

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 81988**

This is to certify that: **BETTY JO MUMFORD FAMILY TRUST
C/O LUCAS MUMFORD
97 WEST 600 NORTH
CLIFTON, ID 83228**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
13-137	WR/DECREED	5/14/1934	0.600 cfs	N/A	N/A	30.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

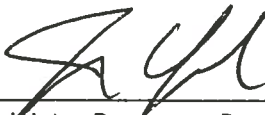
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
13-137	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
13-137	13-8004	0.100 cfs	N/A	N/A	5.0	13-137	0.500 cfs	N/A	N/A	25.0
COMBINED TOTALS		0.100 cfs	N/A	N/A	5.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 11th day of December, 2017.



Water Resources Program Manager

SUPPORT DATA

IN FILE # 13-137

Transfer No. 81988

WATER RIGHT NO. 13-137
As Modified by Transfer No. 81988

In accordance with the approval of Transfer No. 81988, Water Right No. 13-137 is now described as follows:

Right Holder: S S HOOKER
 UNKNOWN
 PRESTON, ID 83228

Priority Date: 5/14/1934

Source: GROUND WATER

BENEFICIAL USE
 IRRIGATION

From 04/01 **To** 10/31

Diversion Rate
 0.500 cfs
 0.500 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESE Sec 15 Twp 14S Rge 38E FRANKLIN County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	38E	14																25.0	25.0

POU Total Acres: 25.0

WATER RIGHT NO. 13-8004**As Modified by Transfer No. 81988**

In accordance with the approval of Transfer No. 81988, Water Right No. 13-8004 is now described as follows:

Right Holder: S S HOOKER
UNKNOWN
PRESTON, ID 83228

Priority Date: 5/14/1934

Source: GROUND WATER

BENEFICIAL USE
IRRIGATION

From
04/01

To
to 10/31

Diversion Rate
0.100 cfs
0.100 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SWSW Sec 14 Twp 14S Rge 38E FRANKLIN County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	38E	14											5.0						5.0

POU Total Acres: 5.0

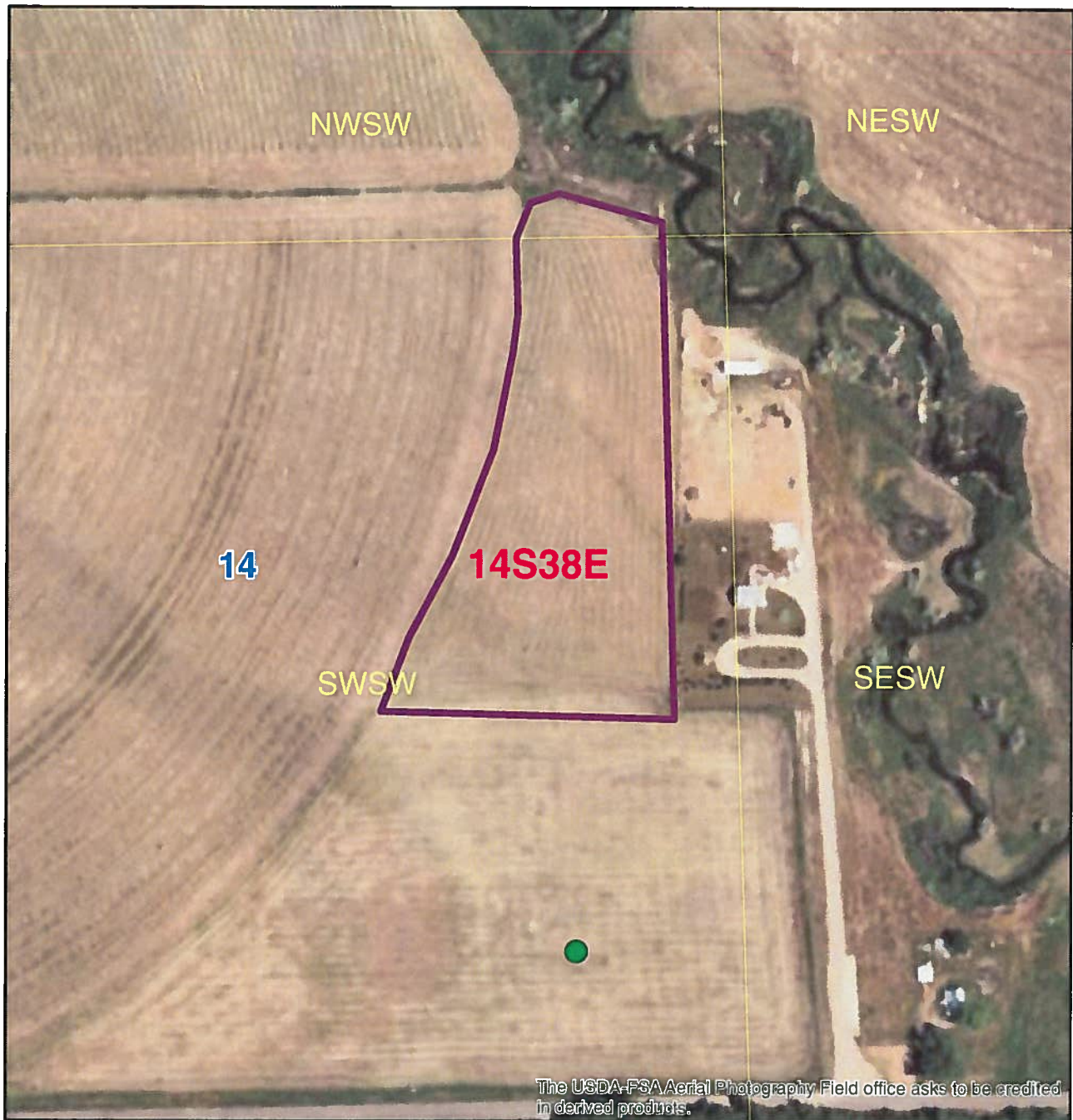
CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 81988

Transfer Approval 81988

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections
- QQ

0 105 210 420 Feet

1 inch = 232 feet

