

192646 1691612

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81988**

BETTY JO MUMFORD FAMILY TRUST, C/O LUCAS MUMFORD, 97 WEST 600 NORTH, CLIFTON, ID 83228; has filed Application No. 81988 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-137; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SWSW Sec 14 T14S R38E for 0.10 cfs from ground water. The place of use is in SWSW Sec 14 T14S R38E for 5 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 27, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published November 8th and 15th, 2017 Ref. No. 1691612

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Franklin

} SS.

JENNIFER BIRCH
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:

11/08/2017 11/15/2017

STATE OF UTAH
County of Cache)

On this 20th day of November in the year of 2017 before me a Notary Public, personally appeared. JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019



NOTARY PUBLIC
LAURIE JACKSON
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH

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NOV 24 2017

Department of Water Resources
Eastern Region