

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 81921**

This is to certify that: JULIE A NESTOR AND
LAWRENCE NESTOR
1679 E NESTOR RD
INKOM, ID 83245

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
29-7204	WR/DECREED	6/26/1974	0.200 cfs	84.9 af	N/A	30.0	SPIDER CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
29-7204	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
29-7204	29-7204	0.200 cfs	84.9 af	N/A	30.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.200 cfs	84.9 af	N/A	30.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 11th day of December, 2017.



Water Resources Program Manager

SUPPORT DATA

Transfer No. 81921

IN FILE # 29-7204

WATER RIGHT NO. 29-7204**As Modified by Transfer No. 81921**

In accordance with the approval of Transfer No. 81921, Water Right No. 29-7204 is now described as follows:

Right Holder: LAWRENCE NESTOR AND
JULIE A NESTOR
1679 E NESTOR RD
INKOM, ID 83245

Priority Date: 6/26/1974

Source: SPIDER CREEK

Tributary: PORTNEUF RIVER

BENEFICIAL USE

IRRIGATION

From

4/01

to

To

11/01

Diversion Rate

0.200 cfs

0.200 cfs

Diversion Volume

84.9 af

84.9 af

LOCATION OF POINT(S) OF DIVERSION

SPIDER CREEK

SWNE

Sec 36 Twp 07S Rge 36E BANNOCK County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	36		11.0	17.0		0.3			1.7									30.0

POU Total Acres: 30.0

CONDITIONS OF APPROVAL

1. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 29D.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 81921

WATER RIGHT NO. 29-7204

As Modified by Transfer No. 81921

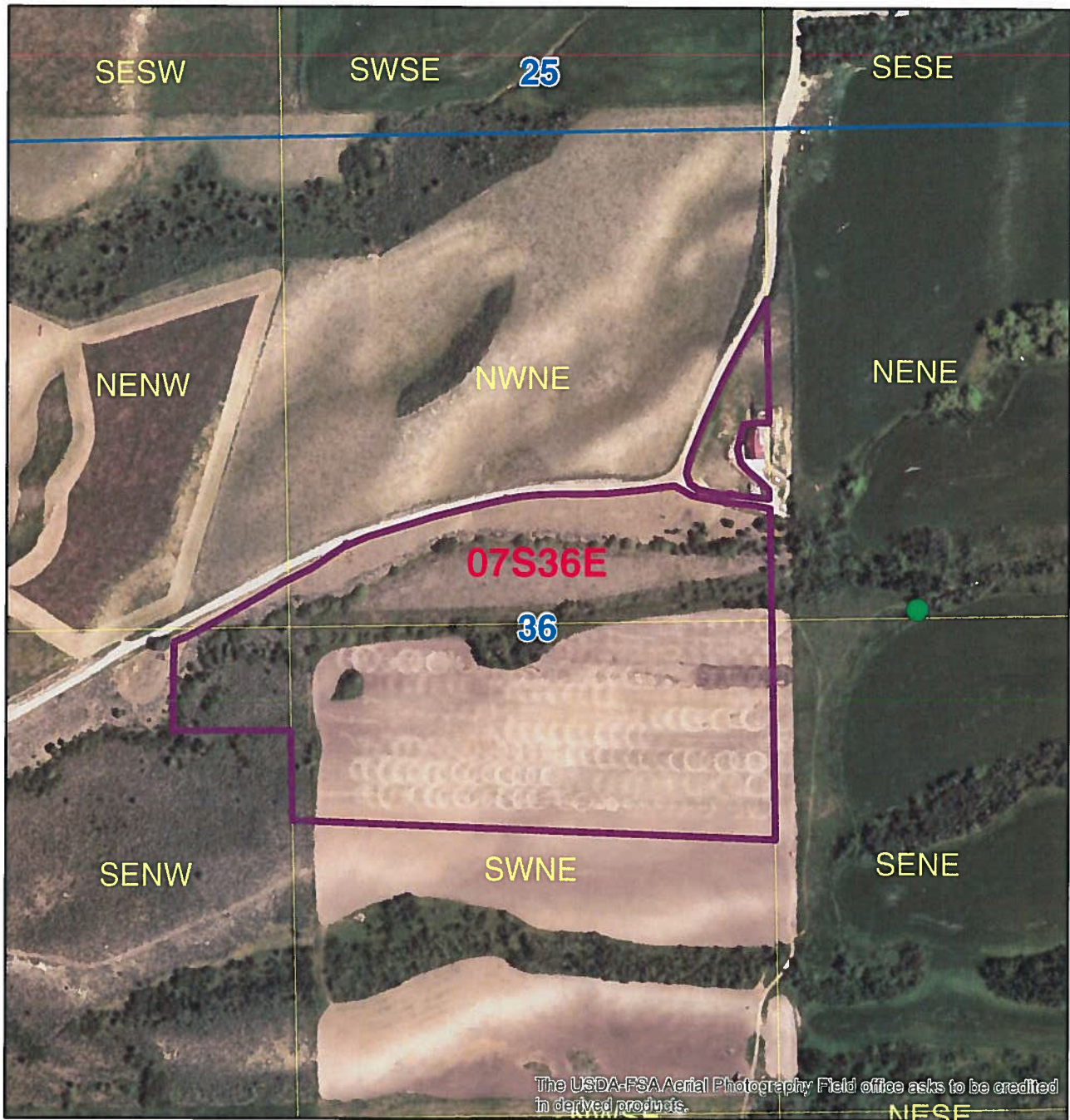
CONDITIONS OF APPROVAL

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



Transfer Approval 81921

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections
- QQ

0 200 400 800 Feet

1 inch = 433 feet

