



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

CARY SPACKMAN  
Director

December 5, 2017

**JUNIPER HILLS COUNTRY CLUB INC  
ATTN RONALD MALOOLY GM  
6600 BANNOCK HWY  
POCATELLO ID 83204**

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.  
WATER RIGHT NO(S). 29-13827.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$803.25** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2017. Your payment is 90% of the total rental fee for the following transactions:

| Renter  | Rental | Water Right | Rental Volume (AF) | Rental Rate (\$/AF) | Rental Fee | Owner Share | Receipt ID |
|---------|--------|-------------|--------------------|---------------------|------------|-------------|------------|
| PEP LLC | 127    | 29-13827    | 52.5               | \$17.00             | \$892.50   | \$803.25    | C103208    |

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon  
Water Supply Bank Specialist

**Warrant Number: 128795765**

**Enclosures: CHECK**