitt, husband and wife**, hereinafter called the Grantee, whose current address is **350 Sheffield Circle, Idaho Falls, ID 83404**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE S.89°56'58"W. ALONG THE SECTION LINE 827.79 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S.00°02'30"W. 689.54 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N.77°30'25"W. 58.47 FEET ALONG SAID ROAD CENTERLINE; THENCE N.86°53'48"W. 138.93 FEET ALONG SAID ROAD CENTERLINE; THENCE S.84°48'31"W. 91.15 FEET ALONG SAID ROAD CENTERLINE; THENCE S.73°12'16"W. 37.21 FEET; THENCE LEAVING SAID CENTERLINE N.00°02'30"E. 688.08 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N.89°56'58"E. 322.21 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH AND SUBJECT TO:

A 20 FOOT ROADWAY ACCESS EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE S.89°56'58"W. ALONG THE SECTION LINE 2678.16 FEET TO THE NORTH ¼ CORNER OF SAID SECTION 15; THENCE S.00°07'47"E. 1208.88 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; RUNNING THENCE N.65°06'34"E. 77.79 FEET; THENCE N.54°37'40"E. 142.94 FEET; THENCE N.57°56'44"E. 161.18 FEET; THENCE N.60°51'47"E. 132.89 FEET; THENCE N.61°15'06"E. 119.22 FEET; THENCE N.77°33'25"E. 146.70 FEET; THENCE N.86°31'10"E. 212.53 FEET; THENCE N.83°48'36"E. 157.31 FEET; THENCE N.79°14'39"E. 148.82 FEET; THENCE N.72°12'54"E. 122.16 FEET; THENCE N.68°17'13"E. 114.48 FEET; THENCE N.73°12'16"E. 104.41 FEET; THENCE N.73°12'16"E. 37.21 FEET; THENCE N.84°48'31"E. 91.15 FEET; THENCE S.86°53'48"E. 138.93 FEET; THENCE S.77°30'25"E. 171.91 FEET; THENCE S.67°58'25"E. 130.67 FEET; THENCE S.85°07'29"E. 121.32 FEET; THENCE S.55°32'23"E. 115.62 FEET; THENCE S.45°06'39"E. 112.37 FEET; THENCE S.45°11'34"E. 104.62 FEET; THENCE S. 43°57'58"E. 100.45 FEET; THENCE S.49°17'37"E. 92.21 FEET; THENCE S.64°12'23"E. 49.77 FEET; THENCE S.89°26'00"E. 52.26 FEET TO THE END OF SAID EASEMENT.

ALSO TOGETHER WITH AND SUBJECT TO: A 60.00 FOOT ROADWAY AND UTILITY ACCESS EASEMENT ALONG THE NORTHERLY 60.00 FEET OF THE ABOVE DESCRIBED TRACT.

561922

Date: **01/18/2017**

Warranty Deed
- continued

File No.: **619820-B (Id)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

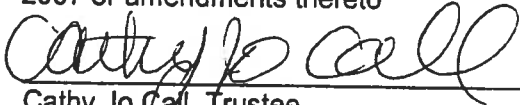
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/18/2017

Warranty Deed
- continued

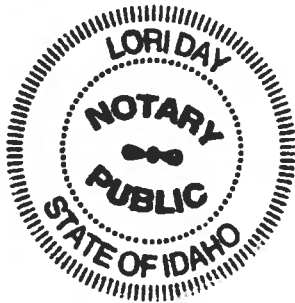
File No.: 619820-B (Id)

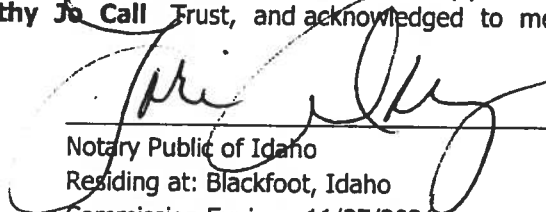
Cathy Jo Call, or her successors in trust
under the Cathy Jo Call Trust, u/a/d April 27,
2007 or amendments thereto


Cathy Jo Call, Trustee

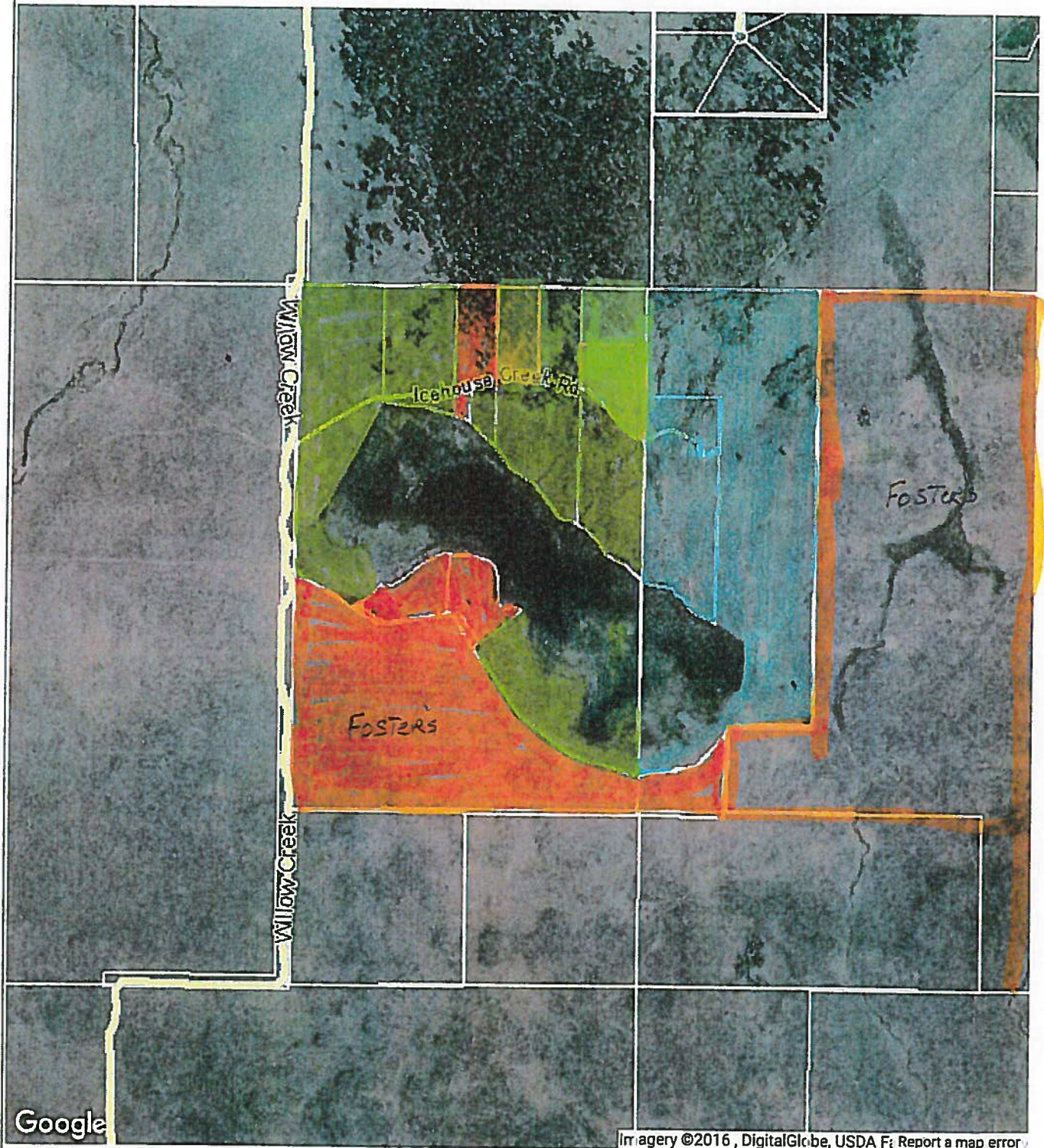
STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **18th day of January, 2017**, before me, a Notary Public in and for said State, personally appeared **Cathy Jo Call**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Cathy Jo Call Trust**, and acknowledged to me that she executed the same as such Trustee.




Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

Fremont County Idaho MapServer



Google

Imagery ©2016, DigitalGlobe, USDA F; Report a map error

- Other Roads
- County Road
- State Highway
- US Highway
- Assessor Ownership Lines
- Incorporated Towns
- Fremont County Boundary



Fremont County provides this map for illustrative purposes only and assumes no liability for actions taken by users based on information shown.

0 300 600 900 1200 ft

10/14/2016

Enter text you would like to print here. This layout is designed for 8½"x11" portrait printing. You can change page size and scale by clicking on the scale bar.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument No. 561927
20 Day Jan 2017
At 10 O'Clock 35 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$46.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **599098-B (Id)**

Date: **July 29, 2016**

For Value Received, **PARCEL I:**

Matsuura Brothers Company, who took title as Matsuura Brothers, an Idaho general partnership, consisting of Glenn Matsuura, Gene Matsuura and Brent Matsuura, subject to the community interest of his spouse on April 10, 1990, and October 11, 2007 dates of acquiring title, as to an undivided 2/3 interest.

Glenn Matsuura and Marcia Lynn Matsuura, as Trustees of the Glenn and Marcia Lynn Matsuura Family Trust, trust dated July 31, 2012, as to an undivided 1/3 interest.

PARCEL II:

Matsuura Brothers Company, who took title as Matsuura Brothers, an Idaho general partnership, consisting of Glenn Matsuura, Gene Matsuura and Brent Matsuura.

PARCEL III:

Glenn Matsuura and Marcia Lynn Matsuura, as Trustees of the Glenn and Marcia Lynn Matsuura Family Trust, trust dated July 31, 2012.

PARCEL IV:

Gene Matsuura, dealing with his sole and separate property on March 09, 2007 date of acquiring title., hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Glenn Leavitt and Kathleen Leavitt, husband and wife, hereinafter called the Grantee, whose current address is 350 Sheffield Circle, Idaho Falls, ID 83404, the following described premises, situated in Fremont County, Idaho, to-wit:

PARCEL I:

**TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO.
SECTION 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;**

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS SOUTH 89°56'58" WEST 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF THE SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE SOUTH 00°02'30" WEST 1799.67 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 8 COURSES; THENCE (1) NORTH 61°38'24" WEST 69.55 FEET; THENCE (2) NORTH 79°00'18" WEST 53.86 FEET; THENCE (3) NORTH 53°20'46" WEST 50.74 FEET; THENCE (4) NORTH 32°01'03" WEST 56.02 FEET; THENCE (5) NORTH 40°44'21" WEST 260.34 FEET; THENCE (6) NORTH 58°34'22" WEST 205.60 FEET; THENCE (7) NORTH 34°18'37" WEST 144.62 FEET; THENCE (8) NORTH 44°42'36" WEST 54.34 FEET; THENCE NORTH 00°02'30" EAST 1215.46 FEET TO THE NORTH LINE OF SAID SECTION; THENCE NORTH 89°56'58" EAST 650.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 15; THENCE S. 00°2'30" W. 2213.16 FEET ALONG THE EAST LINE OF SAID SECTION 15 TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 6 COURSES: (1) N. 45°21'07" W. 184.85 FEET; THENCE (2) N. 66°58'07" W. 158.83 FEET; THENCE (3) N. 30°31'52" W. 108.46 FEET; THENCE (4) N. 44°55'05" W. 154.15 FEET; THENCE (5) N. 74°20'31" W. 51.72 FEET; (6) THENCE N. 61°38'24" W. 9.42 FEET; THENCE N. 00°02'30" E. 1799.67 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE N. 89°56'58" E. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 1150.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF SAID SECTION; THENCE S. 00°02'30" W. 1215.46 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF A LAKE FOR THE NEXT 6 COURSES: (1) THENCE N. 44°42'36" W. 279.19 FEET; THENCE (2) N. 69°25'08" W. 154.41 FEET; THENCE (3) N. 80°26'07" W. 106.50 FEET; THENCE (4) N. 74°35'09" W. 109.06 FEET; THENCE (5) S. 89°45'23" W. 104.66 FEET; THENCE (6) N. 81°44'39" W. 211.85 FEET; THENCE N. 00°02'30" E. 885.34 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 865.69 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 00°07'47" E. 2475.67 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION AND N. 89°52'13" E. 1100.89 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 15 AND RUNNING THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) S. 80°17'56" W. 463.16 FEET; THENCE (2) N. 58°27'27" W. 254.82 FEET; THENCE N. 44°45'24" E. 242.44 FEET TO THE HIGH WATER LINE OF AN EXISTING RESERVOIR; THENCE ALONG SAID HIGH WATER LINE THE

FOLLOWING TWENTY-ONE (21) COURSES: (1) S. 49°56'22" E. 9.58 FEET; THENCE (2) S. 13°16'13" E. 10.50 FEET; THENCE (3) S. 67°29'08" E. 10.97 FEET; THENCE (4) N. 89°17'42" E. 12.76 FEET; THENCE (5) N. 40°18'11" E. 19.75 FEET; THENCE (6) N. 89°30'07" E. 22.21 FEET; THENCE (7) S. 82°24'48" E. 18.75 FEET; THENCE (8) N. 57°20'12" E. 18.78 FEET; THENCE (9) N. 57°12'04" E. 27.78 FEET; THENCE (10) N. 57°22'07" E. 40.35 FEET; THENCE (11) N. 54°55'46" E. 35.19 FEET; THENCE (12) N. 48°09'02" E. 34.07 FEET; THENCE (13) N. 52°54'24" E. 37.34 FEET; THENCE (14) N. 36°58'35" E. 11.73 FEET; THENCE (15) N. 42°32'45" E. 15.26 FEET; THENCE (16) N. 62°40'06" E. 33.46 FEET; THENCE (17) N. 56°01'26" E. 55.06 FEET; THENCE (18) N. 57°55'09" E. 63.23 FEET; THENCE (19) N. 70°23'45" E. 53.85 FEET; THENCE (20) N. 73°33'22" E. 56.27 FEET; THENCE (21) S. 81°46'45" E. 26.78 FEET; THENCE S. 02°12'23" W. 463.01 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 00°07'47" E. 2475.67 FEET ALONG THE NORTH-SOUTH CENTERLINE THROUGH THE SECTION AND N. 89°52'13" E. 1100.89 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 15 AND RUNNING THENCE N. 02°12'23" E. 463.01 FEET TO THE HIGH WATER LINE OF AN EXISTING RESERVOIR; THENCE ALONG SAID HIGH WATER LINE THE FOLLOWING TWENTY-ONE (21) COURSES: (1) S. 81°46'45" E. 39.97 FEET; THENCE (2) S. 85°26'43" E. 46.54 FEET; THENCE (3) S. 89°06'13" E. 65.59 FEET; THENCE (4) S. 83°20'36" E. 47.45 FEET; THENCE (5) S. 83°03'26" E. 56.42 FEET; THENCE (6) S. 71°15'15" E. 48.64 FEET; THENCE (7) S. 44°14'37" E. 64.55 FEET; THENCE (8) S. 23°41'37" E. 50.79 FEET; THENCE (9) S. 12°07'04" E. 58.97 FEET; THENCE (10) S. 02°48'56" W. 54.22 FEET; THENCE (11) S. 00°44'40" W. 84.75 FEET; THENCE (12) S. 00°12'02" W. 32.84 FEET; THENCE (13) S. 47°29'32" E. 63.19 FEET; THENCE (14) S. 89°27'48" E. 25.30 FEET; THENCE (15) N. 86°54'06" E. 20.00 FEET; THENCE (16) N. 80°42'13" E. 19.43 FEET; THENCE (17) S. 89°03'05" E. 22.65 FEET; THENCE (18) S. 32°33'40" E. 7.77 FEET; THENCE (19) S. 59°21'14" E. 10.17 FEET; THENCE (20) N. 88°40'23" E. 18.31 FEET; THENCE (21) S. 52°00'10" E. 18.69 FEET; THENCE S. 52°05'39" W. 397.99 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) N. 34°41'46" W. 270.15 FEET; THENCE (2) S. 80°17'56" W. 105.87 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL LOCATED IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE N¼ CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, RUNNING THENCE S. 00°07'47" E. ALONG THE NORTH-SOUTH CENTER SECTION LINE 2,139.85 FEET TO THE TRUE POINT OF BEGINNING.
RUNNING THENCE S. 54°04'00" E. 80.15 FEET;
THENCE S. 57°37'06" E. 255.97 FEET;
THENCE S. 57°23'44" E. 174.35 FEET;
THENCE S. 58°27'27" E. 254.82 FEET;
THENCE N. 80°17'56" E. 569.02 FEET;
THENCE S. 34°41'46" E. 270.15 FEET;
THENCE S. 35°14'19" E. 226.45 FEET;**

THENCE S. 33°49'08" E. 424.25 FEET;
THENCE S. 53°44'30" E. 517.70 FEET;
THENCE S. 74°31'22" E. 522.03 FEET;
THENCE N. 83°27'06" E. 23.64 FEET TO THE EAST LINE OF SAID SECTION 15;
THENCE CROSSING INTO SECTION 14, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO N. 83°27'06" E. 436.98 FEET;
THENCE N. 42°06'53" E. 339.77 FEET TO THE EAST LINE OF THE SW¹/₄NW¹/₄SW¹/₄;
THENCE S. 00°03'50" W. ALONG SAID EAST LINE 612.55 FEET TO THE SOUTHEAST CORNER OF THE SW¹/₄NW¹/₄SW¹/₄ OF SAID SECTION 14;
THENCE S. 89°59'37" W. 661.53 FEET TO THE SOUTHWEST CORNER OF THE SW¹/₄NW¹/₄SW¹/₄;
THENCE S. 89°54'46" W. ALONG THE SOUTH LINE OF THE N¹/₂SE¹/₄ OF SAID SECTION 15 A DISTANCE OF 2,666.21 FEET TO THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 15;
THENCE N. 00°07'47" W. ALONG SAID NORTH-SOUTH CENTER SECTION LINE 1,832.61 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A PORTION OF THE NORTH¹/₂ OF THE NORTHEAST¹/₄ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 1150.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF SAID SECTION; THENCE S. 00°02'30" W. 1215.46 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF A LAKE FOR THE NEXT 6 COURSES: (1) THENCE N. 44°42'36" W. 279.19 FEET; THENCE (2) N. 69°25'08" W. 154.41 FEET; THENCE (3) N. 80°26'07" W. 106.50 FEET; THENCE (4) N. 74°35'09" W. 109.06 FEET; THENCE (5) S. 89°45'23" W. 104.66 FEET; THENCE (6) N. 81°44'39" W. 211.85 FEET; THENCE N. 00°02'30" E. 885.34 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 865.69 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE SOUTH 89°56'58" WEST ALONG THE SECTION LINE 1150.00 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 00°02'30" WEST 699.07 FEET; THENCE SOUTH 73°12'08" WEST 192.92 FEET; THENCE SOUTH 00°02'30" WEST 276.10 FEET TO THE HIGH WATER LINE OF A LAKE; THENCE NORTH 64°38'06" WEST ALONG SAID HIGH WATER LINE 140.58 FEET; THENCE NORTH 00°02'30" EAST 970.43 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE NORTH 89°56'58" EAST ALONG SAID NORTH LINE 311.72 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL IIA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT,

THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15; RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

PARCEL III:

A PORTION OF THE EAST½ OF THE NORTHEAST¼ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION FROM THE NE CORNER OF THE SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; THENCE S. 00°02'30" W. 1799.67 FEET TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 8 COURSES; THENCE (1) N. 61°38'24" W. 69.55 FEET; THENCE (2) N. 79°00'18" W. 53.86 FEET; THENCE (3) N. 53°20'46" W. 50.74 FEET; THENCE (4) N. 32°01'03" W. 56.02 FEET; THENCE (5) N. 40°44'21" W. 260.34 FEET; THENCE (6) N. 58°34'22" W. 205.60 FEET; THENCE (7) N. 34°18'37" W. 144.62 FEET; THENCE (8) N. 44°42'36" W. 54.34 FEET; THENCE N. 00°02'30" E. 1215.46 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 650.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NE CORNER OF SECTION 15, TOWNSHIP 13 NORTH RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, IDAHO; RUNNING THENCE S. 89°56'58" W. ALONG THE SECTION LINE 827.79 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 00°02'30" W. 689.54 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N. 77°30'25" W. 58.47 FEET ALONG SAID ROAD CENTERLINE; THENCE N. 86°53'48" W. 138.93 FEET ALONG SAID ROAD CENTERLINE; THENCE S. 84°48'31" W. 91.15 FEET ALONG SAID ROAD CENTERLINE; THENCE S. 73°12'16" W. 37.21 FEET; THENCE LEAVING SAID CENTERLINE N. 00°02'30" E. 688.08 FEET TO THE NORTH LINE OF SAID SECTION; THENCE N. 89°56'58" E. 322.21 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING.

PARCEL IIIA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15;

RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

PARCEL IV:

A PORTION OF THE EAST½ OF THE NORTHEAST¼ IN SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 15; THENCE S. 00°2'30" W. 2213.16 FEET ALONG THE EAST LINE OF SAID SECTION 15 TO THE NORTH LINE OF A LAKE; THENCE ALONG THE NORTH LINE OF SAID LAKE FOR THE NEXT 6 COURSES: (1) N. 45°21'07" W. 184.85 FEET; THENCE (2) N. 66°58'07" W. 158.83 FEET; THENCE (3) N. 30°31'52" W. 108.46 FEET; THENCE (4) N. 44°55'05" W. 154.15 FEET; THENCE (5) N. 74°20'31" W. 51.72 FEET; (6) THENCE N. 61°38'24" W. 9.42 FEET; THENCE N. 00°02'30" E. 1799.67 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE N. 89°56'58" E. 500.00 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO; RUNNING THENCE S. 00°02'30" W. ALONG THE SECTION LINE 435.60 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 00°02'30" W. 711.47 FEET TO THE CENTERLINE OF AN EXISTING ROAD; THENCE N. 89°26'00" W. ALONG SAID ROAD CENTERLINE 41.08 FEET; THENCE N. 64°12'23" W. ALONG SAID ROAD CENTERLINE 49.77 FEET; THENCE N. 49°17'37" W. ALONG SAID ROAD CENTERLINE 92.21 FEET; THENCE N. 43°57'58" W. ALONG SAID ROAD CENTERLINE 100.45 FEET; THENCE N. 45°11'34" W. ALONG SAID ROAD CENTERLINE 104.62 FEET; THENCE N. 45°06'39" W. ALONG SAID ROAD CENTERLINE 112.37 FEET; THENCE N. 55°32'23" W. ALONG SAID ROAD CENTERLINE 115.62 FEET; THENCE N. 85°07'29" W. ALONG SAID ROAD CENTERLINE 25.13 FEET; THENCE N. 00°02'30" E. 335.94 FEET; THENCE N. 89°56'58" E. 500.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL IVA:

TOGETHER WITH A STRIP OF LAND 50 FEET WIDE FOR AN ACCESS AND UTILITY EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS S. 89°56'58" W. 2678.16 FEET ALONG THE NORTH LINE OF SAID SECTION 15, TOWNSHIP 13 NORTH, RANGE 41 E.B.M., FREMONT COUNTY, IDAHO TO THE N¼ CORNER AND S. 0°07'47" E. 1208.88 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE EAST LINE OF A COUNTY ROAD FROM THE NE CORNER OF SAID SECTION 15; RUNNING THENCE N. 59°49'52" E. 682.48 FEET; THENCE N. 85°18'23" E. 390.47 FEET; THENCE N. 79°09'19" E. 299.20 FEET; THENCE N. 70°25'33" E. 305.89 FEET; THENCE S. 87°42'23" E. 384.99 FEET; THENCE S. 67°55'39" E. 200.97 FEET; THENCE S. 88°23'54" E. 42.69 FEET TO THE POINT OF TERMINUS.

Date: **07/29/2016**

Warranty Deed
- continued

File No.: **599098-B (Id)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Matsuura Brothers, an Idaho general partnership, consisting of Glenn Matsuura, Gene Matsuura and Brent Matsuura, subject to the community interest of his spouse on April 10, 1990, and October 11, 2007 dates of acquiring title

Glenn Matsuura and Marcia Lynn Matsuura, as Trustees of the Glenn and Marcia Lynn Matsuura Family Trust, trust dated July 31, 2012.

By: _____
Name: Glenn Matsuura by Marcia Lynn Matsuura
Title: Attorney in fact

~~_____~~
~~Marcia Lynn Matsuura, Trustee~~

By: _____
Name: Marcia Matsuura
Title: Individually

~~_____~~
~~Marcia Lynn Matsuura, Co-Trustee~~

~~_____~~
~~Jamie Lee Matsuura-Jansen, Co-Trustee~~

~~_____~~
~~Benjamin Matsuura, Co-Trustee~~

By: _____
Name: Gene Matsuura by Maria Lynn Matsuura
Title: Attorney in fact

~~_____~~
~~Michael Matsuura, Co-Trustee~~

~~_____~~
~~Gene Matsuura by Marcia Lynn Matsuura as Attorney in Fact~~

Matsuura Brothers, an Idaho general partnership, consisting of Glenn Matsuura, Gene Matsuura and Brent Matsuura, subject to the community interest of his spouse on April 10, 1990, and October 11, 2007 dates of acquiring title

Glenn Matsuura and Marcia Lynn Matsuura, as Trustees of the Glenn and Marcia Lynn Matsuura Family Trust, trust dated July 31, 2012.

By: Glenn Matsuura by Marcia Lynn Matsuura
Name: Glenn Matsuura by Marcia Lynn Matsuura
Title: Attorney in fact

Marcia Lynn Matsuura
Marcia Lynn Matsuura, Trustee

Marcia Lynn Matsuura
Marcia Lynn Matsuura, Co-Trustee

Jamie Lee Matsuura - Jansen Co-Trustee
Jamie Lee Matsuura - Jansen, Co-Trustee

By: Marica Matsuura
Name: Marica Matsuura
Title: Individually

Benjamin Matsuura
Benjamin Matsuura, Co-Trustee

By: Gene Matsuura by Marcia Lynn Matsuura
Name: Gene Matsuura by Marcia Lynn Matsuura
Title: Attorney in fact

Michael Matsuura
Michael Matsuura, Co-Trustee

Gene Matsuura by Marcia Lynn Matsuura
Gene Matsuura by Marcia Lynn Matsuura as Attorney In Fact

Date: 07/29/2016

Warranty Deed
- continued

File No.: 599098-B (1d)

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **4th day of November, 2016**, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Gene Matsuura**, and acknowledged to me that she subscribed the name of **Gene Matsuura** thereto as principal, and her own name as attorney in fact.

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

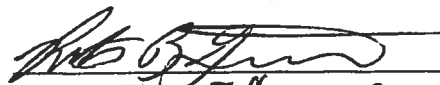
STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **4th day of November, 2016**, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **The Glenn and Marcia Lynn Matsuura Family Trust**, and acknowledged to me that she executed the same as such Trustee.

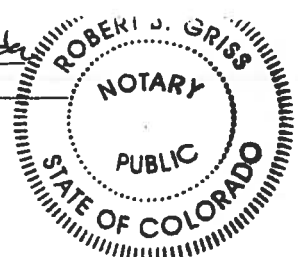
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Colorado)
SS.
COUNTY OF Jefferson)

On this 4th day of November, 2016, before me, a Notary Public in and for said State, personally appeared Benjamin Tyler Matsuura, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **The Glenn and Marcia Lynn Matsuura Family Trust**, and acknowledged to me that he/she executed the same as such Co-Trustee.


Notary Public of Jefferson, CO
Residing at: PostNet of Arvada
Commission Expires: 6/21/2020

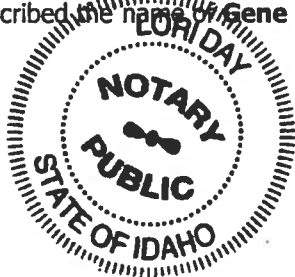
-Page 9 of 10-



561927

STATE OF Idaho)
SS.
COUNTY OF Bingham)

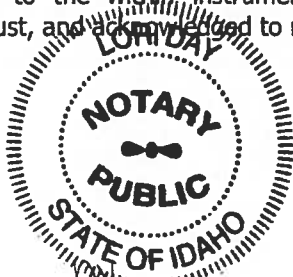
On this 18th January, 2017 day of ~~November, 2016~~, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as the attorney in fact of **Gene Matsuura**, and acknowledged to me that she subscribed the name of **Gene Matsuura** thereto as principal, and her own name as attorney in fact.



[Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 18th January, 2017 day of ~~November, 2016~~, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **The Glenn and Marcia Lynn Matsuura Family Trust**, and acknowledged to me that she executed the same as such Trustee.



[Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF _____)
SS.
COUNTY OF Humboldt)

On this 4th day of **November, 2016**, before me, a Notary Public in and for said State, personally appeared Amielee Matsuura - Jensen, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **The Glenn and Marcia Lynn Matsuura Family Trust**, and acknowledged to me that he/she executed the same as such Co-Trustee.



BETTY LAWRENCE
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 99-38032-9 - Expires June 23, 2020

Betty Lawrence
Notary Public of NV
Residing at: 50 W Fifth St. Winnemucca NV
Commission Expires: 6/23/2020

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this ~~4th day of November, 2016~~, before me, a Notary Public in and for said State, personally appeared ~~Marcia Lynn Matsuura~~, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of ~~Gene Matsuura~~, and acknowledged to me that she subscribed the name of ~~Gene Matsuura~~ thereto as principal, and her own name as attorney in fact.

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

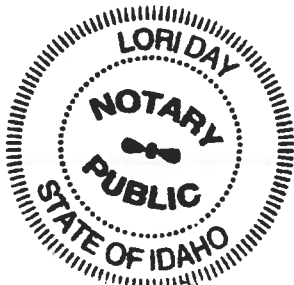
STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this ~~4th day of November, 2016~~, before me, a Notary Public in and for said State, personally appeared ~~Marcia Lynn Matsuura~~, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the ~~The Glenn and Marcia Lynn Matsuura Family Trust~~, and acknowledged to me that she executed the same as such Trustee.

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Idaho)
SS.
COUNTY OF Bingham)

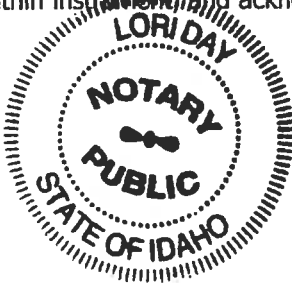
On this 18th day of January, 2017, before me, a Notary Public in and for said State, personally appeared Michael Matsuura, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **The Glenn and Marcia Lynn Matsuura Family Trust**, and acknowledged to me that he/she executed the same as such Co-Trustee.



Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this ^{18th} ~~4th~~ day of ^{January 2017} ~~November 2016~~, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

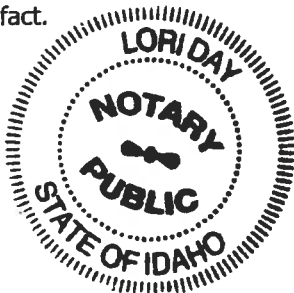


[Signature]

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this ^{January 18th 2017} ~~November 18th 2016~~, before me, a Notary Public in and for said State, personally appeared **Marcia Lynn Matsuura**, known or identified to me to be the person whose name is subscribed to the within Instrument as attorney-in-fact of Glenn Matsuura and as attorney-in-fact of Gene Matsuura, both partners in the partnership of **Matsuura Brothers Company**, and acknowledged to me that she executed the same in said partners/partnership name, as principal(s) and her own name as attorney-in-fact.



[Signature]

Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 11/27/2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 8, 2017

Glenn Leavitt
Kathleen Leavitt
1550 Elk Creek Dr
Idaho Falls ID 83404

RE: Change of Ownership for Water Right No(s). 21-10951

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Please note the ownership change was for a split of 21-4033, however after the applicant purchased additional property a split was no longer required, therefore you are entitled to a \$75.00 refund. The refund has been initiated and will arrive at Moffatt Thomas from the state office in couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Icehouse Creek Ranch LLC
Moffatt Thomas
Water District 01
ec: Jon Stenquist

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, December 07, 2017 12:31 PM
To: Carlos, Rhea
Subject: Refund Request
Attachments: E042478 (1).pdf

Rhea,

Good afternoon!! This one is a little confusing. Please let me know if you need more information.

I have a refund request as follows:

Receipt number: E042478
Amount: \$150.00
Payable to: Parsons Behle & Latimer
900 Pier View Drive Ste 206
Idaho Falls ID 83402

Reason: Total filing fee received \$225.00 for 2 ownership change application for 3 water rights. The ownership change was originally submitted for a split of 2 water rights. The applicant purchased additional ground therefore a split is not required. The applicant is entitled to a partial refund. Please see portion of the email chain from the attorney working with the applicant. If you need the whole email let me know.

Jonie:

Thank you. Please note that the law firm of Moffatt Thomas is essentially dissolved and is winding up its business. Our Idaho Falls office left Moffatt Thomas in June and joined Parsons Behle and Latimer. If possible, please send the check to Parsons Behle and Latimer at my address, not Moffatt Thomas. If you send it to Moffatt Thomas, it may not make it to the Leavitts. If you must send it to Moffatt Thomas, can you make it a joint check to both Moffatt Thomas and Glenn Leavitt? That way Moffatt will need to endorse it and sent it to Leavitt.

I appreciate whatever you can do in this regard.

Thanks,
Jon

From: Barg, Jonie [mailto:Jonie.Barg@idwr.idaho.gov]
Sent: Thursday, December 7, 2017 8:20 AM
To: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources

900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Barg, Jonie

From: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Sent: Thursday, December 07, 2017 11:10 AM
To: Barg, Jonie
Subject: RE: Glenn and Kathleen Leavitt

Jonie:

Thank you. Please note that the law firm of Moffatt Thomas is essentially dissolved and is winding up its business. Our Idaho Falls office left Moffatt Thomas in June and joined Parsons Behle and Latimer. If possible, please send the check to Parsons Behle and Latimer at my address, not Moffatt Thomas. If you send it to Moffatt Thomas, it may not make it to the Leavitts. If you must send it to Moffatt Thomas, can you make it a joint check to both Moffatt Thomas and Glenn Leavitt? That way Moffatt will need to endorse it and sent it to Leavitt.

I appreciate whatever you can do in this regard.

Thanks,
Jon

From: Barg, Jonie [mailto:Jonie.Barg@idwr.idaho.gov]
Sent: Thursday, December 7, 2017 8:20 AM
To: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Mr. Stenquist:

I will proceed with 21-10951 by just adding Leavitts to the water right. It looks like we will have a \$150.00 refund. Unfortunately, I have to submit the refund to the same entity that submitted the fee, in this case that will be Moffatt Thomas. I have attached the copy of the receipt for you convenience. I will work on completing the ownership changes and I will send a copy of the information to all parties. Thank you for your time. Let me know if you need anything else.

Happy Holidays!

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

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From: Jon A. Stenquist [mailto:JStenquist@parsonsbehle.com]
Sent: Wednesday, December 06, 2017 5:19 PM

To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Cc: kateleavitt@cableone.net

Subject: RE: Glenn and Kathleen Leavitt

Jonie:

Thank you for following up. I think option 1, below is the best way. Let's add the Leavitts to the right. If you want to send me the refund for the application fee, I'll make sure that gets to the client.

Thanks again,
Jon

From: Barg, Jonie [<mailto:Jonie.Barg@idwr.idaho.gov>]

Sent: Wednesday, December 6, 2017 8:29 AM

To: Jon A. Stenquist <JStenquist@parsonsbehle.com>

Subject: RE: Glenn and Kathleen Leavitt

Mr. Stenquist:

Sorry for the delay, I have been working on researching the best way to complete the split for 21-10951. This water right is for stockwater and 300 cattle.

I have come up with a couple of options:

- rather than split the water right we can add Leavitt's and leave Ice House as a current owner as well (if we go this way the applicant will receive a partial refund)
- or get some kind of an agreement from all the parties that own an interest specifying the cfs each party will get and the number of beef cattle.

Which way do would you and your client like to proceed?

Also there are 2 other water rights, which are both ready to data enter, one was originally requested as a split however with the additional property purchased the water right will not be split so the applicant will be entitled to a \$75.00 refund.

Let me know how you would like to proceed. Thank you and I hope you have a wonderful day!

Jonie Barg

Jonie Barg

Idaho Department of Water Resources

900 N Skyline Ste A

Idaho Falls ID 83402

phone: (208) 525-7161

fax: (208) 525-7177

email: jonie.barg@idwr.idaho.gov

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From: Jon A. Stenquist [<mailto:JStenquist@parsonsbehle.com>]
Sent: Tuesday, December 05, 2017 5:09 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: Glenn and Kathleen Leavitt

Jonie:

Can you provide me with an update on the status of your review of the deeds and the transfer of the water rights for the Leavitts?

Thanks,
Jon

From: Barg, Jonie [<mailto:Jonie.Barg@idwr.idaho.gov>]
Sent: Wednesday, November 8, 2017 11:02 AM
To: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

I did receive the documents. I will look at the deed and let you know if I need anything further, I probably will not have time to look at it this week but I will do it first thing next week.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

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From: Jon A. Stenquist [<mailto:JStenquist@parsonsbehle.com>]
Sent: Wednesday, November 08, 2017 10:39 AM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Cc: Marci Serr <MSerr@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Jonie:

I'm checking to see if you received the documents attached to the below email and that you have what you need to move forward. It was a pretty large set of attachments.

Thanks,
Jon

From: Jon A. Stenquist
Sent: Tuesday, November 7, 2017 5:56 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Cc: Marci Serr <MSerr@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Jonie:

Attached are the warranty deeds for the additional properties purchased relating to the water rights. I've also provided a map indicating the parcels now owned by the Leavitts.

Thank you,
Jon

From: Barg, Jonie [<mailto:Jonie.Barg@idwr.idaho.gov>]
Sent: Tuesday, November 7, 2017 10:33 AM
To: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Thank you for your prompt response I will hold onto the application for a short time longer. If you will just let me know when you hear back from your client I will process the application then. Thank you again.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

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From: Jon A. Stenquist [<mailto:JStenquist@parsonsbehle.com>]
Sent: Tuesday, November 07, 2017 10:14 AM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Cc: Marci Serr <MSerr@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Jonie:

My sincere apologies for not getting to this matter earlier. It is my understanding that the client did not end up purchasing the remainder of the property as anticipated. I have a message to the client to confirm, but I anticipate that we will have the department finish the application as made for the below rights.

Again, my apologies for the delay.



A Professional
Law Corporation

Jon A. Stenquist • Attorney at Law
Parsons Behle & Latimer
900 Pier View Drive, Suite 206 • Idaho Falls, Idaho 83402
Main 208.522.6700 • Direct 208.528.5228

parsonsbehle.com • JStenquist@parsonsbehle.com • [vCard](#)

From: Barg, Jonie [<mailto:Jonie.Barg@idwr.idaho.gov>]
Sent: Tuesday, November 7, 2017 9:36 AM
To: Jon A. Stenquist <JStenquist@parsonsbehle.com>
Subject: RE: Glenn and Kathleen Leavitt

Mr. Stenquist:

My name is Jonie Barg with the Idaho Department of Water Resources. Our office has been holding an ownership change for quite some time. According the information I have received you are attorney I should be working with in order to get this application complete. If that is not the case please let me know. The applicants are Glenn and Kathleen Leavitt the ownership changes are for water right 21-10951, 21-4033 and 21-10950. The department had been asked to hold the application because the Leavitt's were considering purchasing the rest of the water rights. The department has never received further information. The deed the department received was recorded on June 9, 2016 as instrument number 558518. Please inform the department on how we should proceed. Should we complete the split ownership change with the information we already have? Return the application not complete? Or is there another deed for the rest of the property covered by water rights 21-10951 and 21-4033? If you have any questions please contact me. Please see below a trail of emails which started back in September of this year.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

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From: Jan Michaelson [<mailto:jmm@moffatt.com>]
Sent: Friday, September 22, 2017 2:49 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Cc: Jon A. Stenquist <JStenquist@parsonsbehle.com>

Subject: RE: Glenn and Kathleen Leavitt

Ms. Barg, I apologize for the delay in response. We've had several recent changes related to our firm and I had to do a little research as well as checking with our accounting person (who is part time) to locate what was being done on this matter. Several Moffatt Thomas attorneys left the firm in early June and joined the Parsons Behle law firm in Idaho Falls. It appears that the Leavitt files were transferred to them at the request of that client. I believe Attorney John Stenquist is the attorney for the file that deals with these water rights, so by way of this message, I am copying him so that the two of you can work on getting the information you need.

Thanks so much for your patience.

JAN MICHAELSON

Legal Administrative Assistant

direct 208 385 5489

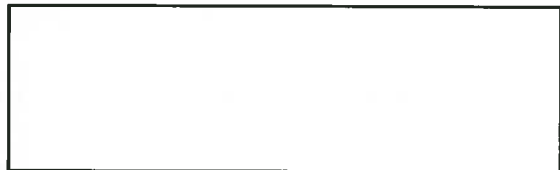
fax 208 385 5384

email JMM@moffatt.com

Effective August 1, 2017, Hawley Troxell and Moffatt Thomas, two long established Idaho based law firms joined together to practice law as one firm, Hawley Troxell. This combination will enable our exceptional attorneys to provide a broader range of legal services.

HAWLEY TROXELL

Attorneys and Counselors



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From: Barg, Jonie [<mailto:Jonie.Barg@idwr.idaho.gov>]

Sent: Friday, September 15, 2017 12:46 PM

To: Jan Michaelson

Subject: FW: Glenn and Kathleen Leavitt

Please see the email below. Sarah McCormick was the original person I was working with then she directed me to Matt McGee. Can you help me find the person best to help me with this. Thank you.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

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From: Barg, Jonie
Sent: Friday, September 15, 2017 12:42 PM
To: 'mjm@moffatt.com' <mjm@moffatt.com>
Subject: Glenn and Kathleen Leavitt

Matthew:

My name is Jonie Barg with the Idaho Department of Water Resources. Our department received an ownership change nearly 1 year ago from your office by Sarah McCormick. Sarah had indicated that she was leaving and asked me to hold onto this file for additional information and indicated you would be taking over this file. The department has not received any additional information or contact since early this year. According to the notes on file we are waiting for the follow information before the ownership change can be complete:

**** **Evidence of Ownership:** According to the notes on the file we are waiting for additional evidence of ownership. The application was originally filed as a split for the water rights 21-10951 & 21-4033, and no split for water right 21-10950. According to the notes on file the department is holding this application because the applicant Glenn and Kathleen Leavitt were planning to purchase additional property. If the property was purchased the water rights may not require a split.

Can you please research the information you have to see if the Leavitt's decided to purchase additional property or not. Please let me know how to proceed with this application. Should I go ahead with the split with the information I have, have the Leavitt's purchased additional ground or is this still in the air?

Please get back to me at your earliest convenience. Thank you for your time.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
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MOFFATT THOMAS

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208.345.2000 MAIN
800.422.2889 TOLL-FREE
208.385.5384 FAX

September 22, 2016
via U.S. Mail

RECEIVED

SEP 26 2016

Department of Water Resources
Eastern Region

Lyle Swank
IDWR Eastern Region
900 N Skyline Drive, Ste A
Idaho Falls, ID 83402-1718

Re: Notices of Change of Ownership
MTBR&F File No. 23805.0006

Dear Mr. Swank:

Please find enclosed Notices of Change in Ownership for water right nos. 21-10951, 21-4033, and 21-10950, including the required \$225.00 fee. These changes in ownership were precipitated by the purchase of land by Glenn and Kathleen Leavitt. Please find enclosed a copy of the Warranty Deed and plat map indicating the property now owned by Glenn and Kathleen Leavitt.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



Sarah A. McCormack

SAM/kam

Enclosures

cc: Glenn and Kathleen Leavitt